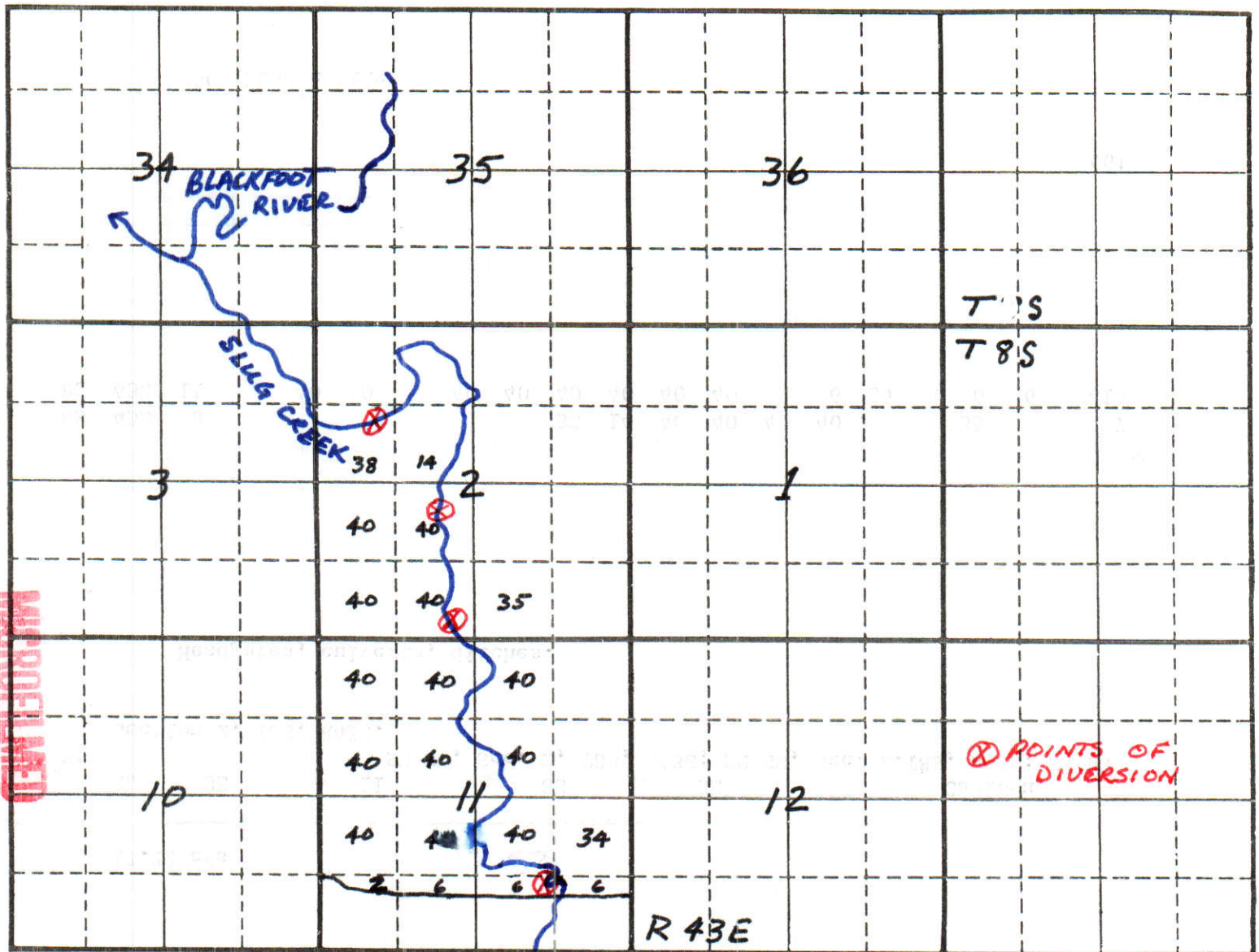


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Cassia) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 20th day of June, 19 83.

Gene Walker
(Claimant)
Notary Public
Residing at Burley

My commission expires 2-1-86

Received by CW SKL 6-24-83 FOR DEPARTMENT USE ONLY
Prelim. check by KC Date 6/22/83 Exception filed by: _____ Date _____
\$30.00 fee received by CW Date 6-27-83 Forwarded to claimant by: _____
Published in Caribou County Sun #30260
Dates 10/6 - 10/13/83

MICROFILMED

27-4141

ALLEN, PRESTON

STAR RT. BOX 63, DECLO, ID 83323

Source: SLUG CREEK trib. to BLACKFOOT RIVER

Priority Date: 06/01/1931

Diversion Pt: SWSE Sec 11 T 08S R 43E SESW NESW SWNW Sec 02 T 08S R 43E

Use: IRRIGATION (13.22 CFS)

In: SWNW SENW NESW NWSW SWSW SESW SWSE Sec 02 T 08S R 43E NENE SWNE NENW NNW
SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 11 T 08S R 43E
FOR 661 ACRES

