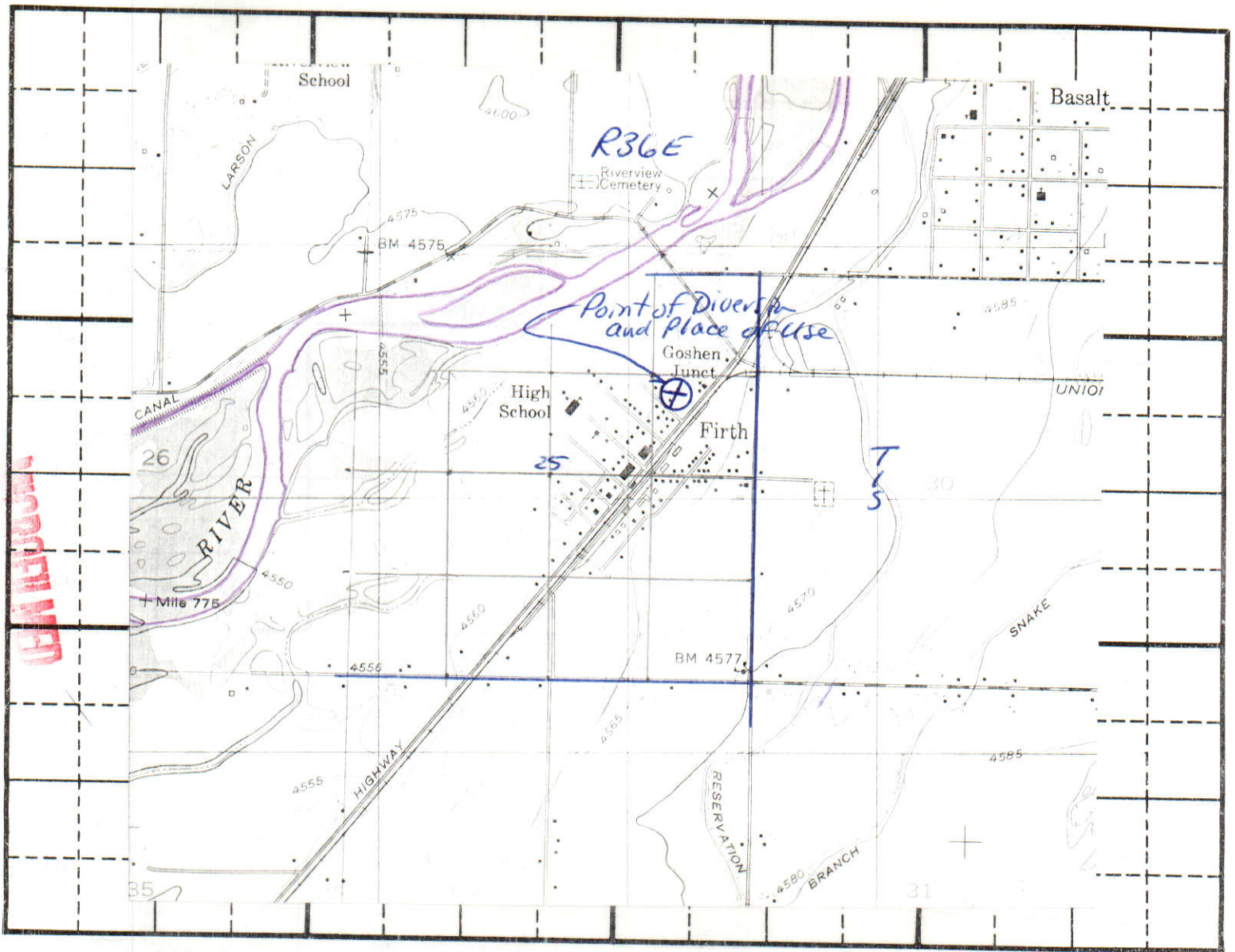


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bingham) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28th day of June

X Lennie Brown
MAYOR (Claimant) City of Firth
Linda Marie Larson
Notary Public
Residing at Firth, Idaho

My commission expires 1988

Received by CW Date 6-17-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by S.M. Date 8-2-83 claimant by: _____
\$20.00 fee received by CW Date 6/20/83 #30944
Published in Blackfoot News
Dates 8/25 & 9/11/83

27-4128

CITY OF FIRTH

P.O. BOX 37, FIRTH, ID 83236

Source: GROUNDWATER

Priority Date: 10/26/1935

Diversion Pt: SENE Sec 25 T 01S R 36E

Use: MUNICIPAL (0.56 CFS)

*Place of Use is within
City limits of Firth*

RECEIVED

27-4128

CITY OF FIRTH

P.O. Box 37

Firth, Idaho 83236

Source: GROUNDWATER

Priority Date: 10/26/1935

Diversion Pt.: SENE, Sec. 25, T. 01S, R.
36E.

Use: MUNICIPAL (0.56 CFS)

Place of Use is within City Limits of Firth.



