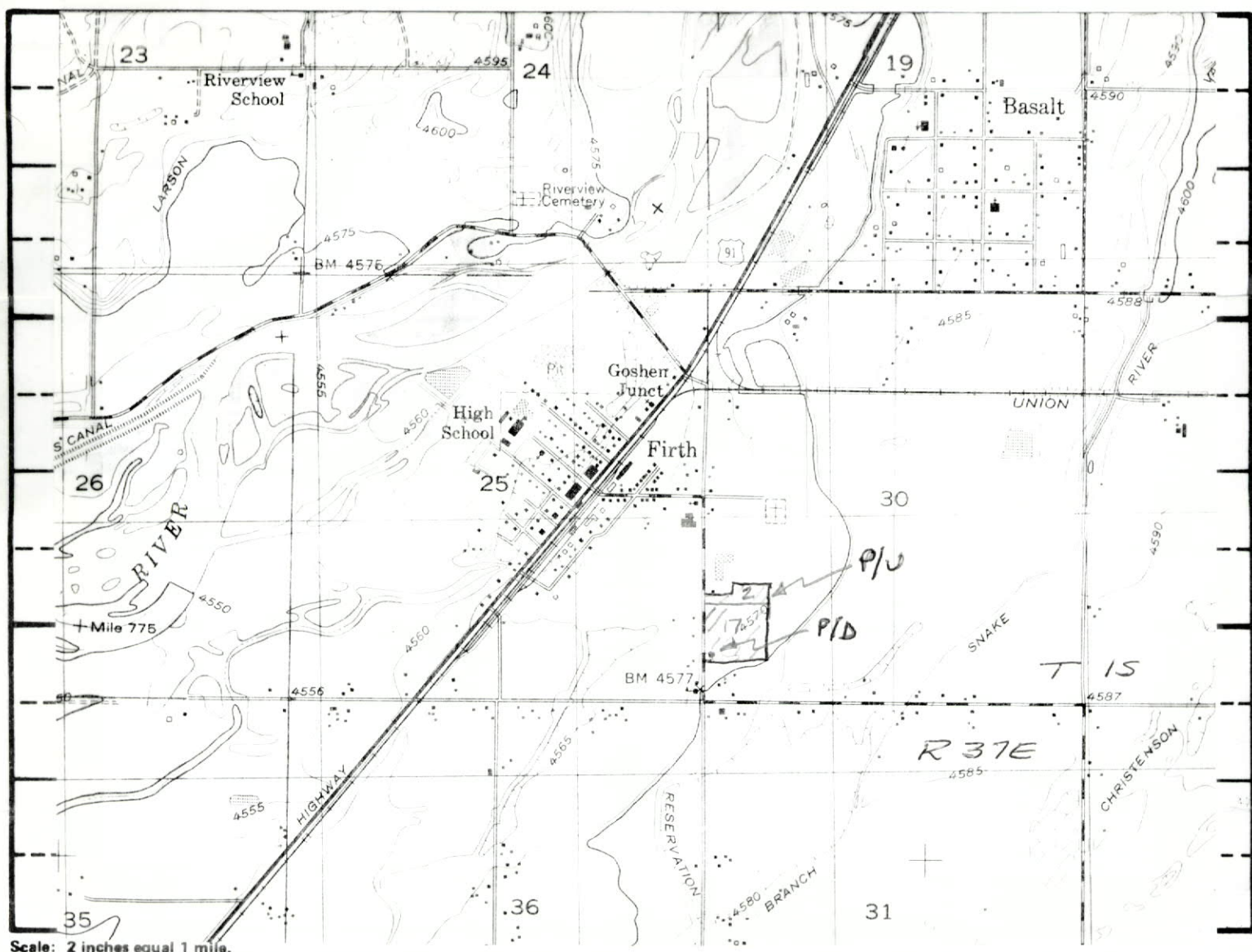


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 5 day of June, 19 84.

Moroni O. Clawson
(Signature)
Firth State - 1st Com.

KCW
KCW 6-12-84 FOR DEPARTMENT USE ONLY

Preliminary check by KCW Fee = \$20.00 ✓

Received by JK Date #33564 6-5-1984

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

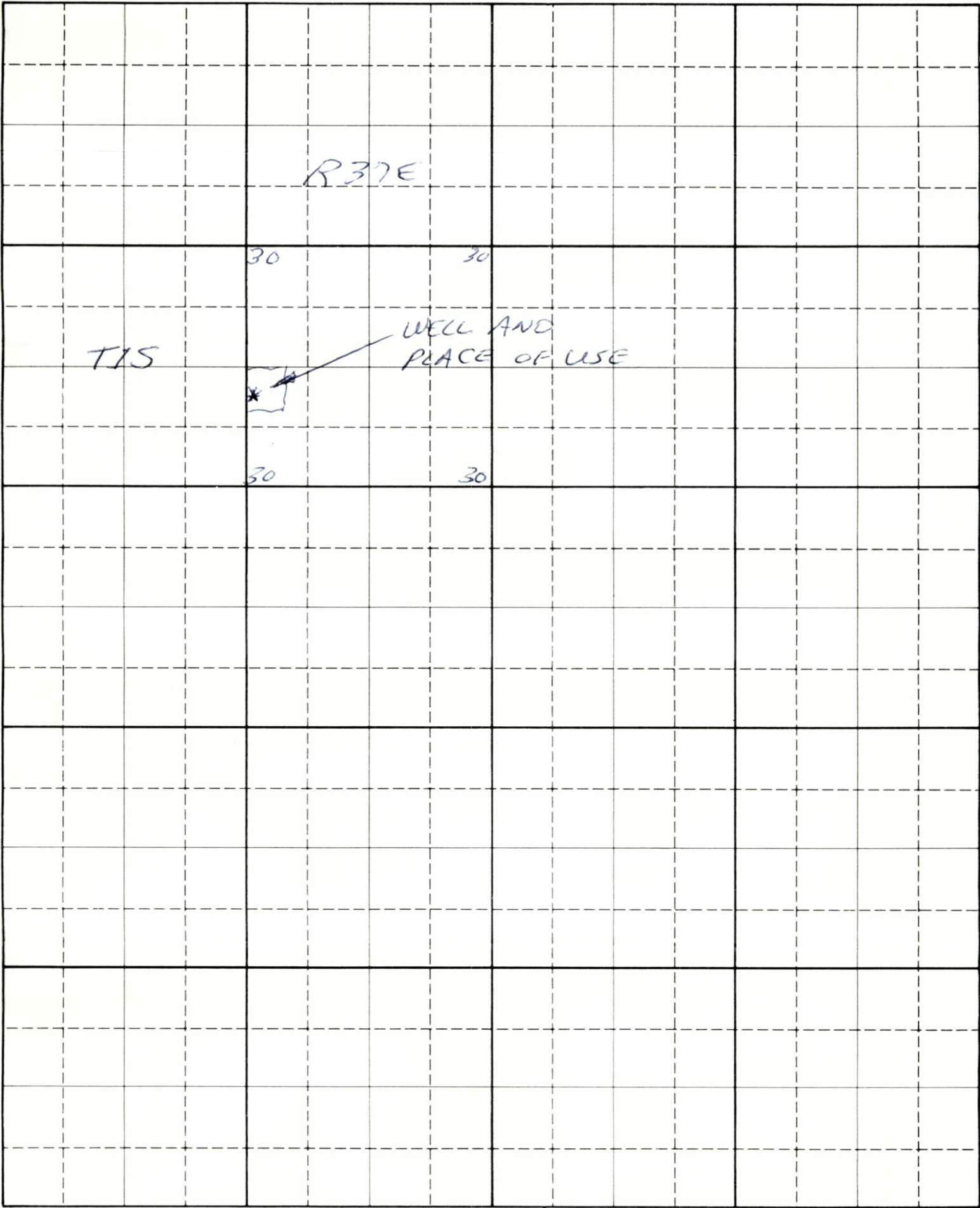
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 27-7037.