27-4141
ALLEN, PRESTON
STAR RT. BOX 63, DECLO,
ID 83323
Source: SLUG CREEK trib. to
BLACKFOOT RIVER
Priority Date: 06-01-1931
Diversion Point: SWSE Sec 11
T 08S R 43E SESW NESW
SWNW Sec 02 T 08S R 43E
Use: IRRIGATION (13.22
CFS)
In: SWNW SENW NESW
NWSW SWSW SESW SWSE Sec
02 T 08S R 43E NWNE SWNE
NENW NWNW SWNW SENW
NESW NWSW SWSW SESW
NESE NWSE SWSE SESE Sec
11 T 08S R 43E FOR 661
ACRES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(Name of Claimant)

Telephone No. **349-5573**

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1931

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

tributary to Blackfoot River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

claimed:				(Both dates inclusive)	
	(cfs, af)		(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity	<u>13.22 cfs</u>	Use	<u>Irrigation</u>	Period of Use From <u>4/1</u>	To <u>11/1</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) 13.22 cfs
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

A) Point of diversion: (Location of point where water is diverted from its source,
SW ¼ SE ¼, Sec. 11 Twp. 8S Rge. 43E B.M., County of Caribou

Additional points of diversion: SE SW, Sec. 2, T8S, R43E; NE SW, Sec. 2, T8S, R43E; SW NW
Section 2, T8S, R43E.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. **Headgates, culverts, ditches.**

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 661

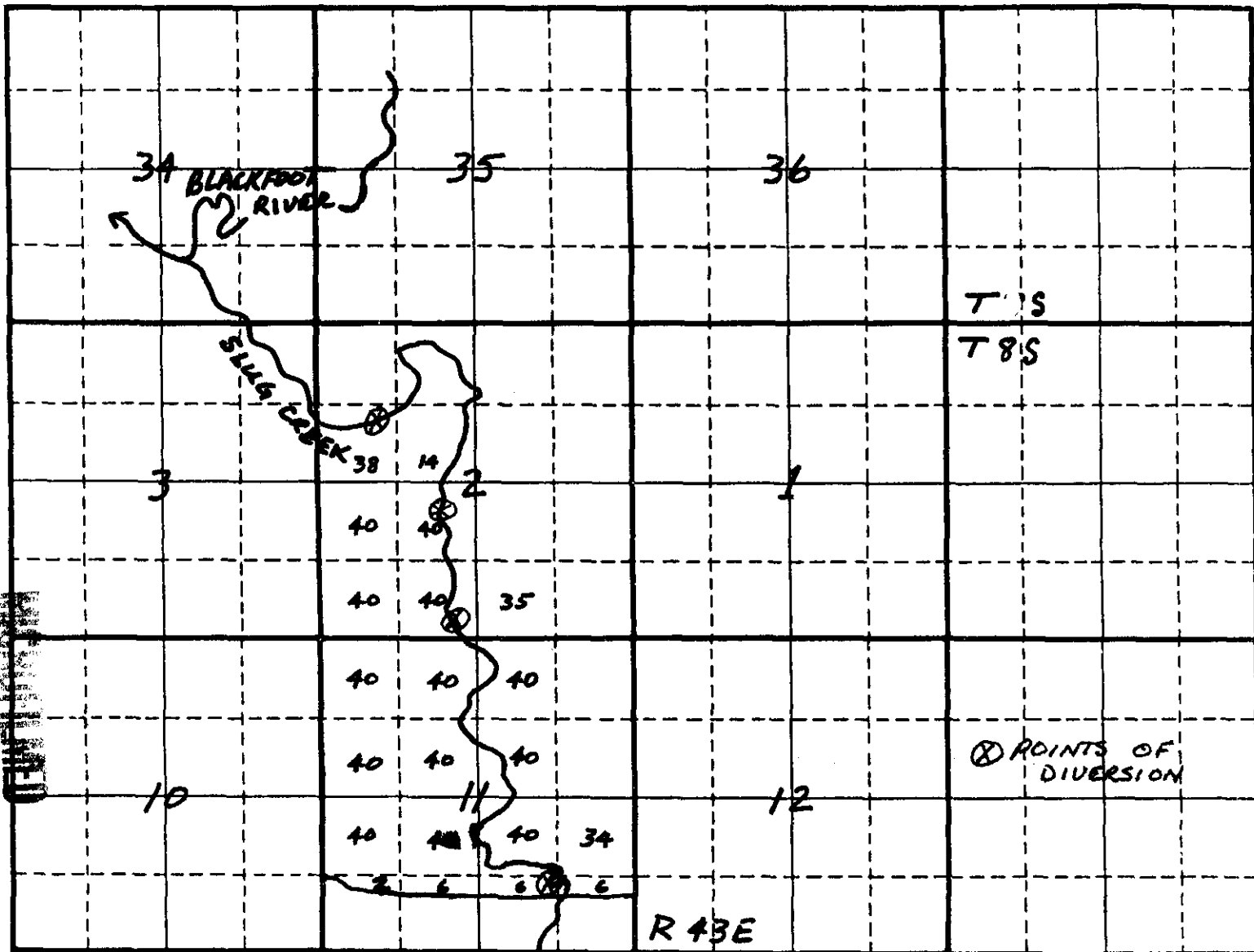
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

