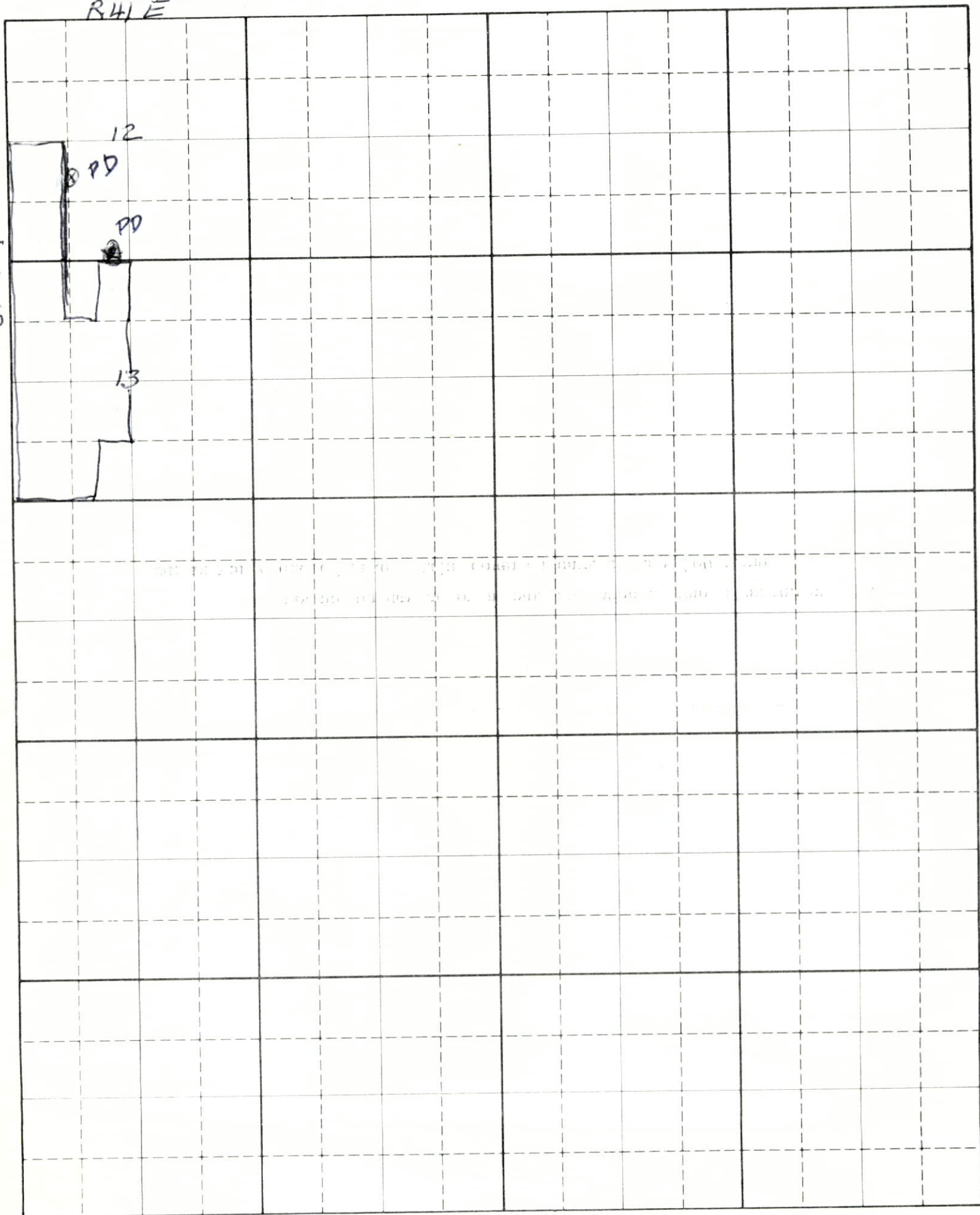


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R41E

T
7
S



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lewis Bresabe By
(Applicant)
Larry Lewis Pres.

Affidavit of Publication

RECEIVED

MAR 4 1977

Department of
Eastern District Office

County of Caribou } ss.
State of Idaho }

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County, that said
newspaper has been pub-
lished in said County uninterr-
uptedly and continuously for
over seventy-eight consecutive
weeks, prior to the first publi-
cation of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

24th day of

February, 1977

The date of the last publication

being the 3rd day of

March, 1977

Subscribed and sworn to be-

fore me this 3rd day

of March, 1977

Notary Public, residing
at Soda Springs, Idaho

(SEAL)

My Commission expires the

1st day of March

19 80..

**NOTICE OF APPLICATION
FOR WATER PERMIT
No. 27-7071**

Notice is hereby given that
Lewis Bros., Inc., Soda Springs,
Idaho have on 2-11-77 submitted
Application No. 27-7071 for a
permit to appropriate 7.20 cu-
bic feet per second of water
from Craig Lake by means
of pumps within the SE $\frac{1}{4}$
SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T.
7S, R. 41E, B.M., Caribou
County; to be used from May 1
to Oct. 15 for the irrigation of
360 acres within the W $\frac{1}{2}$ SW $\frac{1}{4}$,
Sec. 12, W $\frac{1}{2}$, Sec. 13, T. 7S, R.
41E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before March 14, 1977.

