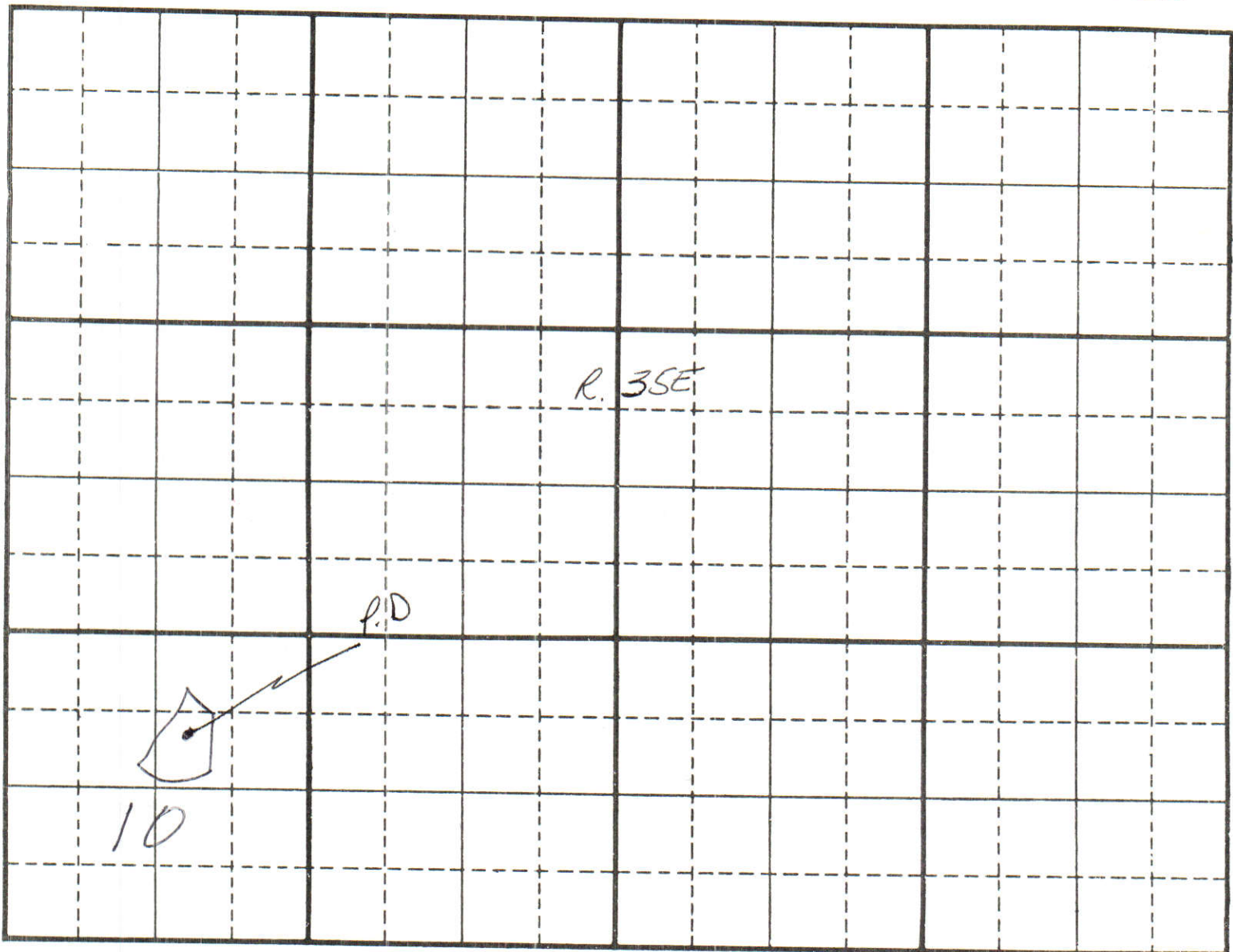


MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bingham) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Elbert L. Mower

Superintendent (Claimant) of Schools

Sworn to before me this 22nd day of June, 1983.

W. J. Hugh Auer

Notary Public

Residing at Blackfoot, Idaho

My commission expires March 15, 1984

FOR DEPARTMENT USE ONLY

Received by CW Date 6-28-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by Am Date 10/11/83 claimant by: _____
\$30.00 fee received by CW Date 6-29-83 # 25699
Published in Blackfoot News
Dates 11/10 - 11/17/83

55-1118

RECEIVED
JAN 03 1984

Department of Water Resources
Eastern District Office

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right No. 27-4148 in the name of Blackfoot School District No. 55 was advertised incorrectly on 11/10 & 11/17/83. The place of use was advertised as being within the NSNE, SWNE, SENW, Sec. 10, T. 3S, R. 35E.