Witness my hand this 10TH day of September, 19 84.

Norman Young
Acting for the Director
Dir

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

K. H. Hickman
(Applicant)

21 7087

RECEIVED

APR 3 1974

Department of Water Administration
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss.

I, David Mark Brown do solemnly
swear that I am the Publisher

of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper ²..... consecutive

weeks, the first publication having been made on

the 21st day of March, 19 74,

and the last publication having been made on the

.....28th day of March, 19 74; that said

notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 29th.....

day of March, 19 74.....

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Firth L.D.S. Ward, Firth, Idaho, has on 3-13-74, submitted Application No. 27-7037 for a permit to appropriate 0.48 cubic feet per second of water from a ground water source by means of well and pump within the NW¹/₄SW¹/₄, Sec. 30, T. 1S, R. 37E, B.M. Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 24 acres within the NW¹/₄SW¹/₄, Sec. 30, T. 1S, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 8, 1974.

R. KEITH HIGGINSON
Director
(3768)
Pub.: 3-21, 28

28

27 7037

MAP (Attach Aerial Photo)

Microfilm Map

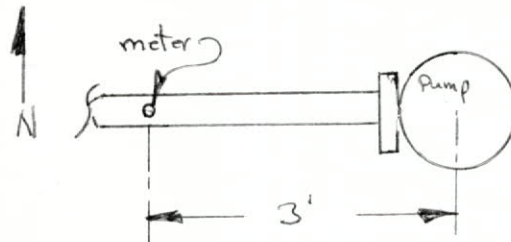
R 37E

T 1S 30

Point of Diversion

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SWSW SECT. 30 T1S R37E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	37E	30										2	17						19

Recommended Amendments:

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

H.W. Jones

Ken Wilson

Kay Walker

Date 12-13-1983

Date 30 Mar 1984

Date 4-30-84

PERMIT NO. 27-7037

Brth - Fifth ward
(Name)

EXAMINATION: Re Exam Accompanied by: NIA
DATE: 7-20-82

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	20	NA	Peerless	R 19542

Measuring Device Type: Meter - McCrometer

Meter # 73-6-432 Annubar #

Size #

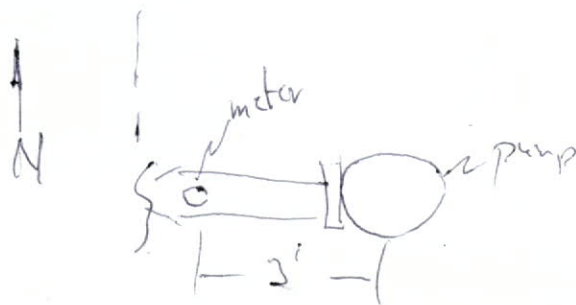
Remarks:

Measurement calculations:

200 gpm - 2 handlms
= 0.45 22 birds each

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____

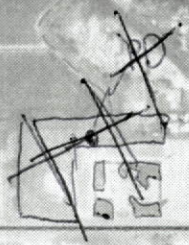


MICROFILMED

NOT TO SCALE

4-382
2238

T15



30

30

A. 19.7
2 PD

418 B
(17)

(17)

B. 28.1

A. 24.3

8-355
355 B

B. 29.0

A. 46.0

30

MICROFILMED

Rt-Exam

27-7037

C. 2.5
D. 2.5

B. 8.9

A. 9.9

E. 7.7

F. 8.4

F. 5.3

G. 12.0

D. 8.9

C. 11.8

A. 12.6

F. 5.9

B. 13.3

D-362

D. 5.4

E. 5.4

G. 3.6
H. 8.0

W-

Rp 37E

Twp 15

County Road

school & parking lot
point of diversion
150' irrigated

Diagram of System

ARR

Buried North-South mainline

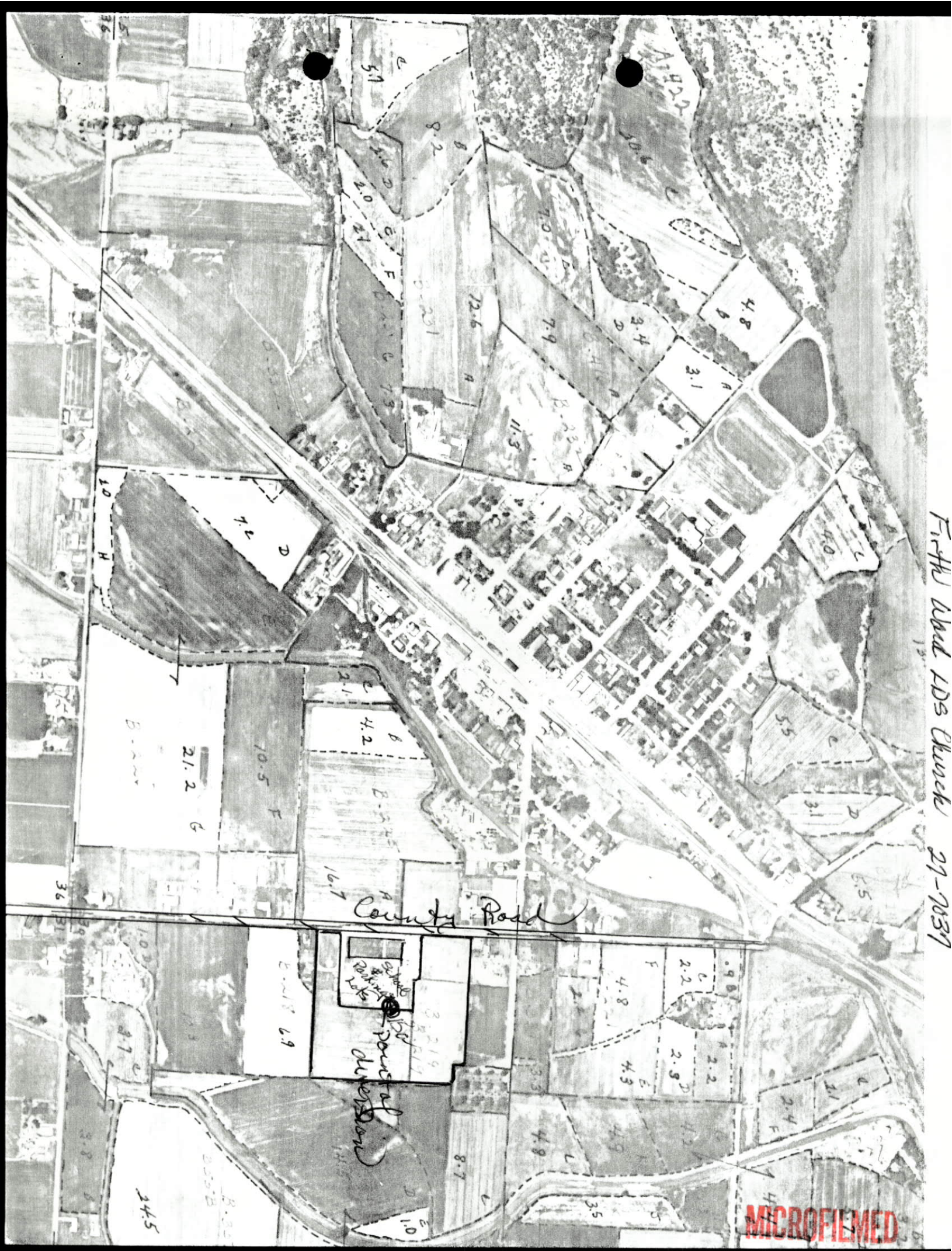
3" of 4" diam. steel

Air release valve @ 1'

Submerged pump & motor

North

MICROFILMED



State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE

AMENDED

License of Water Right No. 27-7037 Priority March 13, 1974 Amount 0.38 cfs

THIS IS TO CERTIFY, that Firth Ward, LDS Church
of Firth, Idaho, has complied with the terms and conditions of Permit
No. 27-7037 issued pursuant to Application for Permit dated March 13, 1974,
and has submitted proof to the Department of Water Resources on February 9, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.45 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>0.38</u> cfs and	<u>66.5</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.38 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
66.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 30,
Twp 1S, Rge 37E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	37E	30									2	17							19

Total number of acres irrigated 19

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10th day of September, 19 84.

