

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 35E B.M.

T35

Scale: 2 inches equal 1 mile See attached drawing.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hugh Owens
(Applicant) Hugh Owens, Business Manager
Blackfoot School District No. 55
440 West Judicial
Blackfoot, Idaho 83221

RECEIVED

NOV 21 1974

Department of Water Resources

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

ss.

I, David Mark Brown do solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive

weeks, the first publication having been made on

the 7th day of November, 1974

and the last publication having been made on the

14th day of November, 1974; that said

notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication, and that notice was published in the
newspaper and not in a supplement.

Subscribed and sworn to before me this 20th

day of November, 1974

Patricia H. Johnson

Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

Oct. 20, 1975

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
Blackfoot School District No.
55, 440 West Judicial, Blackfoot,
Idaho, has on 10-31-74, sub-
mitted Application No. 27-7047,
for a permit to appropriate 0.70
cubic feet per second of water
from a ground-water source by
means of well and pump within
the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, T. 3S, R.
35E, B.M., Bingham County; to
be used from Jan. 1 to Dec. 31
for domestic purposes for 1,000
students; and from Apr. 1 to
Oct. 20 for the irrigation of 27
acres; all uses within the
S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 2, T. 3S, R. 35E,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before November 25, 1974.

R. KEITH HIGGINSON
Director
(4030)
Pub.: 11-7, 14

MICROFILMED

R	35E
---	-----

T35

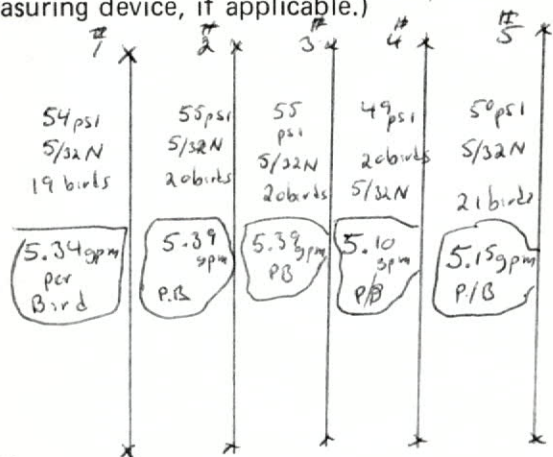
P/O ✓

Diagram of a rectangular block with a semi-circular cutout on its left side. The cutout has a radius of 16.5. The block has a width of 4.6. The cutout is centered vertically on the block's height.

२

Scale = 4 inches = 1 mile

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 of NW 1/4 SECT. 2
T3S R35E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature A.G. Jones

Checked by Kc wls

Approved by

Date 6-19-81

Date 6-19-81

Date _____

27-7047



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)
License of Water Right No. 27-7047 Priority November 6, 1974 Amount 0.42 cfs

THIS IS TO CERTIFY, that Blackfoot School District No. 55
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 27-7047 issued pursuant to Application for Permit dated October 24, 1974,
and has submitted proof to the Department of Water Resources on December 10, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.17 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 1 to October 20</u>	<u>at 0.42 cfs</u>	<u>and 73.5 acre feet</u>
	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>
	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.42 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
73.5 acre feet per-year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 2, Twp. 3S,
Rge. 35E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	35E	2							16	5									21

Total number of acres irrigated 21

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31ST day of
October, 19 81.

Acting for the Director

DRT

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE ACCESS PORT
REQUIREMENT ON PERMIT NO. 27-7047 IN THE
NAME OF BLACKFOOT SCHOOL DISTRICT NO. 55

ORDER

WHEREAS, on October 24, 1974, Blackfoot School District No. 55 filed with the Department of Water Resources an application for permit to appropriate 0.70 cubic feet per second of water from a groundwater source to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, Twp. 3S, Rge. 35E B.M., Bingham County, to be used for domestic and irrigation purposes; and,

WHEREAS, on December 3, 1974, the Department approved said application and issued Permit No. 27-7047 with the condition that proof of construction of works and application of water to beneficial use be submitted on or before January 1, 1976 and that a measuring device of a type approved by this department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on January 7, 1976, the Department notified the permit holder that Permit No. 27-7047 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, on March 8, 1976, the Department reinstated the permit with an advance in priority and extended the time within which to submit the statement of beneficial use to January 1, 1981; and,

WHEREAS, on May 30, 1980, the Department modified the measuring device requirement to allow other options to meet the requirement; and,

WHEREAS, on December 10, 1980, the Department received the required proof of beneficial use of water; and,

WHEREAS, on May 20, 1981, department field personnel determined that the measuring device requirement is not appropriate for the amount of water diverted;

IT IS, THEREFORE, HEREBY ORDERED that the measuring device condition of approval, be and is, REMOVED from Permit No. 27-7047.

Dated this 3rd day of June, 1981.


L. GLEN SAXTON

Chief, Operations Bureau

RECEIVED
JUN 11 1981

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 27-7047

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

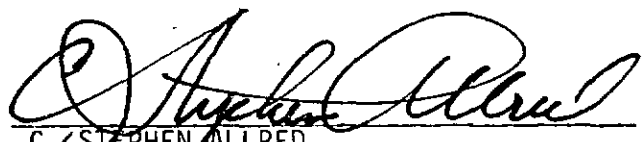
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

RECEIVED

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 27-7047)

IN THE NAME OF BLACKFOOT SCHOOL)

DISTRICT NO. 55)

ORDER

WHEREAS, on October 24, 1974, Blackfoot School District No. 55 applied to the Department of Water Resources for a permit to appropriate 0.70 cubic feet per second of groundwater to be diverted from within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, Twp. 3S, Rge. 35E, B.M., Bingham County, to be used for domestic and irrigation purposes; and,

WHEREAS, on December 3, 1974, the Department approved said application and issued Permit No. 27-7047 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before January 1, 1976; and,

WHEREAS, on October 31, 1975, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on January 7, 1976, the Department notified the permit holder that Permit No. 27-7047 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, on January 14, 1976, the Department received a request for an extension of time; and,

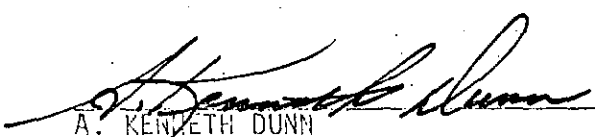
WHEREAS, it appears that under the circumstances, the permit holder has been proceeding with reasonable diligence and has given good cause for delay; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 27-7047 be REINSTATED and the priority advanced to November 6, 1974. IT IS FURTHER ORDERED that the time within which to submit proof of beneficial use of water be extended to January 1, 1981.

Dated this 8 day of March, 1976.


A. KENNETH DUNN

Administrator, Operations Division

Identification No. 27 7047

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Blackfoot School District No. 55 Phone: 785-2424
post office address 440 West Judicial, Blackfoot, Idaho 83221
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 3 S
Range 35 E B.M. Bingham County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.16 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.54 for irrigation purpose from April 1 to Oct. 20 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.70 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 8 inch well casing
40 H-P 220 V 3 phase

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 3 S
Range 35 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: also for irrigation as outlined
in item 4, Number of students would be 1000.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 27

c. Describe any other water rights used for the same purposes as described above. Domestic use as outlined in item 4

9. a. Who owns the property at the point of diversion Blackfoot School District No. 55

b. Who owns the land to be irrigated or place of use Blackfoot School District No. 55

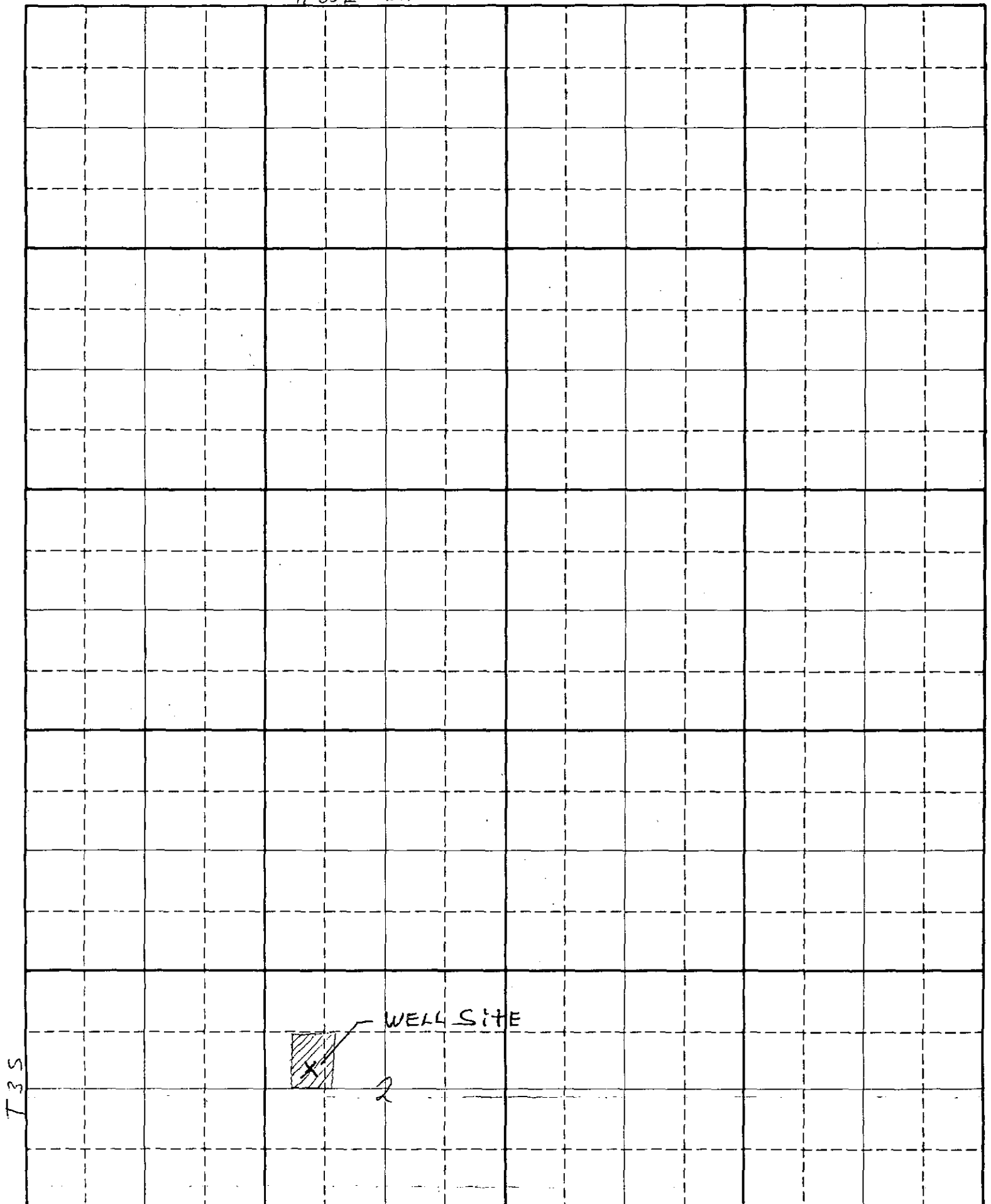
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 35E B.M.



Scale: 2 inches equal 1 mile See attached drawing.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hugh Owens
(Applicant) Hugh Owens, Business Manager
Blackfoot School District No. 55
440 West Judicial
Blackfoot, Idaho 83221

Proposed Priority 10-24-1974

Received by MB Date 10-31-74 Time 11:25 A
Preliminary check by JTL Fee \$ 25.00
Receipted by MB Date 10-31-74 # 13127
Publication prepared by MB Date 11/01/74
Published in Blackfoot News
Publication dates 11/07 + 11/14/74
Publication approved OW Date 11-21-74
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by in JDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

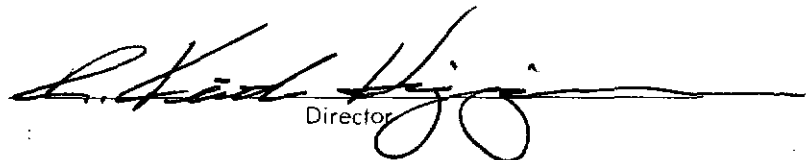
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7047, and said application is hereby APPROVED.

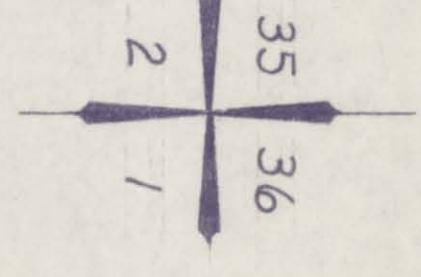
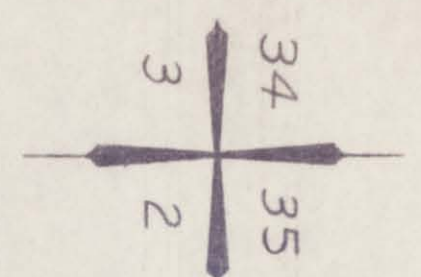
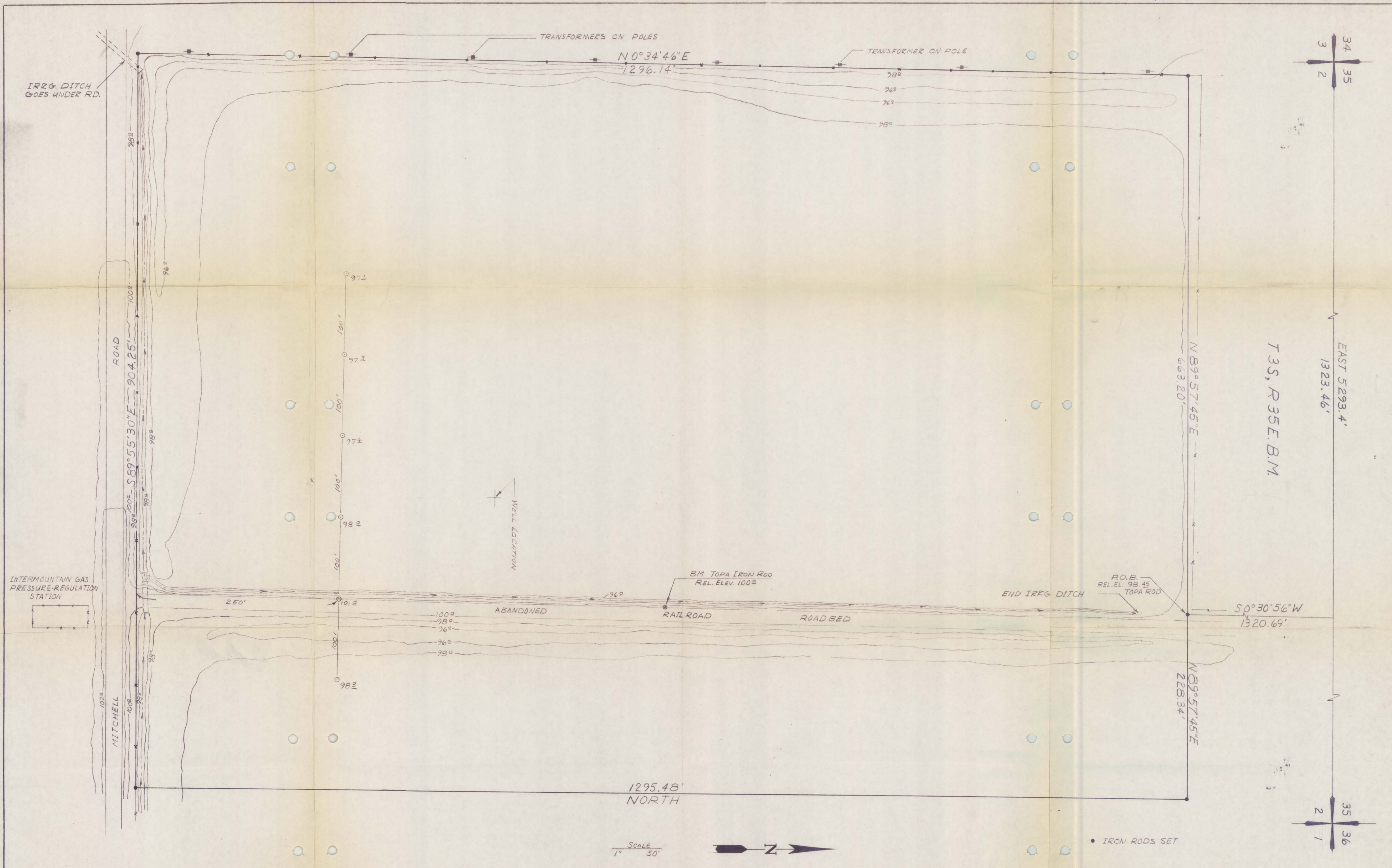
1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS. ~ ~ ~
- Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1976.
- Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 3 day of December 19 74.


Director



HARPER-MORGAN and ASSOCIATES
ENGINEERING
SURVEYING
P. O. BOX 441 - BLACKFOOT, IDAHO PHONE 208-785-2977

■ CIVIL ENGINEER
■ LAND SURVEYOR

JOB NO. 74003
DATE 2-6-74
DWN B. ALLRED
CHK
APPD
REL. DATE

**BLACKFOOT
SCHOOL DIST.**

**JR. HIGH
PROPERTY**

SHEET
1
OF
1

RECEIVED

NOV 21 1974

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

} ss.

I, David Mark Brown do solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive

weeks, the first publication having been made on
the 7th day of November, 1974,

and the last publication having been made on the
14th day of November, 1974; that said

notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication, and that notice was published in the
newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 20th

day of November, 1974

Patricia H. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1975

**NOTICE OF APPLICATION
FOR WATER PERMIT**

118 Notice is hereby given that
Blackfoot School District No.
55, 440 West Judicial, Blackfoot,
Idaho, has on 10-31-74, sub-
mitted Application No. 27-7047,
for a permit to appropriate 0.70
cubic feet per second of water
from a ground-water source by
means of well and pump within
the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, T. 3S, R.
35E, B.M., Bingham County; to
be used from Jan. 1 to Dec. 31
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students; and from Apr. 1 to
Oct. 20 for the irrigation of 27
acres; all uses within the
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, T. 3S, R. 35E,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before November 25, 1974.

R. KEITH HIGGINSON
Director
(4030)
Pub.: 11-7, 14

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 19, 1981

RE: Permit No. 27-7047

Blackfoot School District No. 55
440 West Judicial
Blackfoot, ID 83221

Gentlemen:

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 13, 1981

RE: Permit No. 27-7047

Blackfoot School District No. 55
440 West Judicial
Blackfoot, ID 83221

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 27-7047, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.42 cfs Source: a groundwater source

The maximum quantity diverted shall not exceed 73.5 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, Twp. 3S, Rge. 35E, Bingham County

Beneficial use: Irrigation of 21 acres within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, Twp. 3S,
Rge. 35E

Priority date established: November 6, 1974 (late proof)

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

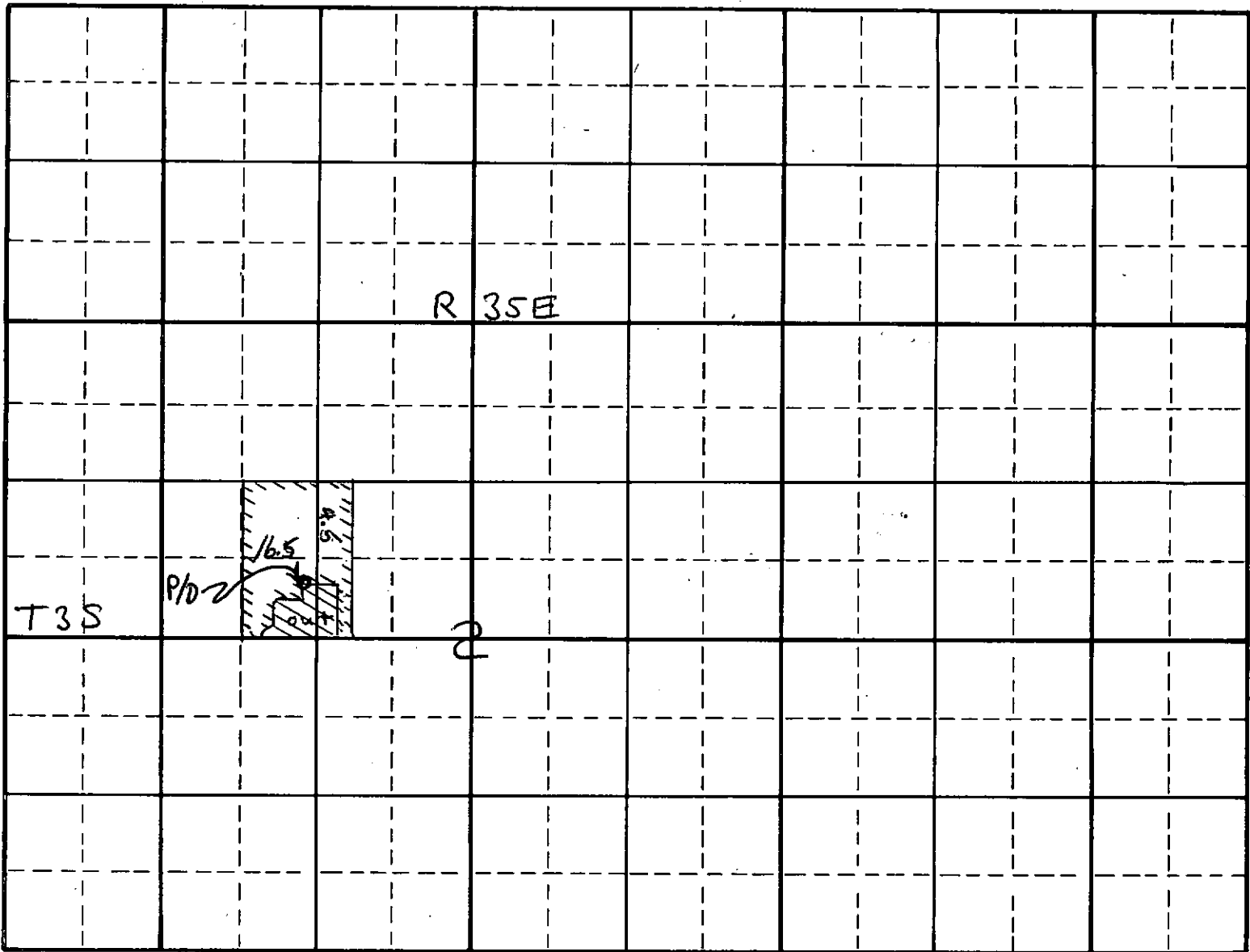
Sincerely,

JIM JOHNSON
Water Distribution Supervisor

RECEIVED
OCT 15 1981
WATER RESOURCES
DIVISION

10 Overlapping rights

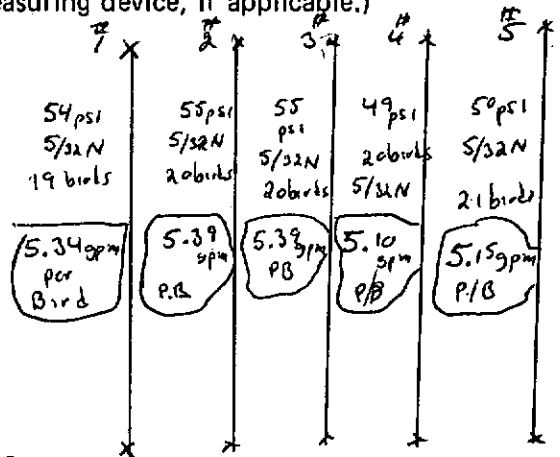
MAP (Attach Aerial Photo)



Scale = 4 inches = 1 mile

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 of NW 1/4 SECT. 2
T3S R35E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	35E	2							16.5	4.5									21

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature *John Jones*

Date 6-19-81

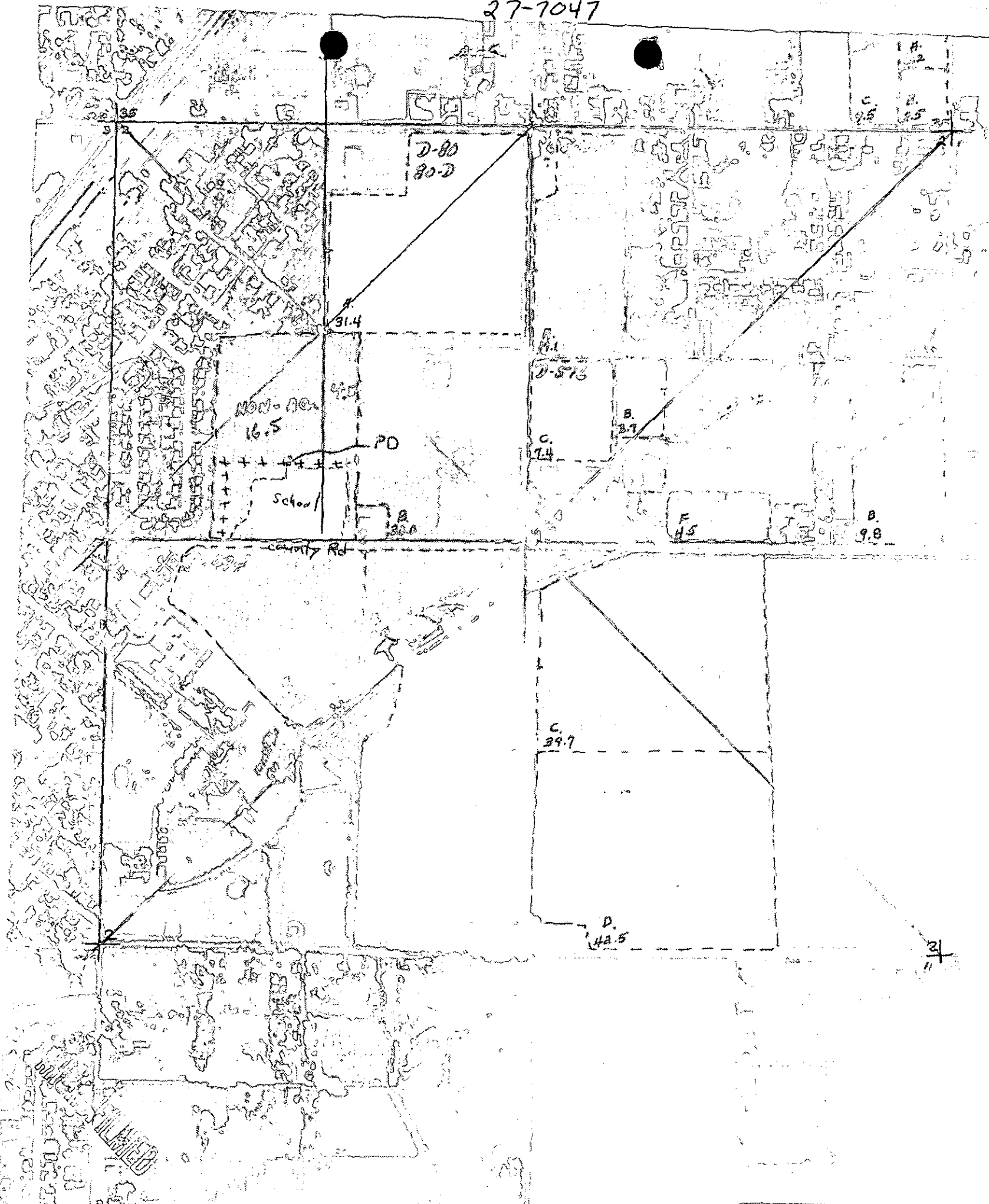
Checked by *KC Williams*

Date 6-19-81

Approved by

Date

27-7047



NOT TO SCALE

June 9, 1981

Hugh Owens, Business Manager
Blackfoot School District No. 55
440 West Judicial
Blackfoot, ID 83221

Dear Mr. Owens:

Re: Permit No. 27-7047

Enclosed is a copy of the Order which removes the measuring device condition from Permit No. 27-7047 based on the recommendation of Harold Jones.

If this office can be of further assistance, please feel free to contact us.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosure

RECEIVED
JUN 10 1981
BLACKFOOT, ID

INTER-DEPARTMENT MEMO — 1

FROM

Dave

DATE

5/27/81

TO

Lita

SUBJECT

27-7047

Please prepare an order waiving the access port
requirement on this one

Dave

SIGNATURE

RECEIVED

INTER-DEPARTMENT MEMO — 1

MAY 26 1981

Department of Water Resources

DATE May 20, 1981

FROM HAROLD JONES

TO DAVE TUTHILL

SUBJECT 27-7047 - Measuring device

Blackfoot School District had called me & explained that they only had a 4" line running to 3 handlines. I told them I didn't have an annubar that small & that I would Pitot gauge the handlines. Therefore they didn't put an access port on their mainline.

H. Jones

SIGNATURE

IDENT. NO. 27-7047

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

January 28, 1981

RE: Permit No. 27-7047

Blackfoot School District #55
440 West Judicial
Blackfoot, Idaho 83221

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

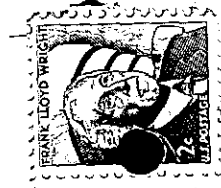
HAROLD W. JONES
Sr. Resource Agent

cc: IDWR - State Office

Blackfoot School ID. 55
440 West Jud. 622
Blackfoot, ID. 83221



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit
 holder(s) has completed development to the extent shown below of Permit No. 27-7047.

Name(s) of Permit Holder:

Blackfoot School Dist. B.S.S.

Post Office Address:

440 West Judicial

Blackfoot, Id. 83221

Tel. No. 785-2424

Source of Water:

underground. (well)

Extent of Use:

☒ Domestic 1,000 school students (number of households)

☐ Stockwater _____ (number and type of stock)

☒ Irrigation 26 (acres) CA

☐ Other _____

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has
 been developed. See our letter of Dec. 4, 1980.

12/8/80

Date

Thank You.

Hugh Owens

Signature of Permit Holder

District Manager

FROM

Dave Tuthill

DATE 12/11/80

TO

Ernie Carlsen

SUBJECT

Attached Letter

We need more info before we can approve the waiver request. Who in the region may have spoken with Mr. Schofield? Why can an access port not be installed?

Dave

SIGNATURE

MICROFILMED

CONVERSATION MEMORANDUM

DATE

Dec 8, 1980

FILE

27-7047

NAME OF PARTY

EMPLOYEE

Hugh Owens
Rita Fleck

RE:

I informed Mr. Owens by
telephone that we had received
the letter concerning the measuring
device. I also requested he submit
the statement of beneficial use
postcard also.

MICROFILMED

13 15 16 17 18 19 20

DEC 5 1980

Pete

Blackfoot School District No. 55

Department of Water Resources

440 WEST JUDICIAL
BLACKFOOT, IDAHO 83221

OFFICE OF SUPERINTENDENT

December 4, 1980

Mr. C. Stephen Allred, Director
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Sir:

This letter is in answer to your letters of October 31, 1980, and November 4, 1980, concerning Permit No. 27-7047 in the name of Blackfoot School District No. 55, Blackfoot, Idaho 83221.

Mr. Jay Schofield, Building and Grounds Supervisor, contacted your office in Idaho Falls and was told that our particular pump and sprinkling system would not require a special access port, that the measurements could be made without it.

Please inform us from your standpoint if this is acceptable. We do not want to let our permit lapse, so if other measures are necessary, please inform us as soon as possible.

Thank you for your consideration of the above matter.

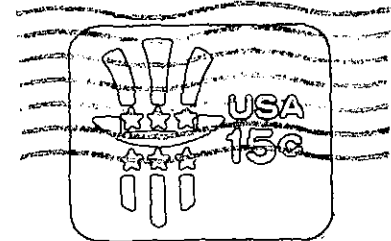
Sincerely,


Hugh Owens
Business Manager

HO:cc

MICROFILMED

Blackfoot School Dist. #55
440 West Judicial
Blackfoot, ID 83221



Mr. C. Stephen Allred, Director
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

NOT POSTED

November 4, 1980

Hugh Owens, Business Manager
Blackfoot School District No. 55
440 W. Judicial
Blackfoot, ID 83221

Dear Mr. Owens:

Re: Permit No. 27-7047

Pursuant to your telephone call of this date, enclosed is a copy of the above-referenced permit along with several orders describing the types of action which has been taken on the permit since it was issued. Also enclosed is a description of the specification for an access port or, if you wish, you may pick from the types of measuring devices the department has approved for use.

If you have any questions concerning this permit, please feel free to contact me.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

BLACKFOOT SCHOOL DIST. NO. 55
C/O SPENCE GARDNER, SUPT.
440 W. JUDICIAL ST.
BLACKFOOT, ID 83221

138586

OCTOBER 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 27-7047 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RETA FLECK
SR. SECRETARY

ENCLOSURES

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 30, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

RECEIVED

March 8, 1976

Re: Permit No. 27-7047

Spence Gardner, Superintendent
Blackfoot School District No. 55
440 West Judicial St.
Blackfoot, Idaho 83221

Gentlemen:

Enclosed is an Order which reinstates the above referenced permit with the priority advanced to November 6, 1974. The time within which to submit proof of beneficial use of water has also been extended to January 1, 1981.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

Enclosure

Blackfoot School District No. 55

440 WEST JUDICIAL
BLACKFOOT, IDAHO 83221

OFFICE OF SUPERINTENDENT

RECEIVED

JAN 14 1976

Department of Water Resources

January 9, 1976

State of Idaho
Department of Water Resources
Statehouse
Boise, ID 83720

Attn: R. Keith Higginson

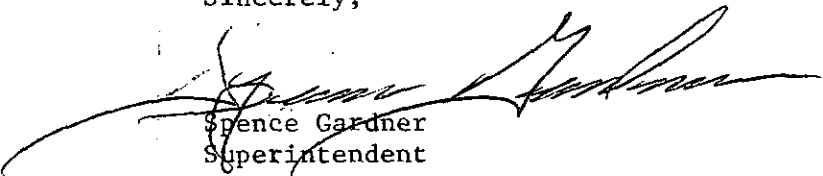
Dear Sir:

I received your letter dated January 7, 1976, notifying this office that our Permit #27-7047 for a well for irrigation and domestic purposes on the site of our new junior high school has lapsed. The reason this well has not been drilled as of this date is because the junior high has not been completed and we are short of funds at this time to start on this project.

The Blackfoot School Board is anticipating in the near future another bond issue which will raise money to complete the junior high plus drilling the well that we had applied for. It is the desire of the board to drill a well in the near future. If you can take this under consideration and give us an extension on our permit, it would be greatly appreciated.

If you need additional information, please feel free to call or write me.

Sincerely,


Spence Gardner
Superintendent

SG:aj

DIRECTOR	
PLANNING	
WATER PLAN	
TECH. STUDIES	
REGULATIONS	
ENGINEERING	
WATER RIGHTS	
INTERSTATE	
LEGAL	
GENERAL	
BOARD	
FILES	

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

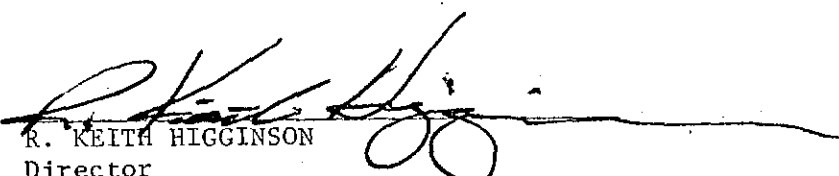
January 7, 1976

Blackfoot School District No. 55
440 West Judicial St.
Blackfoot, Idaho 83221

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 27-7047 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

RKH:jg

RECEIVED

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

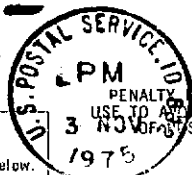
Joseph H. Nettleton
Member

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

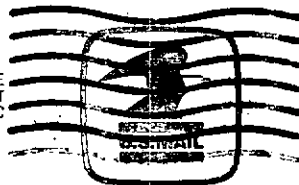
SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.



PENALTY FOR PRIVATE
USE TO ADD PAYMENT
OF POSTAGE, \$300



**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

PS Form 3811, Jan. 1975

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.								
1. The following service is requested (check one). ☐ Show to whom and date delivered..... 15¢ ☐ Show to whom, date, & address of delivery.. 35¢ ☐ RESTRICTED DELIVERY. Show to whom and date delivered..... 65¢ ☐ RESTRICTED DELIVERY. Show to whom, date, and address of delivery 85¢								
2. ARTICLE ADDRESSED TO: <i>RECEIVED</i>								
3. ARTICLE DESCRIPTION: <table border="1"> <tr> <td>REGISTERED NO.</td> <td>CERTIFIED NO.</td> <td>INSURED NO.</td> </tr> <tr> <td></td> <td>138018</td> <td></td> </tr> </table> (Always obtain signature of addressee or agent)			REGISTERED NO.	CERTIFIED NO.	INSURED NO.		138018	
REGISTERED NO.	CERTIFIED NO.	INSURED NO.						
	138018							
I have received the article described above. SIGNATURE ☐ Addressee ☐ Authorized agent								
4. <i>Margaret Mangum</i> DATE OF DELIVERY 11-3-75		POSTMARK						
5. ADDRESS (Complete only if requested)								
6. UNABLE TO DELIVER BECAUSE:		CLERK'S INITIALS						

October 31, 1975

CERTIFIED MAIL #138018

Re: Permit No. 27-7047

Blackfoot School District No. 55
440 West Judicial St.
Blackfoot, Idaho 83221

Gentlemen:

One of the conditions of approval of your water Permit No. 27-7047 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED

December 18, 1974

Re: Permit No. 27-7047

Blackfoot School District No. 55
440 West Judicial
Blackfoot, Idaho 83221

Gentlemen:

Please be advised that a typographical error was made in connection with the date for making proof of beneficial use under Permit No. 27-7047.

The date should have been January 1, 1976, which has been corrected and our records have been changed. Please note the correction on the fourth page of your permit. We apologize for any inconvenience we may have caused.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:jfr

FILED

December 6, 1974

Re: Permit No. 27-7047

Blackfoot School District No. 55
440 West Judicial
Blackfoot, Idaho 83221

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 27-7047 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

RECEIVED
DEC 11 1974

November 19, 1974

RE: Application for Permit No. 27-7047

Mr. Shirl C. Boyce, Jr.
Idaho State Planning & Community Affairs Agency
Regional Office, Idaho State University
Box 73
Pocatello, Idaho 83201

Dear Mr. Boyce:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is November 25, 1974, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:ME

Enclosure

NOT RECORDED

November 19, 1974

Re: Application for Permit No. 27-7047

Mr. Howard Burkhardt
Regional Environmental Supervisor
Idaho Department of Health & Welfare
316 North 7th Street
Pocatello, Idaho 83201

Dear Mr. Burkhardt:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is November 25, 1974, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Enclosure

11/20/74

XXXXXXXXXXXXXXXXXXXXX RESOURCES

November 1, 1974

RE: Application for Permit No. 27-7047 - BLACKFOOT SCHOOL DISTRICT #55
" " " No. 35-7450 - CAMMACK
" " " No. 35-7453 - JACKSON

The Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:CW

Enc: Legal Notice (3)

Bill submitted 11-21-74 by MB

MICROFILMED

MB

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Blackfoot School District No. 55, 440 West Judicial, Blackfoot, Idaho, has on 10-31-74, submitted Application No. 27-7047, for a permit to appropriate 0.70 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, T. 3S, R. 35E, B.M., Bingham County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 1,000 students; and from Apr. 1 to Oct. 20 for the irrigation of 27 acres; all uses within the S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 2, T. 3S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before November 25, 1974.

R. KEITH HIGGINSON
Director
(4030)
Pub.: 11-7, 14

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Blackfoot School District No. 55,

440 West Judicial, Blackfoot, Idaho

has on 10-31-74 submitted Application No. 27-7047

for a permit to appropriate 0.70 cubic feet per second ~~XXXXXX~~

of water from a ground-water source

by means of well and pump

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, T. 3S, R. 35E, B.M., Bingham County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for 1,000 students;

~~XXXX~~ and from Apr. 1 to Oct. 20 for the irrigation of 27 acres; all uses

within the S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 2, T. 3S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 25, 1974.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on November 7 and November 14, 1974.

*SW $\frac{1}{4}$
NW $\frac{1}{4}$
NW $\frac{1}{4}$*

October 31, 1974

RE: Application for Permit No. 27-7047

Mr. Hugh Owens, Business Manager
Blackfoot School District No. 55
440 West Judicial
Blackfoot, ID 83221

Dear Mr. Owens:

Attached herewith is departmental receipt No. 13127 in the amount of \$25.00 for the above referenced application.

Very truly yours,

LOREN O. HOLMES
Asst. to District Engineer

LOH:MB

Attachment

MAILED 10 OCT 1974

October 25, 1974

Mr. Hugh Owens, Business Manager
Blackfoot School District No. 55
440 West Judicial
Blackfoot, Idaho 83221

Dear Mr. Owens:

We are in receipt of the application for permit and check No. 92-133 in the amount of \$35.00. However, the fee was in excess of that required. Before returning the application please indicate in Item 8a(5) the number of students attending the school. The filing fee for the 0.70 cfs requested in Item 5 is \$25.00. Please remit this amount with the application and we will be happy to commence processing.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:mb

Enc: Check No. 92-133
App/permit

RECEIVED

Blackfoot School District No. 55

440 WEST JUDICIAL
BLACKFOOT, IDAHO 83221

OFFICE OF SUPERINTENDENT

October 23, 1974

RECEIVED

OCT 24 1974

Idaho Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Department of Water Resources
Eastern District Office

Dear Sir:

Enclosed please find our completed application for permit to appropriate the public waters of the State of Idaho. Attached to the application is a drawing indicating the well site on the school district property.

A district check in the amount of \$35.00 is included in payment of the application fees.

Sincerely,


Hugh Owens, Business Manager

HO:mmm
Enc.

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date	
			Application No. <u>Sch. Dist 55</u>
			☒ Source
			☒ Point of Diversion
			☒ County
			☒ Quantity of Water and Period of Use
			☒ Description of Diverting Works
			☒ Time required for B/U of water
			☒ Place of Use or Acres Irrigated
			☒ Map
			☒ Signature
			☒ Fee
(1)	<u>LA</u>	<u>10-31-74</u>	In form to receipt
(2)	<u>"</u>	<u>"</u>	Send Copies to: ☒ Idaho State Health Department ☒ Idaho Fish and Game Department ☒ Bureau of Land Management ☒ <u>Shirley Boyce</u>
(3)	<u>"</u>	<u>"</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(4)	<u>"</u>	<u>"</u>	In form for advertising
(5)	<u>"</u>	<u>"</u>	Platted on Map No. _____
(6)	<u>"</u>	<u>"</u>	Located within Water District No. _____
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: _____ Declining, _____ Stable, _____ Increasing (comment) <u>No nearby test wells</u>
(9)	<u>"</u>	<u>"</u>	Other rights on the same place of use <u>No</u>
(10)	<u>"</u>	<u>"</u>	Comments: <u>No other G.W. Rights.</u>
(11)	<u>MB</u>	<u>11/21/74</u>	Affidavit of Publication received (date) <u>Nov 21, 1974</u>
(12)	<u>MB</u>	<u>11/25/74</u>	Final date for protests <u>November 25, 1974</u> Protests received: yes _____ no ☒
(13)	<u>YH</u>	<u>11-25-74</u>	All requested information received from agencies or applicant: yes ☒ no _____
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve _____ Deny
		<u>10-24-74</u>	<u>10-31-74</u> Proposed Priority
		<u>BDF</u>	Fee was adequate and application acceptable at that fee
			Reason for Reduction _____
			☒ Measuring device required
			See attached sheet for other conditions of approval
			No special conditions for approval
(15)	District <u>Eastern</u>	By <u>Loren O. Stahler</u>	Date <u>11-25-74</u>

RECEIVED

RECEIVED
NOV 25 1974
Department of Water Resources

copy