

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE 4ZE

[illegible]

0 - well

Sec 16

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bruce M. Dudgee
(Applicant)

MICROFILMED

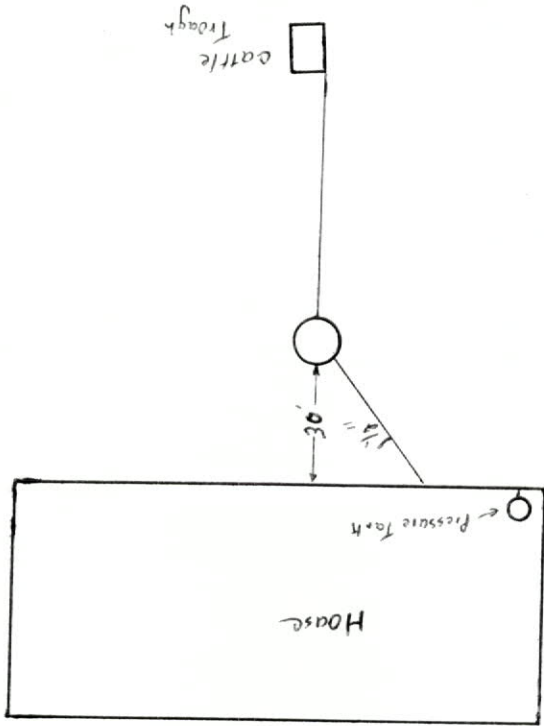
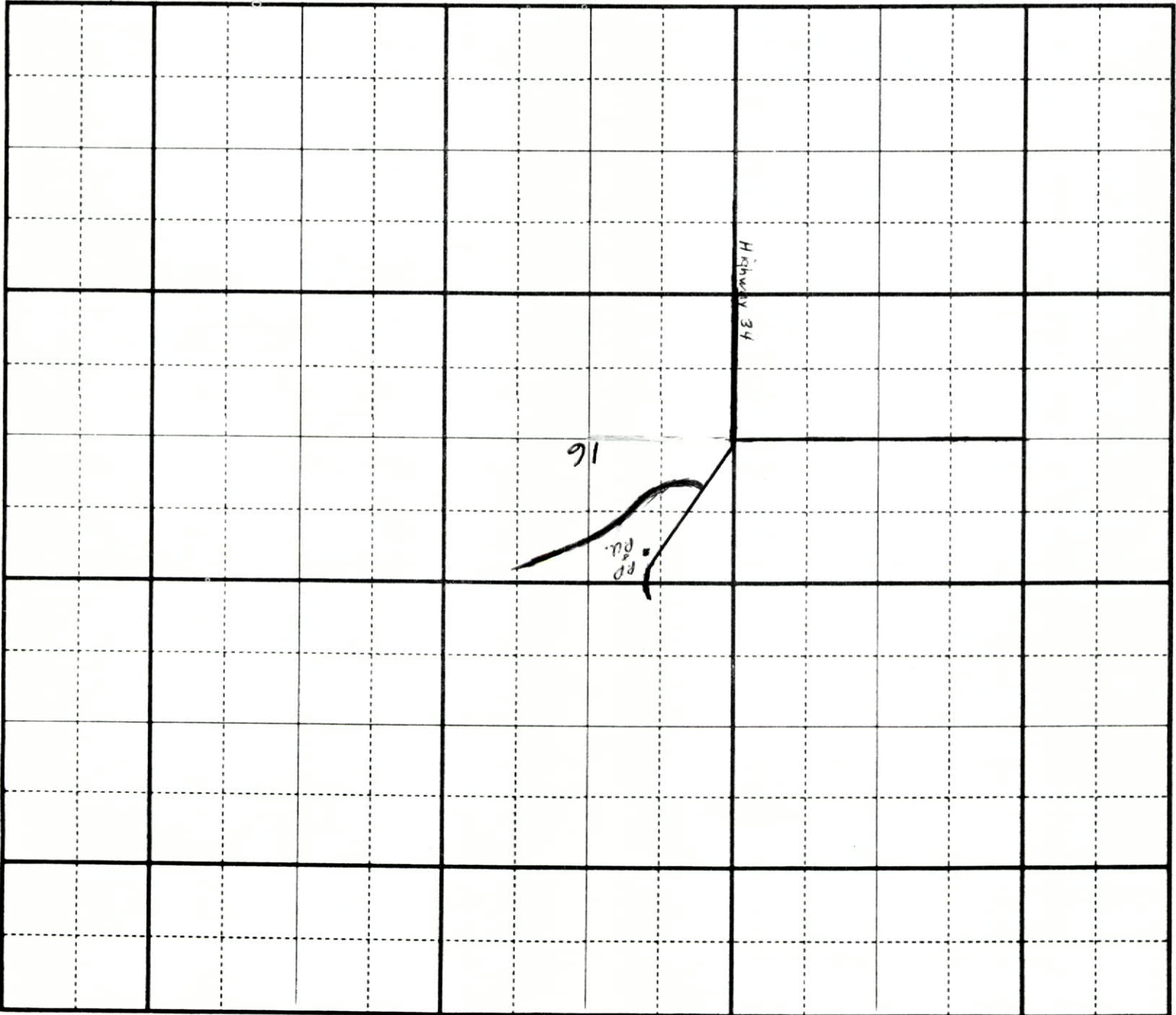


