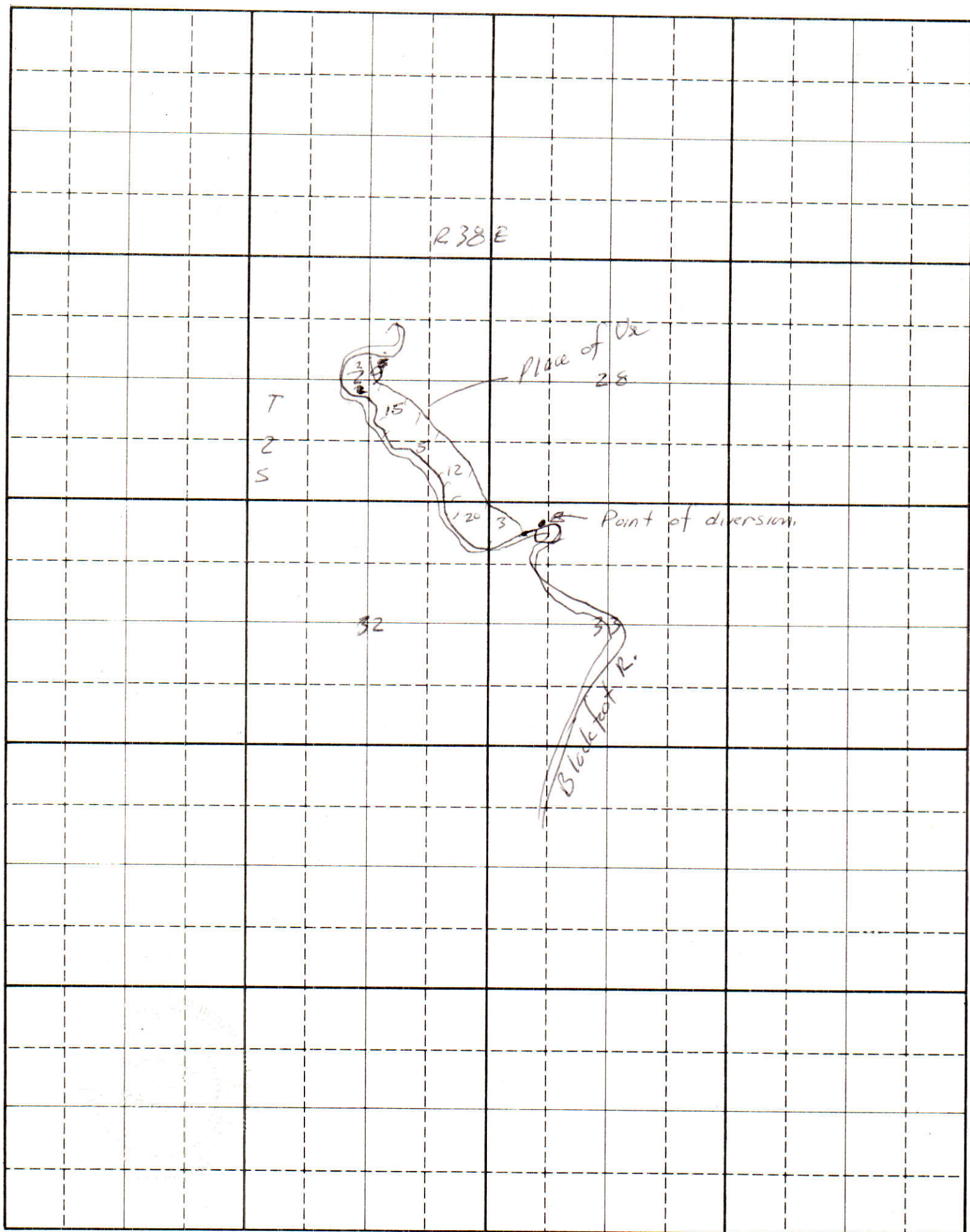


3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

**NOTICE OF
PROPOSED CHANGE
OF WATER RIGHT
No. 27-0047**

Notice is hereby given that Ronald Jensen, Firth, Idaho, has applied to the Department of Water Resources to clarify his rights on the Blackfoot River tributary to the Snake River. The right sought to be changed is evidenced by decree to Samuel Borup in case of Fred S. Stevens, et'al. vs. Eastern Idaho Water Co. et al. dated 8-1-1891 in the 5th Judicial District Court, County of Bingham, and is recorded as follows:

AMOUNT: 1.0 cfs.
PRIORITY: 4-1-1887.
DECREE POINT OF DIVERSION:
Not specified in decree.