MICROFILMED

Acting for the Director

Norma C. Young

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 27-7037 Priority March 13, 1974 Amount 0.30 cfs

THIS IS TO CERTIFY, that FIRTH WARD, LDS CHURCH OF KEITH NICKERSON, Counselor
of Firth, Idaho, has complied with the terms and conditions of Permit
No. 27-7037 issued pursuant to Application for Permit dated March 13, 1974,
and has submitted proof to the Department of Water Resources on February 9, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.40 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.30</u> cfs and	<u>52.5</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.30 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
52.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, Twp. 1S,
Rge. 37E, B.M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	37E	30																	15

Total number of acres irrigated 15

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
May, 19 80.

Director

128

RECEIVED

Ident. No. _____

JUN 14 1984

STATE OF IDAHO

Department of Water Resources

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED
346-6026

Comes now Firth Ward, LDS Church

Phone 346-6026

of (address) c/o Dale Christensen Firth, ID 83236

, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 27-7037, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW ¼ SW ¼, Section 30, Township 1S, Range 37E, B.M.,
County of Bingham. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: _____

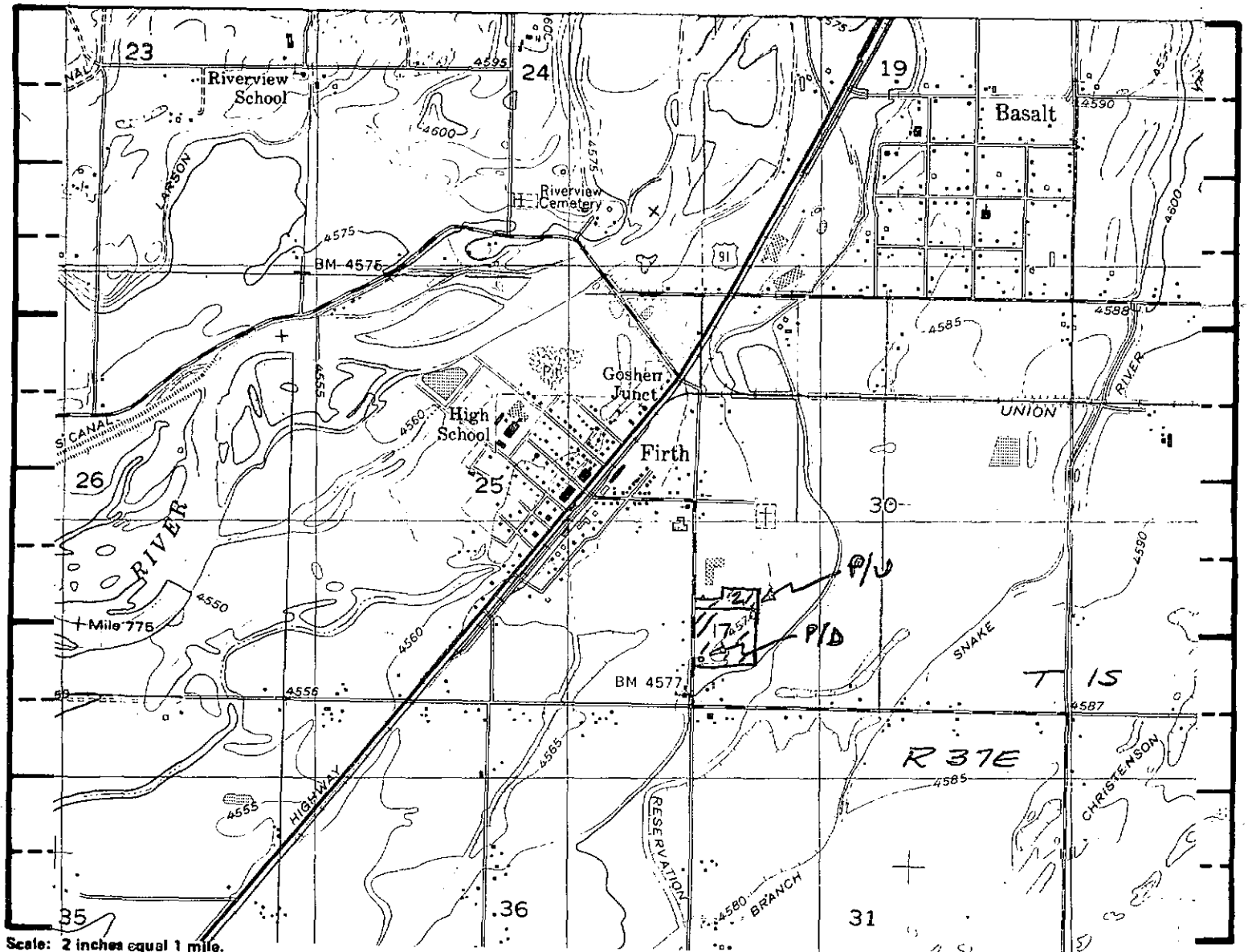
TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	37E	30										2	17						19

Total number of acres to be irrigated = 19

4. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or the place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 5 day of June, 19 84

Moroni O. Clawson
(Signature)
Firth State - 1st Coun.

KCW
KCW 6-12-84 FOR DEPARTMENT USE ONLY

Preliminary check by KCW Fee = \$20.00 ✓

Received by JK Date #33564 6-5-1984

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 27-7037.

Witness my hand this 10TH day of September, 19 84

Norman Young
Acting for the Director

Identification No. 27 7037
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Firth Ward, L. D. S. Church by Keith Nickerson, Counselor
post office address Firth, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30 Township 1S
Range 37E B.M. Bingham County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.48 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.48 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. deep well, turbine pump,
sprinkler

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 60 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 7500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

27 7037

27 7037

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1S	37E	30									24								24

