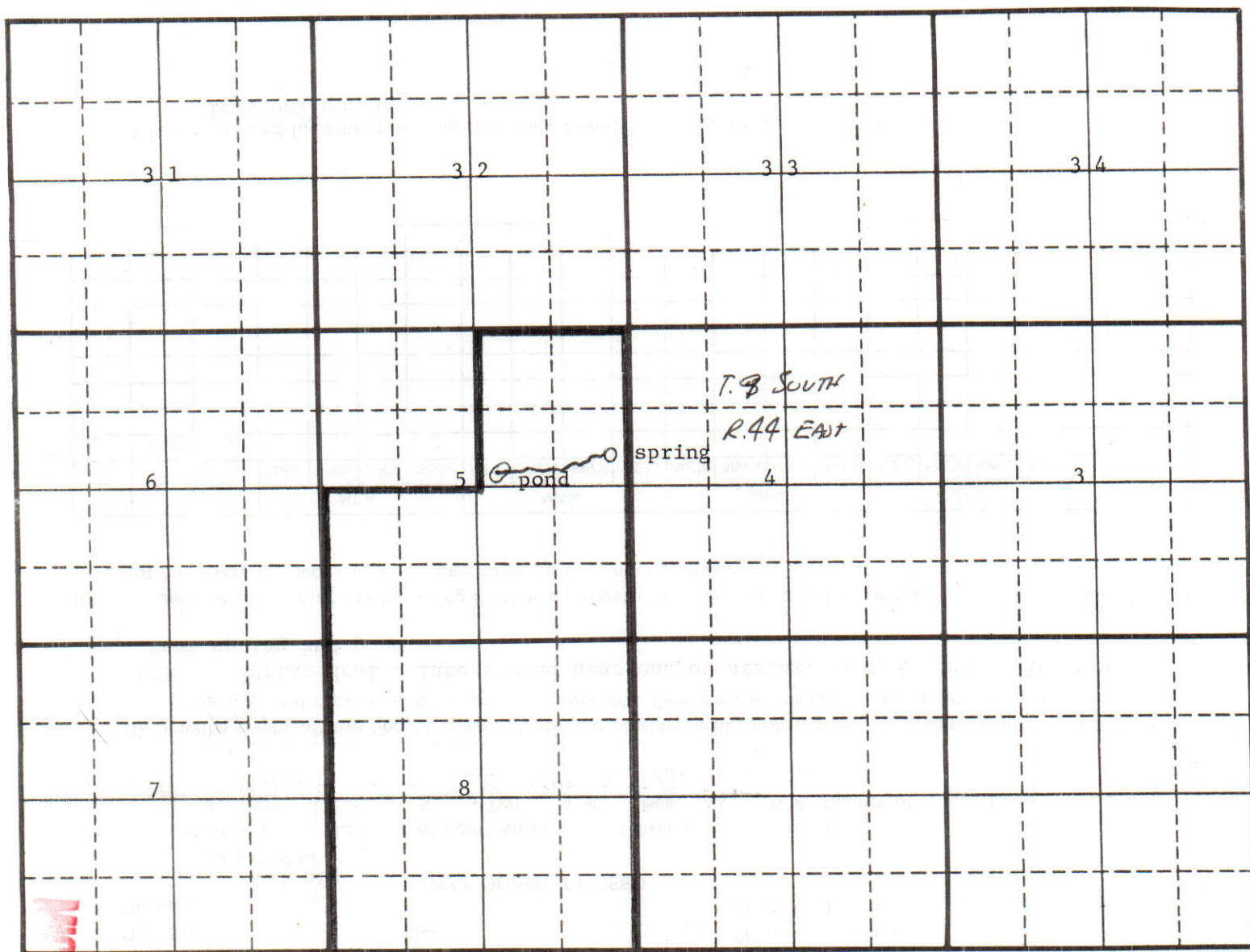


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Caribou) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15th day of June, 19 83.

J. P. Wallentin
(Claimant)

Leonard O. Kingsford
Notary Public
Residing at Soda Springs, Idaho

My commission expires Lifetime.

FOR DEPARTMENT USE ONLY

Received by CW Date 6-16-83 Exception filed by: _____ Date _____
Prelim. check by S.M. Date 8-2-83 Forwarded to claimant by: _____
\$10.00 fee received by CW Date 6/20/83 #30949
Published in Caribou County Sun
Dates 8/25 & 9/1/83

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

25th day of

August, 1983

The date of the last publication

being the 1st day of September, 1983

Subscribed and sworn to be-

for me this 2nd day of September, 1983

Wendy J. Stule
Notary Public, residing at Soda Springs, Idaho (SEAL)