WHEREAS, the actual place of use is within the NWNE, SWNE, SENW, Sec. 10, T. 3S, R. 35E.

Any exception to any claim of water right may be filed with the Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401.

A. KENNETH DUNN
Director

(8021)
Pub.: 12-8, 15

19

MICROFILMED

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown
solemnly

do
)
)ss
)
do
swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
8th day of December 19 83,

and the last publication having been made on the
15th day of December, 19 83;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 28th

day of December, 19 83.

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984



**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

35-4246

ABERDEEN SPRINGFIELD

CANAL CO.

Box Y

Aberdeen, Id. 83210

Source: GROUNDWATER

Priority Date: 10/15/1934

Diversion Pt.: SWNW, Sec. 04, T. 06S, R.

31E.

Use: IRRIGATION (2.44 CFS)

Place of: Supplemental Irrigation for lands
under the Aberdeen-Springfield Canal Co.
System.

35-4245

JENSEN, CLEVE D. &/or MARLENE J.

Rt. 5, Box 73

Blackfoot, Id. 83221

Source: GROUNDWATER

Priority Date: 04/01/1926

Diversion Pt.: SWSW, Sec. 31, T. 02S, R.

34E.

Use: IRRIGATION (0.02 CFS)

STOCKWATER (0.01 CFS)

DOMESTIC (0.08 CFS)

In: SWSW, Sec. 31, T. 02S, R. 34E, for 1
ACRE.

35-4244

CALDWELL, Larry D.

Box 17

Pingree, Id. 83262

Source: GROUNDWATER

Priority Date: 05/01/1948

Diversion Pt.: NESE, Sec. 27, T. 03S, R.

33E.

Use: IRRIGATION (4.60 CFS)

In: NESW SESW NESE NWSE SESE,
Sec. 27, T. 03S, R. 33E, for 232 ACRES.

27-4148

BLACKFOOT SCHOOL

DISTRICT NO. 55

440 W. Judicial

Blackfoot, Id. 83221

Source: GROUNDWATER

Priority Date: 07/01/1961

Diversion Pt.: SWNE, Sec. 10, T. 03S, R.

35E.

Use: IRRIGATION (1.15 CFS)

In: NESE, SWNE, SENW, Sec. 10, T. 03S, R.
35E, for 38 ACRES.

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho, 83402.

KEN DUNN, Director

(7995)

Pub.: 11-10, 17

RECEIVED

NOV 29 1983

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

I, David Mark Brown
do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursdays
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper (2) two consecutive weeks

the first publication having been made on the
10th day of Nov., 19 83

and the last publication having been made on the
17th day of Nov., 19 83

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 28th

day of Nov., 19 83

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right No. 27-4148 in the name of Blackfoot School District No. 55 was advertised incorrectly on 11/10 & 11/17/83. The place of use was advertised as being within the NSNE, SWNE, SENW Sec. 10, T. 3S, R. 35E.

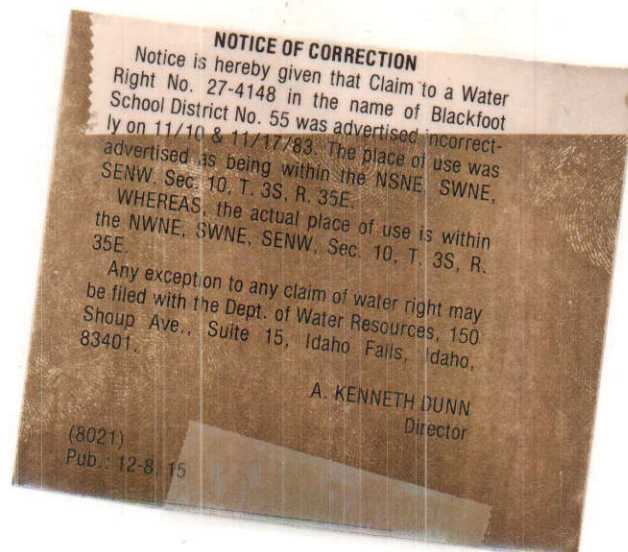
WHEREAS, the actual place of use is within the NWNE, SWNE, SENW Sec. 10, T. 3S, R. 35E.

