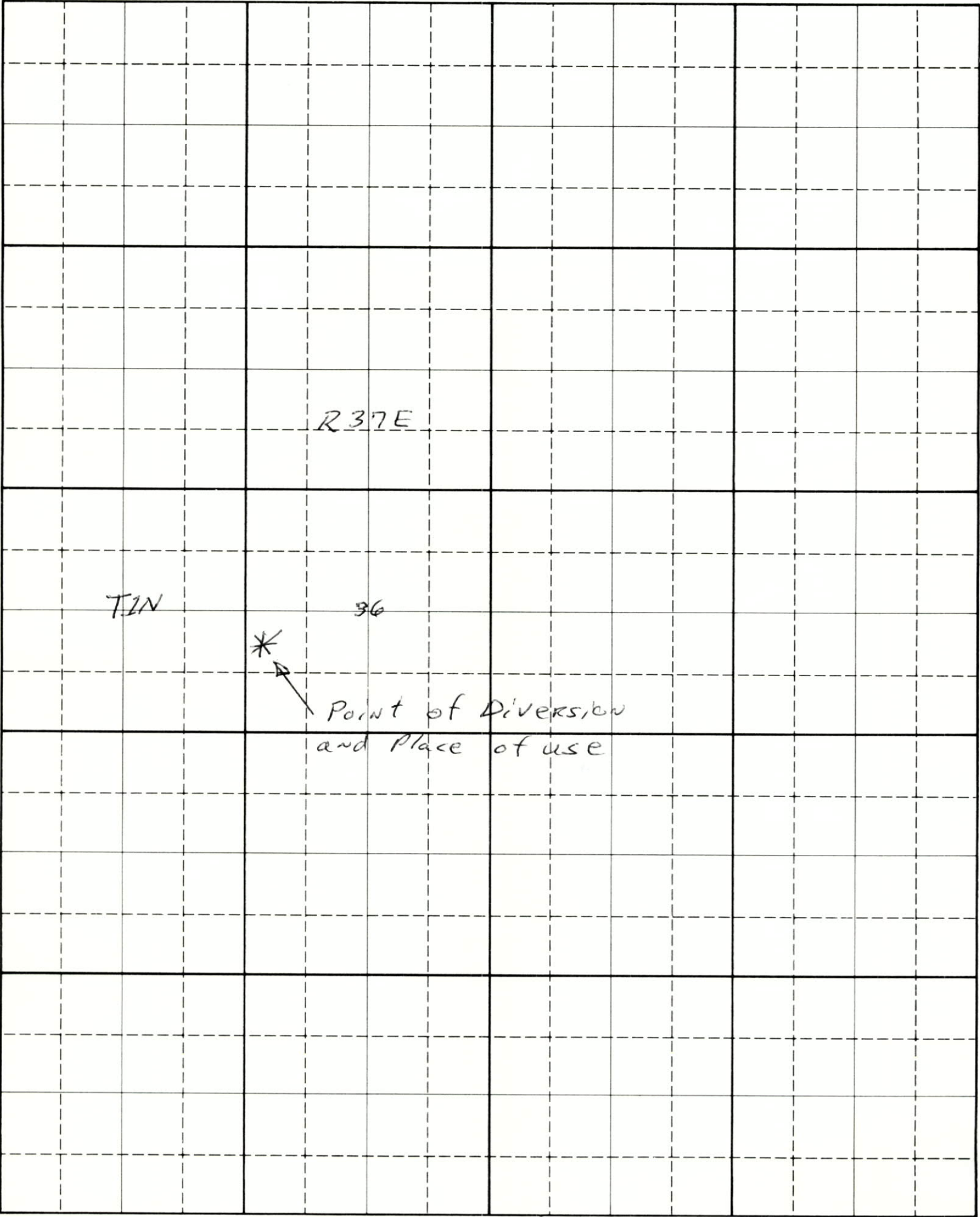


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ken Jamison
(Applicant)
Jordan E. Backus

RECEIVED

APR 23 1973

Department of Water Administration
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss.