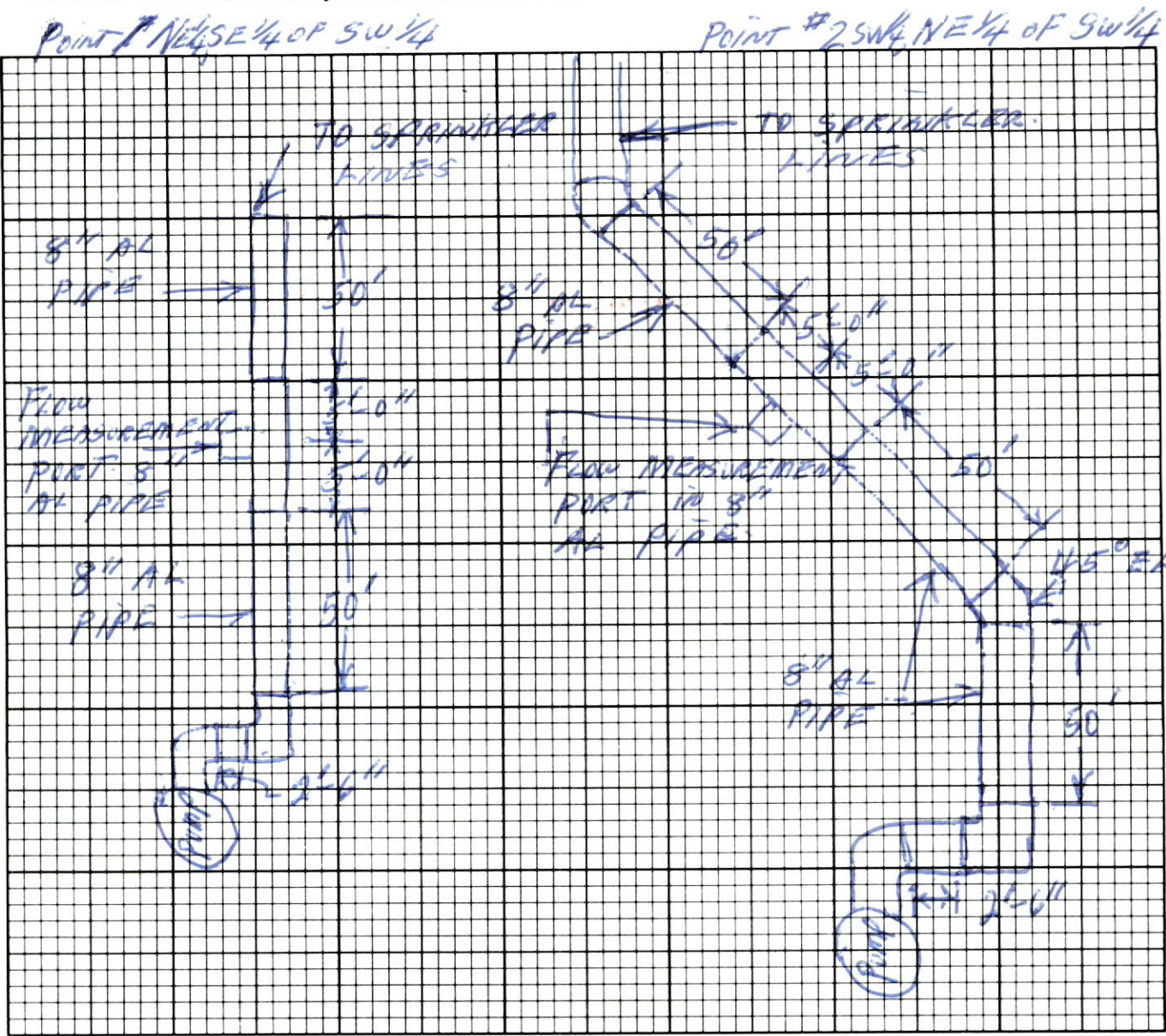
R. KEITH HIGGINSON
Director

Published in the Caribou County
Sun, Soda Springs, Idaho on
February 24 and March 3, 1977

MICROFILMED

10. Other water rights on these lands 27-7072
11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks The same pump system was used at each Diversion point on different dates.

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None
- ☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Beryl L. Stoor Date July 2, 86

Consultant's License Number 1252

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

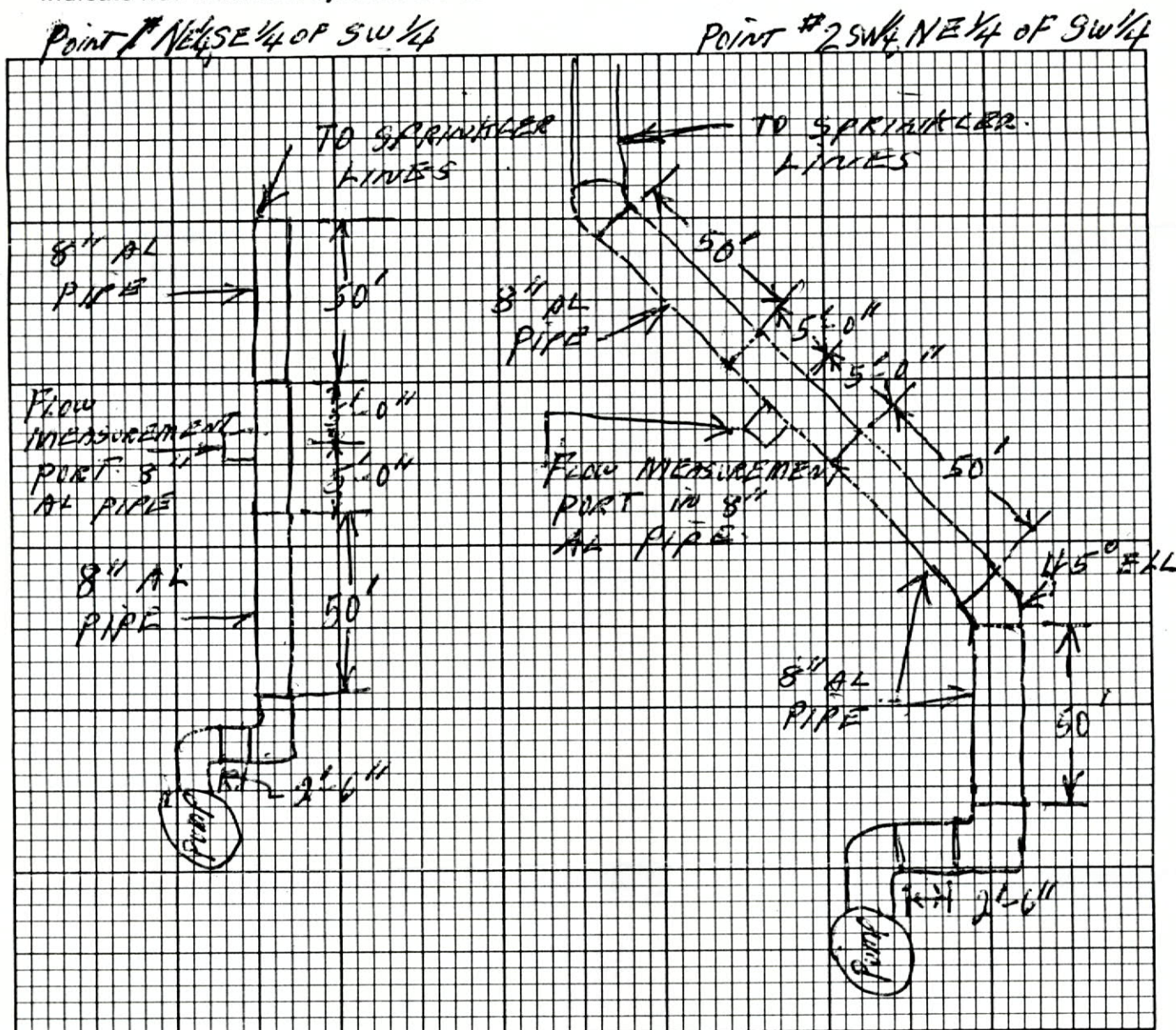
RECEIVED
JAN 13 201

PROFESSIONAL ENGINEER & LAND SURVEYOR
REGISTERED
1252
CONSULTANT SEAL
STATE OF IDAHO
BERYL L. STOOR

10. Other water rights on these lands 27-7072

11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



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☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Ray L. Stoor Date July 2, 86
Consultant's License Number 1252

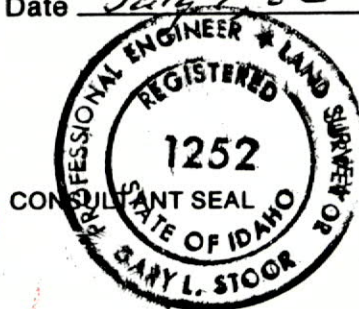
IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

MICROFILMED

JAN 03 1991



111°37'30"
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AA 916

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RESERVOIR
BLACKFOOT

SPILLWAY ELEVATION 6119

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1981 series

JAN 03 1991

REPROFILMED

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Campground
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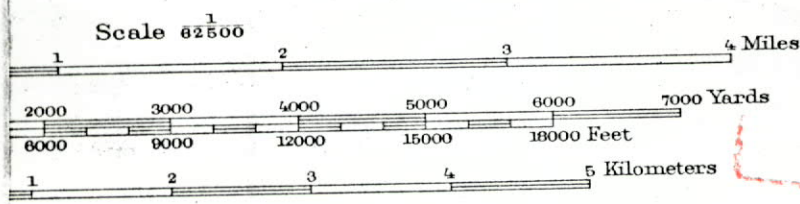
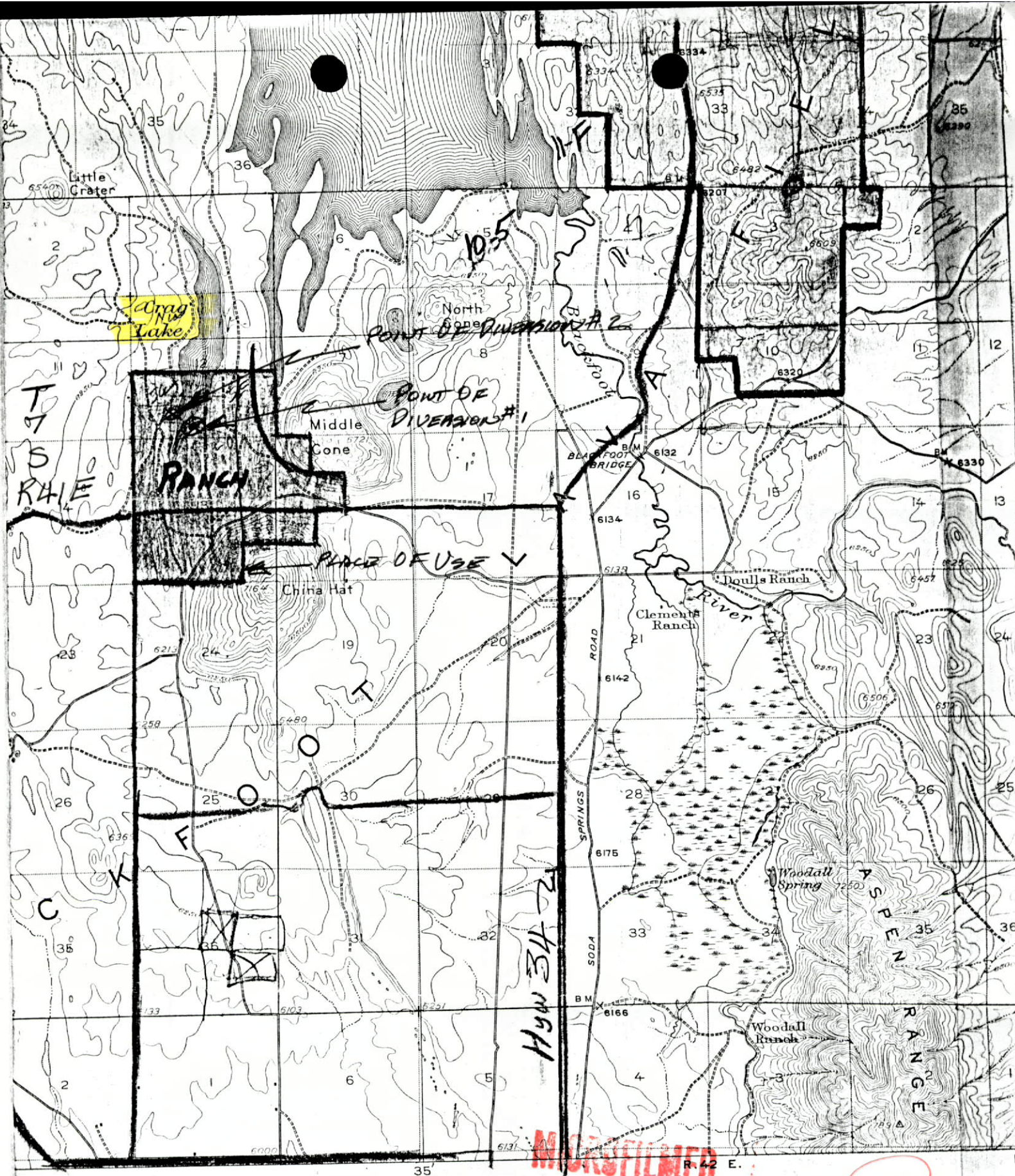
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Contour interval 50 feet
Datum is mean sea level

NOT FILMED
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TRUE NORTH
MAGNETIC NORTH
APPROXIMATE MEAN DECLINATION 1914.
R. 42 E.

Edition of 1916 reprinted 1948
Polyconic projection.
27-7071
HENR
N4245

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07071

Priority: February 11, 1977

Maximum Diversion Rate: 3.68 CFS
Maximum Diversion Volume:¹ 1080.0 AF

This is to certify, that LEWIS BROTHERS INC.

P.O. BOX 301

ALPINE, WY 83128

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 11, 1977; and has submitted Proof of Beneficial Use on February 12, 1982. An examination indicates that the works have a diversion capacity of 3.680 cfs of water from:

HOLE IN THE ROCK LAKE

tributary to BLACKFOOT RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	05/01 to 10/15	3.68 CFS	1080.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 12, Township 07S, Range 41E
NWSE , Sec. 12, Township 07S, Range 41E
CARIBOU County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	41E	12	NESW 13	NWSW 40	SWSW 39	94
			SESW 2			
		13	SWNE 26	SENE 8	NENW 25	
			NWNW 23	SWNW 14	SENW 36	265.7
			NESW 34	NWSW 23	SWSW 7	
			SESW 35	NESE 6	NWSE 27	
			SWSE 1.7			

Total number of acres irrigated: 359.7

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.

MICROFILMED

JAN 03 1981

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 27-07071

CONDITIONS/REMARKS:

3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Source known locally as Crag Lake.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.

Witness the seal and signature of the Director, affixed at Boise, this 20th
day of December, 1990.

Acting for

[Signature]
R. Keith Higginson, Director

MICROFILMED

JAN 03 1991

RECEIVED

APR 5 1990

no ✓
Department of Water Resources

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-07071

APPROVED

Date of Priority: February 11, 1977

Maximum Diversion Rate: 3.68 CFS
Maximum Diversion Volume:¹ 1080.0 AF

Comes now
P.O. BOX 301
ALPINE, WY 83128

LEWIS BROTHERS INC.

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 27-07071, and requests that the permit be changed as follows:

Source: **HOLE IN THE ROCK LAKE** tributary to **BLACKFOOT RIVER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	05/01 to 10/15	3.68 CFS	1080.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 12, Township 07S, Range 41E
NWSE , Sec. 12, Township 07S, Range 41E
CARIBOU County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	41E	12	NESW 13	NWSW 40	SWSW 39	94
			SESW 2			
		13	SWNE 26	SENE 8	NENW 25	
			NWNW 23	SWNW 14	SENE 36	265.7
			NESW 34	NWSW 23	SWSW 7	
			SESW 35	NESE 6	NWSE 27	
			SWSE 1.7			

Total number of acres irrigated: 359.7

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at SODASPRINGS, ID., this 2 day of APRIL, 1990.

LEWIS BROS INC.

MICROFILMED

JAN 03 1991

(Signature)
V.P.

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-07071

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 Received by Ky Date 3/27/89 #C006033

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 27-07071 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Source known locally as Crag Lake.

Witness my hand this 20th day of December, 1990.

Acting for

R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

JAN 13 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 27-7071

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Identification No. 27 7071
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Lewis Bros., Inc. Phone: 547-4629
post office address Box 362 Soda Spains, Idaho 83276
2. Source of water supply Craig Lake which is a tributary of None
3. a. Location of point of diversion is S E $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 7 S
Range 41 E B.M. Caribou County; additional points of diversion if any: N E $\frac{1}{4}$
of S E $\frac{1}{4}$ Sec. 12 T 7 S R 41 E B.M. Caribou
SW $\frac{1}{4}$ (Changes made per telecon w/Larry Lewis 2/11/77 LOH)
- b. If water is not consumed, it will be discharged into Bear River Drainage at a point in Unknown $\frac{1}{4}$
of $\frac{1}{4}$ of Section 12 & 13 Township 7 S Range 41 E B.M. Caribou
4. Water will be used for the following purposes:
Amount 7.2 for irrigation purpose from May 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purpose from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purpose from to (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 7.2 cubic feet per second and/or
b. acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump out of Craig Lake

b. Height of storage dam none feet, active reservoir capacity acre feet; total reservoir
capacity acre feet, materials used in storage dam:
Period of year during which storage will occur to inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is none inches; proposed depth of well is feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 2000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: none $\frac{1}{4}$ of $\frac{1}{4}$ of Section Township
Range B.M.
(2) Amount of power to be generated: none hp under feet of head.
(3) List number of each kind of livestock to be watered none

(4) Name of municipality to be served none, or number of families to be
supplied with domestic water
(5) If water is to be used for other purposes describe: none

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 S	41 E	12										40	40						80
7 S	41 E	13					20	40	40	40	40	40	40	20					280

Total number of acres to be irrigated 360

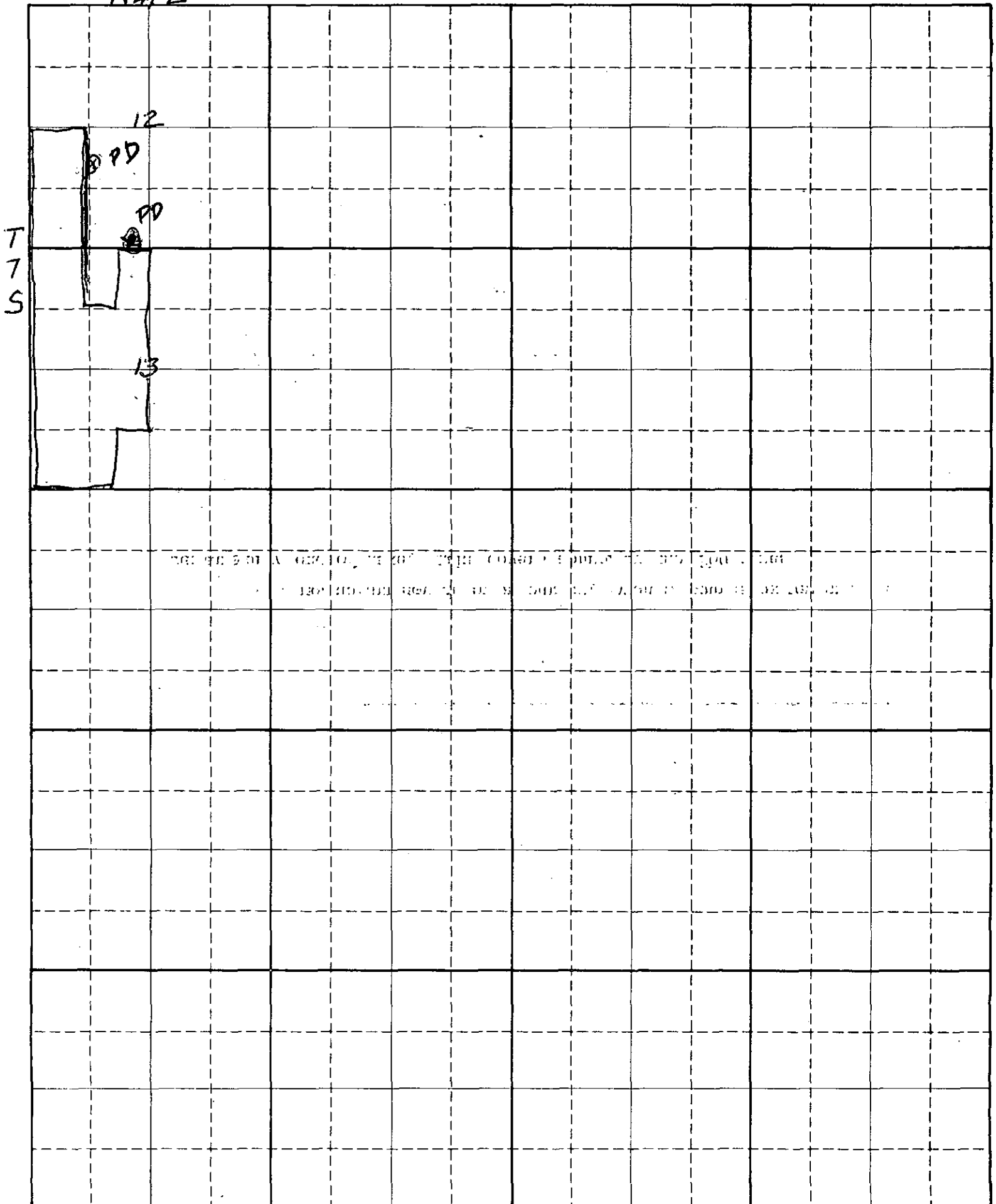
c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Diggs Lewis, Sr.
 b. Who owns the land to be irrigated or place of use Diggs Lewis, Sr.
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Lewis Bros., Inc. is in process of purchasing property and at present is lease holder of property

10. Remarks Craig Lake has no stream inlet or outlet. Visual source of water is a spring at North end of lake. Lake covers approximately 360 acres

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R41E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Levin Bros & Co
(Applicant)
Harry Levin Pres.

Proposed Priority 2/11/77

Received by CW Date 2-11-77 Time 12:15 P

Preliminary check by Enc Fee \$ 95.00

Receipted by CW Date 2-11-77 # 4543

Publication prepared by CW Date 2-16-77

Published in Caribou County Sun

Publication dates February 24 & March 3, 1977

Publication approved me Date 3-7-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by jo

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7071, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

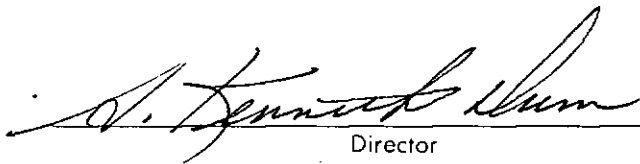
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of April, 19 77.


Director

RECEIVED

MAR 4 1977

Department of Water
Eastern District Office

Affidavit of Publication

County of Caribou } ss.
State of Idaho }

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County, that said
newspaper has been pub-
lished in said County uninterru-
ptedly and continuously for
over seventy-eight consecutive
weeks, prior to the first publi-
cation of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

24th day of

February, 1977

The date of the last publication

being the 3rd day of

March, 1977

Subscribed and sworn to be-

fore me this 3rd day

of March, 1977

Wendy J. Hale

Notary Public, residing
at Soda Springs, Idaho

(SEAL)

My Commission expires the

1st day of March

19 80

**NOTICE OF APPLICATION
FOR WATER PERMIT
No. 27-7071**
Notice is hereby given that
Lewis Bros., Inc., Soda Springs,
Idaho have on 2-11-77 submitted
Application No. 27-7071 for a
permit to appropriate 7.20 cu-
bic feet per second of water
from Craig Lake by means
of pumps within the SE $\frac{1}{4}$
SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T.
7S, R. 41E, B.M., Caribou
County; to be used from May 1
to Oct. 15 for the irrigation of
360 acres within the W $\frac{1}{2}$ SW $\frac{1}{4}$,
Sec. 12, W $\frac{1}{2}$, Sec. 13, T. 7S, R.
41E, B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before March 14, 1977.
R. KEITH HIGGINSON
Director
Published in the Caribou County
Sun, Soda Springs, Idaho on
February 24 and March 3, 1977

MICROFILMED

December 24, 1990

LEWIS BROTHERS INC.
P.O. BOX 301
ALPINE, WY 83128

RE: WATER RIGHT NO. 27-07071

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

JAN 03 1991

March 23, 1990

LEWIS BROTHERS INC.
P.O. BOX 301
ALPINE, WY 83128

RE: PERMIT NO. 27-07071

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

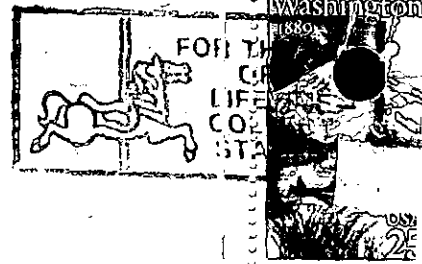
JJ:sc

Enclosure

MICROFILMED

JAN 13 1991

LEWIS BROTHERS INC.
P. O BOX 301
ALPINE, WY 83128



*Please send all
correspondence to
Lewis Bros Inc,
P.O. Box 301
Alpine, WY.
83128*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 NORTH ORCHARD STREET
STATEHOUSE MAIL
BOISE, ID 83720



March 7, 1989

LEWIS BROS. INC.
275 N. HOOPER AVE.
SODA SPRINGS, ID 83276

RE: PERMIT NO. 27-07071

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JAN 03 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

27-7071
Permit No.

NOV 19 1988

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

By McGrometer: PD # 1 - 1650 spm or 3.68 cfs

PD # 2 - 1600 spm or 3.56 cfs

$$125 \text{ ac.} \times 0.02 \text{ cfs} = 2.5 \text{ cfs}$$

7.24 cfs total Capacity

* 7.19 cfs appears available for licensing

$$\text{as } 359.7 \text{ acres} \times 0.02 \text{ cfs} = 7.19 \text{ cfs}$$

* However upon reading Beneficial use report I find that this 7.19 total is from a motor & pump moved from one location on Craig Lake to another. The actual capacity of that single system is only 3.68 cfs. This is the figure I feel should be used for Licensing

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 359.7 \text{ acres} \times 3.0 \text{ d79} = 1079.1 \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.68 \text{ cfs} \times 214 \text{ days} \times 1.9835 = 1562 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1079.1 \end{aligned}$$

c) Volume Calculations for Other Uses:

$$\text{part A} = 705.0$$

$$\text{part B} = 375.0$$

$$1080.0 \text{ AFA}$$

will not exceed volume produced from this pump.

$$\text{i.e. } 3.68 \text{ cfs} \times 1.9835 \times 214 \text{ days} = 1562.0 \text{ AFA}$$

2. Overlap Review

a) Other water rights with same place of use: NA none per VAX

b) Other water rights with same point of diversion: NA none per VAX

c) Analysis:

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JAN 03 1991

old exam-
no fee

RECOMMENDED AMOUNTS

30 day
P/U

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	27-7071B	2-11-1977	2.5 cfs	2-11-1977	2-12-1982	3.68 cfs

4. Permit Holder: Lewis Bros., Inc.

Address: 275 N. Hooper, Soda Springs, ID 83276

5. Source: Hole in the Rock Lake tributary to ~~sites~~ Blackfoot River

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Irrigation</u> ✓	<u>4-1</u> ✓ <u>11-1</u> ✓	<u>~~3.68~~ 2.5 cfs</u>	<u>~~1079.7~~</u>
			<u>375.0 AFA</u>

per rules & regs.

Allowable Maximums: 2.5 cfs 375.0 AFA

7. Point(s) of Diversion: ✓

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
<u>#2</u>			<u>NE</u>	<u>SW</u>	<u>12</u>	<u>7S</u>	<u>41E</u>	<u>Caribou</u>

8. Place(s) of Use change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7S</u>	<u>41E</u>	<u>12</u>									<u>13</u>	<u>40</u>	<u>33</u>	<u>2</u>					<u>88</u>
		<u>13</u>						<u>23</u>	<u>14</u>										<u>37</u>
Total Acres <u>125</u>																			

9. Recommended Conditions/Remarks:

Source previously known as Crag Lake.
R17 (27-7071A, 3.68 cfs)

RECORDED

JAN 03 1991

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature H. W. Jones

Date 10-29-1986

Checked in Regional Office by E. S. Keen

Date 11-10-1986

Approved in State Office by K. Walker

Date 4/19/88

RECEIVED

NOV 19 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

JUL 9 1986

Department of Water Resources
Eastern District Office

1. Department of Water Resources
Owner: Lewis Bros Inc. Permit No. 27-7071
Current Address: 275 N. Hooper Soda Springs, ID 83276 Phone No. _____
2. Accompanied by: Larry Lewis EXAM. DATE: 8/8/86
Address: 275 N. Hooper Soda Springs, ID Phone No. 547-4629
Relationship to Permit Holder: Owner
3. Source: Craig Lake tributary to Blackfoot River

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<u>Div #1</u>	<u>Cat</u>		<u>Mod 3208</u>	<u>Cat</u>	<u>74045 8"</u>
<u>Div #2</u>	<u>Cat</u>		<u>Mod 3208</u>	<u>Cat</u>	<u>74045 8"</u>

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
10 - 4" 1/4 Mile Handlines

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<u>McCrometer</u>				<u>3-049-009</u>		

7. Measurements P.D. #1 - 1650 gpm (3.68 cfs) ☐ Additional data/computation sheets attached
P.D. #2 - 1600 gpm (3.36 cfs)

8. Point(s) of Diversion: _____ Indicate Method of Determination _____

Ident #	1/4	1/4	1/4	Sec.	Twp.	Rge.	Survey Information from Known Corner	County	Remarks
<u>#1</u>	<u>NE</u>	<u>SE</u>	<u>SW</u>	<u>12</u>	<u>7S</u>	<u>41E</u>		<u>Caribou</u>	
<u>#2</u>	<u>SW</u>	<u>NE</u>	<u>SW</u>	<u>12</u>	<u>7S</u>	<u>41E</u>			

9. Select Land list by Mr. Lewis Irrigation - give acres served by system at time of exam.
HWT Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>P.D. #1</u>	<u>7S</u>	<u>41E</u>	<u>12</u>										<u>6</u>						<u>6</u>
			<u>13</u>								<u>36</u>	<u>34</u>	<u>23</u>	<u>7</u>	<u>35</u>	<u>6</u>	<u>27</u>	<u>1.7</u>	<u>228.7</u>
<u>P.D. #2</u>	<u>7S</u>	<u>41E</u>	<u>12</u>								<u>13</u>	<u>40</u>	<u>33</u>	<u>2</u>					<u>88</u>
			<u>13</u>					<u>23</u>	<u>14</u>										<u>37</u>

Total Acres 359.7

Phone No. _____

1. Owner: Lewis Bros. Inc. Phone No.

Current Address: 275 N. Hooper Soda Springs, ID 83276

2. Accompanied by: Larry Lewis EXAM DATE: 02/31/79

Address: 275 N. Hoover Soda Springs ID Phone No. 547-4629

Relationship to Permit Holder: Owner

3. Source: Graig Lake tributary to Blackfoot River

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Dir # 1	Cat		Mod 3208	Cat	74045 8"
Dir # 2	Cat		Mod 3208	Cat	74045 8"

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

10 - 4" 1/4 Mile Handlines

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Mc Crometer				3-049-009		

7. Measurements P.D. #1 - 15050m (3.68cf) ☐ Additional data/computation sheets attached

P.D. # 2 - 1600 gpm (3.34 cfs)

8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9. Select Land list by Mr. Lewis

Place(s) of Use:

Irrigation - give acres served by system at time of exam.

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	4E	12	PAVED								6								6
		13	PAVED				25				36 34 23 7 35 6 27 1.7								228.7
7S	4E	12	JAN 03 1991								13 40 33 2								88
		13					23 14												37
																		Total Acres	359.7

RECEIVED
NOV 10 1986

DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources
Eastern District Office

NOV 19 1986

Permit No. 27-7071

Phone No. _____

1. Owner: Lewis Bros. Inc. Phone No. _____
 Department of Water Resources
 Current Address: 275 N. Hooper Soda Springs, ID 83276
2. Accompanied by: Larry Lewis EXAM. DATE: 01 E/8/79
 Address: 275 N. Hooper Soda Springs, ID Phone No. 542-4629
 Relationship to Permit Holder: Owner
3. Source: Craig Lake tributary to Blackfoot River

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Dir # 1	Cat		Mod 3208	Cat	74045 8"
Dir # 2	Cat		Mod 3208	Cat	74045 8"

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
10 - 4" 1/4 M.I. Handlines

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Mcrometer				3-049-009		

7. Measurements P.D. #1 - 1650 gpm (3.68 cfs) ☐ Additional data/computation sheets attached
P.D. #2 - 1600 gpm (3.56 cfs)

- [illegible]

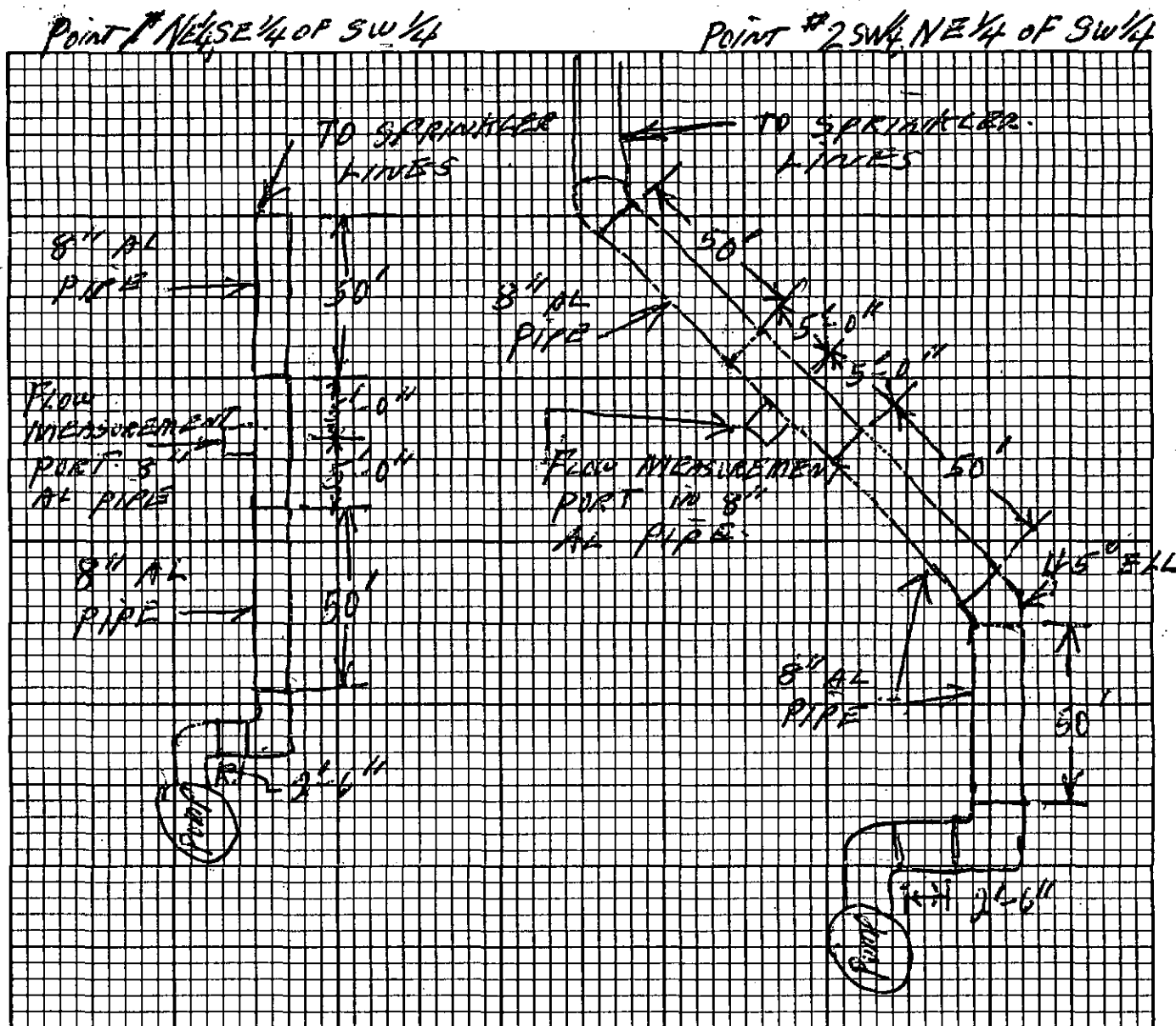
- Place(s) of Use:

Irrigation--give acres served by system at time of exam.
Indicate Method of Determination Planimeter Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 S	41 E	12																	
		13	4.3	36	35	10.8	25.2				35.5	34.9	23.2	7	34.5	5.7	27.1	1.7	46.0
					26.3	8.2													282.7
7 S	41 E	12																	87.5
		13					23.6	17			13.3	40	32.2	2					37.2
																			359.9
																			Total Acres 453.6

10. Other water rights on these lands 27-2072
11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks The same pump system was used at each diversion point on different dates.

15. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☐ None
- ☐ Other

16. Examiner's/Consultant's Signature Gary L. Stoor

Consultant's License Number 1252

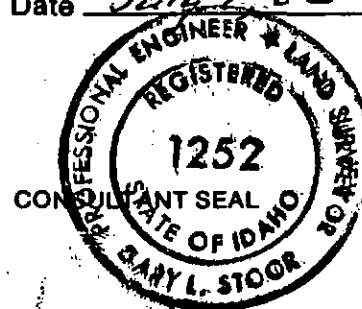
IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date July 2, 86

Date

MICROFILMED

JAN 03 1991



111°37'30"
42°52'30"

AA110

4746000M

RESERVOIR

Mile
82

SPILLWAY ELEVATION 6119

R41E
R42E

4745

6200

25

36

34

4744

T6S

T7S

41E

Campground

Campground

China Cap Dam

in the Rock

Dike Lake

R41E
R42E

4743

6260

6221

50'

4742

No Gov't
Lots

JAN 03 1891

Home

6221

4741

6221

Gravel Pit

Gravel Pit

China Cap

Burchett Lake

6112

Gronnell Lake

6112

Lake North

6512

Cone

6400

1981 series



4 Miles

JAN 03 1961

27-7071

HEINTZ

N424E

Datum is mean sea level

RECEIVED

NOV 19 1986

Department of Water Resources

January 29, 1982
Soda Springs, Idaho

Department of Water Resources

FEB 12 1982

RECEIVED

Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Sirs:

I certify the following flow measurements were observed by myself.

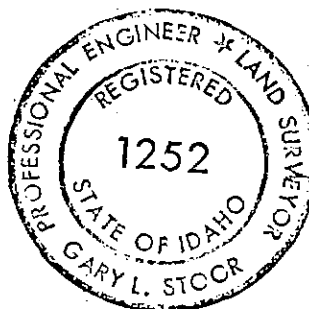
The measurements were made using a McCrometer, Pat. # 3-049-009, McCrometer Corp., 3255 W. Stetson Av., Hemet, Cal. 92343.

Permit # 27-7071: Craig Lake

1st point of diversion: SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Sec. 12, T. 7S, R. 41 E.B.M.; Flow - 1650 GPM (3.68cfs). Reading taken on August 8, 1979.

2nd point of diversion: NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Sec. 12, T. 7 S, R. 41 E.B.M.; Flow - 1600 GPM (3.79cfs). Reading taken on August 31, 1979

These measurements were made for Lewis Bros., Inc.
275 N. Hooper, Soda Springs, Idaho 83276



By: Gary L. Stoor P.E.

Soda Springs, Idaho

MICROFILMED

JAN 03 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN

27-7071
LEWIS BROS., INC.
275 N. HOOPER AVE.
SODA SPRINGS, ID 83276

138141

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. ~~You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.~~

JAN 13 1991

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

-sent in error - done in exam in 1979 - kw 3/16/87

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JAN 03 1991



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

March 30, 1982

RE: Permit No.

27-7073

27-7071

Lewis Brothers Inc.
275 N. Hooper Avenue
Soda Springs, Id. 83276

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

March 30, 1982

RE: Permit No. 27-7073
27-7071

Lewis Brothers Inc.
275 N. Hooper Avenue
Soda Springs, Id. 83276

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

RECEIVED

LEWIS BR Inc.

~~SODA SPRING~~ 275 NO. HOOPER AVE.

SODA SPRINGS, IDAHO 83276

PLACE
TEN CENT
STAMP
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 27-7071

Name(s) of Permit Holder: LEWIS BROS INC.

Post Office Address: 275 NO. HOOPER AVE.

