

Point of Div. & Place of Use

T. 3 SOUTH
R. 35 EAST.

MICROFILMED

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

John W. Allen
(Claimant)
19 83

My commission expires Life

Assist by HWT

FOR DEPARTMENT USE ONLY			
Received by <u>CW</u>	Date <u>6-29-83</u>	Exception filed by:	Forwarded to
Prelim. check by <u>S.M.</u>	Date <u>8-3-83</u>		claimant by:
\$30.00 fee received by <u>CW</u>	Date <u>6-30-83</u>		
Published in <u>BlackFoot News</u>	<u>#257923</u>		
Dates <u>8/25 & 9/1/83</u>			

27-4121

OLSEN, JOHN W.

RT. 6, BOX 443, BLACKFOOT, ID 83221

Source: GROUNDWATER

Priority Date: 06/01/1945

Diversion Pt: SWNW Sec 16 T 03S R 35E

Use: DOMESTIC (0.06 CFS)

In: SWNW Sec 16 T 03S R 35E

27-4121

OLSEN, John W.

Rt. 6, Box 443

Blackfoot, Idaho 83221

Source: GROUNDWATER

Priority Date: 06/01/1945

Diversion Pt.: SWNW, Sec. 16, T. 03S, R.
35E.

Use: DOMESTIC (0.06 CFS)

In: SWNW, Sec. 16, T. 03S, R. 35E.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



JUN 29 1983

Department of Water Resources
Eastern District Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that John W. Olsen (Name of Claimant)
Rt. 6 Box 443 Blackfoot, ID. 83221 (Mailing Address) Telephone No. 785-1325 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1945

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.06 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.06 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 NW 1/4, Sec. 16 Twp. 3S Rge. 3SE B.M., County of Bingham
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well/pump with line to 2 homes

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3S	3SE	16							X										

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic for 2 homes

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

OLSEN, John W.

Rt. 6, Box 443

Blackfoot, Idaho 83221

Source: GROUNDWATER

Priority Date: 06/01/1945

Diversion Pt.: SWNW, Sec. 16, T. 03S, R.

35E.

Use: DOMESTIC (0.06 CFS)

In: SWNW, Sec. 16, T. 03S, R. 35E.

27-4122

OLSEN, John W.

Rt. 6, Box 443

Blackfoot, Idaho 83221

Source: GROUNDWATER

Priority Date: 06/01/1946

Diversion Pt.: SWSE, Sec. 36, T. 02S, R.

35E.

Use: STOCKWATER (0.05 CFS)

DOMESTIC (0.06 CFS)

In: SWSE, Sec. 36, T. 02S, R. 35E.

27-4123

KUNZ, Robert Z.

&/or JAMES N.

Rt. 3, Box 421A

Blackfoot, Idaho 83221

Source: GROUNDWATER

Priority Date: 11/26/1962

Diversion Pt.: SENW, Sec. 01, T. 03S, R.

35E.

Use: IRRIGATION (0.03 CFS)

DOMESTIC (0.15 CFS)

In: SENW, Sec. 01, T. 03S, R. 35E, for 1

ACRE.

27-4128

CITY OF FIRTH

P.O. Box 37

Firth, Idaho 83236

Source: GROUNDWATER

Priority Date: 10/26/1935

Diversion Pt.: SENE, Sec. 25, T. 01S, R.

36E.

Use: MUNICIPAL (0.56 CFS)

Place of Use is within City Limits of Firth.

27-4129

CITY OF FIRTH

P.O. Box 37

Firth, Idaho 83236

Source: GROUNDWATER

Priority Date: 10/17/1961

Diversion Pt.: SENE, Sec. 25, T. 01S, R.

36E.

Use: MUNICIPAL (0.56 CFS)

Place of use is within City Limits of Firth.

27-4130

ROBERTS, Joseph P.

&/or WANDA L.

350 Madison

American Falls, Idaho 83211

Source: GROUNDWATER

Priority Date: 06/30/1957

Diversion Pt.: SESW, Sec. 34, T. 02S, R.

35E.

Use: IRRIGATION (0.02 CFS)

DOMESTIC (0.08 CFS)

In: SESW, Sec. 34, T. 02S, R. 35E, for 1

ACRE.

35-4217

SCHRITTER, Lenard

&/or NADINE

Rt. 1

Aberdeen, Idaho 83210

Source: GROUNDWATER

Priority Date: 05/01/1930

Diversion Pt.: SESE, Sec. 31, T. 05S, R. 30E.

Use: IRRIGATION (2.00 CFS)

In: SESE, Sec. 31, T. 05S, R. 30E, NWSW,

SW, Sec. 32, T. 05S, R. 30E, for 100

ACRES.

35-4221

UNIVERSITY OF IDAHO

Box AA

Aberdeen, Idaho 83210

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

David Mark Brown

I, _____ do

Publisher

swear that I am the _____ of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thurs of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said newspaper 2 consecutive weeks

the first publication having been made on the 25th day of August, 19 83,

and the last publication having been made on the 1st day of Sept, 19 83;

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 2nd

day of Sept, 19 83

Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

Oct. 20, 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 12, 1983

RECEIVED

JOHN W. OLSEN
RT. 6, BOX 443
BLACKFOOT

ID 83221

RE: Claim No. 27-4121

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
SEP 19 1983
Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: STEVE McCORMICK

Right Number 27 4121 Applicant JOHN OLSON

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Sept 12, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Juni Date 9-20-83

aw

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 17, 1983

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before SEPTEMBER 12, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 8/25 & 9/1/83.

27-4121

OLSEN, JOHN W.

RT. 6, BOX 443, BLACKFOOT, ID 83221

Source: GROUNDWATER

Priority Date: 06/01/1945

Diversion Pt: SWNW Sec 16 T 03S R 35E

Use: DOMESTIC (0.06 CFS)

In: SWNW Sec 16 T 03S R 35E

