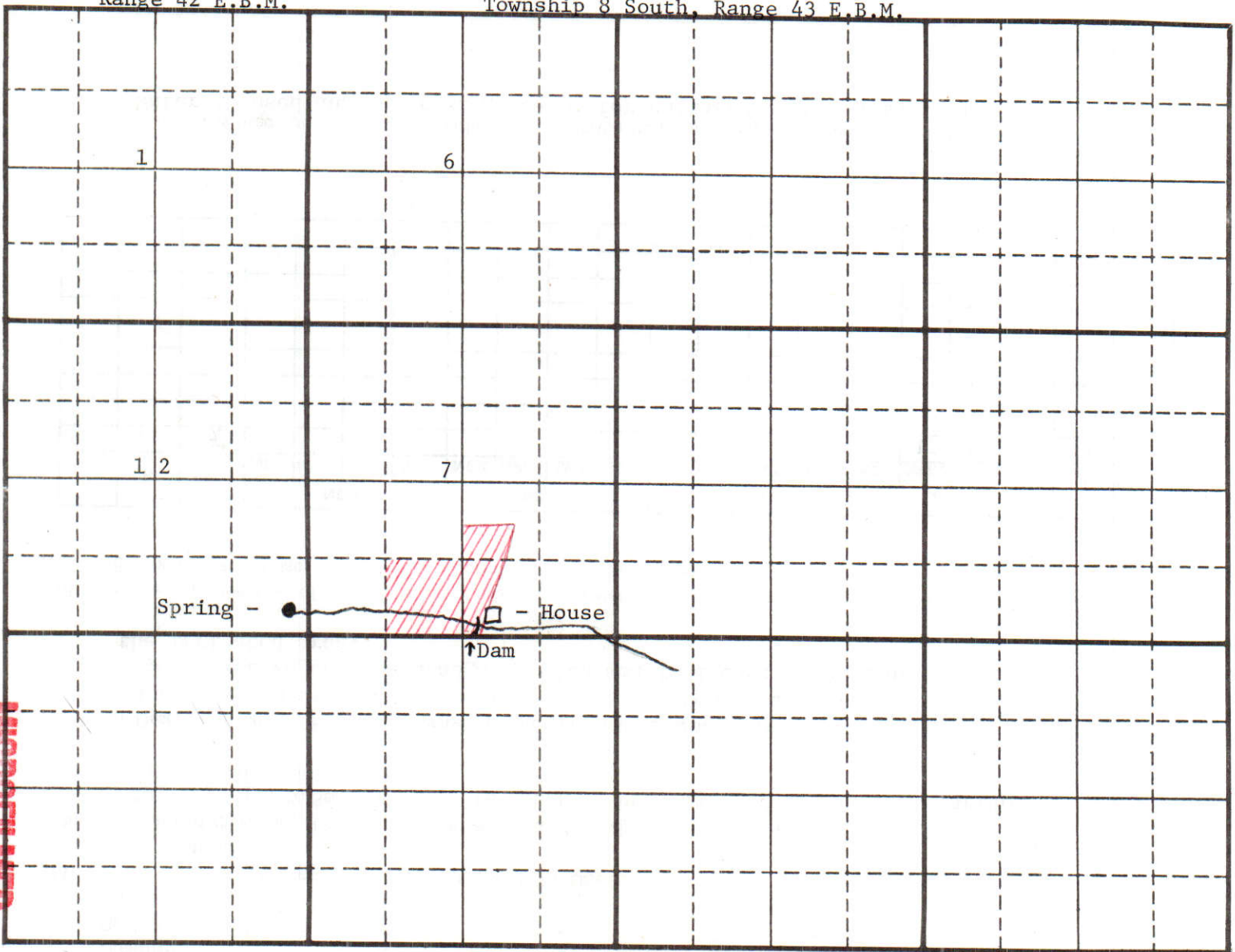


(8) Remarks _____

Range 42 E.B.M.

Township 8 South, Range 43 E.B.M.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Caribou) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

JOUGLARD SHEEP COMPANY, INC.

By: Alicia A. Dedge
(Claimant) Secretary

Sworn to before me this 15th day of June, 19 83.

Leonard O. Kingsford
Notary Public
Residing at Soda Springs, Idaho.

