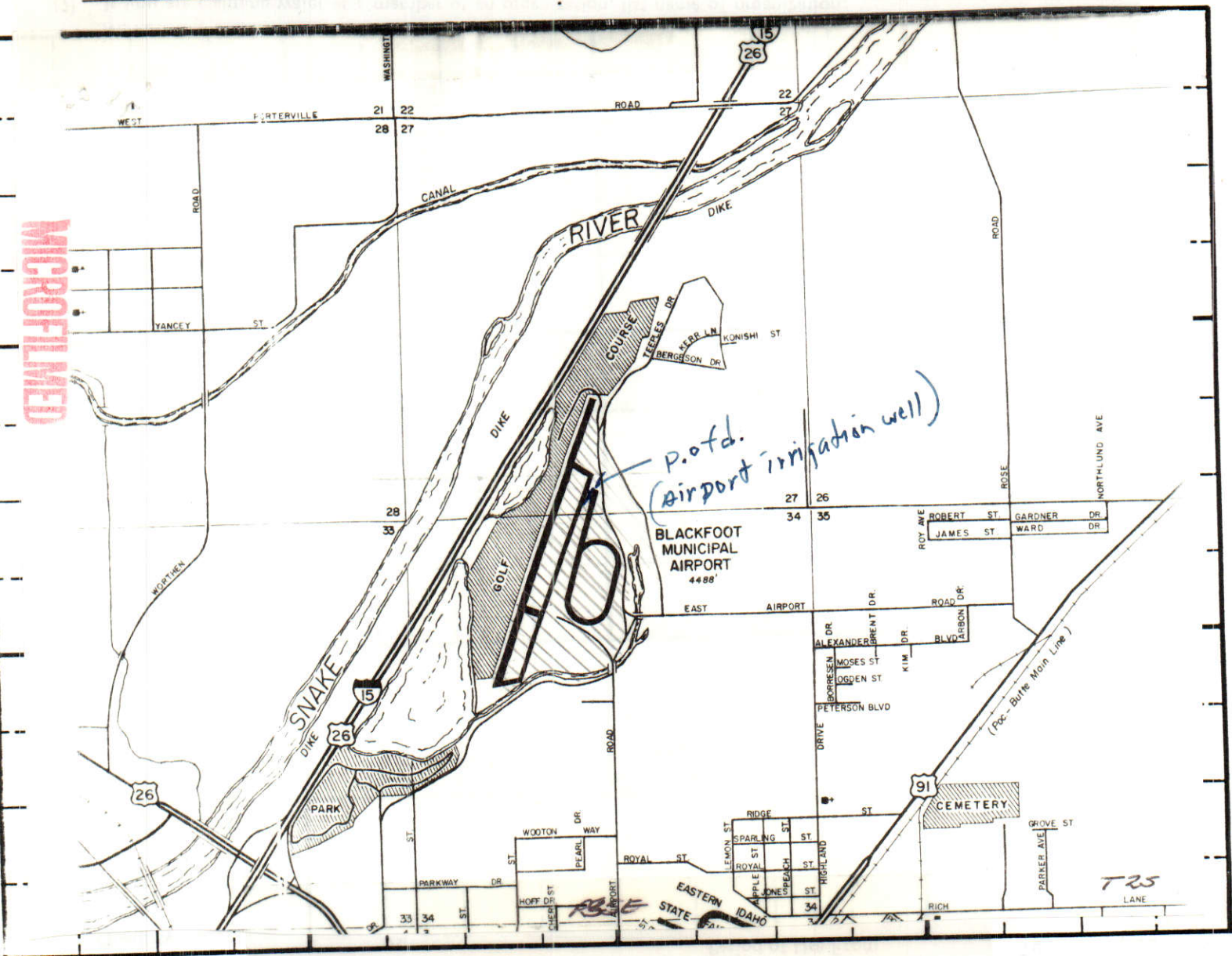




Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bingham) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of June, 1983.

John R. Ohry water Sept
(Claimant)

Sharon R. Pugh
Notary Public
Residing at Blackfoot

My commission expires life

FOR DEPARTMENT USE ONLY

Received by <i>CW</i>	Date <i>6-30-83</i>	Exception filed by:	Forwarded to	Date
Prelim. check by <i>AW</i>	Date <i>11/7/83</i>		claimant by:	
\$20.00 fee received by <i>CW</i>	Date <i>6-30-83</i>			
Published in <i>Blackfoot News</i>	<i>#25725</i>			
Dates <i>11/24 & 12/1/83</i>				

27-4152

CITY OF BLACKFOOT

157 N. BROADWAY, BLACKFOOT, ID 83221

Source: GROUNDWATER

Priority Date: 05/15/1954

Diversion Pt: SESW Sec 27 T 02S R 35E

Use: IRRIGATION (2.1450 CFS)

In: SWNE NESW SWSW SESW NWSE SWSE Sec 27 T 02S R 35E NWNE SWNE NENW NWNW SWNW
SENW Sec 34 T 02S R 35E FOR 128 ACRES

27-4152

CITY OF BLACKFOOT

157 N. Broadway

Blackfoot, Id. 83221

Source: GROUNDWATER

Priority Date: 05/15/1954

Diversion Pt.: SESW, Sec. 27, T. 02S, R.
35E.