Any exception to any claim of water right may be filed with the Dept. of Water Resources 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401.

A. KENNETH DUNN

Director

Published in the Blackfoot News on 12/8 & 12/15/83.



MICROFILMED

27-4148

BLACKFOOT SCHOOL DISTRICT NO. 55

440 W. JUDICIAL, BLACKFOOT, ID 83221

Source: GROUNDWATER

Priority Date: 07/01/1961

Diversion Pt. SWNE Sec 10 T 03S R 35E

Use: IRRIGATION (1.15 CFS)

In. NWNE SWNE SENW Sec 10 T 03S R 35E FOR 38 ACRES

27-4148

BLACKFOOT SCHOOL
DISTRICT NO. 55
440 W. Judicial
Blackfoot, Id. 83221
Source: GROUNDWATER
Priority Date: 07/01/1961
Diversion Pt.: SWNE, Sec. 10, T. 03S, R.
35E.
Use: IRRIGATION (1.15 CFS)
In. NSNE, SWNE, SENW, Sec. 10, T. 03S, R.
35E, for 38 ACRES.

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho, 83402.
KEN DUNN, Director

(7995)
Pub.: 11-10, 17

NWSE

MICROFILMED

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



JUN 28 1983

Blackfoot Senior High School

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Blackfoot School District No. 55
(Name of Claimant)
440 West Judicial, Blackfoot, ID 83221 Telephone No. 208-785-2424
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) July, 1961

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>1.15 cfs</u>	Use	<u>Irrigation</u>	Period of Use From <u>May 15</u>	To <u>Oct. 30</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) 1.15 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 NE 1/4, Sec. 10 Twp. 3 So. Rge. 35E B.M., County of Bingham
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump 40 HP

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	35E	10		3	33					2									38

No. of acres 38

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Water used to irrigate athletic fields and recreation area for Blackfoot High School and I.T. Stoddard Elementary School.

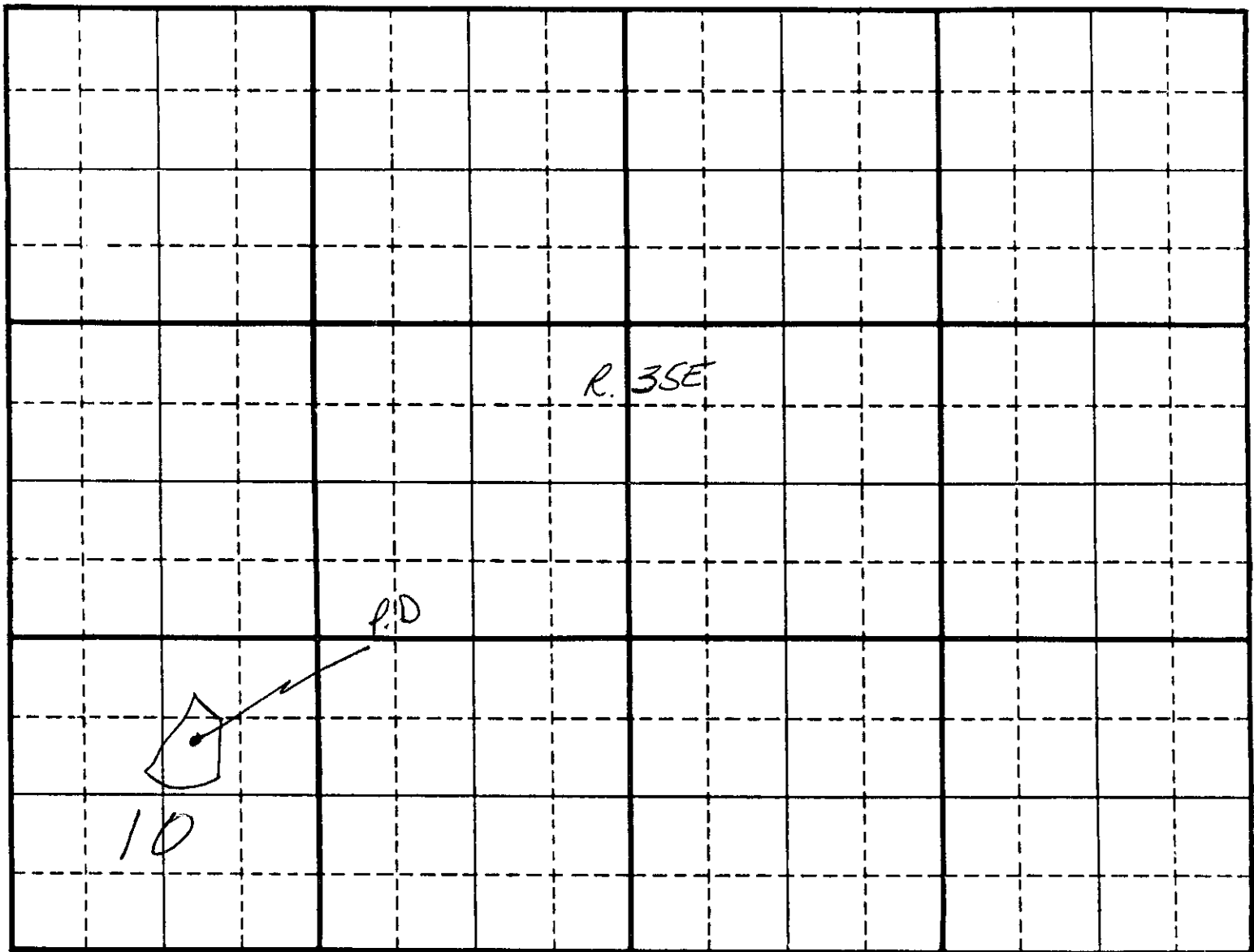
NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bingham) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Elliott L. Mason
Superintendent (Claimant) of Schools

