


Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Bingham)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

John W. Olson
(Claimant)
19 83.

Sworn to before me this 24th day of June, 19 83

Notary Public
Residing at Blackfoot, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>6-29-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>S.M.</u>	Date <u>8-3-83</u>		claimant by:	
\$30.00 fee received by <u>CW</u>	Date <u>6-30-83</u>			
Published in <u>Blackfoot News</u>	<u>#25793</u>			
Dates <u>8/25 - 9/1/83</u>				

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27-4122

OLSEN, JOHN W.

RT. 6, BOX 443, BLACKFOOT, ID 83221

Source: GROUNDWATER

Priority Date: 06/01/1946

Diversion Pt: SWSE Sec 36 T 02S R 35E

Use: STOCKWATER (0.05 CFS)
DOMESTIC (0.06 CFS)

In: SWSE Sec 36 T 02S R 35E

MICROFILMED

27-4122
OLSEN, John W.
Rt. 6, Box 443
Blackfoot, Idaho 83221
Source: GROUNDWATER
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Diversion Pt.: SWSE, Sec. 36, T. 02S, R.
35E
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DOMESTIC (0.06 CFS)
In: SWSE, Sec. 36, T. 02S, R. 35E.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 29 1983

Department of Water Resources
Eastern District Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that John W. Olsen

(Name of Claimant)

Rt. 6 Box 443Blackfoot, ID83221Telephone No. 785-1325

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1946

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater

tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>0.06</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity <u>0.05</u>	Use <u>stock</u>	Period of Use From <u>"</u>	To <u>"</u>
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To

(4) 0.06 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SE 1/4, Sec. 36 Twp. 2S Rge. 35E B.M., County of Bingham

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well/pump with lines to 2 homes and water troughs

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	35E	36															X		

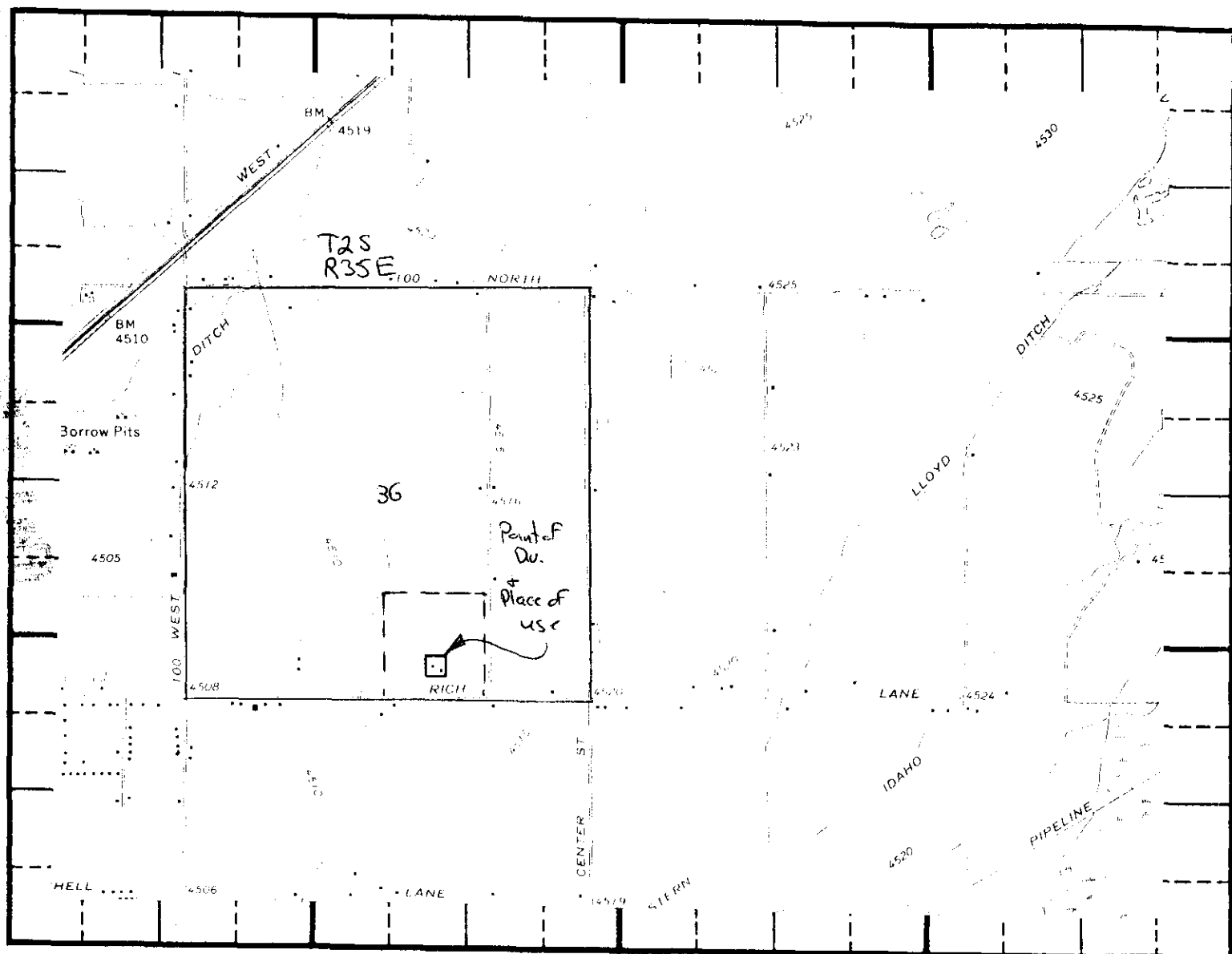
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic for 2 homes and stockwaterNOTE: Include here the type and number of stock watered: 150 head of cattle

