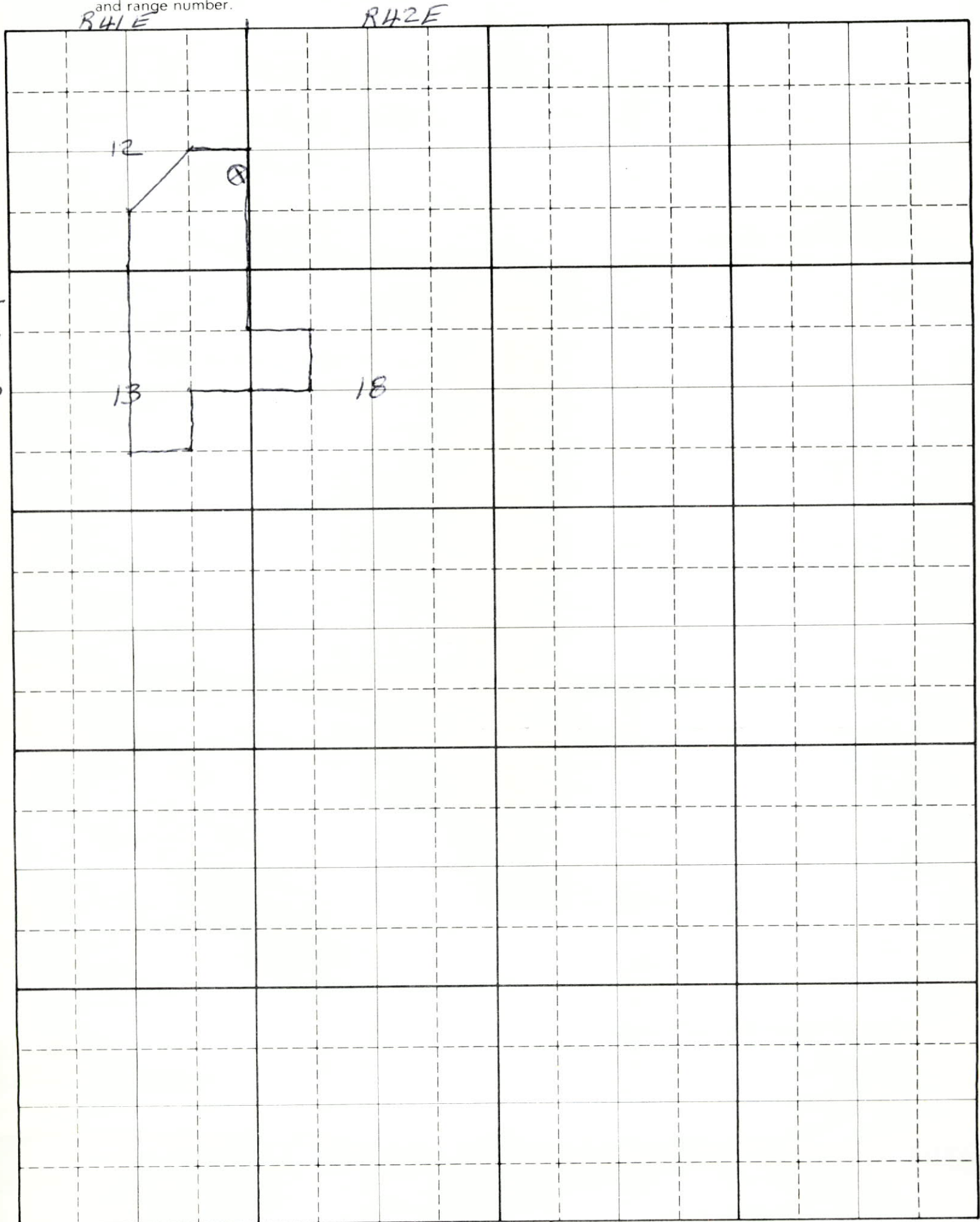


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lewis Bros & Co
(Applicant)
Larry C Lewis Pres.