My commission expires Lifetime.

FOR DEPARTMENT USE ONLY

Received by CW Date 6-16-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWT Date 6-20-83 claimant by: _____
\$10.00 fee received by CW Date 6/20/83 #30951
Published in Caribou County Sun
Dates 7/4 - 8/11/83

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

4th day of
August, 1983

The date of the last publication
being the 11th day of
August, 1983

Mark Steele

Subscribed and sworn to be-
fore me this 29th day
of August, 1983

Wendy J. Smith
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March
1984

PUBLIC NOTICE

First Time Published

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have
been filed on water right(s) creat-
ed by diversion and beneficial use:
27-4115

**JOUGLARD SHEEP CO.,
INC.**

P.O. Box 245, RUPERT, ID
83350

Source: SPRING trib. to
BLACKFOOT RIVER

Priority Date: 04-15-1953

Diversion Point: SWSE Sec 07
T 08S R 43E

Use: IRRIGATION (1.20
CFS) DOMESTIC (0.04 CFS)

In: SESW NWSE SWSE Sec
07 T 08S R 43E FOR 70 ACRES

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN,
Director

Published Aug. 4 and 11, 1983
in the Caribou County Sun.

RECORDED

RECEIVED
SEP 01 1983
Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 16 1983

Department of Water Resources
Eastern District Office

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Jougland Sheep Company, Inc.
(Name of Claimant) Rupert 436-4221
P. O. Box 245, Rupert, Idaho 83350 Telephone No. Soda 547-4100
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 15, 1953

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Unnamed Spring tributary to Blackfoot River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>1.2 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>4/15</u>	To <u>10/31</u>
Quantity	<u>.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>4/1</u>	To <u>11/15</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 1.24 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SE ¼, Sec. 7 Twp. 8 S Rge. 43 E, B.M., County of Caribou
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Earthen dam and headgate, with small ditches to various parts of the irrigated area.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	43E	7												40		15	15		70

No. of acres 70

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Water is used during grazing season for culinary purposes in a summer home.

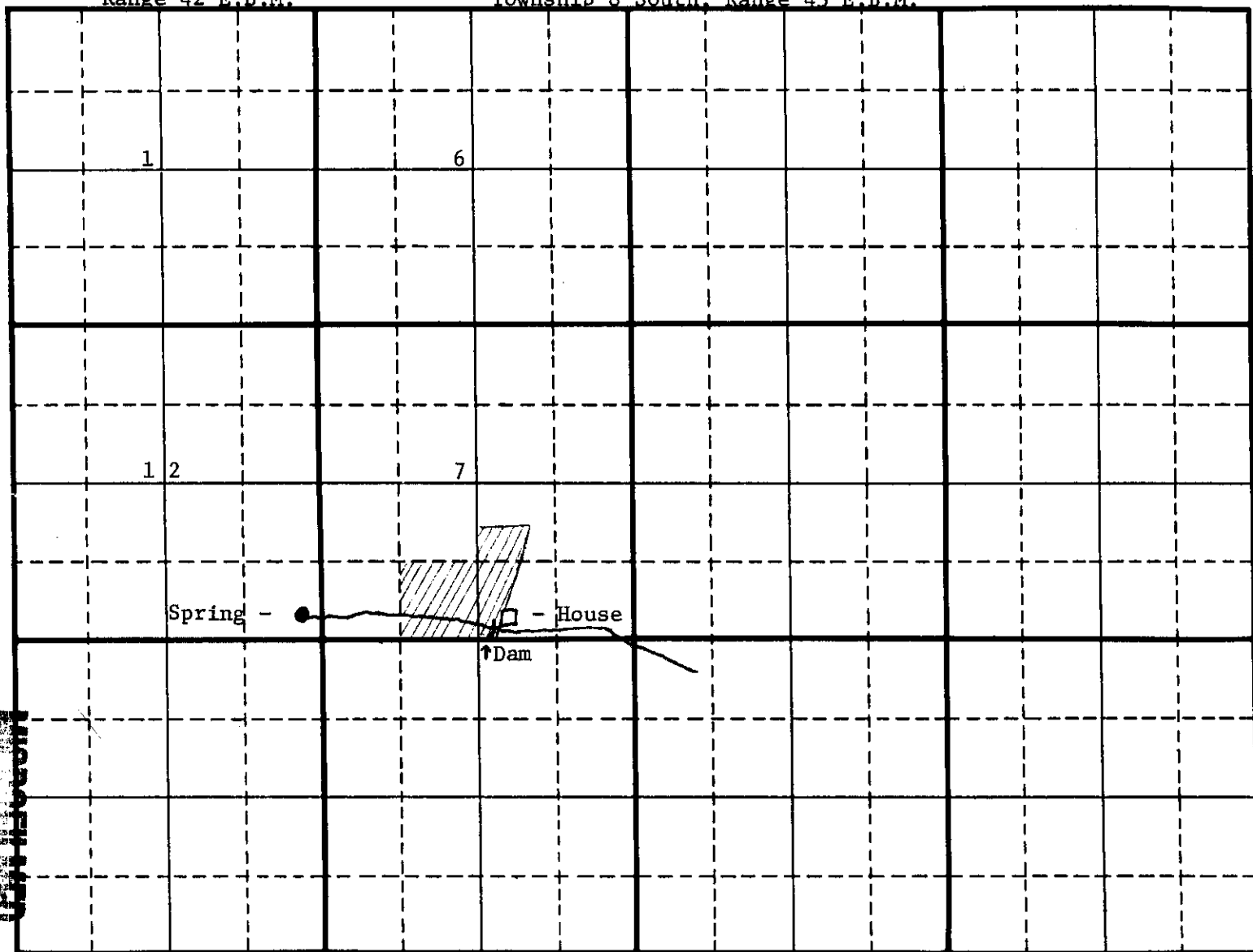
NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____