My Commission expires the

1st day of March

1984

PUBLIC NOTICE

First Time Published

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

27-4127

WALLENTINE, J.C.
STUCKI, E.S.
564 N. 2ND E., LOGAN, UT 84321

Source: SPRING trib. to SLUG CREEK

Priority Date: 10-11-1886

Diversion Point: NWSE Sec 30 T 08S R 44E

Use: IRRIGATION (1.20 CFS) STOCKWATER (0.11 CFS)

In: NESW NWSW SESW NWSE Sec 30 T 08S R 44E FOR 60 ACRES

27-4126

WALLENTINE, J.C.
STUCKI, E.S.
564 N. 2ND E., LOGAN, UT 84321

Source: GOODHART OR GOODHARD SPRING trib. to SINKS

Priority Date: 04-10-1922

Diversion Point: SENE Sec 05 T 09S R 44E SWNE Sec 05 T 09S R 42E

Use: STOCKWATER (0.70 CFS)

In: SWNE SENE Sec 05 T

09S R 44E

27-4124

WALLENTINE, J.C.
STUCKI, E.S.
564 N. 2ND E., LOGAN, UT 84321

Source: SPRING trib. to SINKS

Priority Date: 04-10-1922

Diversion Point: SENE SWNE Sec 05 T 09S R 44E

Use: STOCKWATER (0.07 CFS)

In: SWNE SENE Sec 05 T 09S R 44E

27-4125

WALLENTINE, J.C.
STUCKI, E.S.
564 N. 2ND E., LOGAN, UT 84321

Source: HILLSIDE SPRINGS trib. to SINKS

Priority Date: 04-02-1924

Diversion Point: NWSW SWNW Sec 08 T 09S R 44E

Use: STOCKWATER (0.22 CFS)

In: SWNW SENW NESW NWSW Sec 08 T 09S R 44E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN,

Director

Published Aug. 25 and Sept. 1, 1983 in the Caribou County Sun.

RECEIVED
SEP 08 1983

Department of Water Resources
Eastern District Office

27-4124

WALLENTINE, J.C.
STUCKI, E.S.

564 N. 2ND E., LOGAN, UT 84321

Source: SPRING trib. to SINKS

Priority Date: 04/10/1922

Diversion Pt: SENE SWNE Sec 05 T 09S R 44E

Use: STOCKWATER (0.07 CFS)

In: SWNE SENE Sec 05 T 09S R 44E

MICROFILMED

27-4124
WALLENTINE, J.C.
STUCKI, E.S.
564 N. 2ND E., LOGAN, UT
84321
Source: SPRING trib. to
SINKS
Priority Date: 04-10-1922
Diversion Point: SENE SWNE
Sec 05 T 09S R 44E
Use: STOCKWATER (0.07
CFS)
In: SWNE SENE Sec 05 T
09S R 44E

JUN 29 1983

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

Eastern District Office

JUN 16 1983

Department of Water Resources
Eastern District Office

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that J. C. Wallantine and E. S. Stucki

(Name of Claimant)

564 North Second East, Logan, Utah 84321

(Mailing Address)

Telephone No. (801) 752-3370

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 10, 1922

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Unnamed Spring tributary to Nothing (sinks)

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.07 cfs</u>	Use <u>Stock Water</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .07 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE ¼ NE ¼, Sec. 5 Twp. 9 S Rge. 44 E. B.M., County of Caribou

Additional points of diversion: SW ¼ NE ¼, Sec. 5, Twp. 9 S, Rge. 44 E.B.M.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring drains into a pond near end of stream. Cattle drink directly from spring and pond.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	44E	5			X	X													