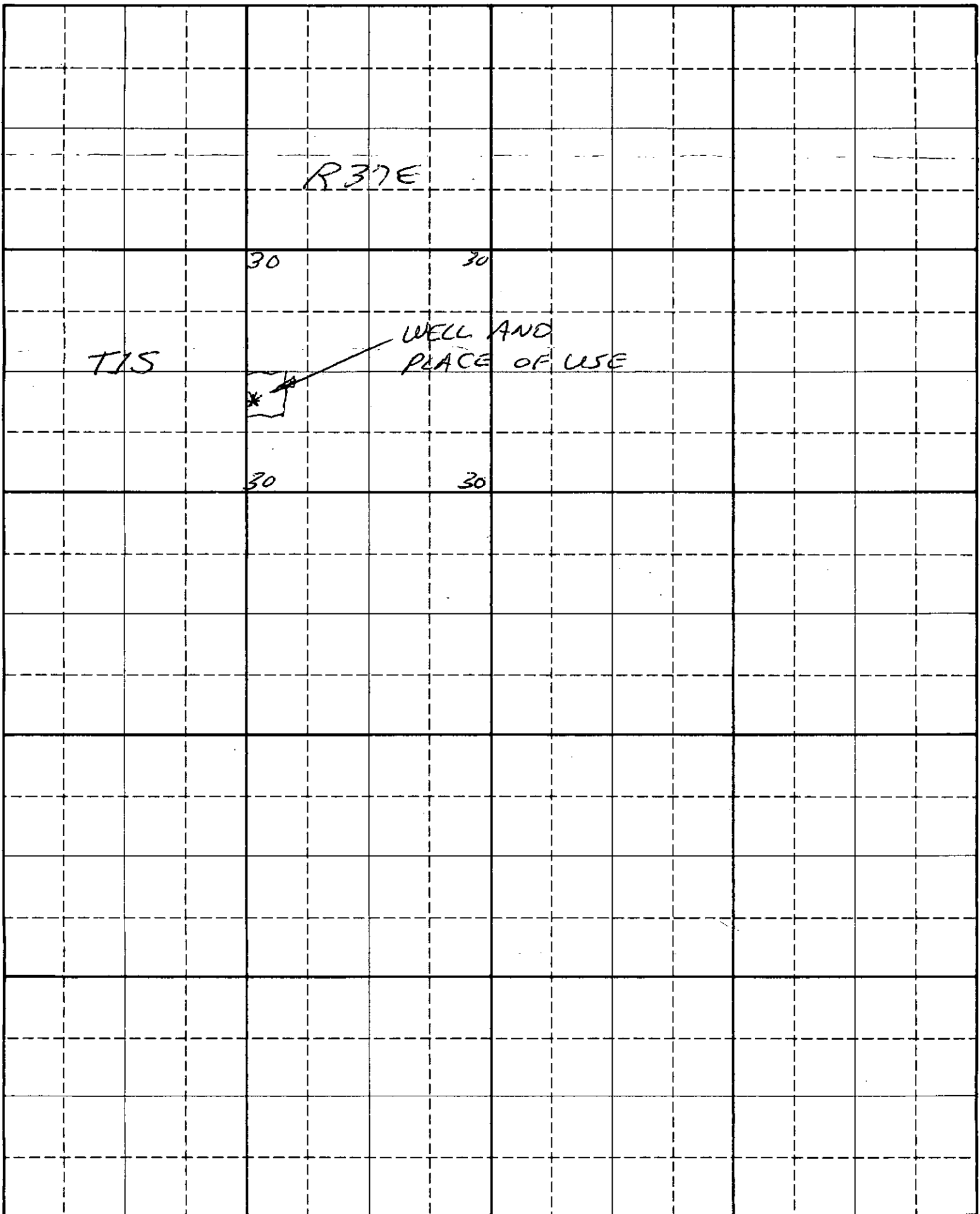
Total number of acres to be irrigated 24

c. Describe any other water rights used for the same purposes as described above. Snake River
Irrigation District Canal Rights

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Keith Nickerson Councilor
(Applicant)

20 1037

Proposed Priority 3-13-1974

27 7037

Received by MB Date 3-13-74 Time 9:55 A
Preliminary check by RDC Fee \$ 25.00
Receipted by MB Date 3-13-74 # 12080
Publication prepared by MB Date 3-14-74
Published in The Blackfoot News
Publication dates March 21 + 28, 1974
Publication approved my Date 4/03/74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ACY MDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

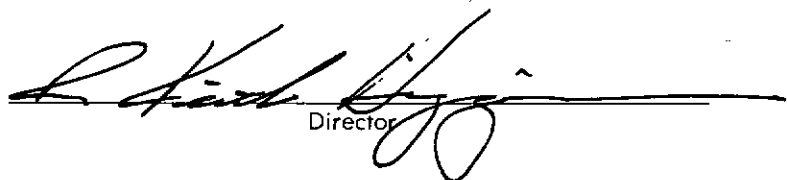
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7037, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 79.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12 day of April 19 74.


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RC</u>	<u>3/13/74</u>	Application No. <u>27-7037 L.D.S</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>YES</u>
	<u>"</u>	<u>"</u>	Send Copies to: ☐ Idaho State Health Department <u>NA</u> ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	☐ Request Special Use Permit from U.S.F.S. <u>NA</u> ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>YES</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>27</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u>no</u> ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: <u>Decline (comment)</u> <u>Stable (comment) NO OBS WELL WIS # 29</u> <u>Increasing (comment)</u>
(9)	<u>"</u>	<u>"</u>	Comments: <u>NO CONFLICTING GW RIGHTS</u>
(10)	<u>MB</u>	<u>4/3/74</u>	Affidavit of Publication received (date) <u>April 3, 1974</u>
(11)	<u>MB</u>	<u>4/08/74</u>	Final date for protests <u>April 8, 1974</u> Protests received: yes <u>no</u> ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>W.A.</u> Decision reached at hearing _____
(13)	<u>NCK</u>	<u>4/8/74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>3/13/74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCK</u>	Date <u>4/8/74</u>

RECEIVED 4/8/74

APR 10 1974

27 7037

Department of Water Administration

[Handwritten signature]

RECEIVED

APR 3 1974

Department of Water Administration
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham
State of Idaho

} ss.

I, David Mark Brown do solemnly
Publisher

swear that I am the of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive
weeks, the first publication having been made on
the ... 21st ... day of ... March ... 19 ... 74 ...

and the last publication having been made on the
..... 28th day of ... March ... 19 ... 74 ...; that said

notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication, and that notice was published in the
newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this ... 29th ...
day of ... March ... 19 ... 74 ...

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Firth L.D.S. Ward, Firth,
Idaho, has on 3-13-74, submitted
Application No. 27-7037 for a
permit to appropriate 0.48 cubic
feet per second of water from a
ground-water source by means
of well and pump within the
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, T. 1S, R.
37E, B.M. Bingham County; to
be used from Apr. 1 to Nov. 1 for
the irrigation of 24 acres within
the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, T. 1S,
R. 37E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 1515 Lincoln
Road, Idaho Falls, Idaho, 83401
on or before April 8, 1974.

R. KEITH HIGGINSON
Director
(3768)
Pub.: 3-21, 28

28

27 7037

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

RECEIVED
DEC 09 1988

OFFICE OF GENERAL COUNSEL
330 South Third East
Salt Lake City, Utah 84111
Phone (801) 521-3680
Telecopier (801) 321-4893
Telex 388-385

Department of Water Resources

December 6, 1988

State of Idaho
Division of Water Rights
1301 North Orchard Street
Boise, Idaho 83706

RE: Wel Id Firth Ward Farm
Property #508-6574

Permit No. 27-7037

Gentlemen:

The L.D.S. Church recently made an internal transfer of title on the above referenced property from the name of the Firth Corporation of The Church of Jesus Christ of Latter-day Saints to that of Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints. Included in this transfer are all ditch and water rights used upon and appurtenant to said property. Enclosed please find a copy of the recorded Special Warranty Deed.

Our file indicates that this property owns water right licence no. 27-7037. Said water right license is held in the name of the Firth Ward. It is our understanding that the State Engineer's Office does not update title on water right licenses. However, the State Engineer's Office does receive copies of deeds for information purposes indicating a chain in ownership. We are therefore requesting that a copy of the deed by which the Church transferred title on this property be placed in your file for information purposes.

MICROFILMED

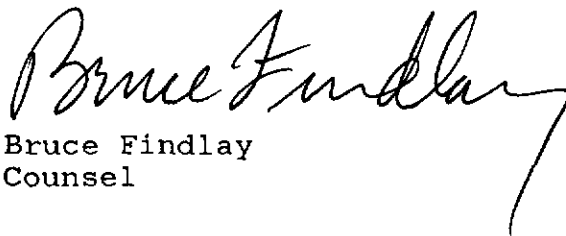
DEC 19 1988

State of Idaho
Department of Water Rights
December 6, 1988
Page 2

Thanks for your assistance and cooperation in this matter. If you have any questions, please feel free to contact myself or Paula Osguthorpe.

Sincerely,

OFFICE OF GENERAL COUNSEL



Bruce Findlay
Counsel

BF:po

Enclosure

MICROFILMED

DEC 19 1988

After recording, return to
LDS CHURCH, Office of General Counsel
330 South Third East
Salt Lake City, Utah 84111
Property #508-6574

376352

SPECIAL WARRANTY DEED

FIRTH CORPORATION OF THE CHURCH OF JESUS CHRIST OF
LATTER-DAY SAINTS, a corporation sole, Grantor, of Bingham
County, State of Idaho, hereby CONVEYS and WARRANTS, against all
acts of itself, and none other, or against all claiming by,
through or under it to CORPORATION OF THE PRESIDING BISHOP OF
THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah
corporation sole, Grantee, of Salt Lake County, State of Utah,
for the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good
and valuable consideration, the following tract of land, situate
in the County of Bingham, State of Idaho, and more particularly
described as follows:

Commencing at a point 536 feet North of the Southwest
corner of Section 30, Township 1 South, Range 37 East of
the Boise Meridian, in Idaho, and running thence East 915
feet; thence North 922 feet; thence West 915 feet; thence
South 922 feet to the point of beginning, containing
19.50 acres, more or less.