Affidavit of Publication

RECEIVED
MAR 4 1977

Department of Water Resources
Eastern District Office

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County, that said
newspaper has been pub-
lished in said County uninter-
ruptedly and continuously for
over seventy-eight consecutive
weeks, prior to the first publi-
cation of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

24th day of

February, 19 77

The date of the last publication

being the 3rd day of

March, 19 77

Subscribed and sworn to be-

fore me this 3rd day

of March, 19 77

Wendy Steele
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

19 80.

NOTICE OF APPLICATION FOR WATER PERMIT No. 27-7072

Notice is hereby given that
Lewis Bros., Inc., Soda Springs,
Idaho have on 2-11-77 submitted
Application No. 27-7072 for a
permit to appropriate 7.60 cu-
bic feet per second of water
from a ground-water source by
means of well and pump within
the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, T. 7S, R.
41E, B.M., Caribou County; to
be used from May 1 to Oct. 15
for the irrigation of 380 acres
within the NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 13, SE $\frac{1}{4}$, Sec. 12, T. 7S, R.
41E; SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, T. 7S,
R. 42E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before March 14, 1977.

R. KEITH HIGGINSON
Director

Published in the Caribou County
Sun, Soda Springs, Idaho on
February 24 and March 3, 1977

MICROFILMED

R41E R42E

T
7
S

27°50'
11°42'