I, Drury R. Brown do solemnly

Publisher

swear that I am the of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper ² consecutive

weeks, the first publication having been made on
the 12th day of April, 19 73

and the last publication having been made on the
19th day of April, 19 73; that said

notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication, and that notice was published in the
newspaper and not in a supplement.

Subscribed and sworn to before me this 19th

day of April, 19 73

Patricia R. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho

My commission expires

~~NOV 10 1972~~

October 20, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Gordon E. Barben and/or Ken
Sampson, 1030 Bingham, Idaho
Falls, Idaho, has on 4-2-73
submitted Application No. 27-
7025 for a permit to appropriate
0.08 cubic feet per second of
water from a ground-water
source by means of well and
pump within the NW¹/₄SW¹/₄,
Sec. 36, T. 1N, R. 37E, B.M.,
Bingham County; to be used
from Jan. 1 to Dec. 31 for
domestic purposes for 2
families within the NW¹/₄SW¹/₄,
Sec. 36, T. 1N, R. 37E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 240 South
Holmes, Idaho Falls, Idaho,
83401, on or before April 30,
1973.

R. KEITH HIGGINSON
Director

(3367)

Pub.: 4-12, 19

32

27 7025

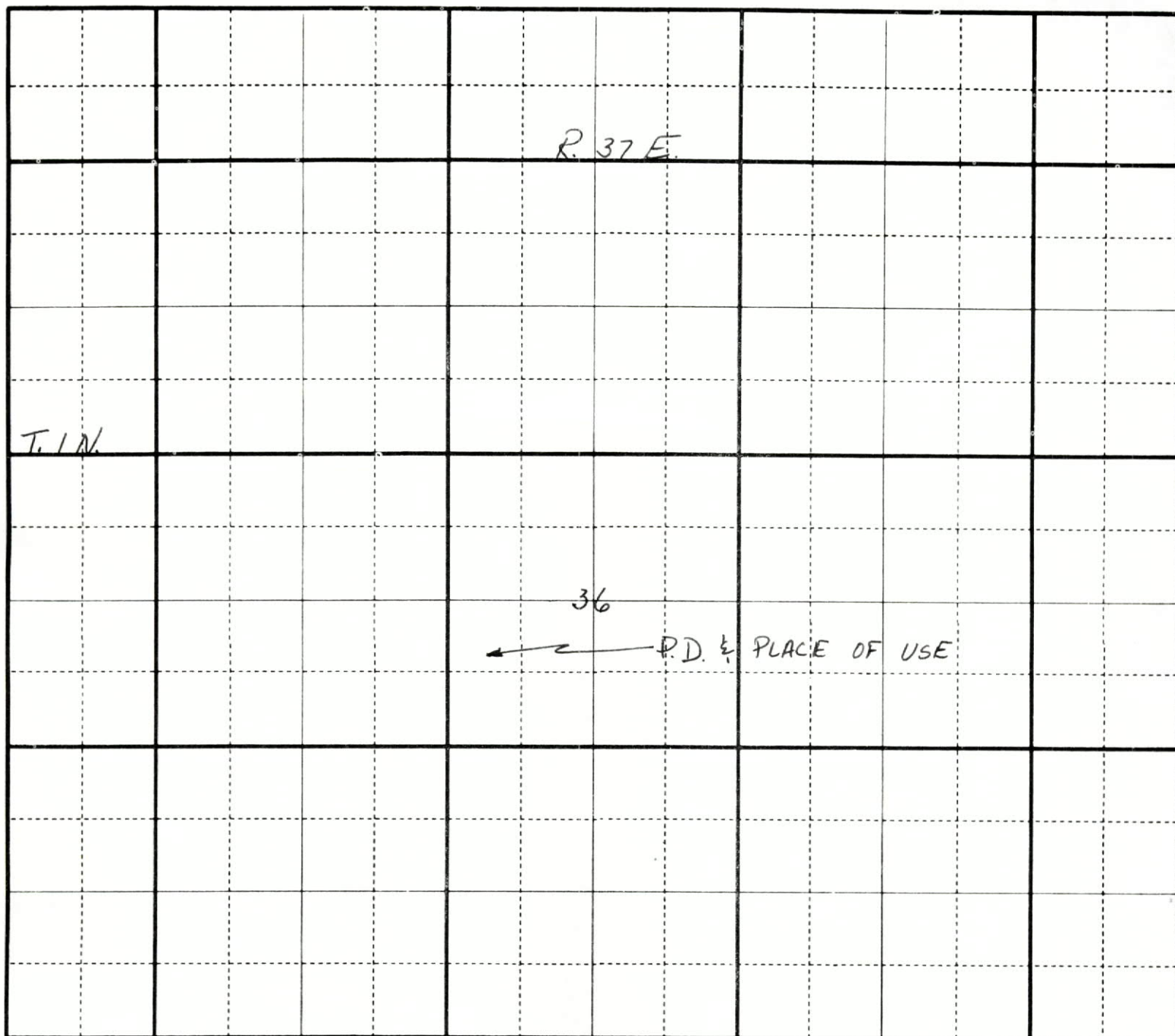


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 27-7025 Priority April 2, 1973 Amount 0.08 cfs

THIS IS TO CERTIFY, that Gordon E. Barben &/or Ken Sampson
of Shelley, Idaho, has complied with the terms and conditions of Permit
No. 27-7025 issued pursuant to Application for Permit dated April 2, 1973,