500 head cattle

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: N/A

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Cassia) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 26th day of June, 19 53.
Quinton Allen (Claimant)

John Walker
Notary Public
Residing at Burley

My commission expires 2-1-56

Received by CW Date 6-24-83 FOR DEPARTMENT USE ONLY
Prelim. check by RC Date 6/22/83 Exception filed by: _____ Date _____
\$30.00 fee received by CW Date 6-27-83 Forwarded to claimant by: _____ Date _____
Published in Caribou County Sun #30260
Dates 10/6 - 10/23/83

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

6th day of
October, 1983

The date of the last publication
being the 13th day of

October, 1983

Mark Steele
Subscribed and sworn to be-

fore me this 21st day
of October, 1983

Clayton R. Harte
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March
1984.

PUBLIC NOTICE

First Time Published

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have
been filed on water right(s) cre-
ated by diversion and beneficial
use:

27-4139

LINSTROM, ALBIN
WAYAN, ID 83285

Source: SPRING trib. to TIN-
CUP CREEK

Priority Date: 04-01-1890

Diversion Point: NENW Sec
08T 05S R 44E

Use: STOCKWATER (0.04
CFS) DOMESTIC (0.04 CFS)

In: NENW Sec 08 T 05S R
44E

27-4141

ALLEN, PRESTON
STAR RT. BOX 63, DECLO,
ID 83323

Source: SLUG CREEK trib. to
BLACKFOOT RIVER

Priority Date: 06-01-1931

Diversion Point: SWSE Sec 11
T 08S R 43E SESW NESW
SWNW Sec 02 T 08S R 43E

Use: IRRIGATION (13.22
CFS)

In: SWNW SENW NESW
NWSW SWSW SE9W SWSE Sec
02 T 08S R 43E NWNW SWNE
NENW NWNW SWNW SENW
NESW NWSW SWSW SESW
NESE NWSE SWSE SESE Sec
11 T 08S R 43E FOR 661
ACRES

27-4137

ALLEN, PRESTON
STAR RT. BOX 63, DECLO,
ID 83323

Source: BLACKFOOT RI-
VER trib. to SNAKE RIVER

Priority Date: 06-01-1941

Diversion Point: NESE Sec 26
T 07S R 43E

Use: IRRIGATION (2.34
CFS)

In: SWNE SENE Sec 27 T
07S R 43E NWSE SWSE Sec 34
T 07S R 43E NENE Sec 03 T
08S R 43E NWNW Sec 02 T 08S
R 43E FOR 117 ACRES

29-4446

HATCH, ROY F.
RT. 1, BOX 1170, BAN-
CROFT, ID 83217

Source: SPRING trib. to LIT-
TLE FLAT CANYON

Priority Date: 07-15-1941

Diversion Point: SESE SWSE
Sec 16 T 07S R 40E

Use: STOCKWATER (0.02
CFS)

In: NWNE Sec 21 T 07S R
40E

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN,
Director

Published Oct. 6 and 13, 1983
in the Caribou County Sun.

MICROFILMED

RECEIVED

NOV 8 1983

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 24, 1983

PRESTON ALLEN
STAR RT. BOX 63
DECLD

ID 83323

RE: Claim No. 27-4141

Dear Claimant,

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
OCT 27 1983
ID 83323

October 3, 1983

RE: Claim to a Water Right No. 27-4137 ALLEN
27-4141 "

Ed Hall, Watermaster
Water District No. 27
P.O. Box 6
Firth, Idaho 83236

Dear Ed:

Enclosed, for your information only, is a copy of the above referenced claim to a water right filed within your district. If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure (2)

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

HWS

Right Number

27 41 11

Applicant

P. Allen

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By

Ernest Carlson

Date

Nov 10, 1983

Oct 24, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

AC

Date

11-16-83

RECEIVED

[Stamp]

Department of Water Resources
OCT 24 1983

RECORDED

27-4141-

ALLEN, PRESTON

STAR RT. BOX 63. DECLD. ID 83323

Source: SLUG CREEK trib. to BLACKFOOT RIVER

Priority Date: 06/01/1931

Diversion Pt: SWSE Sec 11 T 08S R 43E SESW NESW SWNW Sec 02 T 08S R 43E

Use: IRRIGATION (13.22 CFS)

In. SWNW SENW NESW NWSW SWSW SESW SWSE Sec 02 T 08S R 43E NUNE SWNE NENW NWNW
SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 11 T 08S R 43E
FOR 661 ACRES

ALLEN, PRESTON
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Source: SLUG CREEK trib. to
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Sec 02 T 08S R 43E NUNE SWNE
NENW NWNW NWNW SENW
NESW NWSW SWSW SESW
NESE NWSE SWSE SESE Sec
11 T 08S R 43E FOR 661
ACRES