POINT OF DIVERSION

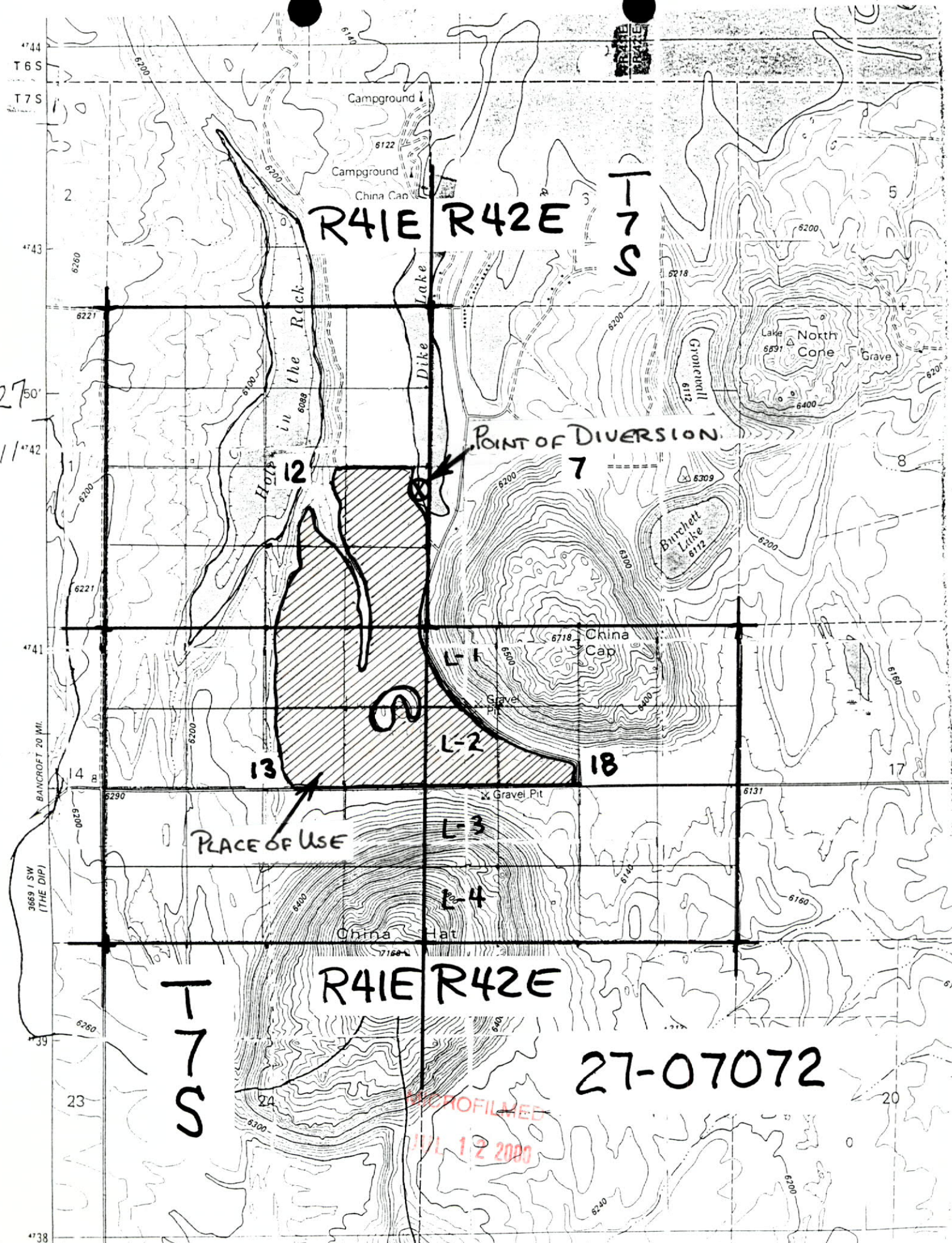
PLACE OF USE

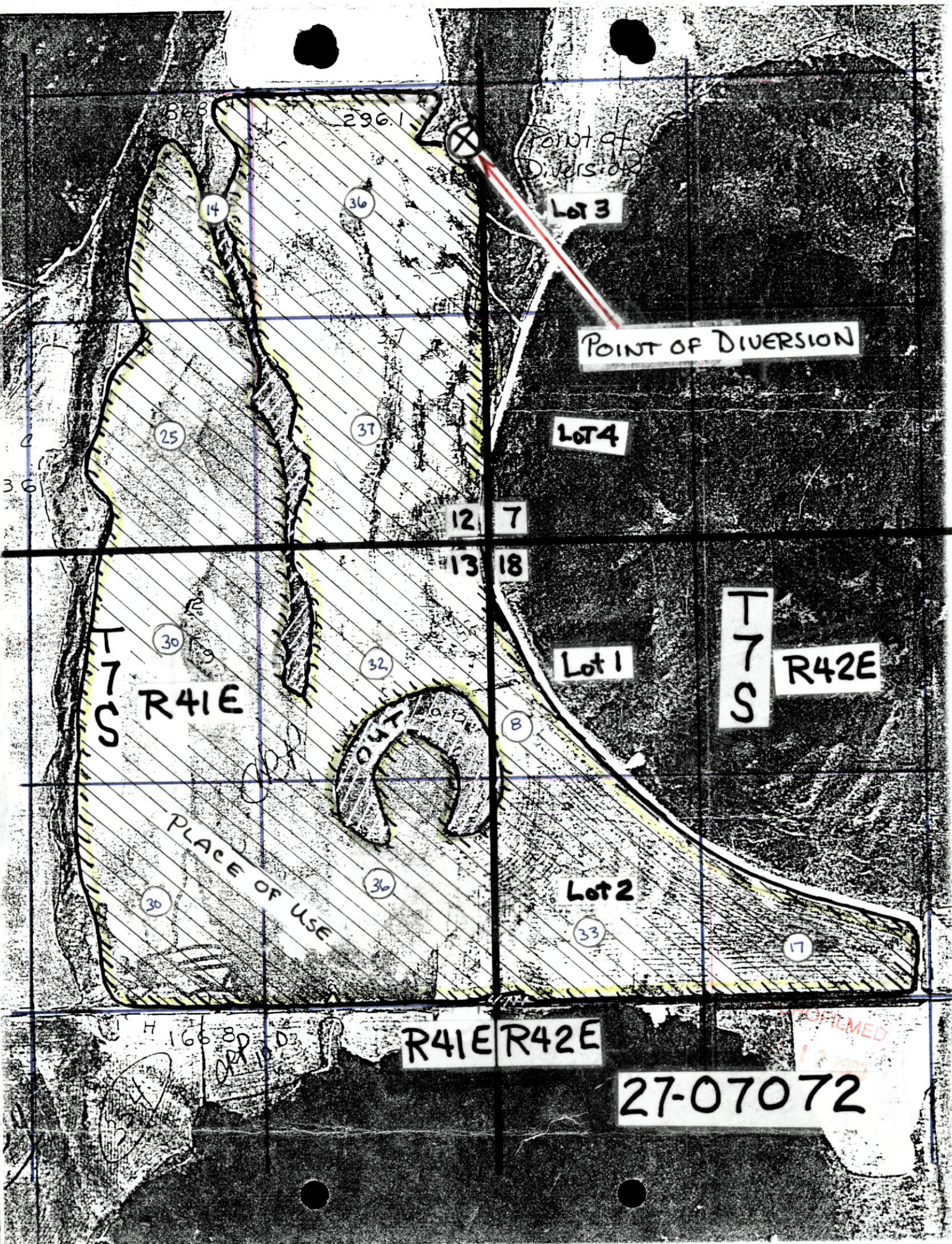
R41E R42E

27-07072

T
7
S

MICROFILMED
JUL 12 2000





Point of Diversion

Lot 3

POINT OF DIVERSION

Lot 4

12 7

13 18

Lot 1

T
7
S
R 42 E

T
7
S
R 41 E

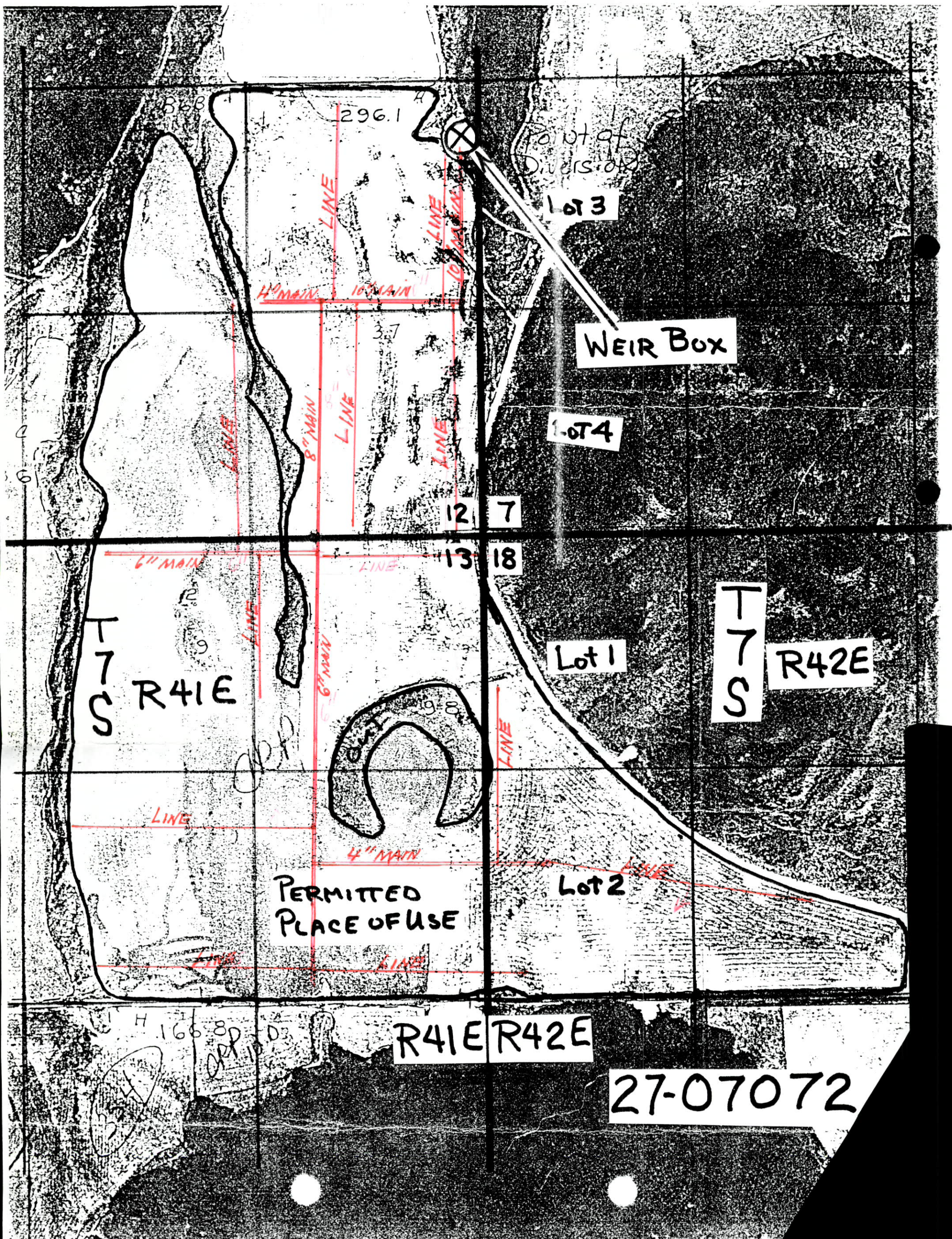
Lot 2

PLACE OF USE

R 41 E R 42 E

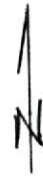
27-07072

FILMED



Location of mainlines
drawn by permit
holder

USED $\frac{1}{64}$ " NOZZLES
30 NOZZLES TO $\frac{1}{4}$ MILE
APPROX 12 LATERAL LINES



27-07072



MICROFILMED
JUL 12 2000

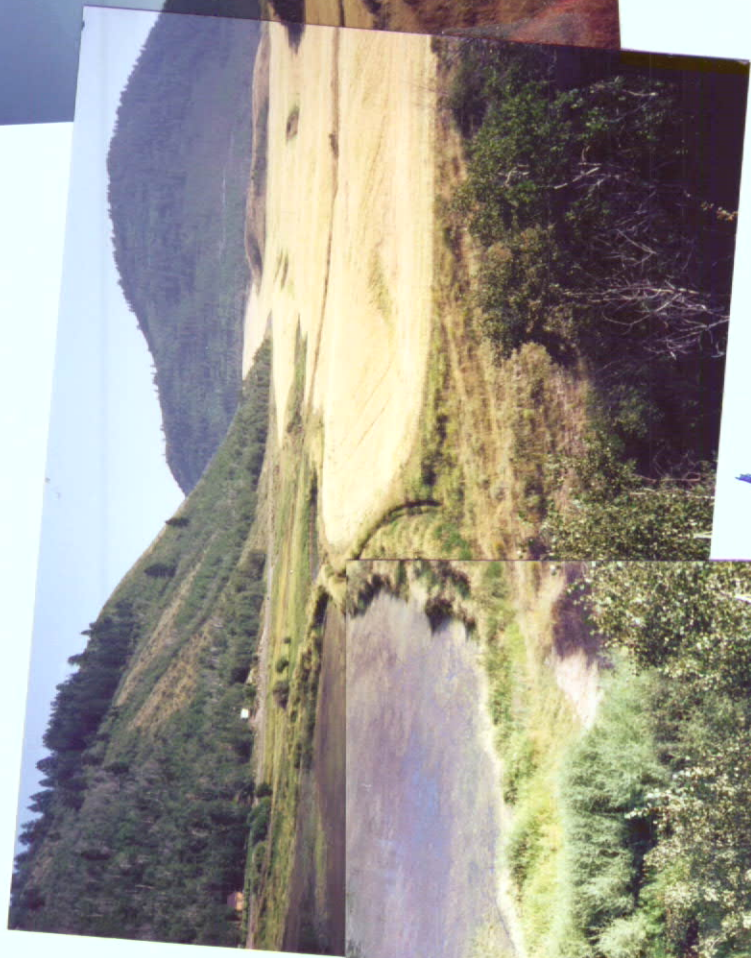
DOCUMENT B

LARRY & DIGGS IRRIGATING Big Field
at the China Hat place
6/79

27-07072

Photo 1

DIKE LAKE



PORTION OF IRRIGATION SYSTEM
SEEN



WEIR BOX
ONLY EVIDENCE
OF IRRIGATION
SYSTEM
SINK HOLE

MICROFILMED
JUL 12 2000

27-07072

PHOTO 2