SODA SPRINGS, IDAHO 83276

Source of Water: CRAIG LAKE

Extent of Use: ☐ Domestic (number of households) 10
☐ Stockwater (number and type of stock)
☐ Irrigation 360 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/10/82
Date

Lewis Bros Inc.
By Larry C. Lewis Pres.
Signature of Permit Holder

January 29, 1982
Soda Springs, Idaho

Department of Water Resources

Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

FEB 12 1982

RECEIVED

Dear Sirs:

I certify the following flow measurements were
observed by myself.

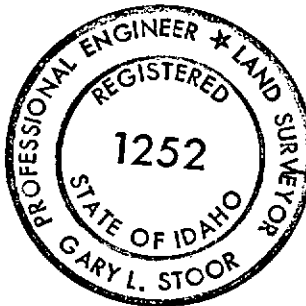
The measurements were made using a McCrometer, Pat. #
3-049-009, McCrometer Corp., 3255 W Stetson Av., Hemet, Cal.
92343.

Permit # 27-70711: Craig Lake

1st point of diversion: SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Sec. 12, T. 7S,
R. 41 E.B.M.; Flow - 1650 GPM (3.68cfs). Reading
taken on August 8, 1979.

2nd point of diversion: NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Sec. 12, T 7 S,
R. 41 E.B.M.; Flow - 1600 GPM (3.79cfs). Reading
taken on August 31, 1979

These measurements were made for Lewis Bros., Inc.
275 N. Hooper, Soda Springs, Idaho 83276



By, Gary L. Stoor P.E.

Gary L. Stoor
Soda Springs, Idaho

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

#138135

LEWIS BROTHERS INC.
P.O. BOX 362
SODA SPRINGS, ID 83276

JANUARY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 27-7071 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED
JAN 31 1982



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 28, 1981

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

MICROFILMED

April 21, 1977

Re: Permit No. 27-7071

Lewis Brothers, Inc.
Box 362
Soda Springs, ID 83276

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 27-7071 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source SURFACE WATER
☐ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) _____

In form to receipt

(2) EMC 2/14/77

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) EMC 2/14/77

☒ BASIN 27
_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) _____

In form for advertising

(5) EMC 2/14/77

Platted on Map No. AA-45

(6) _____

Located within Water District No. 27

(7) EMC 2/14/77

Critical groundwater area: yes _____ no ☒

(8) EMC 2/14/77

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) EMC 2/14/77

Other rights on the same place of use NO EVIDENCE
OF OTHER SURFACE WATER RIGHTS - none platted
Comments: _____

(10) _____

(11) _____

Affidavit of Publication received (date) Mar. 4, 1977

(12) Cal 3-15-77

Final date for protests March 14, 1977
Protests received: yes _____ no _____

(13) RDC 3/14/77

All requested information received from agencies or applicant: yes _____ no _____

(14) 11 11

Action recommended:

☒ Approve _____ Deny

2/11/77 Proposed Priority

☒ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District E

By RDC

Date 3/25/77

MICROFILMED

*Copy
Margit*

M E M O

TO: File
FROM: Loren Holmes *LAH*
RE: Pre-Permit Exam for No. 27-7071
DATE: March 25, 1977

The USGS Quad map indicates that Crag Lake is in a small closed basin with no tributaries or outlets.

Information contained in Water Information Bulletin #34, An Estimate of Leakage from Blackfoot Reservoir to Bear River Basin, Southeastern Idaho, February, 1974, indicates that Crag Lake did not exist prior to the filling of Blackfoot Reservoir, and is probably the result of leakage from the reservoir.

Water right records indicate that no rights to water in Crag Lake have been recorded with the Department.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 22, 1977

RE: Application for Permit No. 27-7071 LEWIS BROS., INC.

Mr. William Hall, Watermaster
765 Meridian
Blackfoot, Idaho 83221

Dear Mr. Hall:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is March 14, 1977, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

Ronald D. Carlson

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosure

2/24/77

RECEIVED

FEB 24 1977

Department of Water Resources
Eastern District Office

Mr. Carlson:-

*I have discussed this application with the
Bureau of Indian Affairs and they are of the opinion
this application would not have any adverse effect on the
Blackfoot River or Reservoir*

*Yours truly
Wm M Hall
Watermaster
Dist 27*

MICROFILMED

February 22, 1977

RE: Application for Permit No. 27-7071 LEWIS BROS., INC.

Mr. William Hall, Watermaster
765 Meridian
Blackfoot, Idaho 83221

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If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosure

MICROFILMED

February 18, 1977

RE: Application for Permit No. 27-7071)
27-7072) LEWIS BROS.
27-7073)
Application for Permit No. 29-7371 GILBERT

Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Legal Notice (4)

Bill submitted

3-04-77

by

CD

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT
No. 27-7071**

Notice is hereby given that Lewis Bros., Inc., Soda Springs, Idaho have on 2-11-77 submitted Application No. 27-7071 for a permit to appropriate 7.20 cubic feet per second of water from Craig Lake by means of pumps within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T. 7S, R. 41E, B.M., Caribou County; to be used from May 1 to Oct. 15 for the irrigation of 360 acres within the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 12, W $\frac{1}{2}$, Sec. 13, T. 7S, R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 14, 1977.

R. KEITH HIGGINSON
Director

Published in the Caribou County
Sun, Soda Springs, Idaho on
February 24 and March 3, 1977

44

NOTICE OF APPLICATION FOR WATER PERMIT

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Soda Springs, Idaho

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for a permit to appropriate 7.20 cubic feet per second ~~acre feet per annum~~
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by means of pumps
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T. 7S, R. 41E, B.M., Caribou County;

to be used from May 1 to Oct. 15
for the irrigation of 360 acres

within the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 12, W $\frac{1}{2}$, Sec. 13, T. 7S, R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 14, 1977

R. KEITH HIGGINSON

Director

Published in the Caribou County Sun, Soda Springs, Idaho

on February 24 and March 3, 1977

MICROFILMED

Me. J.
me. H.
me. C.

February 17, 1977

RE: Applications for Permit No. 27-7071, 27-7072 and 27-7073

Lewis Bros., Inc.
Box 362
Soda Springs, Idaho 83276

Dear Mr. Lewis:

Attached herewith is departmental receipt No. 4543 in the amount of \$305.00 for the above referenced applications.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachment

RECEIVED
FEB 21 1977
BY MAIL ROOM

RECEIVED

FEB 11 1977

Department of Water Resources
Eastern District Office

Lewis Bros. Inc.
P.O. Box 362
Soda Springs, Id.

Idaho Dept. of Water Administration
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Sirs:

We are enclosing three applications for water permits located on our farm. We are also enclosing a fee of \$95. each for 2 permits and \$115. for 1 permit for a total of \$305.00. We would appreciate your immediate attention in processing these permits as we would like to use the water for the 1977 irrigation season.

Thank you.

Larry C. Lewis, Pres.
Lewis Bros. Inc.

MICROFILMED