The water is used for irrigation purposes from April 1 to November 1 with the place of use not specified in the decree.

**TO BE
CHANGED AS
FOLLOWS**

The water will be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, Twp. 2S, Rge. 38E, B.M., Bingham County to be used to irrigate 59 acres within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33; Twp. 2S, Rge. 38E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 9, 1980.

C. STEPHEN ALLRED
Director

(6536)
Pub.: 5-22 & 5-29-1980.

*ok kw
6/10/80*

RECEIVED

MAY 30 1980

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

David Mark Brown

I, do solemnly

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction withing the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of

of publication was published in said issue or said newspaper 2 consecutive weeks

the first publication having been made on the 22nd day of May, 19 80

and the last publication having been made on the 29th day of May, 19 80

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 29th

day of May, 19 80

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

MICROFILMED

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
--------------	------	------------------	-------------------	--------------

~~Borup, Samuel~~	~~1.0~~	~~27-0047~~
Jensen, Ronald	1.0	27-0047

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MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Ronald Jensen Phone 346-6823
Post office address Rt. 1, Box 375, Firth, Idaho 83236

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to Samuel Borup (Name)
in case of Fred S. Stevens, et al. vs Eastern Idaho Water Co., et al.
dated 8/1/1891 in 5th Judicial Dist. county of Bingham
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
Applicant acquired right through purchase of land.

3. Source of water Blackfoot River tributary to Snake River

4. Date of priority 4/1/1887

5. Water is used for the following purposes:
amount 1.0 cfs for irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day – both dates inclusive)

6. Total amount of water under right: a. 1.0 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is * $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____
Township _____ Range _____, B.M., in Bingham County
Additional points of diversion, if any _____

8. Lands irrigated or place of use: Unsurveyed 100 acres (West of Twitchell Ranch)

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

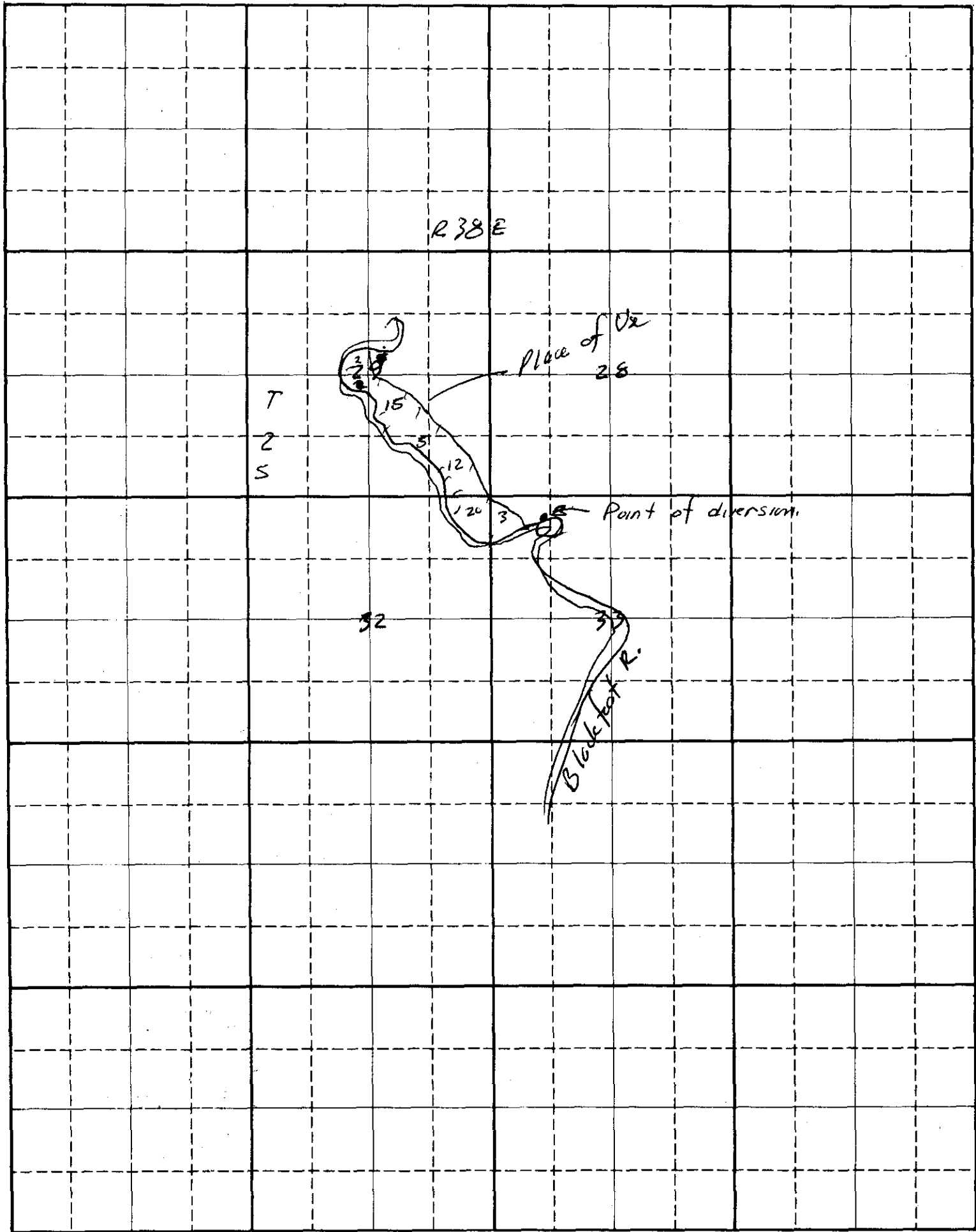
Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purposes as described above _____