Water By-Passing WEIR BOX

VIEW NORTH

EVIDENCE OF IRRIGATION SYSTEM

27-07072

MICROFILMED
JUL 12 2000

SINK
HOLE



VIEW N-W

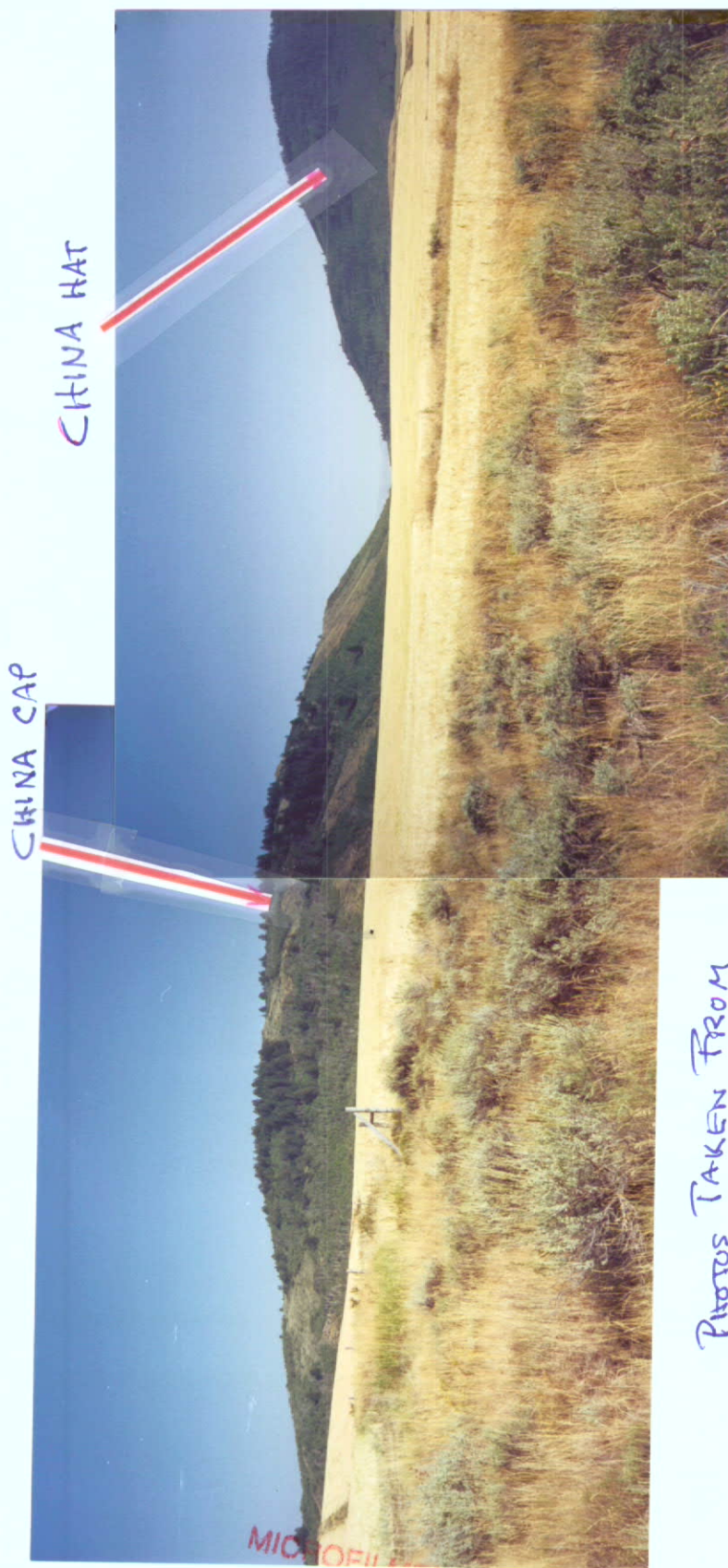
WEIR BOX
PORTION
OF IRRIGATION
SYSTEM

PHOTO #3

MICROFILMED
JUL 12 2000

27-07072

Photo # 4



PHOTOS TAKEN FROM
NW CORNER OF
PROPERTY

27-07072

MICROFILMED
JUL 12 2000

CHINA HAT



HOLE IN THE ROCK

PHOTOS TAKEN FROM NW CORNER OF
PROPERTY

Photo #5

MICROFILMED
JUL 12 2000

27-07072

8 30 4

296.1

Point of
Diversions

3.7

8.6

12
13

12

9

9.8

CRP

H 166.8

CRP 10.0

REFILED

21 1988

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 27-07072

Priority: March 9, 1977

Maximum Diversion Rate: 3.68 CFS

Maximum Diversion Volume: 1043.0 AF

This is to certify, that LEWIS BROTHERS INC

C/O DIGGS LEWIS

PO BOX 3301

ALPINE WY 83128