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bingham) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 24th day of June, 19 83.

John W. Olson
(Claimant)

Kim Ann Wesley
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Dates <u>8/25 - 9/1/83</u>				

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

27-4121
OLSEN, John W.
Rt. 8, Box 443
Blackfoot, Idaho 83221
Source: GROUNDWATER
Priority Date: 08/01/1945
Diversion Pt.: SWNW, Sec. 18, T. 03S, R. 35E.
Use: DOMESTIC (0.08 CFS)
In: SWNW, Sec. 18, T. 03S, R. 35E.

27-4122
OLSEN, John W.
Rt. 8, Box 443
Blackfoot, Idaho 83221
Source: GROUNDWATER
Priority Date: 08/01/1946
Diversion Pt.: SWSE, Sec. 36, T. 02S, R. 35E.
Use: STOCKWATER (0.05 CFS)
DOMESTIC (0.08 CFS)
In: SWSE, Sec. 36, T. 02S, R. 35E.

27-4123
KUNZ, Robert Z.
&/or JAMES N.
Rt. 3, Box 421A
Blackfoot, Idaho 83221
Source: GROUNDWATER
Priority Date: 11/26/1962
Diversion Pt.: SENW, Sec. 01, T. 03S, R. 35E.
Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.15 CFS)
In: SENW, Sec. 01, T. 03S, R. 35E, for 1 ACRE.

27-4128
CITY OF FIRTH
P.O. Box 37
Firth, Idaho 83236
Source: GROUNDWATER
Priority Date: 10/26/1935
Diversion Pt.: SENE, Sec. 25, T. 01S, R. 36E.
Use: MUNICIPAL (0.56 CFS)
Place of Use is within City Limits of Firth.

27-4129
CITY OF FIRTH
P.O. Box 37
Firth, Idaho 83236
Source: GROUNDWATER
Priority Date: 10/17/1961
Diversion Pt.: SENE, Sec. 25, T. 01S, R. 36E.
Use: MUNICIPAL (0.56 CFS)
Place of use is within City Limits of Firth.

27-4130
ROBERTS, Joseph P.
&/or WANDA L.
350 Madison
American Falls, Idaho 83211
Source: GROUNDWATER
Priority Date: 06/30/1957
Diversion Pt.: SESW, Sec. 34, T. 02S, R. 35E.
Use: IRRIGATION (0.02 CFS)
DOMESTIC (0.08 CFS)
In: SESW, Sec. 34, T. 02S, R. 35E, for 1 ACRE.

35-4217
SCHRITTER, Lenard
&/or NADINE
Rt. 1
Aberdeen, Idaho 83210
Source: GROUNDWATER
Priority Date: 05/01/1930
Diversion Pt.: SESE, Sec. 31, T. 05S, R. 30E.
Use: IRRIGATION (2.00 CFS)
In: SESE, Sec. 31, T. 05S, R. 30E, NWSW, Sec. 32, T. 05S, R. 30E, for 100 ACRES.

35-4221
UNIVERSITY OF IDAHO
Box AA
Aberdeen, Idaho 83210

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho)
I, David Mark Brown) do
solemnly

Publisher
swear that I am the _____ of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thurs
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
25th day of August, 19 83.

and the last publication having been made on the
1st day of Sept, 19 83;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 2nd
day of Sept, 19 83.
Patricia H. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 12, 1983

RECEIVED
JOHN W. OLSEN
RT. 6, BOX 443
BLACKFOOT

ID 83221

RE: Claim No. 27-4122

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
SEP 19 1983
Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: STEVE McGeenick

Right Number 27 4122 Applicant John Olsen

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Sept 12, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Sept. 12/1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jani Date 9-20-83

aw

3/83

IDENT. NO. 27 4122

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

BP

$$8 \mid 17 \mid 8^3$$

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

27-4122

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RT. 6, BOX 443, BLACKFOOT, ID 83221

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