*Not specified in decree.

59 Total number of acres to be irrigated

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 12 day of May, 19 80.
Ronald Jensen
(Signature of applicant)
Kathryn A. Waters
(Notary public)
My commission expires 2/15/83

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 27-0047 and said application is hereby approved, subject to the following limitations and conditions:
(1) A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works. (2) Use of water under this right is subject to control by the watermaster of State Water District # 27, Blackfoot River.

Witness my hand this 16th day of September, 19 80.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by BM Date 5/12/80 Fee 35.
Prelim. check by gc
Received by gc Date 5/13/80 #13985
Published in The Blackfoot News
Pub. dates 5/22 & 5/29/80
Watermaster recommendation requested on 5/20/1980 rec'd. 6/4/1980.
Recommended for approval by Grant Carlson gc
Hearing held by Date
Copies of protest forwarded by Date
denial

RECEIVED

MAY 30 1980

Department of Water Resources
Eastern District Office

**NOTICE OF
PROPOSED CHANGE
OF WATER RIGHT
No. 27-0047**

Notice is hereby given that Ronald Jensen, Firth, Idaho, has applied to the Department of Water Resources to clarify his rights on the Blackfoot River tributary to the Snake River. The right sought to be changed is evidenced by decree to Samuel Borup in case of Fred S. Stevens, et al. vs. Eastern Idaho Water Co., et al. dated 1991 in the 5th Judicial District Court, County of Bingham, and is described as follows:

DIVERSION:
The water is to be diverted for irrigation from the Blackfoot River to November 1, 1980.

The water will be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, Twp. 2S, Rge. 36E, B.M., Bingham County to be used to irrigate 50 acres within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33; Twp. 2S, Rge. 36E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 3, 1980.

C. STEVEN ALLRED
Director

(8536)
Pub.: 5-22 & 5-29-1980.

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss.

David Mark Brown) do

I, _____ do

solemnly swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 134 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of

of publication was published in said issue or said newspaper 2 consecutive weeks

the first publication having been made on the 22nd day of May, 19 80

and the last publication having been made on the 29th day of May, 19 80

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 29th

day of May, 19 80

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 29, 1980

MICROFILMED

May 14, 1980

Department of Water Resources
1515 Lincoln Rd.
Idaho Falls, Idaho

Dear Sir:

Enclosed is a copy of our Real Estate Mortgage proving ownership of this property for transfer of water.