JUN 17 1983

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that CITY OF FIRTH (Name of Claimant)
P. O. BOX 37 FIRTH, IDAHO 83236 Telephone No. 346-6574
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) October 26, 1935

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.56 cfs</u>	Use	<u>Municipal</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) 0.56 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 25 Twp. 1S Rge. 36E B.M., County of BINGHAM
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well pump to city holding tank

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
			USE WITHIN CITY LIMITS OF FIRTH																

No. of acres _____

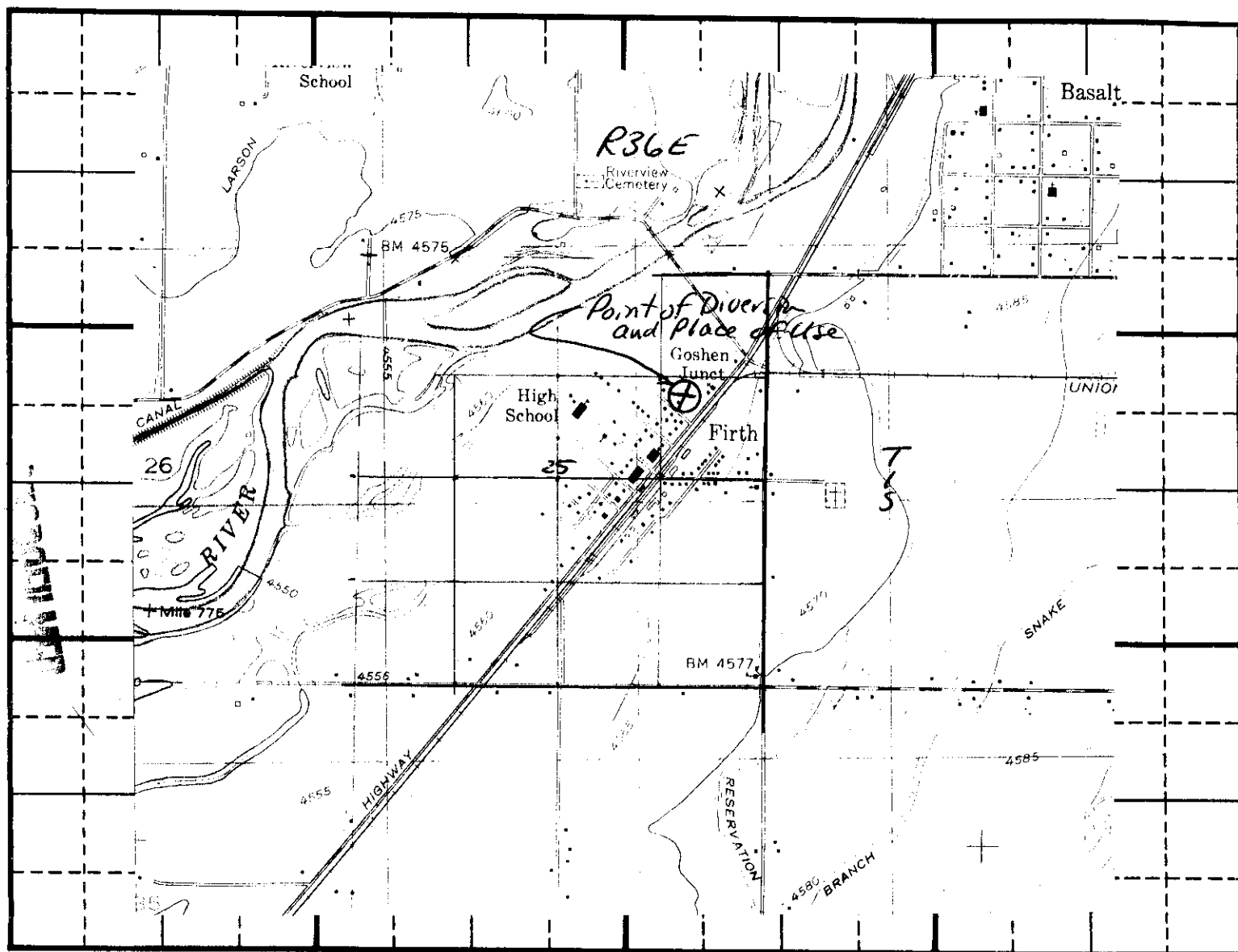
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Municipal use for City of Firth

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

Lonnie Bowne
LONNIE BOWNE, MAYOR

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bingham) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28th day of June

X Lonnie Brown
MAYOR (Claimant) City of Firth
1983.

Linda Marie Larson
Notary Public
Residing at Firth, Idaho

My commission expires 1988

FOR DEPARTMENT USE ONLY			
Received by <u>CW</u>	Date <u>6-17-83</u>	Exception filed by:	Forwarded to
Prelim. check by <u>S.M.</u>	Date <u>8-2-83</u>		claimant by:
\$20.00 fee received by <u>CW</u>	Date <u>6/20/83 #30944</u>		
Published in <u>Blackfoot News</u>			
Dates <u>8/25 & 9/1/83</u>			

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

27-4121
OLSEN, John W.