Use: IRRIGATION (2.1450 CFS)

In: SWNE NESW SWSW SESW NWSE SWSE,
Sec. 27, T. 02S, R. 35E, NWNE SWNE NENW
NW/NW SWNW SENW, Sec. 34, T. 02S, R. 35E,
for 128 ACRES.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that City of Blackfoot (Airport Park Irrigation)
(Name of Claimant)
157 N. Broadway, Blackfoot, Idaho 83221 Telephone No. 785-0491
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 15, 1954

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
ground water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>2.145 cfs</u>	Use	<u>irrigation</u>	Period of Use From	<u>April 15</u> To <u>Nov. 15</u>
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____

(4) 2.145 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ SW ¼, Sec. 27 Twp. 2 So. Rge. 35 E.B.M., County of Bingham
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. submersible pump, 75 H.P. Berkeley-U.S. Motor and underground sprinkler system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S.	35E	27			2.5						11.0		0.1	19.7		12.7	1.2		47.2
2S.	35E	34		12.7	7.4		24.6	13.3	5.5	14.9									78.4

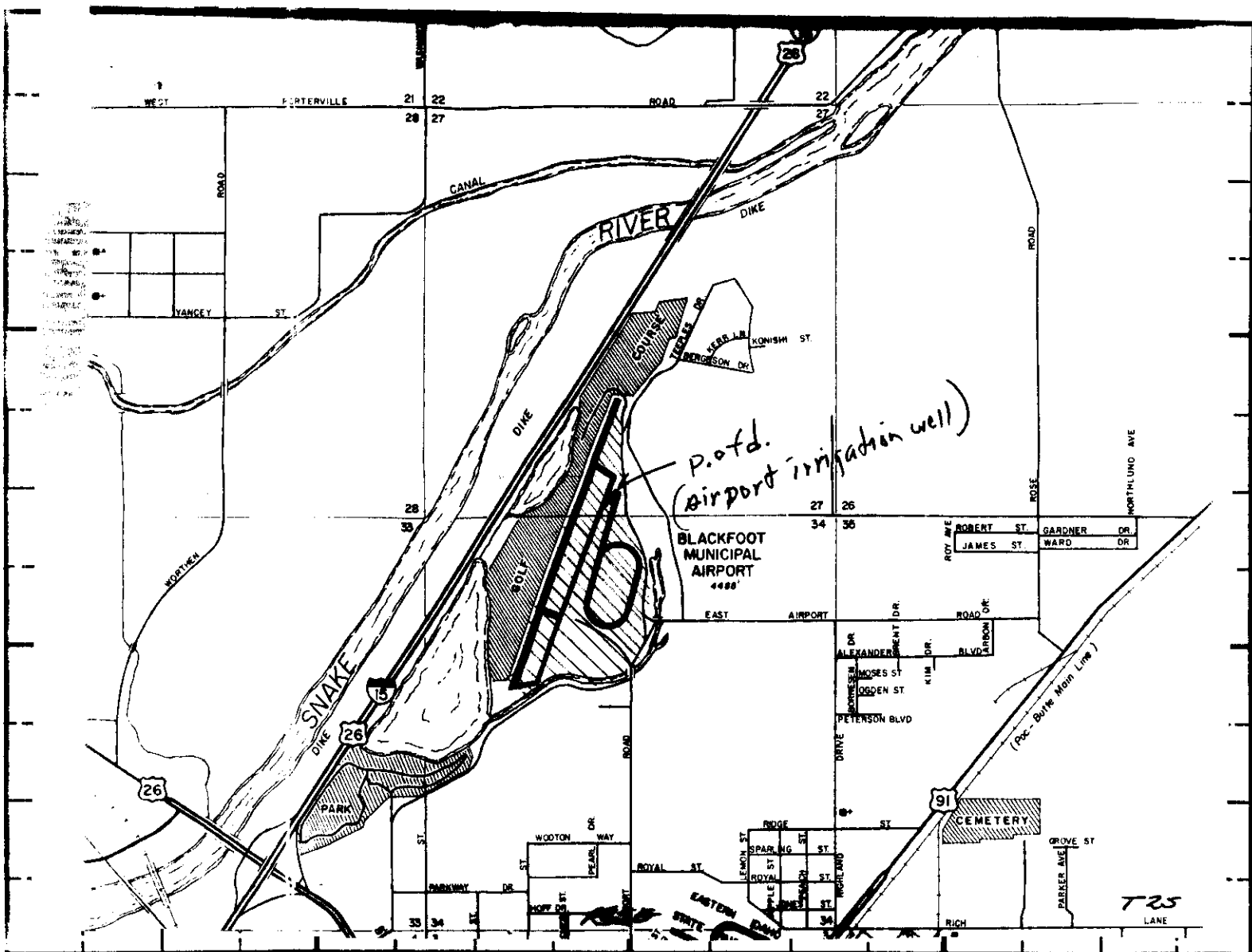
No. of acres 125.6

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: CITY OF BLACKFOOT

18: Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bingham) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30TH day of June, 19 83.

John A. Olney water Sept
(Claimant)
Norma P. Olney
Notary Public
Residing at Blackfoot

My commission expires life

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>6-30-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>for</u>	Date <u>11/1/83</u>		claimant by:	
\$20.00 fee received by <u>CW</u>	Date <u>6-30-83</u>			
Published in <u>Blackfoot News</u>	# <u>25925</u>			
Dates <u>11/24 - 12/1/83</u>				

Use: MUNICIPAL (4.45 CFS)
Place of use is within the city limits of
Blackfoot.

38-4250

MURDOCK, REED D. &/or

DARLENE

Rt. 5, Box 53

Blackfoot, Idaho 83221

Source: GROUNDWATER

Priority Date: 02/01/1913

Diversion Pt.: SESW, Sec. 32, T. 02S, R.
34E.

Use: STOCKWATER (0.05 CFS)

DOMESTIC (0.12 CFS)

In: SESW, Sec. 32, T. 02S, R. 34E.

27-4154

CITY OF BLACKFOOT

157 N. Broadway

Blackfoot, Id. 83221

Source: GROUNDWATER

Priority Date: 05/08/1961

Diversion Pt.: NWNE, Sec. 08, T. 03S, R.
35E.

Use: MUNICIPAL (0.1430 CFS)

In: NWNE, Sec. 08, T. 03S, R. 35E.

27-4153

CITY OF BLACKFOOT

157 N. Broadway

Blackfoot, Id. 83221

Source: GROUNDWATER

Priority Date: 05/27/1958

Diversion Pt.: SESW, Sec. 27, T. 02S, R.
35E.

Use: MUNICIPAL (0.1430 CFS)

In: SESW, Sec. 27, T. 02S, R. 35E.

27-4152

CITY OF BLACKFOOT

157 N. Broadway

Blackfoot, Id. 83221

Source: GROUNDWATER

Priority Date: 05/15/1954

Diversion Pt.: SESW, Sec. 27, T. 02S, R.
35E.

Use: IRRIGATION (2.1450 CFS)

In: SWNE NESE SWSE NWSE SWSE,
Sec. 27, T. 02S, R. 35E, NWNE SWNE NENE
NWNW SWNW SENW, Sec. 34, T. 02S, R. 35E,
for 128 ACRES.

27-4151

CITY OF BLACKFOOT

157 N. Broadway

Blackfoot, Id. 83221

Source: GROUNDWATER

Priority Date: 07/20/1948

Diversion Pt.: SENW, Sec. 34, T. 02S, R.
35E.

Use: MUNICIPAL (0.1430 CFS)

In: SENW, Sec. 34, T. 02S, R. 35E.

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Director

(8006)

Pub.: 11-24; 12-4

RECEIVED

DEC 15 1983

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown

do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
24th day of November, 19 83,

and the last publication having been made on the
1st day of December, 19 83;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 9th

day of December, 19 83.

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 12, 1983

CITY OF BLACKFOOT
157 N. BROADWAY
BLACKFOOT

ID 83221

RE: Claim No. 27-4152

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

December 15, 1983

RE: Claim to a Water Right No. 35-4250 MURDOCK
35-4251 CITY OF BLACKFOOT
27-4151 "
27-4152 "
27-4153 "
27-4154 "

Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on November 24 and December 1, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

RECEIVED
DEC 16 1983
IDaho Falls

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET
G. F. RAMSEY

INITIAL REVIEW BY: NOV 7 1983

Right Number 27 4152 Applicant CITY OF BLACKFOOT

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Dec. 12, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson Date Dec 21, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By AC Date 12/23/83

W

3 - Municipal or Domestic -

6 A - X in NW⁴ NE⁹ - P - 35-350

IDENT. NO. 27 4152

WATER RIGHT
DATA ENTRY LOG

[illegible]

27-4152

CITY OF BLACKFOOT

157 N. BROADWAY, BLACKFOOT, ID 83221

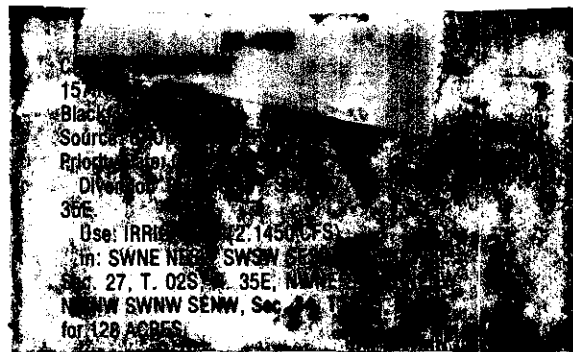
Source: GROUNDWATER

Priority Date: 05/15/1954

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Use: IRRIGATION (2.1450 CFS)

In: SWNE NESW SWSW SESW NWSE SWSE Sec 27 T 02S R 35E NWNE SWNE NENW NWNW SWNW
SENE Sec 34 T 02S R 35E FOR 128 ACRES



UNRECORDED