Sworn to before me this 22nd day of June, 1983.

W. J. [Signature]
Notary Public
Residing at Blackfoot, Idaho

My commission expires March 15, 1984

FOR DEPARTMENT USE ONLY

Received by CW Date 6-28-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by Am Date 10/21/83 claimant by: _____
\$30.00 fee received by CW Date 6-29-83 _____
Published in Blackfoot News # 25699 _____
Dates 11/10 - 11/7/83 _____

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right No. 27-4148 in the name of Blackfoot School District No. 55 was advertised incorrectly on 11/10 & 11/17/83. The place of use was advertised as being within the NSNE, SWNE, SENW, Sec. 10, T. 3S, R. 35E.

WHEREAS the place is within the NWNE, Sec. 10, T. 3S, R. 35E.

Any error in any claim of water right may be filed with the Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401.

A. KENNETH DUNN
Director

(8021)
Pub.: 12-8, 15

MICROFILMED

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
8th day of December 83,

and the last publication having been made on the
15th day of December, 19 83;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 28th

day of December, 19 83.

Patricia A. Johnson

Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

Oct. 20, 1984

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

ABERDEEN SPRINGFIELD

CANAL CO.

Box Y

Aberdeen, Id. 83210

Source: GROUNDWATER

Priority Date: 10/15/1934

Diversion Pt.: SWNW, Sec. 04, T. 06S, R.
31E.

Use: IRRIGATION (2.44 CFS)

Place of: Supplemental irrigation for lands
under the Aberdeen-Springfield Canal Co.
System.

35-4245

JENSEN, CLEVE D. &/or MARLENE J.

Rt. 5, Box 73

Blackfoot, Id. 83221

Source: GROUNDWATER

Priority Date: 04/01/1926

Diversion Pt.: SWSW, Sec. 31, T. 02S, R.
34E.

Use: IRRIGATION (0.02 CFS)

STOCKWATER (0.01 CFS)

DOMESTIC (0.08 CFS)

In: SWSW, Sec. 31, T. 02S, R. 34E, for 1
ACRE.

35-4244

CALDWELL, Larry D.

Box 17

Pingree, Id. 83262

Source: GROUNDWATER

Priority Date: 05/01/1948

Diversion Pt.: NESE, Sec. 27, T. 03S, R.
33E.

Use: IRRIGATION (4.60 CFS)

In: NESW SESE NESE NWSE SWSE SESE,
Sec. 27, T. 03S, R. 33E, for 232 ACRES.

27-4148

BLACKFOOT SCHOOL

DISTRICT NO. 55

440 W. Judicial

Blackfoot, Id. 83221

Source: GROUNDWATER

Priority Date: 07/01/1969

Diversion Pt.: SWNE, Sec. 10, T. 03S, R.
35E.

Use: IRRIGATION (1.15 CFS)

In: SWNE, SWNE, SENW, Sec. 10, T. 03S, R.
35E, for 38 ACRES.