Diagram of System



RECEIVED

AUG 22 1974

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Bruce M. Dredge, Star Route, Soda Springs, Idaho has on 7-25-74 submitted Application No. 27-7043 for a permit to appropriate 0.06 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 16, T. 7S, R. 42E, B.M., Caribou County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and for stockwatering purposes for 22 head of beef cattle within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, T. 7S, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 19, 1974.

R. KEITH HIGGINSON
Director

Published in the Caribou County Sun, Soda Springs, Idaho on August 1 and August 8, 1974.

**Affidavit of
Publication**

County of Caribou }
State of Idaho } ss.

V. E. Lansberry

being first duly sworn on his oath, states:

That he is **publisher** of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County, that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for **two** successive weekly issues thereof, the date of the first publication being the

1st day of

August, 19 **74**

The date of the last publication

being the **8th** day of

August, 19 **74**

Subscribed and sworn to be-

fore me this **20th** day

of **August**, 19 **74**

Claine S. Johnson
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of **November**

19 **74**.

27-7043

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 27-7043 Priority July 25, 1974 Amount .04 cfs

THIS IS TO CERTIFY, that BRUCE M. DREDGE
of Soda Springs, Idaho, has complied with the terms and conditions of Permit
No. 27-7043 issued pursuant to Application for Permit dated July 25, 1974,
and has submitted proof to the Department of Water Resources on June 11, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
Stockwater	from <u>January 1</u> to <u>December 31</u> at <u>.02</u> cfs and <u>.4</u> acre feet (both dates inclusive)		

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.6 acre feet per year, said waters to be diverted within the NE1/4, Sec. 16, Twp. 7S,
Rge. 42E, B.M. in the County of Caribou

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	42E	16																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30th day of
April, 19 81.

Director

Identification No. 27 7043
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Bruce M. Dredge 547-4119
post office address Star Route, Soda Springs, Idaho 83276
2. Source of water supply Well Ground water which is a tributary of _____
3. a. Location of point of diversion is N/E $\frac{1}{4}$ of N/W $\frac{1}{4}$ of Section 16 Township 7 S
Range 42 E B.M. Caribou County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.0424 ^(cfs or acre-feet per annum) for domestic purpose from JAN. 1 to Dec 31 (both dates inclusive)
Amount 0.0245 ^(cfs or acre-feet per annum) for Stock purpose from JAN. 1 to Dec 31 (both dates inclusive)
Amount _____ ^(cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
a. 0.0669 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump is a $\frac{3}{4}$ horse submersible. Live stock is water out of trough.
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6" inches; proposed depth of well is 124 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use AS LONG AS POSSIBLE years.
b. Estimated construction cost is \$ 1160.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: N/E $\frac{1}{4}$ of N/W $\frac{1}{4}$ of Section 16 Township 7 S
Range 42 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 22 head beef cattle,
1 milk cow, 3 horses.
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: included in domestic use; is lawn & garden irrigation.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Bruce M. Dredge
b. Who owns the land to be irrigated or place of use Bruce M. Dredge
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks My well was drilled in Nov. of 1971 & I have used it continuously, for domestic use since March of 1972 & for livestock (horses) since May of 1972. I plan on using it for cattle starting Sept. of 1974.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE 42E

T
O
W
N
S
H
I
P

75

10 - well

Se 16

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bruce M. Dredge
(Applicant)

Proposed Priority ~~7-25-1974~~

Received by MB Date 7-25-74 Time 10:30 A
Preliminary check by RDC Fee \$ 10.00
Receipted by MB Date 7-25-74 # 12984
Publication prepared by MB Date 7-26-74
Published in Caribou County Sun
Publication dates Aug. 14-18, 1974
Publication approved CB Date 8/22/74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC # 188

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

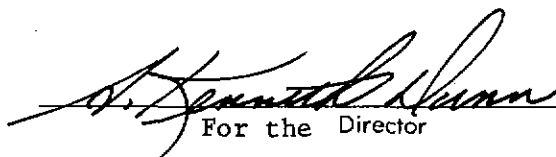
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7043, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 79.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of August 19 74.


For the Director

by A. KENNETH DUNN, Administrator

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RDC</u>	<u>7/25/74</u>	Application No. <u>DREDGE</u>
(2)			☒ Source ☒ Point of Diversion <u>DOES NOT AGREE W/ MAP</u> ☒ County <u>OK per TE</u> ☒ Quantity of Water and Period of Use <u>ROUND OFF Q TO 0.06</u> ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated <u>OK OWNERSHIP OF PU</u> ☒ Map <u>OK</u> ☒ Signature ☒ Fee
(3)	<u>ll</u> <u>ll</u>	<u>ll</u> <u>ll</u>	In form to receipt <u>YES</u> Send Copies to: ☒ Idaho State Health Department ☒ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>ll</u>	<u>ll</u>	☐ Request Special Use Permit from U.S.F.S. ☒ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>ll</u>	<u>ll</u>	In form for advertising <u>YES</u>
(6)	<u>ll</u>	<u>ll</u>	Located within Water District No. _____
(7)	<u>ll</u>	<u>ll</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>ll</u>	<u>ll</u>	Groundwater levels: ____ Decline (comment) _____ ☒ Stable (comment) <u>WEB # 27</u> ____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>MB</u>	<u>8/22/74</u>	Affidavit of Publication received (date) <u>Aug 22, 1974</u>
(11)	<u>MB</u>	<u>8/19/74</u>	Final date for protests <u>August 19, 1974</u> Protests received: yes _____ no ☒
(12)	<u>ll</u>	<u>ll</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>ROC</u>	<u>8/22/74</u>	All requested information received from agencies or applicant yes <u>OK</u> no _____
(14)	<u>ll</u>	<u>ll</u>	Action recommended: ☒ Approve Priority <u>7/25/74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>ROC</u>	Date <u>8/22/74</u>

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AUG 23 1974

Department of Water Resources

27-7043

[Handwritten signature]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXXXX~~
~~STEPHEN ALLEN~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 6, 1981

Bruce M. Dredge
Star Rt.
Soda Springs, Idaho 83276

Dear Mr. Dredge,

RE: License No. 27-7043

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure

RECEIVED
MAY 11 1981
WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 2, 1981

Bruce M. Dredge
Star Rt.
Boda Springs, Idaho 83276

Dear Mr. Dredge,

A representative of this Department has made an examination of the works covered by your Permit No. 27-7043, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.6 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, Twp. 7S, Rge. 42E, B.M.