Rt. 6, Box 443

Blackfoot, Idaho 83221

Source: GROUNDWATER

Priority Date: 06/01/1945

Diversion Pt.: SWNW, Sec. 16, T. 03S, R. 35E.

Use: DOMESTIC (0.06 CFS)

In: SWNW, Sec. 16, T. 03S, R. 35E.

27-4122

OLSEN, John W.

Rt. 6, Box 443

Blackfoot, Idaho 83221

Source: GROUNDWATER

Priority Date: 06/01/1946

Diversion Pt.: SWSE, Sec. 36, T. 02S, R. 35E.

Use: STOCKWATER (0.05 CFS)

DOMESTIC (0.06 CFS)

In: SWSE, Sec. 36, T. 02S, R. 35E.

27-4123

KUNZ, Robert Z.

&/or JAMES N.

Rt. 3, Box 421A

Blackfoot, Idaho 83221

Source: GROUNDWATER

Priority Date: 11/26/1962

Diversion Pt.: SENW, Sec. 01, T. 03S, R. 35E.

Use: IRRIGATION (0.03 CFS)

DOMESTIC (0.15 CFS)

In: SENW, Sec. 01, T. 03S, R. 35E, for 1 ACRE.

27-4128

CITY OF FIRTH

P.O. Box 37

Firth, Idaho 83236

Source: GROUNDWATER

Priority Date: 10/26/1935

Diversion Pt.: SENE, Sec. 25, T. 01S, R. 36E.

Use: MUNICIPAL (0.56 CFS)

Place of Use is within City Limits of Firth.

27-4129

CITY OF FIRTH

P.O. Box 37

Firth, Idaho 83236

Source: GROUNDWATER

Priority Date: 10/17/1961

Diversion Pt.: SENE, Sec. 25, T. 01S, R. 36E.

Use: MUNICIPAL (0.56 CFS)

Place of use is within City Limits of Firth.

27-4130

ROBERTS, Joseph P.

&/or WANDA L.

350 Madison

American Falls, Idaho 83211

Source: GROUNDWATER

Priority Date: 08/30/1957

Diversion Pt.: SESW, Sec. 34, T. 02S, R. 35E.

Use: IRRIGATION (0.02 CFS)

DOMESTIC (0.08 CFS)

In: SESW, Sec. 34, T. 02S, R. 35E, for 1 ACRE.

35-4217

SCHRITTER, Lenard

&/or NADINE

Rt. 1

Aberdeen, Idaho 83210

Source: GROUNDWATER

Priority Date: 05/01/1930

Diversion Pt.: SESE, Sec. 31, T. 05S, R. 30E.

Use: IRRIGATION (2.00 CFS)

In: SESE, Sec. 31, T. 05S, R. 30E, NWSW,

SWW, Sec. 32, T. 05S, R. 30E, for 100 ACRE.

35-4221

UNIVERSITY OF IDAHO

Box AA

Aberdeen, Idaho 83210

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss

I,)

David Mark Brown do

Publisher

swear that I am the _____ of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thurs-
day of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper _____ 2 _____ consecutive weeks

the first publication having been made on the

25th day of August, 19 83.

and the last publication having been made on the

1st day of Sept, 19 83.

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 2nd

day of Sept, 19 83.

Patricia A. Johnson

Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

Oct. 20, 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 12, 1983

CITY OF FIRTH
P.O. BOX 37
FIRTH

ID 83236

RE: Claim No. 27-4128

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
SEP 19 1983
Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number

27 41-8

Applicant

City of Brath

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
☒ Source.
☒ Quantity, use, period.
☒ Point(s) of diversion.
☒ Location of use.
☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
☒ Claim published correctly.
☐ Exceptions processed.

By

Ernest Carlson

Date

Sept. 12, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

Juni

Date

9-20-83

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup - Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

June 21, 1983

RECEIVED

JUN 29 1983

City of Firth
P.O. Box 37
Firth, ID 83236

Department of Water Resources
Eastern District Office

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

- _____ Complete name.
- _____ Complete mailing address.
- _____ Date of priority (month, day, and year).
- _____ Source of water.
- _____ Quantity claimed to have been used.
- _____ Nature of use and period of use.
- _____ Location of point(s) of diversion.
- _____ Location of place of use (acres irrigated if water is claimed for irrigation).
- _____ Filing Fee (Amount \$_____).
- _____ Signature.
- ☒ Notarization of signature.
- _____ Other: _____

OK
7-6-83

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely, *John E. Mitchell*

22-4128-

CITY OF FIRTH

P.O. BOX 37, FIRTH, ID 83236

Source: GROUNDWATER

Priority Date: 10/26/1935

Diversion Pt: SENE Sec 25 T 01S R 36E

Use: MUNICIPAL (0.56 CFS)

*Place of Use is within
City limits of Firth*