I was in your office on Monday and this is what you said you needed to do this.

Thank you

Sincerely,



Ronald M. Jensen
Route 1 Box 375
Firth, Idaho 83236

RECEIVED

MAY 15 1980

Department of Water Resources
Eastern District Office

RECEIVED
MAY 15 1980

REAL ESTATE MORTGAGE

THIS MORTGAGE made this 10th day of May, 1974, between RONALD JENSEN AND NAIDA JENSEN, husband and wife, Route #1, Firth, Bingham County, Idaho, referred to as the Mortgagors and ANDREW JOHNSON AND BERTHA JOHNSON, husband and wife, of Route #2, Shelley, Idaho, hereinafter referred to as the Mortgagees:

W I T N E S S E T H :

That the said Mortgagors, for and in consideration of the sum of FIFTEEN THOUSAND DOLLARS (\$15,000.00), lawful money of the United States of America, together with interest thereon at the rate of Six (6) per cent per annum, do hereby grant, bargain, sell and convey unto the said Mortgagees and to their heirs and assigns forever, all of the following real property situated in the County of Bingham, State of Idaho, and bounded and particularly described as follows, to-wit:

All of the Grantors' undivided interest in that property located and situated in Bingham County, Idaho, more particularly described as follows:

The Southwest Quarter; Southwest Quarter of the Southeast Quarter; the West half of the Northwest Quarter and the North Half of the Southeast Quarter of the Southeast Quarter Section 28; lots 3 and 4 and the Northeast Quarter of the Southeast Quarter of Section 29; Lot one of Section 32; Lots 1, 2 and 3 and Northwest Quarter of the Northeast Quarter of Section 33, all in Township 2 South, Range 38 EBM. Containing 562.27 acres more or less.

Together with all ditches and ditch rights of way and water and water rights appurtenant and all tenements and improvements thereto appertaining.

Also, 25 shares of Stock in the Eastern Idaho Grazing Association.

Subject to the John Hancock Mortgage recorded in the records of Bingham County, Idaho, as Instrument No. 116979, and dated the 26th day of July, 1965. Which mortgage the mortgagors hereby assume in its entirety from this day forward as though they were the only obligors thereon and agree to save the mortgagees herein harmless from any claims or demands whatsoever growing out of said John Hancock mortgage.

TO HAVE AND TO HOLD THE above described premises by way of Mortgage to secure the payment of a certain promissory Note of even date herewith, executed and delivered by the said Mortgagors to the Mortgagees, payable as follows, to-wit:

FIFTEEN THOUSAND DOLLARS (\$15,000.00) plus interest accrued at 6% from the 10th day of May, 1974, payable in 10 annual

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MAY 15 1980

Department of Water Resources
Bingham District Office

installments of \$1,500.00 to apply on the principal plus interest.

THE MORTGAGORS FURTHER COVENANT that while any part of the said note remains unpaid, they will pay, before the same becomes delinquent, all taxes, assessments, liens and encumbrances upon said premises or any part thereof that are or hereafter may become superior to the lien of this mortgage, and keep the building now on or which may hereafter be erected on said premises in a good state of repair.

THESE PRESENTS shall be void if such payments be made, but in case default shall be made in the payment of the said principal sum of money or any part thereof as provided in said note, or if the interest be not paid as herein specified, or if the taxes, or payments of principal or interest or any prior lien or encumbrance be not paid, the mortgagees shall have the right to pay the same, and then it shall be optional with the said mortgagees, their successors or assigns, to consider the whole of said principal sum, expressed in said note as immediately due and payable; and immediately to enter into and upon all and singular the above described premises and to sell and dispose of the same according to law, and out of the monies arising out of such sale retain the principal and interest which shall then be due on the said promissory note, together with the costs and charges of foreclosure suit, including reasonable counsel fees and also the amounts of all such payments of taxes, assessments, encumbrances or any payments as may have been made by the said mortgagees, their successors or assigns, with interest on the same at the rate of Ten (10) per cent per annum, rendering the overplus of the purchase money (if any there shall be) unto the said mortgagors, their heirs, executors administrators or assigns.