EXCEPTING THEREFROM the following described tract:
Commencing at a point 1,458.00 feet North of the
Southwest corner of Section 30, Township 1 South, Range
37 East of the Boise Meridian, and running thence East
262 feet; thence South 106 feet; thence West 262 feet;
thence North 106 feet to the point of beginning.

Together with all ditch and water rights used upon and
appurtenant to said described premises.

Subject to all rights, rights-of-way, easements,
covenants, conditions and restrictions of record

MICROFILMED

DEC 19 1988

IN WITNESS WHEREOF, the said Grantor has hereunto
subscribed its name and affixed its corporate seal, by its
Corporation Sole, this 10 day of Nov., 1988.

FIRTH CORPORATION OF THE CHURCH
OF JESUS CHRIST OF LATTER-DAY
SAINTS, a Corporation Sole

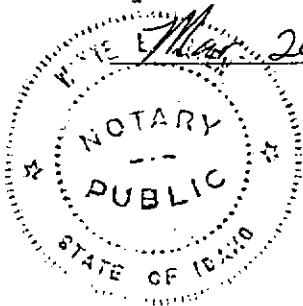
By: John E. Chapman
Corporation Sole

STATE OF IDAHO)
: ss
COUNTY OF BINGHAM)

On this 10 day of November, 1988, personally
appeared before me John E. Chapman, personally known to me to be
the Bishop of the Firth Corporation of the Church of Jesus
Christ of Latter-day Saints, a Corporation Sole, who
acknowledged to me that he signed the foregoing instrument as
Corporation Sole for said Corporation, that the seal impressed
on the within instrument is the seal of said corporation, and
the said John E. Chapman acknowledged to me that the said
Corporation executed the same.

My commission expires:

Wayne E. Allen
Notary Public in and for the
State of Idaho



376352

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE 6.00 DEPT BT

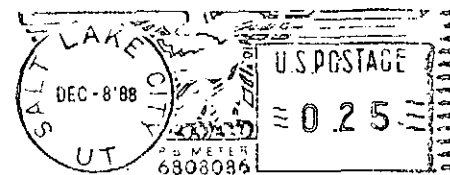
MICROFILMED

DEC 19 1988

1988 NOV 29 AM 10:38
LDS Church
RECORDED AT THE REQUEST OF

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

OFFICE OF GENERAL COUNSEL
330 South Third East
Salt Lake City, Utah 84111



State of Idaho
Division of Water Rights
1301 North Orchard Street
Boise, Idaho 83706

|||||

WATER RIGHT NUMBER 27-7037✓

OWNER LAST NAME - CHURCH OF JESUS CHRIST LATTER DAY SAINTS FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FIRTH WARD

ADDRESS LINE 2 - C/O DALE CHRISTENSEN ✓

ADDRESS LINE 3 -

CITY - FIRTH

STATE - ID ZIP CODE - 83236

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 03-13-1974 COUNTY - BINGHAM

TOTAL DIV. RATE -

.3800 ✓ CFS

TOTAL DIV. VOLUME -

66.50 ✓ AFA TRF/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSW 30 01S 37E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE -

.3800 ✓ CFS

USE DIV. VOLUME -

66.50 ✓ AFA

USE - IRRIGATION

PLACE OF USE - TWN 01S RNG 37E SEC 30 ✓ TRACT NWSW LOT

AC 02 ✓ TRACT SWSW LOT

AC 17 ✓

DECREE NAME -

DATE -

TOTAL ACRES

19 ✓

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - ✓

PROOF DUE - 04-01-1979 PERMIT/DENIED - 04-12-1974 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

WAX GELDEN

September 24, 1984

RE: Permit No. 27-7037

Firth Ward, LDS Church
c/o Dale Christensen
Firth, ID 83236

Gentlemen:

Enclosed herewith is a copy of the Amended Water Right License issued on the above referenced permit along with a copy of the approved application for amendment. The license was amended per our letter of May 16, 1984.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

EXCERPT MFD

May 16, 1984

RE: Water Right 27-7037

Firth Ward, LDS Church
c/o Dale Christensen
Firth, ID 83236

Gentlemen:

We have found that an error was made when we issued License 27-7037 on May 28, 1980. When our field examiner went out to make an examination of your water right system under the above referenced right, he mistakenly took a measurement of the well across the street from you (i.e. the school), and recommended we issue your license on the property. Relying on his recommendations, we issued License 27-7037. Since issuance of the license, we have found our error and a new examination of your water right system was conducted in July of 1982. We are now prepared to issue an amended license as follows:

Amount of water that can be recognized as beneficially used
under Idaho law: 0.38 cfs Source: groundwater

The maximum quantity diverted shall not exceed 66.5 acre feet
per year.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, Twp 1S, Rge 37E

Beneficial Use: Irrigation of 19 acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ (2) and
SW $\frac{1}{4}$ SW $\frac{1}{4}$ (17), Sec. 30, Twp 1S, Rge 37E

Priority date established: March 13, 1974

In order for the Department to issue the above amended license, it will be necessary for you to amend the original filing you made to correspond with the findings of the field examiner. We are enclosing a partially completed amendment for your use in this matter.

MICROFILMED

Firth Ward, LDS Church
May 16, 1984
Page 2

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your amended license as set forth above.

If you do not concur with the above findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

From: Robyn Carlson

TO: File 27-7063

11/10
1981
THIS COPY FOR 27-7037

RE: Clarification of Overlap

Pursuant to Returning the field Exam for 27-7063 (School) No regards to AN overlap with 27-7037 (Church), I received a call from Skip Jones. Skip explained to me that AN error was done on the field exam for 27-7037 (Church) by Tony Kozlowski in July of 1979. Tony apparently measured the School well instead of the church well. (School & church are across the street from each other). Skip also said that the Field Exam for 27-7063 (School) is OK & that he would Redo the 27-7037 (church) field Exam this next spring. This Re-exam will probably generate AN Amended License on 27-7037.

Therefore - No Overlap

MICROFILMED

RECEIVED
APR 3 1984

APR 2 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Re-Exam

27-7037

Permit No. _____

Department of Water Resources

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 7-26-82 Accompanied by N.A. Total Q measured 0.45 cfs ✓

If source is surface water, estimate total flow of source

Methods of measurement McCrometer Meter #73-6-432 Meets Permit requirements? Yes

Measurement calculations: $V = 19 \text{ acres} \times 3.5 \text{ cfs/acre}$ $= 66.5 \text{ cfs} \checkmark$	By meter 200 gpm or 0.45 cfs	$19 \text{ acres} \times 0.02 \text{ cfs} = 0.38 \text{ cfs} \checkmark$
$V = 0.38 \text{ cfs} \times 1.9835 \times 214 \text{ days}$ $= 161.29 \approx 161.3$		

[illegible]

System Description well/pump to mainline and 2 hand lines

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USF

Immigration ✓

Irrigation requirement = 3.5 ✓

AFA/Acre

Q (cfs)

0.38

V (afa)

66.5 ✓

FROM

TO

4-1

11-1

214 days

Total

Remarks: This is a re-Exam. Original exam looked at property belonging to the School District rather than Church property.

- no p/d overlaps

- no pl overlaps

per micro-fiasco

4/30/84

STANDARD TIME

MAP (Attach Aerial Photo)

MAP (Attach Aerial Photo)

15 37E 30

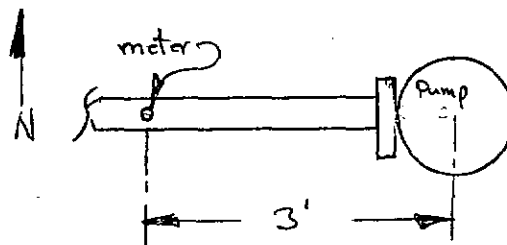
Point of Diversion

30

✓

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SWSW SECT. 30 T1S R37E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	37E	30									2	17							19

Recommended Amendments:

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

H.W. Jones

Ken Wilson

Ken Walker

Date 12-13-1983

Date 30 Mar 1984

Date 4-30-84

PERMIT NO. 27-7037 Brth - Fifth ward
(Name)
Re Exam Accompanied by: NA
EXAMINATION: DATE: 7-26-82

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	20	NA	Peerless	R 19542

Measuring Device Type: NA - McCombs
Meter # 73-6-432 Annubar # _____ Size # _____

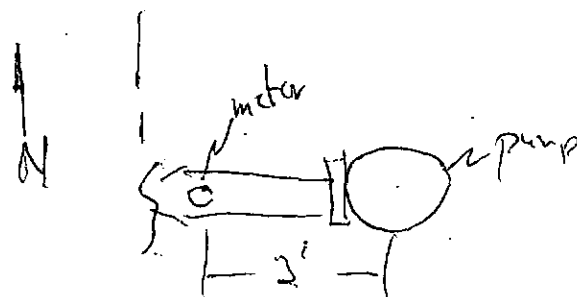
Remarks: _____

Measurement calculations:

200 gpm - 2 handlers
 0.45 22 birds each

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



MICROFILMED

NOT TO SCALE

T-15

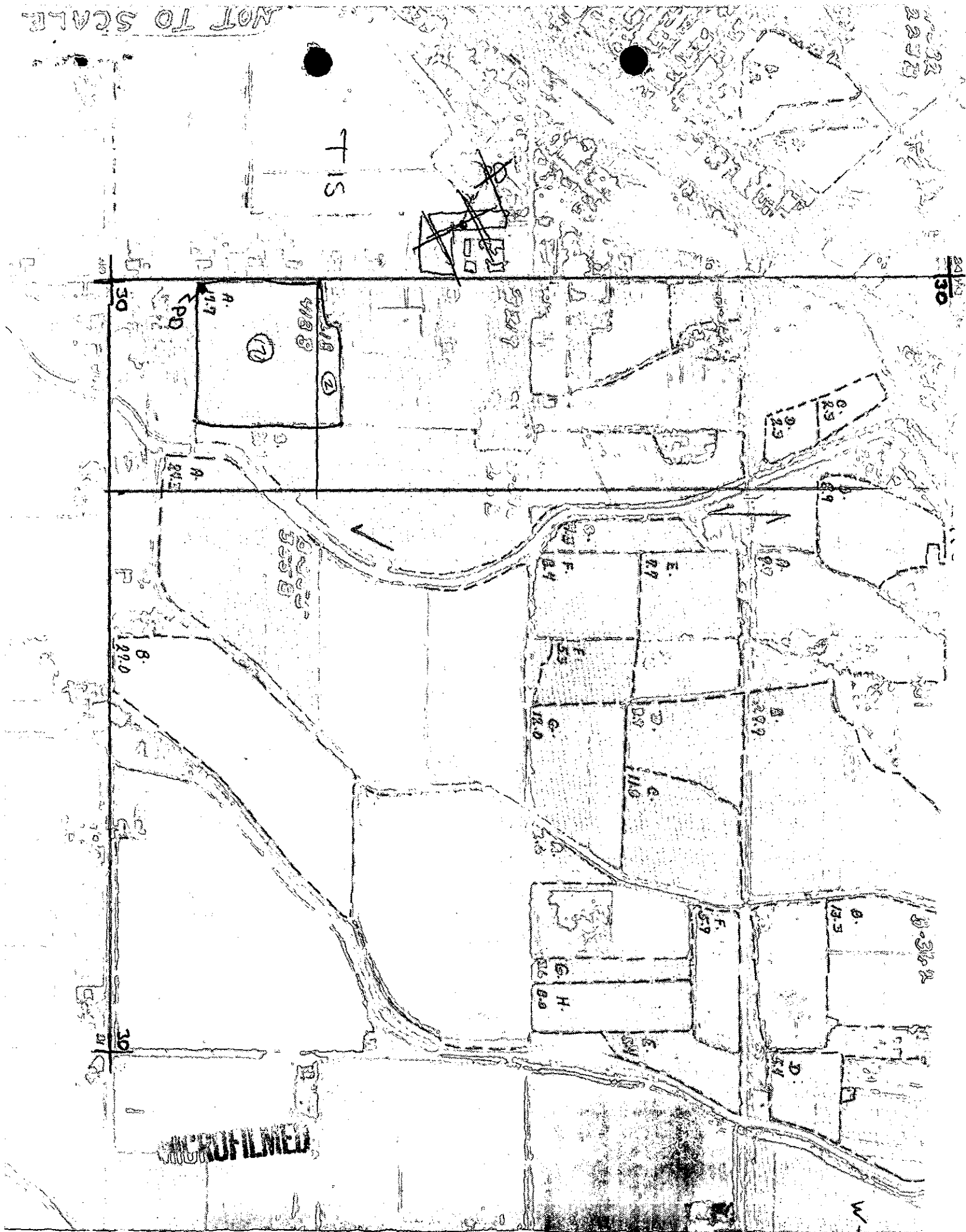
30

30

30

REPRODUCED

27-7037 Rt-Exam



Rone Clawson
785-3153

10 hp
50ft
8" well

approx 1 mile down paved Road



MICROFILMED

IDENT. NO. 27-7037

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 28, 1980

Firth Ward, L.D.S. Church
Firth,
Idaho 83236

Dear Sirs,

RE: License No. 27-7037

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 1, 1980

Firth Ward, L.D.S. Church
Firth, Idaho 83236

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 27-7037, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.30 cfs Source: groundwater

The maximum quantity diverted shall not exceed 52.5 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, Twp. 1S, Rge. 37E, B.M.

Beneficial use: Irrigation of 15 acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, Twp. 1S,
Rge. 37E.

Priority date established: March 13, 1974.

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

MICROFILMED

1062

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Leith Ward, A.D.S. Church
Post office address Leith, Id Phone _____
Person to contact Keith Dickerson, Counselor Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.48 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from 4-1 to 11-1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

RECEIVED

FEB 21 1979

Department of Water Resources
Eastern District Office

Permit No. 27-7037
Examination for b/c

4. Total amount to be appropriated:

Max Rate of Diversion 0.48 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 15 N/S, Range 37E E/W, B.M., Section 30, Subdivision NW 1/4 SW 1/4 Bingham County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: 90' well, pump, 2-900' handlines, 50-7/16" nozzles

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	37E	30									24								24

MICROFILMED

Rev 31E

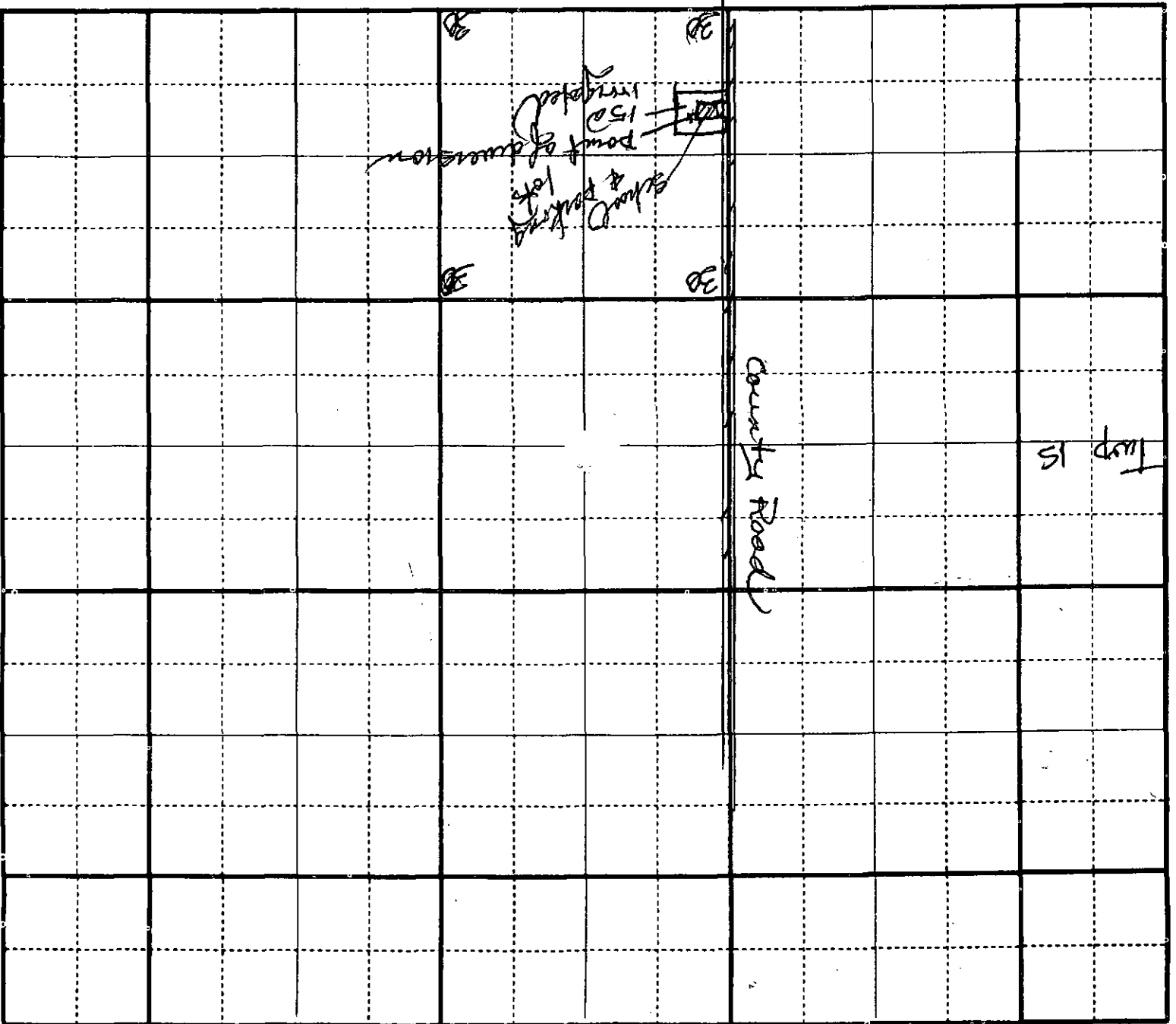
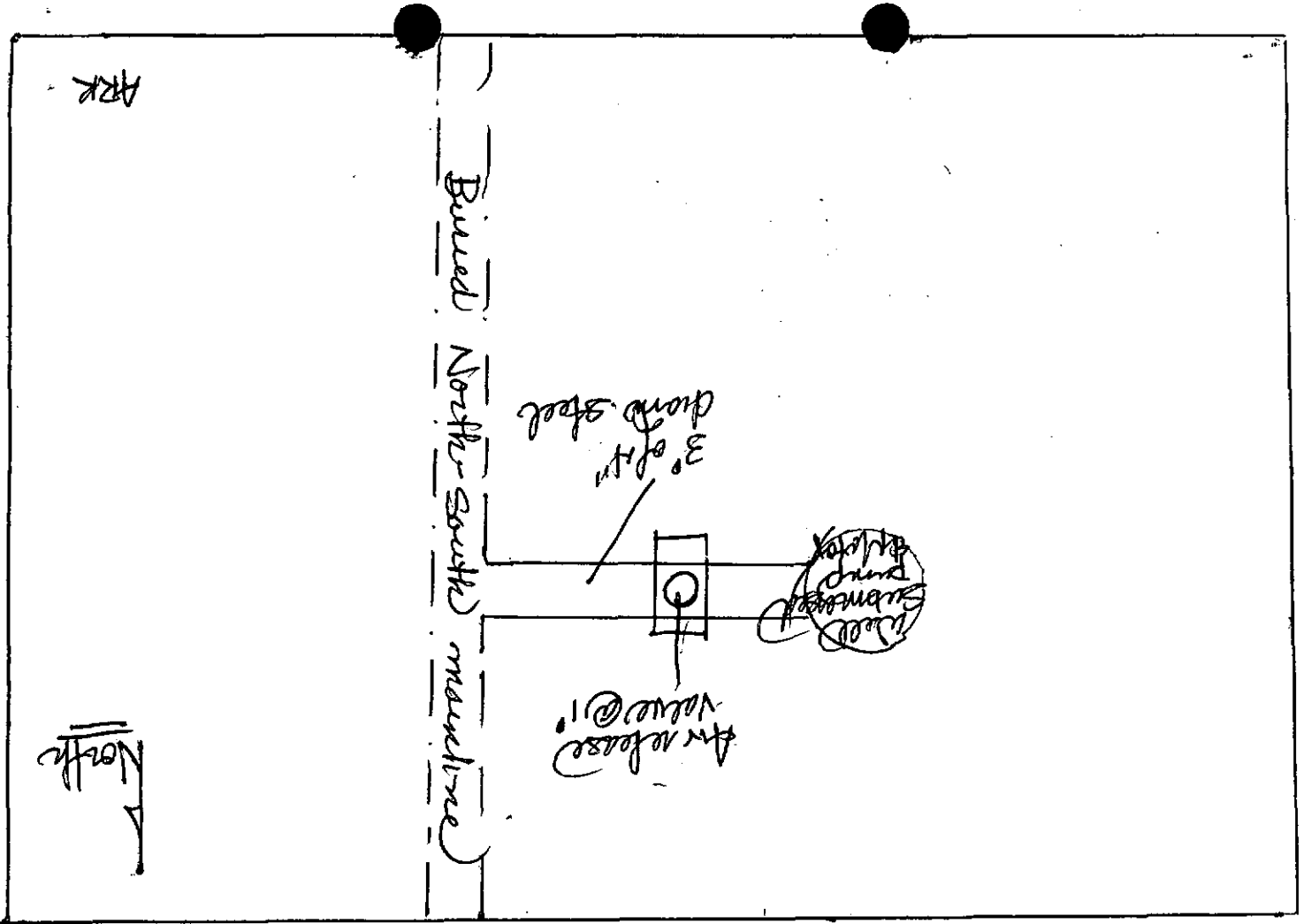
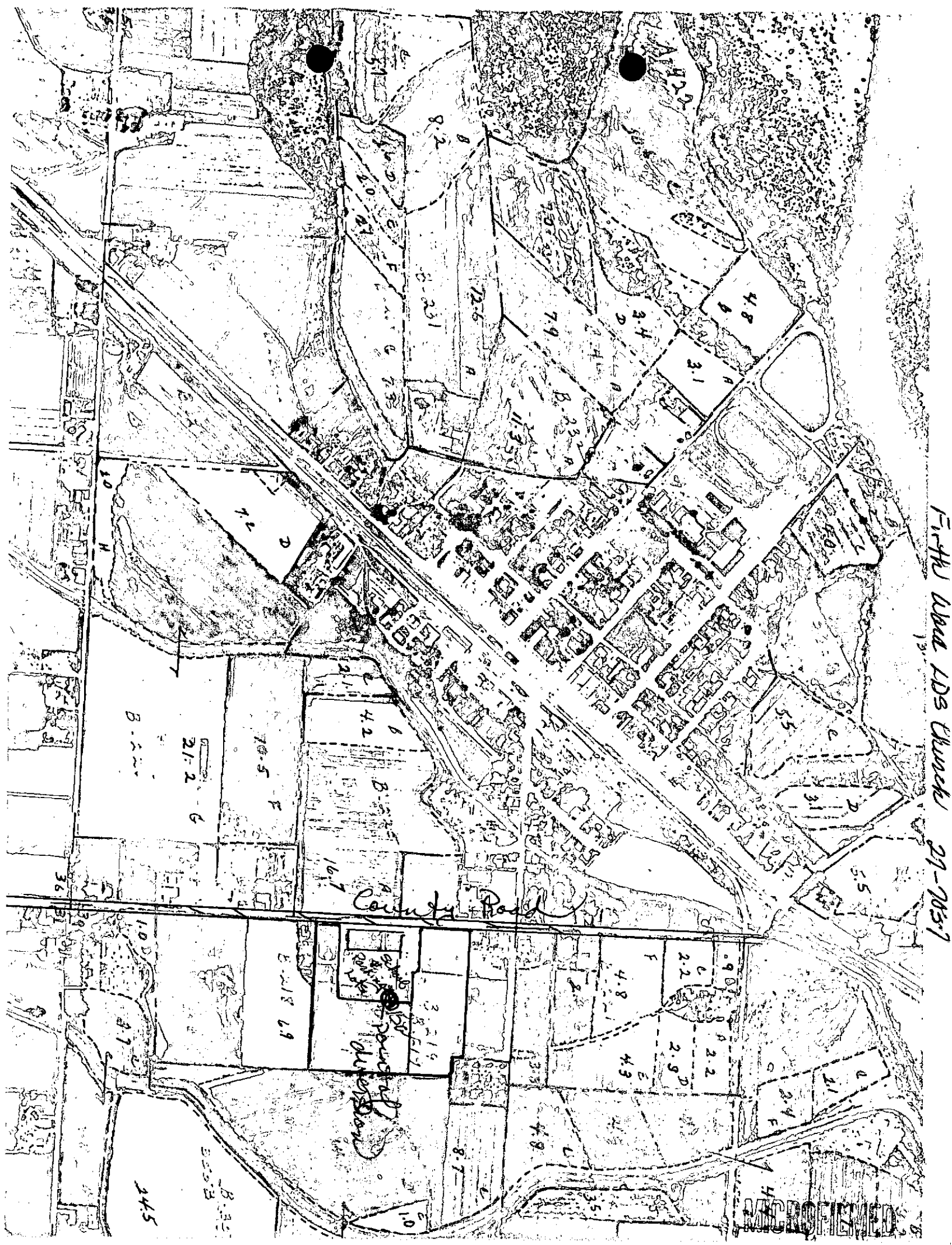


Diagram of System



F-4H West LDS Church 21-7037



DATE OF EXAM 2nd day of July, 1979

ACREAGE
Found 15a
Recommended 15a

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = .30 c.f.s. V = 52.5 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: not applicable
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: not applicable
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: not applicable
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: not applicable
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .40 cfs Method of measurement Pitot Tube

Total Q recommended .30 cfs Meter No. MR-111 Type Marshal Condition standard

Total V recommended 52.5 AF/yr

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

See reverse side for pitot tube measurement Q = .40 cfs

Volume = 15a x 3.5 AF/a = 52.5 AF/yr

1.9835 AF/day/cfs x 214 days x .30 cfs = 127.34 AF/yr

SYSTEM DESCRIPTION:

(Groundwater) is diverted from a 90' deep well, having a 12" diam casing and 4" diam pipe by a submersible pump & motor of unknown make, model, and horsepower. Acreage is irrigated by 2 - 11 jet handlines, and 2 - 10 jet handlines

REMARKS:

22 omitted for county road right of way

Examiner's Signature Anthony R. Rozlowski Date Nov 8, 1979

Checked by John D. Carlson Date Dec 7, 79

Approved by _____ Date _____

Pitot tube Measurement

35 5/32	11 jets	35 5/32	36 5/32	10 jets	35 5/32
		P.D.			
		Avg psi/jet = 35		Avg psi/jet = 35.5	
		Avg gpm/jet = 4.31 gpm		Avg gpm/jet = 4.31 gpm	
		X 11 jets = <u>47.41 gpm</u>		X 10 jets = <u>43.40 gpm</u>	

34 5/32	11 jets	34 5/32	34 5/32	10 jets	32 5/32
		Avg psi/jet = 34 psi		Avg psi/jet = 33	
		Avg gpm/jet = 4.25		Avg gpm/jet = 4.19 gpm	
		X 11 jets = <u>46.75 gpm</u>		X 10 jets = <u>41.90 gpm</u>	

Q total =

$$\begin{array}{r}
 47.41 \\
 43.40 \\
 46.75 \\
 41.90 \\
 \hline
 179.46
 \end{array}$$

$$\div 448.8 \text{ gpm/cfs} = 1.40 \text{ cfs}$$



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 20, 1979

Keith Nickerson
Firth Ward
L. D. S. Church
Firth, ID 83236

Dear Mr. Nickerson:

Re: Permit No. 27-7037

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

RECEIVED
FEB 9 1979

Identification No. 27-7037

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern District Office

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

- 1 a) Name of permit holder Firth Ward, L. D. S. Church by Keith Nickerson, Counselor
b) Post-office address Firth, Idaho 83236
2. Permit number 27-7037
3. Date of priority that you are prepared to establish 3-13-1974
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 30
Township 1S, Range 37E Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.48 for irrigation purposes from 4/1 to 11/1 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated 0.48 cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement of understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
90' deep well, pump with two 900' hand lines, fifty 7/16' nozzles
b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
Will install access port as per the
Department specifies

Exam typed 2-20-79 by MF

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL
JAN 30 1979

January 30, 1979

Re: Permit No. 27-7037

LDS Church, First Ward
c/o Keith Nickerson
Firth, ID 83266

Gentlemen:

One of the conditions of approval of your water Permit No. 27-7037 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

RECEIVED
JAN 31 1979



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

Nov. 20, 1978

Dear Wateruser:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have installed the measuring device, the field examination can be more expediently conducted by the Department's field examiner as well as you will derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

Handwritten note:
L. GLEN SAXTON
11/20/78

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING }
DEVICE REQUIREMENT FOR PERMIT NO. 27-7037 }

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

April 12, 1974

Re: Permit No. 27-7037

Firth Ward, L. D. S. Church
Firth,
Idaho 83236

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 27-7037. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

27 7037

XXXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

March 15, 1974

Re: Application for Permit No. 27-7037 Firth L.D.S. Ward
No. 35-7389 Caldwell
No. 35-7390 Broadhead
No. 35-7391 "

The Blackfoot News
P. O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 4-3-74 by MB

NCY:MB
Enc: Legal Notices (4)

27 7037

WR

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Firth L.D.S. Ward, Firth, Idaho, has on 3-13-74, submitted Application No. 27-7037 for a permit to appropriate 0.48 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, T. 1S, R. 37E, B.M. Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 24 acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, T. 1S, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 8, 1974.

R. KEITH HIGGINSON
Director
(3768)

Pub.: 3-21, 28

WR

27 7037

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Firth, Idaho

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for a permit to appropriate 0.48 cubic feet per second ~~XXXXXX~~

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by means of well and pump

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to be used from Apr. 1 to Nov. 1

for the irrigation of 24 acres

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, T. 1S, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 8, 1974.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on March 21 and March 28, 1974.

27 7037

AB-L
AB-L
249-A

March 13, 1974

C Re: Application for Permit No. 27-7037

O Mr. Keith Nickerson, Counselor
Firth L. D. S. Ward
Firth, Idaho 83236

Dear Mr. Nickerson:

P Attached herewith is departmental receipt No. 12780 in the amount of \$25.00 for the above referenced application which was received in this office under the above date.

Very truly yours,

Y RONALD D. CARLSON
Asst. to the District Engineer

RDC:MB

ATTACHMENT

27 7037