

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A grid of graph paper with handwritten labels. The label 'R 37E' is located in the upper-middle section. A '*' symbol is located in the middle-left section. The label '21' is located in the middle-right section. The grid consists of 10 columns and 10 rows of squares, with dashed lines for the grid lines.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rene Olsen
(Applicant)

(Applicant)

27 7034

RECEIVED

OCT 31 1973

Department of Water Administration
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

} ss.
}

I, David Mark Brown do solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive

weeks, the first publication having been made on

the 18th day of October, 1973...

and the last publication having been made on the

25th day of October, 1973...; that said

notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication, and that notice was published in the
newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 29th...

day of October, 1973...

Patricia A. Johnson

Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

~~Nov 30 1972~~

October 20, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Annie Olsen, Route 2 Box 73,
Shelley, Idaho, has on 10-9-73
submitted Application No. 27-
7034 for a permit to appropriate
0.08 cubic feet per second of
water from a ground-water
source by means of well and
pump within the NE $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 21, T. 1S, R. 37E, B.M.
Bingham County; to be used
from Jan. 1 to Dec. 31 for
domestic purposes for 2

families within the NE $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 21, T. 1S, R. 37E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 1515 Lincoln
Road, Idaho Falls, Idaho, 83401,
on or before November 5, 1973.

R. KEITH HIGGINSON
Director

(3591)

Pub.: 10-18, 25

Cal 30

27 7034

37 E

*

21

Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 27-7034 Priority October 9, 1973 Amount 0.08 cfs

THIS IS TO CERTIFY, that ANNIE OLSEN
of Shelley, Idaho, has complied with the terms and conditions of Permit
No. 27-7034 issued pursuant to Application for Permit dated October 9, 1973,
and has submitted proof to the Department of Water Resources on September 14, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.08</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, Twp. 1S,
Rge. 37E, B.M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	37E	21					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
May, 19 80.

Director

Identification No. 27 7034
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant ANNIE OLSEN
post office address RT #2 BOX 73 SHELLEY IDAHO 83274
2. Source of water supply GROUND WATER which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 15
Range 37 E B.M. BIGHAM County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .08 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .08 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. WELL & Pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1200.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 15
Range 37 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: 2 Family

27 7034

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion _____

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____.

10. Remarks _____

2000

11. Map of proposed project: show clearly the proposed point of diversion, place of use; section number, township and range number.

A 10x10 grid with handwritten text. The text is as follows:

Handwritten text locations (row, column):

- 'R 37E' at (3, 4)
- '*' at (4, 3)
- 'T' at (5, 1)
- 'S' at (5, 2)
- '21' at (5, 3)

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Annie Olsen
(Applicant)

27 7034

Proposed Priority 10-9-1973

27 7034

Received by OW Date 10/9/73 Time 10:45 A

Preliminary check by NCY Fee \$ 10.00

Received by OW Date 10/9/73 # 10375

Publication prepared by MB Date 10/11/73

Published in Blackfoot News

Publication dates October 18 + 25, 1973

Publication approved OW Date 10/31/73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY in

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7034, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS. _

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 78.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 9th day of November 19 73.

R. Keith Hiji
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>NCY</u>	<u>10/9/73</u>	Application No. <u>27-7034</u> <u>Annie Olsen</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>Yes</u>
	<u>"</u>	<u>"</u>	Send Copies to: ☐ Idaho State Health Department ☒ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	☐ Request Special Use Permit from U.S.F.S. ☒ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>Yes</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>N.A.</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u>no</u> <u>✓</u>
(8)	<u>"</u>	<u>"</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>W.D. # 27</u> ☐ Increasing (comment) _____
(9)	<u>"</u>	<u>"</u>	Comments: _____
(10)	<u>MB</u>	<u>10/31/73</u>	Affidavit of Publication received (date) <u>October 31, 1973</u>
(11)	<u>"</u>	<u>11/5/73</u>	Final date for protests <u>November 5, 1973</u> Protests received: yes <u>no</u> <u>x</u>
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>NCY</u>	<u>"</u>	All requested information received from agencies or applicant yes <u>✓</u> no _____
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>10/9/73</u> ☐ Deny Reason for Reduction _____ ☒ No Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCY</u>	Date <u>11/5/73</u>

27 7034

Department of Water Administration

RECEIVED

OCT 31 1973

Department of Water Administration
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

} ss.