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150 Shop
Ave., Suite 15, Idaho Falls, Idaho, 83402

KENDRICK, Director

(7995)

Pub.: 11-10, 17

RECEIVED

NOV 29 1983

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho David Mark Brown

I, _____
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursdays
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper (2) two consecutive weeks

the first publication having been made on the

10th day of Nov., 19 83

and the last publication having been made on the

17th day of Nov., 19 83

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 28th

day of Nov., 19 83

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shour Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 28, 1983

BLACKFOOT SCHOOL DISTRICT NO. 55
440 W. JUDICIAL
BLACKFOOT ID 83221

RE: Claim No. 27-4148

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right No. 27-4148 in the name of Blackfoot School District No. 55 was advertised incorrectly on 11/10 & 11/17/83. The place of use was advertised as being within the NSNE, SWNE, SENW Sec. 10, T. 3S, R. 35E.

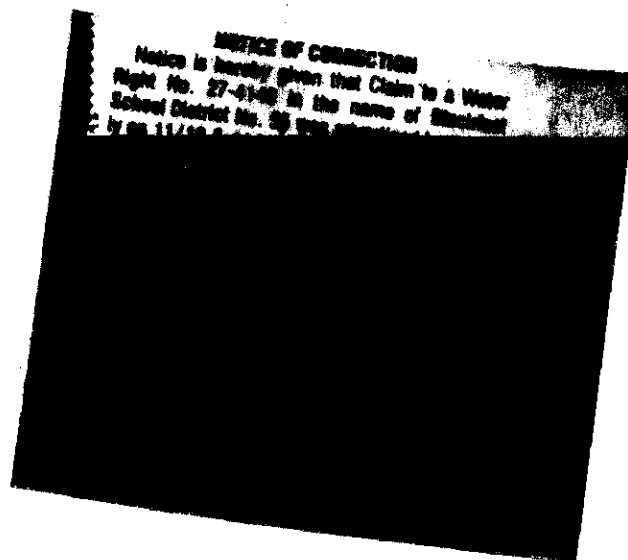
WHEREAS, the actual place of use is within the NWNE, SWNE, SENW Sec. 10, T. 3S, R. 35E.

Any exception to any claim of water right may be filed with the Dept. of Water Resources 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401.

A. KENNETH DUNN

Director

Published in the Blackfoot News on 12/8 & 12/15/83.



MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

G. F. RAMSEY

INITIAL REVIEW BY: 27 OCT 31 1983

Right Number 274118

Applicant BLACKFOOT SCHOOL Dist 55

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson

Date Jan 5, 1984

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By DA

Date 1/6/84

Nov 28, 1983
Dec 27, 1983

MICROFILMED

RECEIVED
JAN 10 1984

27 4148

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

Bp

11/2/83

Original form entered

Edit Report Correct

Date Protested

Date of hearing:

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 2, 1983

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 28, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 11/10 & 11/17/83.

MICROFILMED

22-4148

BLACKFOOT SCHOOL DISTRICT NO. 55

440 W. JUDICIAL, BLACKFOOT, ID 83221

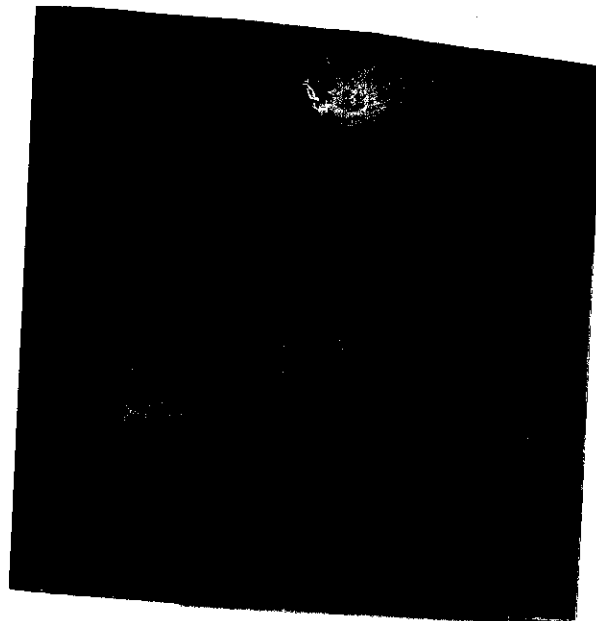
Source. GROUNDWATER

Priority Date. 07/01/1961

Diversion Pt. SENE Sec 10 T 03S R 35E

Use. IRRIGATION (1.15 CFS)

In. NWNE SENE SENW Sec 10 T 03S R 35E FOR 38 ACRES



MICROFILMED