Beneficial use: Domestic use for 1 unit and stockwater use within the NE $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 16, Twp. 7S, Rge. 42E.

Priority date established: July 25, 1974

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Bruce M. Wledge
Post office address Star Rt. Soda Spgs, Id. Phone 547-4119
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for domestic (one family)
 AF/Annum (nature of use)

Period of Use: from 1/01 to 12/31
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for stockwater (22 cattle - 3 horses)
 _____ AF/Annum (nature of use)

Period of Use: from 1/01 to 12/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.06 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 75 N/S, Range 42E E/W, B.M., Section 16, Subdivision NE 1/4 NW 1/4, Parkman County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County _____

Other Points of Diversions: _____

Description of diverting works: _____

Measuring device required: yes ☐ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL AC 14.25

Permit No. 27-7043
Examination for 2/4

MICROFILMED

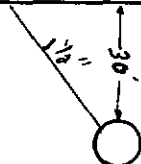
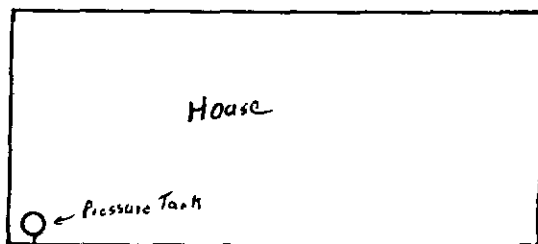
R 42E

T
7
S

Highway 34

PD
RU.
16

Diagram of System



cattle
Trough

MICROFILMED

JDC.

DATE OF EXAM 8/6/79

ACREAGE

Found n/a
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = .02 c.f.s. V = .4 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes no X

Name source: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .04 cfs Method of measurement Bucket + stopwatch

Total Q recommended .04 cfs Meter No. n/a Type 2.5 gal. Condition Std

Total V recommended 1.6 AF/Ann.

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

2.5 gal. in 8.5 sec. = 17.5 gpm = .04 cfs capacity
 $(.5 \text{ hp})(8.814 \text{ d})(.75) = 3.305 = .023 \text{ cfs}$
 $60 + 37 \text{ psi} (2.302) = 145.4$

V. Assigned 1.2 AF/Ann - domestic stockwater .04 AF/Ann 1.6 AF/Ann total
V = stockwater table .4 AF

SYSTEM DESCRIPTION:

from
groundwater is diverted 124' deep well 6" to 5" casing 60' to water 1/4 hp. submersible
pump. a 40 gal. Myers AV420T pressure tank 20-40 pressure switch pressure gauge at 37 psi.
stockwater Master Automatic watering trough for 22 head of cattle + 3 horses.

REMARKS:

system shown + described by Bruce Dodge.

Examiner's Signature John D. Carlson Date Jan 25, 80

Checked by Anthony R. Kozlowski Date 2-28-80

Approved by [Signature] Date 3/24/81

MICROFILMED

IDENT. NO. 27-7043

WATER RIGHT
DATA ENTRY LOG[illegible]



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

July 24, 1979

RE: Permit No. 27-7043

Mr. Bruce M. Dredge
Star Route
Soda Springs, Idaho 83276

Dear Mr. Dredge:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

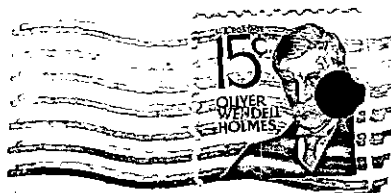
Very truly yours,

COLLEEN WRAY
Sr. Secretary

cc: IDWR - State Office

MICROFILMED

B.M. Dredge
Star Route
Soda Spring, Idaho



RECEIVED



JUN 11 1975

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 27-7043.

Name(s) of Permit Holder:

Bruce M. Dredge

Post Office Address:

STAR Route

Soda Springs, Idaho

Source of Water:

Well

Extent of Use:

☒ Domestic

(number of households)

☒ Stockwater

25-hereford +

(number and type of stock)

☐ Irrigation

horses

(acres)

☐ Other

Measuring Device:

Required?

☒

Yes

☐

No

Installed?

☒

Yes

☐

No

Access Port:

Required?

☒

Yes

☐

No

Installed?

☒

Yes

☐

No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 8, 1979
Date

Bruce M. Dredge
Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2245

100949

May 31, 1979

Bruce M. Dredge
Star Route
Soda Springs, ID 83276

Dear Mr. Dredge:

One of the conditions of approval of your water Permit No. 27-7043 was that evidence of the extent of development must be submitted to this office on or before August 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED

September 3, 1974

Re: Permit No. 27-7043

Bruce M. Dredge
Star Route
Soda Springs, Idaho 83276

Dear Mr. Dredge:

Enclosed is a copy of your approved Application for Permit No. 27-7043. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

August 19, 1974

Re: Application for Permit No. 27-7043 Dredge
" " No. 29-7213 McLain

Caribou County Sun
P.O. Box 815
Soda Springs, ID 83276

Gentlemen:

Would you please submit affidavits of publication and certified bills in connection with the above referenced applications. The legal notices were to have been published in your paper on August 1 and August 8, 1974.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB

MICROFILMED

~~XXXXXXXXXXXXXXXXXXXX~~ RESOURCES

July 26, 1974

Re: Application for Permit No. 27-7043 Dredge
Application for Permit No. 29-7213 McLain

Caribou County Sun
P.O. Box 815
Soda Springs, ID 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 8-22-74 by MB

NCY:MB

Enc: Legal Notice (2)

PUBLIC NOTICE

**First Time
Published**

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bruce M. Dredge, Star Route, Soda Springs, Idaho has on 7-25-74 submitted Application No. 27-7043 for a permit to appropriate 0.06 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 16, T. 7S, R. 42E, B.M., Caribou County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and for stockwatering purposes for 22 head of beef cattle within the NE $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 16, T. 7S, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 19, 1974.

R. KEITH HIGGINSON
Director

Published in the Caribou County Sun, Soda Springs, Idaho on August 1 and August 8, 1974.

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Star Route, Soda Springs, Idaho
has on 7-25-74 submitted Application No. 27-7043
for a permit to appropriate 0.06 cubic feet per second ~~surface water~~
of water from a ground-water source
by means of well and pump
within the NE 1/4, Sec. 16, T. 7S, R. 42E, B.M., Caribou County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and
for stockwatering purposes for 22 head of beef cattle

within the NE 1/4, Sec. 16, T. 7S, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before
August 19, 1974.

R. KEITH HIGGINSON

Director

Published in the Caribou County Sun, Soda Springs, Idaho
on August 1 and August 8, 1974

MICROFILMED

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XXXXXXXXXXXXXXXXXXXXX RESOURCES

July 25, 1974

Re: Application for Permit No. 27-7043

Mr. Bruce M. Dredge
Star Route
Soda Springs, ID 83276

Dear Mr. Dredge:

Attached herewith is departmental receipt No. 12984 in the amount of \$10.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Asst. to District Engineer

RDC:MB

Attachment

WILLIAMSON

RECEIVED

AUG 22 1974

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Bruce M. Dredge, Star Route, Soda Springs, Idaho has on 7-25-74 submitted Application No. 27-7043 for a permit to appropriate 0.06 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 16, T. 7S, R. 42E, B.M., Caribou County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and for stockwatering purposes for 22 head of beef cattle within the NE $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 16, T. 7S, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights.

Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 19, 1974.

R. KEITH HIGGINSON
Director

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**Affidavit of
Publication**

County of Caribou }
State of Idaho } ss.

V. E. Lansberry

being first duly sworn on his oath, states:

That he is publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County, that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for two successive weekly issues thereof, the date of the first publication being the

1st day of

August, 19 74

The date of the last publication

being the 8th day of

August, 19 74

V. E. Lansberry

Subscribed and sworn to be-

fore me this 20th day

of August, 19 74

Clairine S. Johnson
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of November

19 74

27-7043