I, David Mark Brown do solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive
weeks, the first publication having been made on
the ... 18th ... day of ... October ... 19 ... 73 ...

and the last publication having been made on the
... 25th ... day of ... October ... 19 ... 73 ...; that said

notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication, and that notice was published in the
newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this ... 29th ...

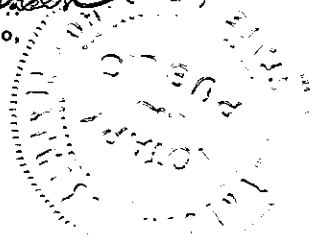
day of ... October ... 19 ... 73 ...

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires

~~NOT EXPIRES~~

October 20, 1975



NOTICE OF APPLICATION FOR WATER PERMIT

AB Notice is hereby given that
Annie Olsen, Route 2 Box 73,
Shelley, Idaho, has on 10-9-73
submitted Application No. 27-
7034 for a permit to appropriate
0.08 cubic feet per second of
water from a ground-water
source by means of well and
pump within the NE 1/4 NW 1/4,
Sec. 21, T. 1S, R. 37E, B.M.
Bingham County; to be used
from Jan. 1 to Dec. 31 for
domestic purposes for 2

families within the NE 1/4 NW 1/4,
Sec. 21, T. 1S, R. 37E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 1515 Lincoln
Road, Idaho Falls, Idaho, 83401,
on or before November 5, 1973.

R. KEITH HIGGINSON
Director

(3591)

Pub.: 10-18, 25

Cal 30

27 7034



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 23, 1980

Annie Olsen
Rt. 2, Box 104
Shelley, Idaho 83274

Dear Ms. Olsen,

RE: License No. 27-7034

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads "Jan Grover".

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Annie Olsen
 Post office address Rt 2, Box 104, Shelley, Id Phone 346-6851
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 0.08 c.f.s. for domestic (2)
 _____ AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

RECEIVED

NOV 8 1978

Department of Water Resources
 Eastern District Office

Permit No. 27-7034
 Examination for file

4. Total amount to be appropriated:

Max Rate of Diversion 0.08 cubic feet per second and annual volume 1.2 AF/Annum.

5. Location of Point(s) of Diversion:

Township 1S N/S, Range 37E E/W, B.M., Section 21, Subdivision NE 1/4 NW 1/4 Bingham
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Other Points of Diversions: _____

Description of diverting works: well & pump, 6" x 59'

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1S</u>	<u>37E</u>	<u>21</u>					<u>X</u>												