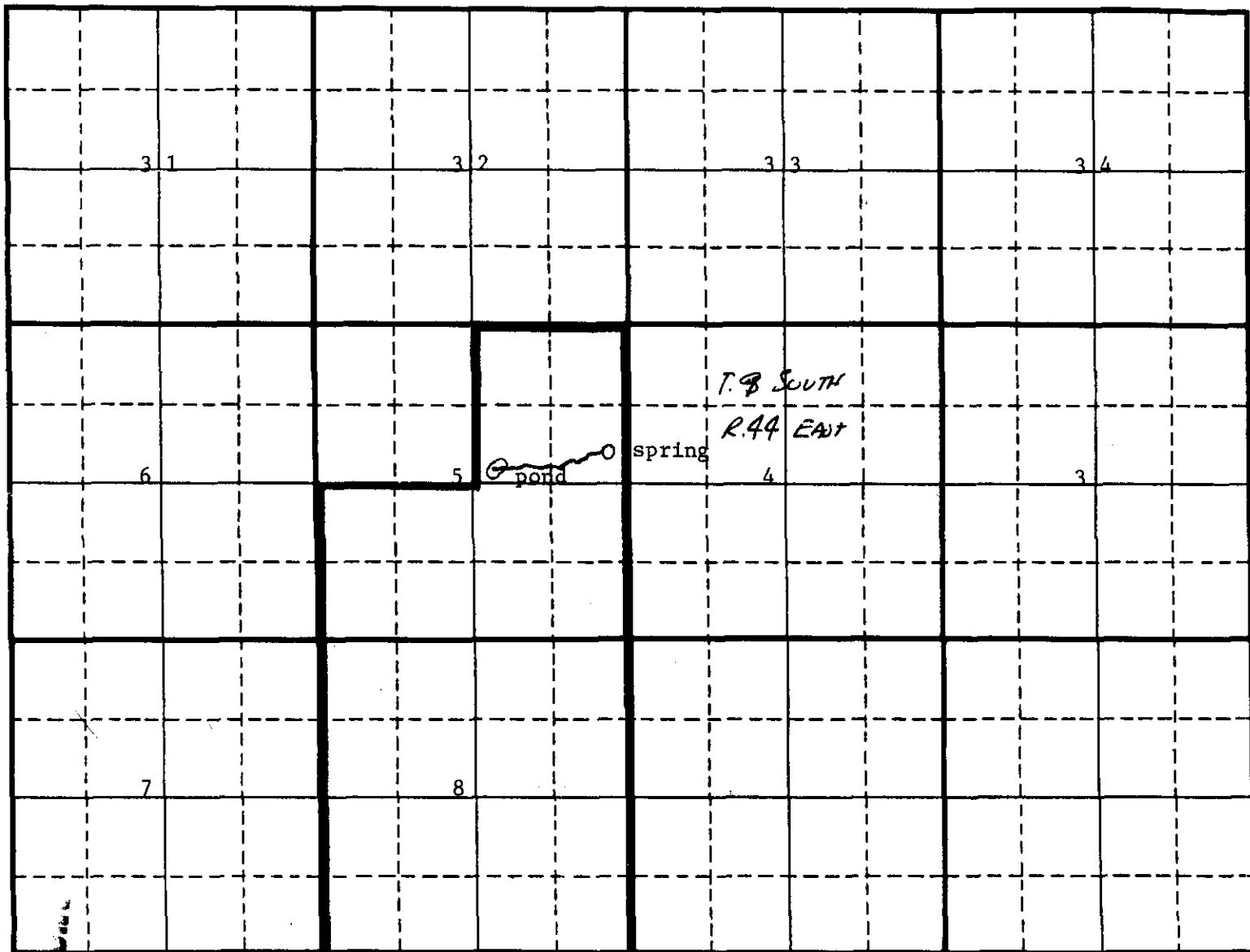
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Livestock Water

NOTE: Include here the type and number of stock watered: 300 head of range cattle.

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Caribou) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15th day of June, 19 83.

J. P. Wallin
(Claimant)

Leonard O. Kingsford
Notary Public
Residing at Soda Springs, Idaho

My commission expires Lifetime.

FOR DEPARTMENT USE ONLY

Received by CW Date 6-16-83 Exception filed by: _____ Date _____
Prelim. check by S.M. Date 8-2-83 _____
\$30.00 fee received by CW Date 6/20/83 #30949 _____
Published in Caribou County Sun _____
Dates 8/25 & 9/1/83 _____

State of Idaho)
) ss.
County of Madison)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

E. S. Stricki
(Claimant)

Sworn to before me this 28th day of June 19 83.

Alfred Lawrence
Notary Public
Residing at Rexburg, Idaho

My commission expires Lifetime.

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

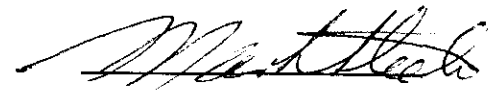
That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

25th day of
August, 1983

The date of the last publication
being the 1st day of
September, 1983



Subscribed and sworn to be-
fore me this 2nd day
of September, 1983


Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March
1984



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

RECEIVED

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 12, 1983

J.C. WALLENTINE
E.S. STUCKI
564 N. 2ND E.
LOGAN

UT 84321

RE: Claim No. 27-4124

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
SEP 13 1983
Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: STEVE McCORMICK

Right Number 27 4124 Applicant J.C. WALLACING

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Sept 12, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Sept. 12, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jmi Date 9-20-83

22

IDENT. NO. 27 4124

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 17, 1983

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 12, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 8/25 & 9/1/83.

22-4124

WALLENTINE, J.C.
STUCKI, E.S.

564 N. 2ND E., LOGAN, UT 84321

Source: SPRING trib. to SINKS

Priority Date: 04/10/1922

Diversion Pt: SENE SWNE Sec 05 T 09S R 44E

Use: STOCKWATER (0.07 CFS)

In: SWNE SENE Sec 05 T 09S R 44E

STUCKI, E.S.
564 N. 2ND E., LOGAN, UT
84321
Source: SPRING trib. to
SINKS
Priority Date: 04-10-1922
Diversion Point: SENE SWNE
Sec 05 T 09S R 44E
Use: STOCKWATER (0.07
CFS)
In: SWNE SENE Sec 05 T
09S R 44E