Range 42 E.B.M.

Township 8 South, Range 43 E.B.M.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Caribou) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

JOUGLARD SHEEP COMPANY, INC.

By: Alvin A. Dodge
(Claimant) Secretary

Sworn to before me this 15th day of June, 19 83.

Leonard O. Kingsford
Notary Public
Residing at Soda Springs, Idaho.

My commission expires Lifetime.

FOR DEPARTMENT USE ONLY

Received by CW Date 6-16-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWT Date 6-20-83 claimant by: _____
\$10.00 fee received by CW Date 6/20/83 #30951
Published in Caribou County Sun
Dates 7/4 - 8/11/83

MICROFILMED

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
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Springs in said County that said
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the annexed notice or advertise-
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That the annexed notice was
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tached in the regular and entire
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not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

4th day of
August, 1983

The date of the last publication
being the 11th day of
August, 1983

Subscribed and sworn to be-
fore me this 29th day
of August, 1983

Wendy J. Antle
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March
1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 22, 1983

RECEIVED

DOUGLARD SHEEP CO., INC.
P.O. BOX 245
RUPERT ID 83350

RE: Claim No. 27-4115

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
SEP 14 1983
Department of Water Resources

August 23, 1983

RE: Claim to a Water Right No. 27-4115 JOUGLARD SHEEP CO.

Caribou County Sun
P.O. Box 815
Soda Springs, ID 83276

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on August 4 and 11, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

July 28, 1983

RE: Claim to a Water Right No. 27-4115 JOUGLARD SHEEP CO.

Ed Hall, Watermaster
Water District No. 27
P.O. Box 6
Firth, ID 83236

Dear Ed:

Enclosed, for your information only, is a copy of the above referenced claim to a water right filed within your district. If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWT

Right Number 27 4115 Applicant Jouglard

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period.
 - ☒ Point(s) of diversion.
 - ☒ Location of use.
 - ☒ Signature/notarization/fee.
WD #27
- Aug. 22, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Sept. 9, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 9/14/83

IDENT. NO. 27 4115

WATER RIGHT
DATA ENTRY LOG

[illegible]

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

10/1/83

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 8/4 & 8/11/83.

27-4115

JOUGLARD SHEEP CO., INC.

P.O. BOX 245, RUPERT, ID 83350

Source: SPRING trib. to BLACKFOOT RIVER

Priority Date: 04/15/1953

Diversion Pt: SWSE Sec 07 T 08S R 43E

Use: IRRIGATION	(1.20 CFS)
DOMESTIC	(0.04 CFS)

In: SESW NWSE SWSE Sec 07 T 08S R 43E FOR 70 ACRES