and has submitted proof to the Department of Water Resources on May 31, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.08</u> cfs and <u>2.4</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 36,
Twp. 1 N, Rge. 37 E, B.M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1 N	37 E	36									X	(2 families)							

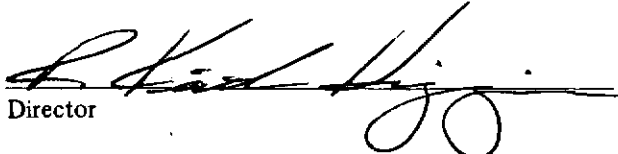
Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
November, 19 74.

MICROFILMED


Director

27 7025

Identification No. _____

Application No. _____

LICENSE ISSUED FOR 08 SEC. FT
 LICENSE PAGE NO. _____

STATE OF IDAHO
 DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant GORDON E. BARBEN and/or KEN SAMPSON
 post office address 1030 Bingham Idaho Falls, Idaho 83401
2. Source of water supply Ground Water which is a tributary of ---
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 1N
 Range 37E B.M. Bingham County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 0.08 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 0.08 cubic feet per second ~~and/or~~
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. Deep well, submersible pump and
domestic distribution systems.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 120 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 1 years.
 b. Estimated construction cost is \$ 1,200.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 1N
 Range 37E B.M.
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water 2.
 (5) If water is to be used for other purposes describe: _____

27 7025

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: N.A.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