NOT FILMED

TOTAL ACREAGE _____

37 E

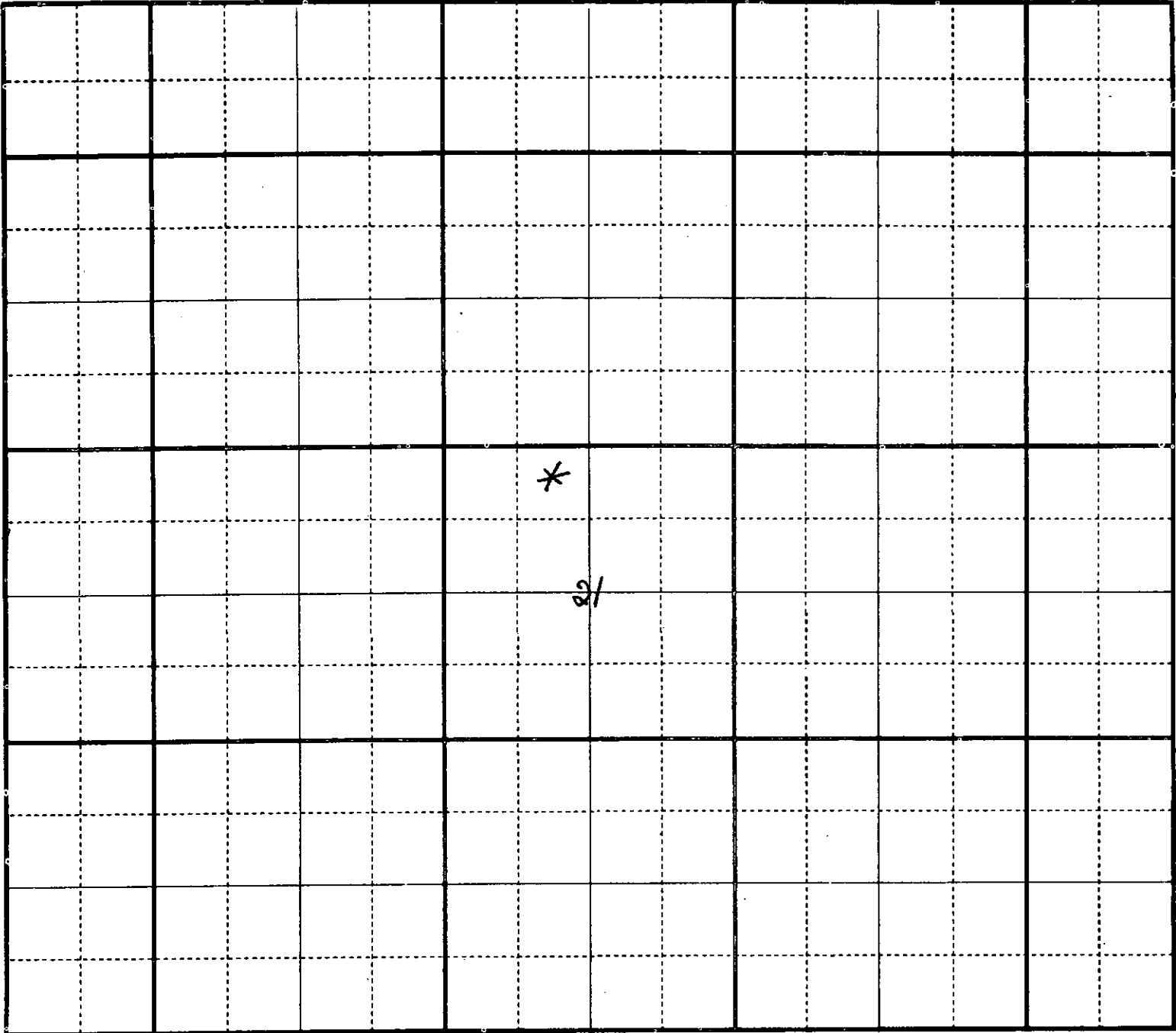


Diagram of System

DATE OF EXAM Jan 11, 79

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE
Irrigation Q = 0.04 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31
Domestic Q = 0.08 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = 0.08 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes no X

Name source: N/A
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Exchange? yes no X

Name source exchanged with: N/A
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Point of injection: N/A
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Total Q measured N/A Method of measurement N/A

Total Q recommended * 0.04 cfs Meter No. N/A Type N/A Condition N/A

Total V recommended 1.2 AF/yr.

Recommended Amendments:

P.D.
Place of Use
Other None

MEASUREMENT CALCULATION:
Q by Assignment 0.02 cfs per single family domestic unit
V by Assignment 1.2 AF/yr. per single family domestic unit
Two Trailer houses on parcel of land does not warrant 0.02 cfs

SYSTEM DESCRIPTION:
59' well + pump 6" casing

REMARKS:
Annie Olsen quoted as saying a double wide Trailer and single Trailer at location since Nov. 1973, Assessor office has on file for Annie Olsen at location.