IN WITNESS WHEREOF, the Mortgagors have hereunto set their hands and seals the day and year first above written.

Ronald Jensen
RONALD JENSEN

Naida Jensen
NAIDA JENSEN

STATE OF IDAHO)
 :ss
County of Bingham)

On this _____ day of May, 1974, before me, the undersigned,
a Notary Public in and for the State of Idaho personally appeared
RONALD JENSEN AND NAIDA JENSEN, husband and wife, known to me
to be the persons whose names are subscribed to the within instru-
ment and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above
written.

NOTARY PUBLIC FOR IDAHO
Residing at Blackfoot, Idaho

Commission Expires:

WATER RIGHTS WORK SHEET

IDENTIFICATION NUMBER 27 0047

<u>RECORD 01</u>	LAST NAME(40 char.)	FIRST NAME(20 char.)	ORIG. OWNER
ACTION CODE			

<u>N</u>	<u>BORUP</u>	<u>SAMUEL</u>	<u>O</u>
<u>N</u>	<u>JENSEN</u>	<u>RONALD</u>	

<u>RECORD 02</u>	ADDRESS LINE 1(30 char.)	LINE 2(30 char.)
	<u>RT. 1 Box 375</u>	

<u>RECORD 03</u>	ADDRESS LINE 3(30 char.)	CITY(23)	STATE(2)	ZIP(5)
		<u>FIRTH</u>	<u>ID</u>	<u>83236</u>

<u>RECORD 04</u>	SOURCE OF WATER(30 char.)	TRIBUTARY OF(30 char.)
	<u>BLACKFOOT RIVER</u>	<u>SNAKE RIVER</u>

<u>RECORD 05</u>	ACTION CODE
A. STAGE(1 char.) (A,P,L,D,S,J OR BLANK)	<u>N</u> <u>D</u>
B. STATUS(1 char.) (D,L,R,C,A,I,F OR BLANK)	<u>1</u>
C. PRIORITY DATE(8 char.)	<u>4-1-1887</u>
D. COUNTY OF P/D(2 char.)	<u>11</u>
E. TOTAL DIVERSION RATE(10 char.)	<u>1.0</u>
F. TOTAL DIVERSION VOLUME(10 char.)	
G. TRANSFER/AMENDMENT(1 char.) (P, T, A OR BLANK)	
H. WATER DISTRICT NUMBER(3 char.)	<u>27</u>
I. DLE/CARFY ACT(1 char.) (D, C OR BLANK)	
J. RIGHT BASIS(1 char.) (for adjudications only A, B, C, D, E, F OR BLANK)	

<u>RECORD 06</u>	ACTION CODE	POINT OF DIVERSION(16 char.)	RGE.	GOV'T. LOT	REDIV.
		TRACT SEC. TWP.			
	<u>N</u>	<u>NWNW</u> <u>33</u> <u>25</u>	<u>38E</u>		

RECORD 07 PERIOD OF USE(8 char.)

ACTION CODE	FROM	TO	USE CODE	CFS	AFA
<u>N</u>	<u>4-1</u>	<u>11-1</u>	<u>A</u>	<u>1.0</u>	

<u>RECORD 08</u>	PLACE OF USE
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<u>ACTION CODE</u>	<u>USE CODE</u>	<u>TWP.</u>	<u>RGE.</u>	<u>SEC.</u>	<u>TRACT</u>	<u>LOT</u>	<u>ACRES</u>
	See	TRANS.	59 AC.				

RECORD 09 NAME(60 char.)

N Fred S. STEVENS, et al. vs EASTERN Idaho WATER Co., et al.
8-1-1891

RECORD 10 REMARKS (65 char.)

X (This deletes all remarks.)

A. TRANS. 2434

B. _____

C. _____

D. _____

E. _____

RECORD 11, 12 or 14 11 OTHER USES(65 char.)
 12 OTHER RIGHTS(65 char.)
 14 DIVERSION MEANS(65 char.)