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 11, 1977; and has submitted Proof of Beneficial Use on April 27, 1982. An examination indicates that the works have a diversion capacity of 3.680 cfs of water from:

DIKE LAKE

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/31	3.68 CFS	1043.0 AF

LOCATION OF POINT(S) OF DIVERSION: NENESE , Sec. 12, Township 07S, Range 41E
CARIBOU County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	41E	12	NESE 36	NWSE 14	SWSE 25	112
			SESE 37			
		13	NENE 32	NWNE 30	SWNE 30	128
			SENE 36			
42E	18	Lot 1(NWNW)	8	Lot 2(SWNW) 33	SENE 17	58

Total number of acres irrigated: 298

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 6TH day of

JUNE, 2000.

MICROFILMED

Acting for KARL J. DREHER, Director

JUL 12 2000

State of Idaho
Department of Water Resources

RECEIVED

MAY 26 2000

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-07072

Department of Water Resources

Date of Priority: March 9, 1977

Maximum Diversion Rate: 3.68 CFS
Maximum Diversion Volume: 1043.0 AF

Comes now
C/O DIGGS LEWIS
PO BOX 3301
ALPINE WY 83128

LEWIS BROTHERS INC

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 27-07072, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/31	3.68 CFS	1043.0 AF

LOCATION OF POINT(S) OF DIVERSION: NENESE, Sec. 12, Township 07S, Range 41E
CARIBOU County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	41E	12	NESE 36	NWSE 14	SWSE 25	112
		13	SESE 37	NWNE 30	SWNE 30	128
			NENE 32			
			SENE 36			
42E	18	Lot 1 (NWNW)	8	Lot 2 (SWNW)	33	58

Total number of acres irrigated: 298

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 2:00 P.M., this 22 day of MAY, 2000.

LEWIS BROTHERS INC BY
[Signature]
(Signature)

MICROFILMED

JUL 12 2000

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-07072

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50⁰⁰ Receipted by JM # P049283 Date 5/26/00

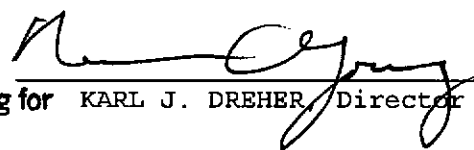
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 27-07072 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

Witness my hand this 6TH day of June, 2000.


Acting for KARL J. DREHER, Director

MICROFILMED
JUL 12 2000

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AUG 14 1987

DEC 1 1987 Application for Extension of Time to Avoid Forfeiture
of a Water Right

Department of Water Resources

Department of Water Resources

Section 42-222 of the Idaho Code provides that a water right shall be lost and forfeited and the water revert to the state upon the failure of a water user to apply the water to beneficial use for a period of five (5) years. The Director may allow an additional five (5) year period of non-use without forfeiture upon a showing of reasonable cause.