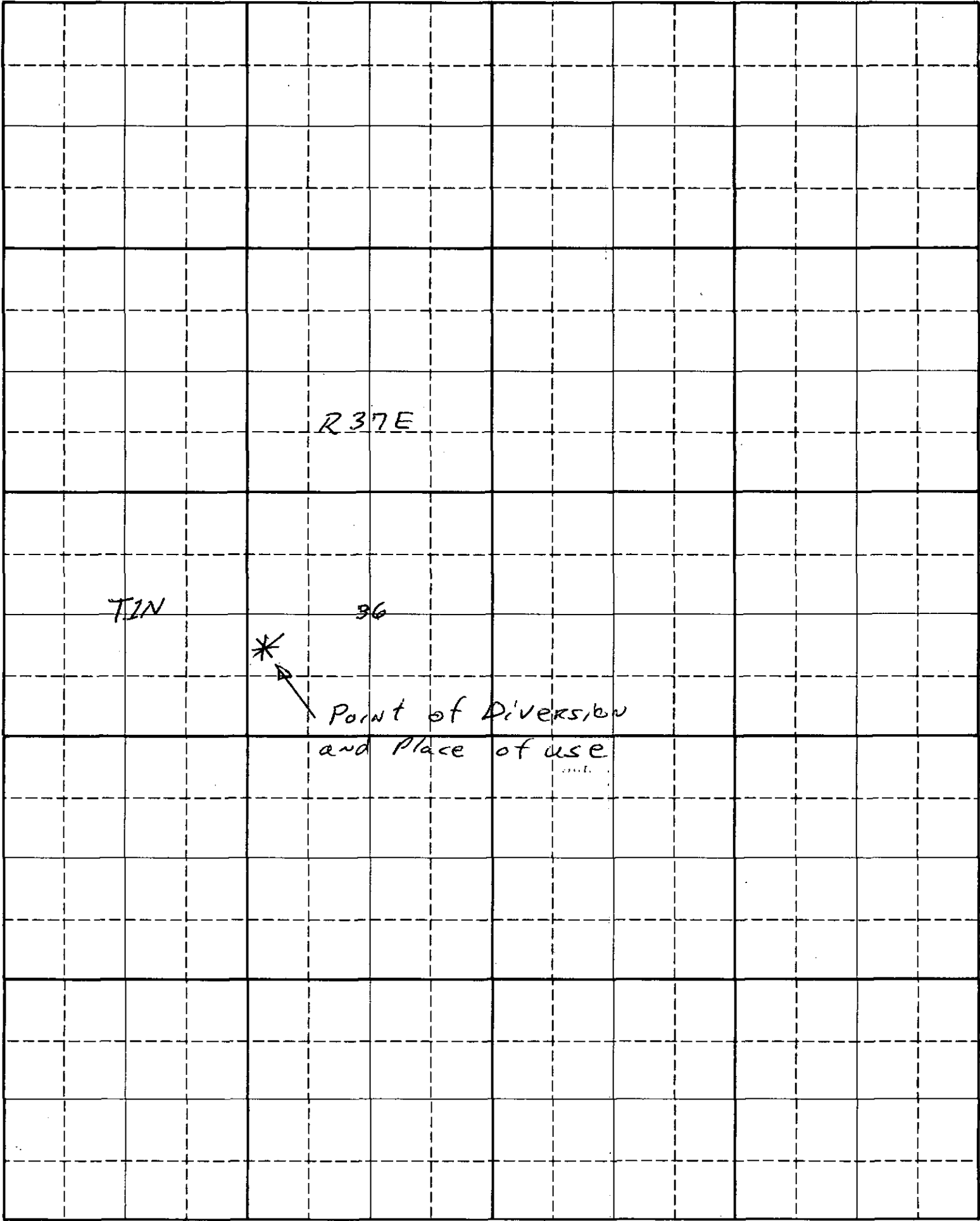
9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ken Jamison
(Applicant)
Jordan E. Bachman

Received by la Date 4-2-73 Time 4:20 pm
 Preliminary check by NCY Fee \$ 0.00 Receipt # 1138
 Receipted by la Date 4-2-73
 Publication prepared by la Date 4-6-73
 Published in Blackfoot Times
 Publication dates 4-12-19-73
 Publication approved NCY Date 4/30/73
 Priority reduced to 4/2/73 Reason —

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7025, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 74.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 4th day of May, 19 73.

R. Keith Higgins
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>JF</u>	<u>4/9/73</u>	Application No. <u>27-7025</u> Name <u>Barren E. Sampson</u>
(2)	<u>JF</u>	<u>4/9/73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee ☒ <u>County</u> Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(3)	<u>JF</u>	<u>4/9/73</u>	
(4)	<u>N/A</u>		☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>JF</u>	<u>4/9/73</u>	In form for advertising <u>Yes</u>
(6)	<u>BA</u>	<u>4-30-73</u>	Affidavit of Publication received <u>4-23-73</u>
(7)	<u>"</u>	<u>"</u>	Final date for protests <u>4-30-73</u> Protests received: yes <u>no</u> ☒
(8)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(9)	<u>JF</u>	<u>4/9/73</u>	Located within Water District No. _____
(10)	<u>JF</u>	<u>4/9/73</u>	Critical groundwater area: yes _____ no ☒
(11)	<u>JF</u>	<u>4/9/73</u>	Groundwater levels: ☒ Decline (comment) <u>Alba well at 1537E 28aaa1 showed 6 ft decrease between Spring 1970 and Spring 1971.</u> ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)	<u>JF</u>	<u>4/9/73</u>	Comments: <u>No prior rights in Sec 36 on plats</u>
(13)	<u>NCY</u>	<u>4/30/73</u>	Action recommended: ☒ Approve Priority <u>4/2/73</u> ☐ Deny Reason for Reduction _____ <u>See attached sheet for conditions of approval</u> <u>No conditions for approval</u>
(14)			District <u>EASTERN</u> By <u>Norm E. Young</u> Date <u>4/30/73</u> Title <u>D.E.</u>

RECEIVED
May 2-1973
Department of Water Administration

ACKNOWLEDGEMENT

Date:

4-2-73

Re: Application No.

27-7025

I hereby acknowledge that, even though I was assisted by employees of the Idaho State Department of Reclamation in the preparation of Application No. 27-7025, all responsibility with regard to the accuracy and completeness of the information contained therein rests with me.

Signed:

Ken Sampson

Gordon E. Beal 7025

RECEIVED

APR 23 1973

Department of Water Administration
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

} ss.

I, Drury R. Brown do solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive
weeks, the first publication having been made on
the 12th day of April, 1973

and the last publication having been made on the
19th day of April, 1973; that said
notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication, and that notice was published in the
newspaper and also in a supplement.

Subscribed and sworn to before me this 19th
day of April, 1973

Patricia R. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires

~~XXXXXX~~
October 20, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Gordon E. Barben and-or Ken
Sampson, 1030 Bingham, Idaho
Falls, Idaho, has on 4-2-73
submitted Application No. 27-
7025 for a permit to appropriate
0.08 cubic feet per second of
water from a ground-water
source by means of well and
pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 36, T. 1N, R. 37E, B.M.,
Bingham County; to be used
from Jan. 1 to Dec. 31 for
domestic purposes for 2
families within the NW $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 36, T. 1N, R. 37E, B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 240 South
Holmes, Idaho Falls, Idaho,
83401, on or before April 30,
1973.

R. KEITH HIGGINSON
Director

(3367)
Pub.: 4-12, 19

32

27 7025

November 22, 1974

Re: Permit No. 27-7025

Mr. Gordon Barben &/or Mr. Ken Sampson
Route 1, Box 17BB
Shelley, Idaho 83274

Gentlemen:

Enclosed is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

RECEIVED

296

Phone 14 197a

Department of Water Administration
Eastern District Office

(name spring, stream, etc.)

Tributary to

Other uses:

Permit No. 27-7025

Examination for b/u

Max Rate of Diversion 0.08 cubic feet per second and annual volume _____ AF/Annum.

Township 1N N/S, Range 37E E/W, B.M., Section 36, Subdivision NW $\frac{1}{4}$ SW $\frac{1}{4}$ Bingham
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Other Points of Diversions:

Description of diverting works: Elec. pump, 1½ hp, 6" well casing, to a depth of 140', 1 100 gal. pressure tank.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

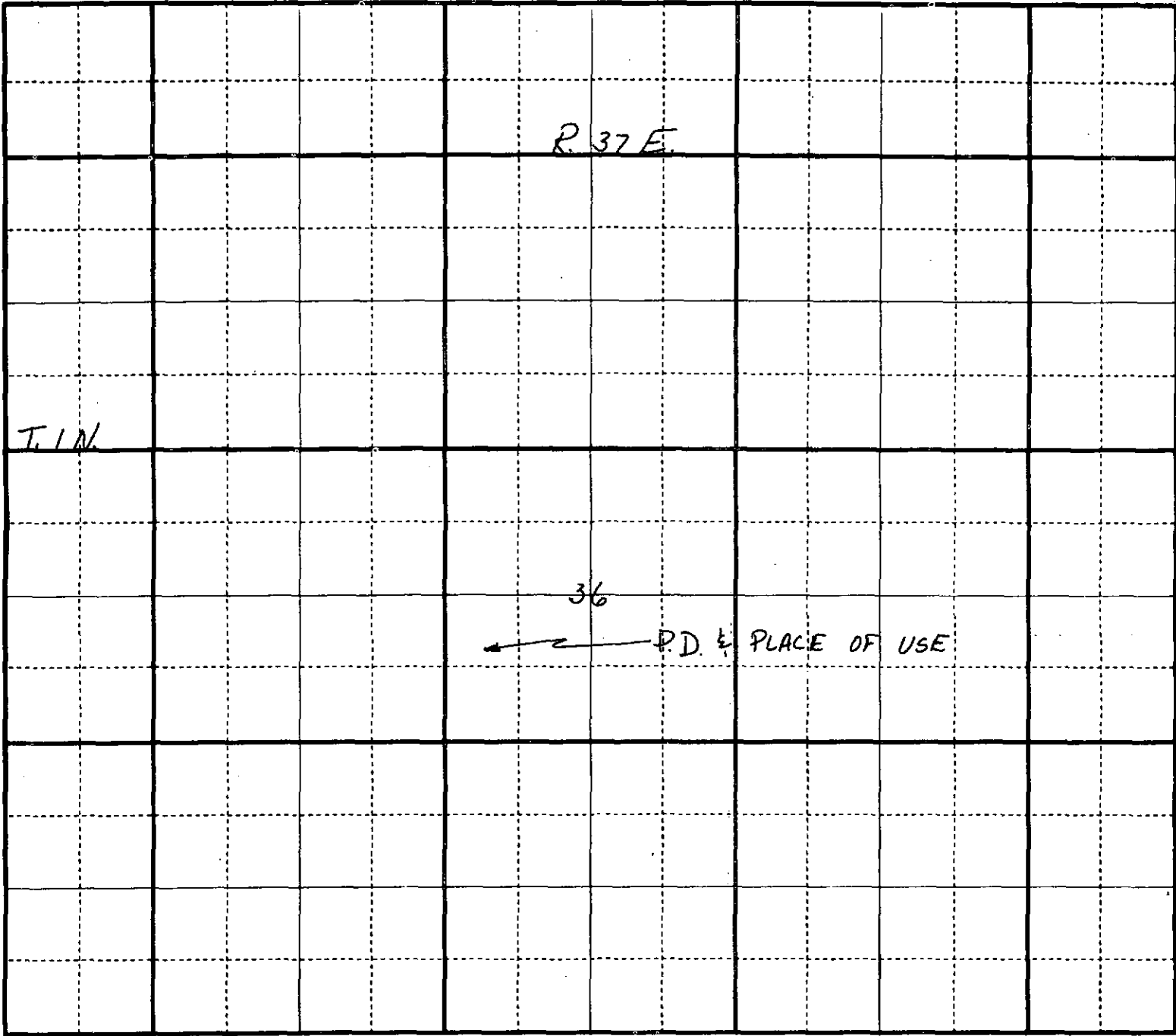


Diagram of System

DATE OF EXAM June 24, 1974

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .08 c.f.s. V= 2.4 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement _____

Total Q recommended .08 CFS Meter No. _____ Type _____ Condition _____

Total V recommended 2.4 AF/ANN

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Measurement would only reflect performance of pressure tank

SYSTEM DESCRIPTION:

6' domestic well with 1 1/2 HP Sears submersible pump
2" rubber pipe to pressure tank no serial numbers available

REMARKS:

System shown by Mrs. Sampson
Provides water for 2 single family dwellings
also 2 yards and 1 garden less than 1/2 acre

Examiner's Signature John Ferebauer Date June 24, 1974

Checked by Loren O. Halvick Date Oct 22, 1974

Approved by _____ Date _____

June 10, 1974

Re: Permit No. 27-7025

Gordon E. Barben &/or Ken Sampson
Route #1, Box 71BB
Shelley, ID 83274

Dear Sirs:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Eastern District Office at 1515 Lincoln Road, Idaho Falls, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

27-7025

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

MAY 31 74 met *ff*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration *fox*

1. a) Name of Permit Holder Gordon Barben &/or Ken Sampson
b) Post Office Address Route #1, Box 71BB, Shelley, Idaho
2. Permit Number 27-7025
3. Date of Priority that you are prepared to establish April 2, 1973
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NW 1/4 SW 1/4, Section 36
Township 1N, Range 37E, Boise Meridian, Other points of diversion:
Bingham County
5. a) The amount of water and use to which the water has been applied:
amount 0.08 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.08 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Domestic purposes - system designed to divert 0.08 c.f.s.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Electric pump 1 1/2 h.p. - 6" well casing to a depth of 140 ft. One 100 gal. pressure tank
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed Barrus Drilling & Pump, Basalt, Idaho PH: 346-3201

Exam typed 6/10/74 *ff*

27-7025

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic purposes for two families within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 1N, R. 37E, B.M.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/30/74
(Date)

London Barber
(Signature)

State of IDAHO)
County of BONNEVILLE) ss.

On this 30th day of MAY, 19 74, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Ronald D. Carter
Notary Public residing at
FIRTH, IDAHO

My commission expires 2/14/78

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

RETURN
TO



PS Form
June 1973
3811

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE • ANNEX #2
BOISE, IDAHO 83707

25-7085

SENDER: Be sure to follow instructions on other side

APR 4
1974

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

25245

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

APR 5 1974

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

27-7025

April 1, 1974

CERTIFIED MAIL

#25245

Re: Permit No. 27-7025

Gordon E. Barben &/or Ken Sampson
1030 Bingham
Idaho Falls, ID 83401

Gentlemen:

One of the conditions of approval of your water Permit No. 27-7025 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

Enc: Proof affidavit

27-7025

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

May 8, 1973

Re: Permit No. 27-7025

Mr. Ken Sampson
1030 Bingham
Idaho Falls, ID 83401

Dear Mr. Sampson:

Enclosed is a copy of your approved Application for Permit No. 27-7025. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

27 7025

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

May 8, 1973

Re: Permit No. 27-7025

Gordon E. Barben
1030 Bingham
Idaho Falls, ID 83401

Dear Mr. Barben:

Enclosed is a copy of your approved Application for Permit No. 27-7025. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

27 7025

April 6, 1973

Re: Application No. 27-7025 - Gordon E. Barben &/or Ken Sampson
35-7290 - Lamar Whyte
35-7291 - " "

Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 4/23/73 by CD

NCY:BA
Enc: Legal notices (3)

7025

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Gordon E. Barben and-or Ken Sampson, 1030 Bingham, Idaho Falls, Idaho, has on 4-2-73 submitted Application No. 27-7025 for a permit to appropriate 0.08 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 1N, R. 37E, B.M., Bingham County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 2 families within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 1N, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on or before April 30, 1973.

R. KEITH HIGGINSON
Director

(3367)

Pub.: 4-12, 19

27 7025

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Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before
April 30, 1973.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho
on April 12 and April 19, 1973

27 7025