* As 0.08 was the amt. applied for year 2 families we can give this amt. We will limit to 1.2 AF/yr. since it is trailer houses on land.
Examiner's Signature Anthony Z. Kozlowski Date 1/11/79
Checked by Rodney A. Parker Date 1/15/79
Approved by Date



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 31, 1978

Annie Olsen
Route 2, Box 104
Shelley, ID 83274

Dear Ms. Olsen:

Re: Permit No. 27-7034

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

SEP 14 1978

Department of Water Resources

1. a) Name of permit holder ANNIE OLSEN
b) Post office address RT #2 Box 104 SHELLEY, IDAHO 83274
2. Permit number 27-7034
3. Date of priority that you are prepared to establish 10/9/73
4. a) Source from which water was appropriated GROUND WATER
b) Location of the point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 21
Township 15, Range 37 E Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount .08 for DOMESTIC purposes from JAN 1 to DEC. 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated .08 cfs and/or acre-feet per annum.

- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
-
- _____
-
- _____

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

_____b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

SUBTERRANEAN SOURCE 3/4 HP 6" WELL CASING 59 ft DEEP

- b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
-
- _____
-
- _____

c) Give well driller's name and address and the date the well was completed: BARRUS DRILLING & well Pump
P.O. Box 146 BASALT IDAHO 83218 Number # 23
Completed 10/26/73

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
DOMESTIC use by 2 FAMILIES

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:
NONE

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-13-78
(Date)

June Olsen
(Signature)

State of _____)
County of Bingham) ss.

On this 13 day of September, 1978, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lewanna Page
Notary Public
Residing at Stelly Idaho

My commission expires 5-4-80





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL 100084

August 31, 1978

Re: Permit No. 27-7034

Annie Olsen
Route 2, Box 73
Shelley, ID 83274

Dear Ms. Olsen:

One of the conditions of approval of your water Permit No. 27-7034 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

November 13, 1973

Re: Permit No. 27-7034

Annie Olsen
Route 2, Box 73
Shelley, Idaho 83274

Dear Ms. Olsen:

Enclosed is a copy of your approved Application for Permit No. 27-7034 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

27 7034

XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

October 11, 1973

Re: Application for Permit No. 35-7339 Dept. of Highways
No. 27-7034 Annie Olsen

Blackfoot News
P. O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 10-31-73 by MB

NCY:mb
Enc: Legal Notice (2)

27 7034

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Annie Olsen, Route 2 Box 73, Shelley, Idaho, has on 10-9-73 submitted Application No. 27-7034 for a permit to appropriate 0.08 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, T. 1S, R. 37E, B.M. Bingham County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 2 families within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, T. 1S, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before November 5, 1973.

R. KEITH HIGGINSON
Director

(3591)

Pub.: 10-18, 25

27 7034

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Annie Olsen,
Route 2 Box 73, Shelley, Idaho
has on 10/9/73 submitted Application No. 27-7034
for a permit to appropriate 0.08 cubic feet per second ~~acres feet per annum~~
of water from a ground-water source
by means of well and pump
within the NE 1/4, Sec. 21, T. 1S, R. 37E, B.M. Bingham County:

to be used from Jan. 1 to Dec. 31
for domestic purposes for 2 families

within the NE 1/4, Sec. 21, T. 1S, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 5, 1973.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho
on October 18 and October 25, 1973.

27 7034

awd.
awd.

XXXXXXXXXXXXXXXXXX

1515 Lincoln Road

October 9, 1973

Ms. Annie Olsen
Rt. #2, Box 73
Shelley, Idaho 83274

Dear Ms. Olsen:

Attached herewith is departmental receipt No. 10375 in the amount of \$10.00 for your application for permit which was received in this office under the above date.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:OW

Attachment

27 7034