Complete fully the following application and submit it to the Department of Water Resources, Statehouse, Boise, Idaho, 83720, with the statutory fee of \$30.00 if the application involves 0.2 cfs or 20 acre feet or \$50.00 if in excess of these amounts.

- Name of water right holder LEWIS PAOS, INC.
Post office address 275 N. HOOVER, SODA SPRINGS, ID. 83276
- The right was obtained or is evidenced by:
 - Decree to NO in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court, County of _____. Fully describe decree _____
 - PERMIT
 - License No. 27-7072 issued by the Department of Water Resources.
 - Claim No. _____ on file with the Department of Water Resources.
- Source of water GROUND WATER tributary to BLACKFOOT RIVER
(Name of stream or source)
- Date of priority of right 3/7/77 CHANGED TO 11/1/77
- Amount of water
 - 7.6 c.f.s. and/or
 - _____ acre feet/annum
- Water is used for IRRIGATION from MAY 1 to OCT 15
from _____ to _____
from _____ to _____
(Purpose) (Month-Day) (Month-Day)
- Location of point of diversion is NE 1/4 SE 1/4 of Section 12
Township 7S, Range 41E, B.M., in CHAIBOU County;
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	41E	13	40	40	40	40										40			200
7S	41E	12													40	20	40	40	140
7S	42E	18						10	40	30									80

Total number of acres irrigated 420

9. Give last date when water was applied to beneficial use 6-84
Length of extension of time requested 9 years, or until 9/30/96
(Date)

10. Explain fully your reasons for requesting an extension of time within which to resume the use of your water right and reasons for non-use PROPERTY WAS PUT INTO THE FEDERAL CRP PROGRAM STARTING ON 8/15/86 UNTIL 9/30/96 PER CODE # 16-029-2 & CONTRACT # 3

I hereby assert that no one will be injured by such extension. The information contained in this application is true to the best of my knowledge.

LEWIS BROTHERS INC.
[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 12th day of August, 1987.



Leonard O. Kingsford
(Notary Public)

My commission expires August 15, 1991 Residing at Soda Springs, Idaho.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined this application for extension of time within which to resume the use of a water right and I hereby APPROVE said application subject to the following conditions or reasons.

Beneficial use of water under this right shall resume on or before June 1, 1997.

Witness my hand this 31st day of October, 1988.

MICROFILMED
NOV 21 1988

[Signature]
Chief, Operations Bureau

For Department Use Only

Received by [Signature] Date 8-14-87 Time 2:15 Preliminary check by [Signature]
Fee \$ 50.00 Receipted by #44439 Date 8-14-87 Publication prepared by [Signature]
Published in _____ Dates _____
Publication approved by _____ Date _____ Protests filed by: _____
Copies of protests forwarded by _____ Hearing held by _____ Date _____
Recommended for // Approval // Denial by Jim

LEWIS BROS INC

275 NO HOOPER AVE

SODA SPRINGS, IDAHO 83276

PLACE
TEN CENT
STAMP
HERE

Department of Water Resources
Eastern District Office



APR 27 1982

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 27-7072

Name(s) of Permit Holder: LEWIS BROS INC.

Post Office Address: 275 N. HOOPER AVE

SODA SPRINGS IDAHO 83276 Tel. No. 547-4629

Source of Water: GROUND WATER

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation 380 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/10/82
Date

Lewis Bros Inc.
Harry C. Lewis Pres.
 Signature of Permit Holder

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 27-7072 IN THE)
NAME OF LEWIS BROTHERS, INC.) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before April 1, 1982; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on April 27, 1982;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 27-7072 be REINSTATED and the priority advanced to March 9, 1977.

Dated this 27th day of August, 1982.



L. GLEN SAXTON

Chief, