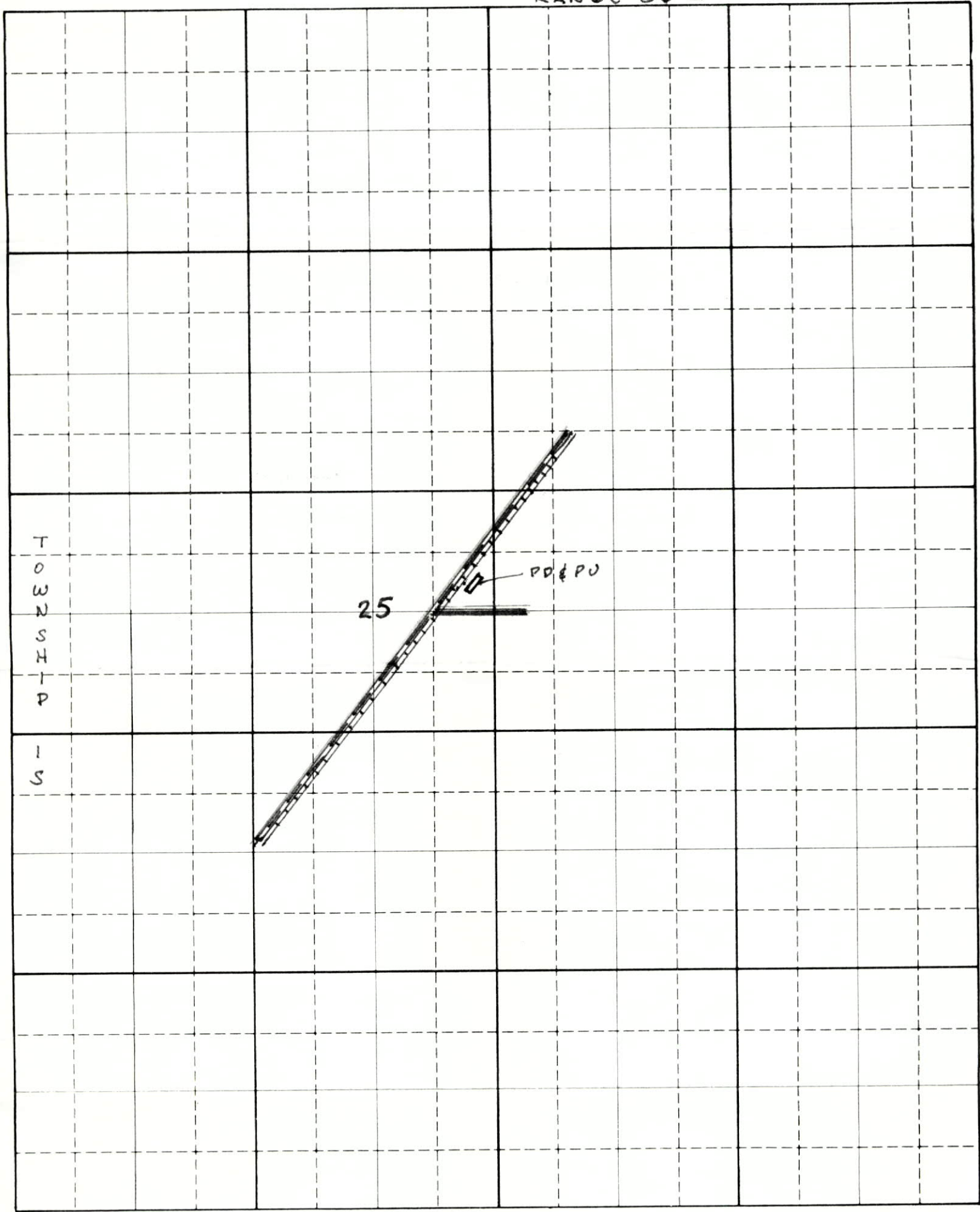


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE 36 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Neil Crofts
(Applicant) Vice-President
Crofts, Inc.
Firth, Idaho

RECEIVED

NOV 7 1974

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss.

I, Drury R. Brown do solemnly

swear that I am the President of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper ²..... consecutive
weeks, the first publication having been made on
the 24th day of October, 1974.....

and the last publication having been made on the
31st day of October, 1974..... that said
notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication, and that notice was published in the
newspaper and not in a supplement.

Subscribed and sworn to before me this 5th
day of November, 1974.....

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Crofts, Inc., Box 67, Firth,
Idaho, has on 10-15-74, sub-
mitted Application No. 27-7045,
for a permit to appropriate 0.25
cubic feet per second of water
from a ground-water source by
means of well and pump within
the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, T. 1S, R.
36E, B.M., Bingham County; to
be used from Sept. 15 to June 15
for fluming and washing
potatoes in a fresh potato plant,
within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25,
T. 1S, R. 36E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before November 11, 1974.

R. KEITH HIGGINSON
Director
(4020)
Pub.: 10-24, 31

29

aw

EX-111
FILMED

R36E

T
1
S

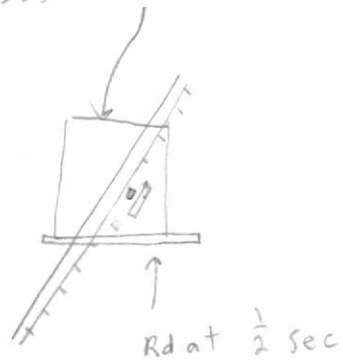
25

X

↑
PP and PU

Diagram of System

S25 - SESE Sec 25



in City of Faith, North side
of Trache, 1 Block N of depot.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 27-7045 Priority Oct. 15, 1974 Amount 0.25 cfs

THIS IS TO CERTIFY, that CROFTS, INC.
of Firth, Idaho, has complied with the terms and conditions of Permit
No. 27-7045 issued pursuant to Application for Permit dated October 15, 1974,
and has submitted proof to the Department of Water Resources on June 18, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.25 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Industrial</u> <u>(potato plant)</u>	from <u>Sept. 15</u> to <u>June 15</u>	at <u>0.25</u> cfs and	<u>68 acre feet</u>
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.25 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
68 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 25,
Twp. 1 S, Rge. 36 E, B. M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1 S	36 E	25																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
November, 19 76.

Director

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit (License)	27-7045	Crofts, Inc.	.25
Full Assignment	27-7045	Crofts, Inc. Oregon Shortline RR & Union Pacific RR	.25

MICROFILMED

RECEIVED

NOV 14 1985

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Crofts, Inc. of Neil Crofts, Inc., hereby assign to Crofts, Inc., Oregon Shortline
of Firth, Idaho Railroad and Union Pacific Railroad.

Address

CHECK ONE



All my right, title, and interest in and to Permit No. 27-7045
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

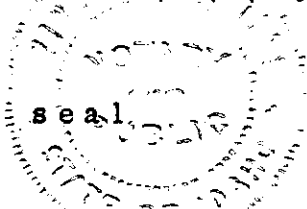
Made this 11th day of November, 19 85.

Crofts, Inc.
Neil Crofts, Manager
Permit Holder

[Signature]
Spouse of Permit Holder

State of Idaho)
County of Bingham) ss.

On this 11th day of November, 19 85, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.



Vincent Crofts
Notary Public residing at
Firth, Idaho

My commission expires:

7/19/87

MICROFILMED

Identification No. 27 7045
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Crofts, Inc. Phone: 346-2371
post office address Box 67, Firth, Idaho 83236
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is ~~xxx~~ SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 1S
Range 36E B.M. Bingham County; additional points of diversion if any: _____
Land is in the city of Firth, on the UPRR right of way, east of the tracks,
and one block north of the depot.
- b. If water is not consumed, it will be discharged into Firth Municipal Sewage at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.25 for ^(Industrial) Potato Plant purpose from Sept. 15 to June 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purpose from Sept. 15 to June 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .25 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works: ~~xxx~~ Well and pump
a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 50 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 XX years.
b. Estimated construction cost is \$ 2,000. Changes per telecon/Mr. Croft
RDC 10-16-74
8. Description of proposed uses:
a. If water is not for irrigation: In the city of Firth, on the UPRR right of way, one block
north of the Firth Depot. To be used for fluming and washing
potatoes in a fresh potato plant.
(1) Give the place of use of water: S.E. $\frac{1}{4}$ of N.E. $\frac{1}{4}$ of Section 25 Township 1S
Range 36 E B.M. _____
(2) Amount of power to be generated: 5 hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: To be used in a fresh potato shed.
fluming, washing, etc. also lavatory facilities for 40 people.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion the Union Pacific Railroad, leased to Crofts, Inc.

A. E. Crofts, President. 10 year lease.

b. Who owns the land to be irrigated or place of use Crofts, Inc.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing The land only is leased from the UPRR. The ^{Building Machinery} property is owned by Crofts, Inc. an Idaho Corporation.

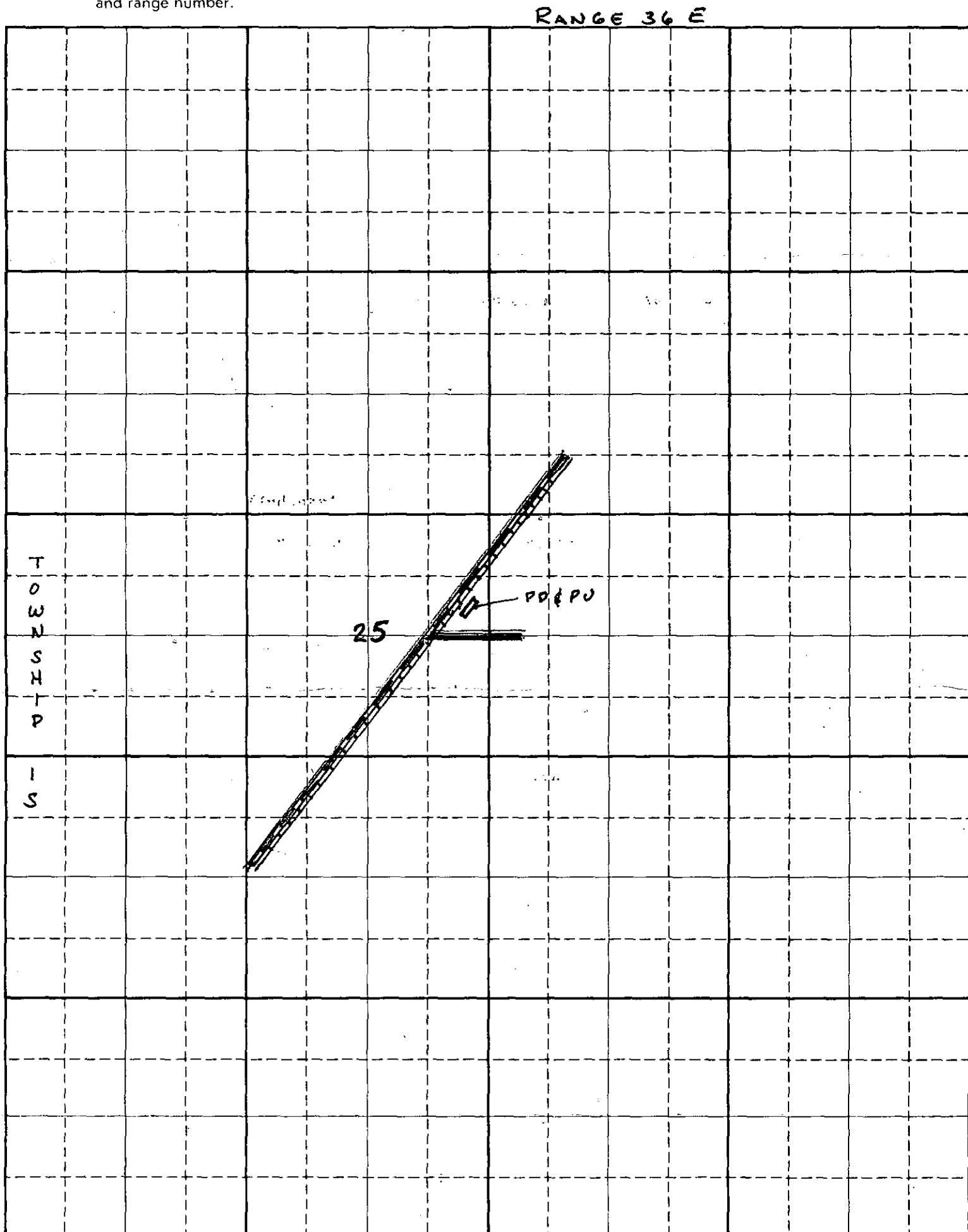
10. Remarks Attempts were made to have the city of Firth provide the water for our facilities, but they felt that they would be unable to supply us with what they thought we would need. Therefore, we find it necessary to put in our own well.

We will only be using at the most, 100 gal./min. and this will be for a short period of time each day.

Our water will be put into a holding tank that holds about 500 gal. This water will be recirculated for maximum use. Water that has too much mud and dirt for washing will be pumped to a 'mud tank' where it will settle and the cleaner top water reused. The mud will be loaded by tractor into a dump truck and disposed of in land fill. When the water is unneeded, the top water will be drained into an additional settling pond and the water from that run into the Firth Sewage System.

We feel that we will be using a minimum of water and using it as much as possible then cleaning it very well before turning it into any sewage area.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Neil Crofts
(Applicant) Vice-President
Crofts, Inc.
Lirth, Idaho

Proposed Priority 10-15-1974

Received by MB Date 10-15-74 Time 1:40 PM

Preliminary check by RDC Fee \$ 25.00

Receipted by MB Date 10-15-74 # 13100

Publication prepared by MB Date 10-17-74

Published in The Blackfoot News

Publication dates October 24 & 31, 1974

Publication approved W Date 11/01/74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC W DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7045, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 76.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 16 day of December 19 74.

R. Karl Higo
Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. CROFTS

OK
per
TC
10/16

TC 10/13 TYPE IN →
BINGHAM TYPE IN
APPLICANT WILL CALL
WE CAN GET THIS INFO

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature VP
☒ Fee

(1) RDC 10/15/74

In form to receipt YES

(2) " "

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) " "

☒ H.A. & SHIRL BOYCE
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) " "

In form for advertising NO

(5) " "

Platted on Map No. _____

(6) " "

Located within Water District No. _____

(7) " "

Critical groundwater area: yes _____ no ☒

(8) " "

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) WEB #27

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) MB 11/7/74

Affidavit of Publication received (date) Nov. 7, 1974

(12) OW 11/13/74

Final date for protests November 11, 1974
Protests received: yes _____ no ☒

(13) OW 11/13/74

All requested information received from agencies or applicant: yes _____ no _____

(14) RDC 11/13/74

Action recommended:

☒ Approve _____ Deny

10/12/74 Proposed Priority

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District E

By RDC

DEC Date 11/13/74

RECEIVED

NOV 7 1974

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham
State of Idaho

} ss.
}

I, Drury R. Brown do solemnly

swear that I am the President of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive
weeks, the first publication having been made on
the 24th day of October, 19 74

and the last publication having been made on the
31st day of October, 19 74; that said
notice was published in the regular and entire issue of every
number of the paper ~~aforesaid~~ during the period and time
of publication, and that notice was published in the
newspaper and not in a supplement.

Subscribed and sworn to before me this 5th
day of November, 19 74

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Crofts, Inc., Box 67, Firth,
Idaho, has on 10-15-74, sub-
mitted Application No. 27-7045,
for a permit to appropriate 0.25
cubic feet per second of water
from a ground-water source by
means of well and pump within
the SE 1/4 NE 1/4, Sec. 25, T. 1S, R.
36E, B.M., Bingham County; to
be used from Sept. 15 to June 15
for fluming and washing
potatoes in a fresh potato plant,
within the SE 1/4 NE 1/4, Sec. 25,
T. 1S, R. 36E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before November 11, 1974.

R. KEITH HIGGINSON
Director
(4020)
Pub.: 10-24, 31

29

aw

FILED

December 13, 1985

RE: License No. 27-7045

Crofts, Inc. &
Oregon Shortline Railroad &
Union Pacific Railroad
Firth, ID 83236

Dear Permit Holders:

Our office acknowledges receipt of Assignment of Permit for the above referenced water right. However, in reviewing the file I find that the Permit has been licensed.

In Idaho, a licensed water right is considered real property and is acquired when the property to which it is appurtenant to is purchased. Proof to owning the property is proof of owning the water right license.

Therefore, I have put the Assignment of Permit into the file for future reference only and no other action will be taken. I have also enclosed a copy of the license for your records.

If you have any questions please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

MICROFILMED

LIC

Permit No. 27-7045

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? yes
2. Notary? yes
3. a. Full Assignment? yes
b. Partial Assignment?
4. "No assignment" condition on permit? N/A
5. Commencement of Works received? N/A
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? N/A
7. Extension granted due to litigation?
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓
2. Coding sheet. ✓
3. Acknowledgement letter type. #3
4. Copy to region. ✓

Date 12-13-85

Employee Jm.

MICROFILMED

WATER RIGHT NUMBER 27-7045

OWNER LAST NAME - CROFTS INC.

ADDRESS LINE 1 - P.O. BOX 67

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - SENE 25 01S 36E LOT

FROM - 09-15 TO - 06-15 USE - INDUSTRIAL

USE - INDUSTRIAL

DECREE NAME -

REMARKS -

NON IRRIG USE - I/POTATO PLANT.

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE - FLD EXAM -

DIVERSION MEANS -

FIRST NAME - ORIG OWNER -

ADDRESS LINE 2 -

CITY - FIRTH

STATE - ID ZIP CODE - 83236

TRIBUTARY OF -

PRIORITY - 10-15-1974

COUNTY - BINGHAM

TOTAL DIV. RATE -

.2500 CFS

STATUS - 68.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

REDIV -

USE DIV. RATE -

.2500 CFS USE DIV. VOLUME -

68.00 AFA

PLACE OF USE - TWN 01S RNG 36E SEC 25

TRACT SENE LOT AC

DATE -

TOTAL ACRES

0

PROTESTED -

HEARING -

OLD NO. -

WAS CROFTS

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

November 8, 1976

Re: Permit No. 27-7045

Crofts, Inc.
Box 67
Firth, ID 83236

Gentlemen:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enc.

RECEIVED
NOV 10 1976
WATER RIGHTS DIVISION

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Crofts, Inc.

Post office address Box 67 Firth, ID 83236

Person to contact Norman Crofts

2. Source of water supply: Groundwater ☒ Surface water ☐

Tributary to

3. Water will be used for the following purposes:

Amount 0.25 c.f.s. for Industrial (Potatoe plant)
 AF/Annum (nature of use)

Period of Use: from Sept. 15 to June 15
(mo.-day) inclusive (mo.-day)

Amount 0.04 c.f.s. for Domestic
 AF/Annum (nature of use)

Period of Use: from Sept. 15 to June 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.25 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 1S N/S, Range 36E E/W, B.M., Section 25, Subdivision SE $\frac{1}{4}$ NE $\frac{1}{4}$, Bingham
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 8 inch well, 50 feet depth, 5 hp pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

Permit No. 27-7045

Examination for b/u

R36E

25

X

↑
ppandpu

T
S

Diagram of System

DATE OF EXAM 5/26/76

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = 0 c.f.s. V = 0 AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Industrial Q = 0.25 cfs V = 68 AF/Ann from Sep 15 to Jun 15

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement _____

Total Q recommended 0.25 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 68 AF/ann

Recommended Amendments: None

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

$$\Sigma Q = (0.25)(1.9835)(273)\left(\frac{12}{24}\right) = 67.69 \text{ AF/ann}$$

$$\text{Possible } Q = \left[\frac{(5)(8.814)}{59 + 22(2.308)} \right] \cdot 70 = 0.38 \text{ cfs.}$$

SYSTEM DESCRIPTION:

5 hp submersible pump w/3 50 gal. pressure tanks
System under full load, operating @ 22 psi pressure.

REMARKS:

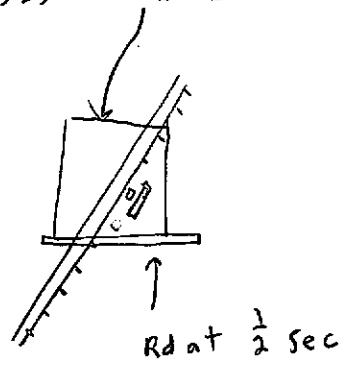
Domestic water supplied by City of Firth.
Depth to water ~~40~~ 59 ft.

Examiner's Signature William J. Graham Date 5/28/76

Checked by Ernest M. Carlson Date Oct 25, 1976

Approved by _____ Date _____

S25 - SESE Sec 25



in City of Fifth, North side
of Truck, 1 Block N of depot.

June 23, 1975

Re: Permit No. 27-7045

Crofts, Inc.
Box 67
Firth, Idaho 83236

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Idaho Falls.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

RECEIVED

JUN 18 1975

Department of Water Resources
Eastern District Office
STATE OF IDAHO

Identification No. 27-7045

Permit No. _____

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Crofts, Inc.
b) Post Office Address Box 275 Firth, Idaho 83236
2. Permit Number 27-7045
3. Date of Priority that you are prepared to establish ~~November 7, 1974~~ October 15, 1974
4. a) Source from which water was appropriated _____
b) Location of the point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 25
Township IS, Range 36E Boise Meridian, Other points of diversion: _____
Land is in the city of Firth, on the UPRR right of way, east of the tracks, and one block north of the depot.
5. a) The amount of water and use to which the water has been applied:
Amount .25 for Industrial potato plant purposes from Sept 15 to June 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .04 for Domestic purposes from Sept 15 to June 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .25 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N/A
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: well & pump
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8 inch well, 50ft. ~~depth~~ depth. 5 hp pump.
b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A
c) Give well driller's name and address and the date the well was completed: Lamar Barrus, Oct. 15, 1974
Basalt, Idaho.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Used for fluming and washing potatoes in a fresh packing plant.
at Firth, Idaho

Exam typed 6-23-75 by ju

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: We have used the water for 8 months now and have used approximately
the amount requested.

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 12, 1975

(Date)

Neil Crofts

Neil Crofts for Crofts, Inc.

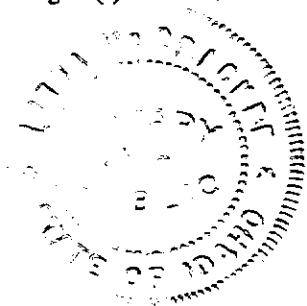
(Signature)

State of Idaho)

) ss.

County of Bingham)

On this 16th day of June, 19 75, personally appeared before me
the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Lenna McCracken

Notary Public residing at Firth, Idaho

My commission expires Life

December 18, 1974

Re: Permit No. 27-7045

Crofts, Inc.
Box 67
Firth, Idaho 83236

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 27-7045. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

October 17, 1974

Re: Application for Permit No. 27-7045 Crofts
" " " No. 35-7448 Beus

The Blackfoot News
Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Bill submitted 11-7-74 by MB

Enc: Legal Notices (2)

UNRECORDED

NOTICE OF APPLICATION

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Crofts, Inc., Box 67, Firth, Idaho, has on 10-15-74, submitted Application No. 27-7045, for a permit to appropriate 0.25 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, T. 1S, R. 36E, B.M., Bingham County; to be used from Sept. 15 to June 15 for fluming and washing potatoes in a fresh potato plant, within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, T. 1S, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before November 11, 1974.

R. KEITH HIGGINSON

Director

(4020)

Pub.: 10-24, 31

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Crofts, Inc.

Box 67, Firth, Idaho

has on 10-15-74 submitted Application No. 27-7045

for a permit to appropriate 0.25 cubic feet per second ~~acres feet per annum~~
of water from a ground-water source

by means of well and pump

within the SE 1/4, Sec. 25, T. 1S, R. 36E, B.M., Bingham County;

to be used from Sept. 15 to June 15 for fluming and washing potatoes in
~~DOX~~ a fresh potato plant,

within the SE 1/4, Sec. 25, T. 1S, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
November 11, 1974.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on October 24 and October 31, 1974

CB-P.
CB-A.
CW-A.

XXXXXXXXXXXXXXXXXXXXX RESOURCES

October 17, 1974

Re: Application for Permit No. 27-7045

Mr. Howard L. Burkhardt
Regional Environmental Supervisor
Idaho Department of Health & Welfare
316 North 7th Street
Pocatello, ID 83201

Dear Mr. Burkhardt:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is November 11, 1974, and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Enclosure

NOV 20 1974

XXXXXXXXXXXXXXXXXXXXX RESOURCES

October 17, 1974

C
Re: Application for Permit No. 27-7045

Mr. Shir1 C. Boyce, Jr.
Idaho State Planning & Community Affairs Agency
Regional Office, Idaho State University
Box 73
Pocatello, Idaho 83201

Dear Mr. Boyce:

P
We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is November 11, 1974 and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Y
Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Enclosure

MINOTIFIED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

October 16, 1974

C
Mr. Neil Crofts
Crofts Inc.
Box 67
Firth, ID 83236

O
Dear Mr. Croft:

Attached herewith is departmental receipt No. 13100 in the amount of \$25.00 for the application for permit which was received in this office yesterday.

P
Very truly yours,

RONALD D. CARLSON
Acting District Engineer

Y
RDC:MB

Attachment

RECEIVED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

October 10, 1974

C
Mr. Neil Crofts
Sales Manager
Croft, Inc.
Firth, Idaho 83236

Dear Mr. Crofts:

Pursuant to your letter request of October 9, 1974, please find enclosed an application for permit with instructions.

If you need further assistance in filling out the enclosed form, please do not hesitate to contact this office.

Very truly yours,

Y
LOW H. JOHNSON
Water Resource Supervisor

LHJ:cb

Enclosures

RECEIVED

RECEIVED

OCT 10 1974

Department of Water Resources
Eastern District Office

Firth, Idaho
October 9, 1974

State of Idaho
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Attention: Mr. Loy H. Johnson

Dear Mr. Johnson:

We are in receipt of your letter of October 7, 1974 advising us of the rules and regulations regarding drilling of wells for businesses.

In light of this, would you please send us the necessary forms that we may make proper application for a permit to drill a well.

Thank you.

Sincerely,

Neil Crofts
Neil Crofts, Sales Manager
CROFTS, INC.

NC:lh

NEGROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

October 7, 1974

Mr. Afton Croft
Crofts, Inc.
Firth, Idaho 83236

Dear Mr. Croft:

We have received a well drillers report indicating that a well was drilled for you in the SE 1/4, Sec. 25, T. 1S, R. 36E, B.M., Bingham County.

A review of our records indicates that you have not filed an application for a permit to appropriate the public water of the State of Idaho. Since March 25, 1963, an application has been required prior to construction of a well and a valid permit must be obtained before ground water may be diverted. The only exception to this requirement is a well drilled for stockwatering or single family household use and water used for all other purposes, including irrigation of one-half acre of land in connection with the household use where the total use does not exceed 13,000 gallons of water per day.

If you have already filed an application, which we over-looked in the review of our records, please advise us of the number of the application or the name under which the application was filed. However, if you have not yet filed the required application, you should do so as soon as possible. You may obtain the forms upon request from this office.

Very truly yours,

LOY H. JOHNSON
Water Resource Supervisor

LHJ:cb

cc: IDWR - State Office

Application No. 27-7045 filed - CB

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name AFTON CROFT (CROFTS INC.)Address FIRTH IDAHO

Owner's Permit No. _____

7. WATER LEVEL

Static water level 9 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.

Draw Down

Hours Pumped

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test☐ Municipal ☒ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole A inches Total depth 57 feetCasing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>2.50</u> inches	<u>A</u> inches	<u>1</u> feet	<u>57</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☒ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
<u>80</u> perforations	<u>35</u> feet	<u>45</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

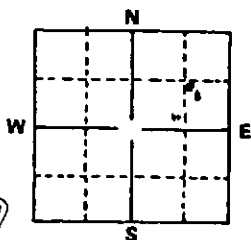
Gravel packed? ☐ Yes ☐ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 20 feetMaterial used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location

County BINGHAMSE 1/4 NE 1/4 Sec. 25, T. 1 N, R. 36 E

10.

Work started AUG. 13, 1974 finished AUG 16, 1974

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

BARRUS DRILLING AND PUMP

Driller's or Firm's Name

23

Number

P.O. BOX 146 BASALT 83218

Address

Mr. N. Barrus

Signed By

11-3-74

Date