<u>RECORD</u>	<u>ACTION CODE</u>	

RECORD 13

<u>RECORD 13</u>	<u>ACTION CODE</u>	
A. PROOF DUE DATE(8 char.)	_____	_____
B. PERMIT/DENIED DATE(8 char.)	_____	_____
C. PROTESTED DATE(8 char.)	_____	_____
C. HEARING DATE(8 char.)	_____	_____
E. OLD NUMBER(5 char.)	_____	_____
F. PROOF MADE(1 char.)	_____	_____
G. FIELD EXAM MADE(1 char.) (P, R, F OR BLANK)	_____	_____
H. CONDITIONS OF APPROVAL(3 char.) (8 CONDITIONS)	_____	_____

September 17, 1980

Roanld Jensen
Rt. 1, Box 375
Eirth, Idaho 83236

Dear Mr. Jensen,

RE: Transfer of Water Right No. 27-0047

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 27-0047). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL JR.
Supervisor, Water Allocation Section

DRT:mr

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

copy sent to
Baker

INITIAL REVIEW BY: jc

1. Right number 27-1047 Applicant Ronald Jensen
2. Type of right: ☒ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Other CLARIFY decree 9/0 & P/u
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☐ Period of use ^{Not stated in decree}
 - b. ☒ Description of original point of diversion. ^{Not stated in decree}
 - c. ☐ Description of original place of use. ^{Not stated " "}
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use. 6/9
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☐ Check ^{no change} proof of ownership of right &/or land from which water is transferred. Proof of ownership provided
 - h. ☒ Check for expansion in use of right. Comments None
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) N/A
 - j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No
If yes, what district? 27 Blackfoot R.

FINAL PROCESSING REVIEW BY: Ernest

1. Watermaster recommendation requested on 5/20 Received on 6/4/1980
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny 05 (27, Blackfoot R.) 01
3. Conditions* Subject to control by the water master of State District #27 Blackfoot River Installation & maintenance of a measuring device.
4. By Ernest Carlson Date 6-19-1980

* All uses within Watermaster Districts require special conditions.

Identification No. 27-047

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

RECOMMENDATION OF WATERMASTER

I, Ed. Hall, watermaster of Blackfoot River,
of Water District No. 27, County of Bingham, State of Idaho,
whose address is Box 6 Firth, Idaho 83226,
have read the attached copy of the application for transfer of water right for
Ronald Jensen, and to the best of my knowledge believe the
(name)
application to be true.

(A.) I hereby endorse Application for Transfer and recommend that the State
Reclamation Engineer approve the Transfer subject to the following conditions:

OR

B. I do not endorse approval of this Application for Transfer as requested
for the following reasons: _____

Dated at Firth, Idaho, this 1 day of June, 1980

RECEIVED

JUN 4 1980

Department of Water Resources
Eastern District Office

Edward Hall
(Signature)

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

May 20, 1980

RE: Applications for Transfer of Water Right Nos. 01-0028 - Gaylen Christensen
27-0047 - Ronald Jensen
27-0054 - Ronald Jensen

Ed Hall
Box 6
Firth, ID 83236

Dear Mr. Hall:

Please find enclosed a copy of the above referenced applications and water master recommendation forms. Please review the applications and complete the forms, returning them to this office on or before June 9, 1980.

Thank you for your cooperation in this matter.

Very truly yours,

KAY WALKER
Secretary

MICROFILMED

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 27-0047

Notice is hereby given that Ronald Jensen, Firth, Idaho, has applied to the Department of Water Resources to clarify his rights on the Blackfoot River tributary to the Snake River. The right sought to be changed is evidenced by decree to Samuel Borup in case of Fred S. Stevens, et al. vs. Eastern Idaho Water Co. et al. dated 8/1/1891 in 5th Judicial District Court, County of Bingham, and is recorded as follows:

AMOUNT: 1.0 cfs

PRIORITY: 4/1/1887

DECREED POINT OF DIVERSION: Not specified in decree.

The water is used for irrigation purposes from April 1 to November 1 with the place of use not specified in the decree.

TO BE CHANGED AS FOLLOWS

The water will be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, Twp. 2S, Rge. 38E, B.M., Bingham County to be used to irrigate 59 acres within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33; Twp. 2S, Rge. 38E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 9, 1980.

C. STEPHEN ALLRED

Director :

Published in the Blackfoot News 5/22 & 5/29/1980.

MICROFILMED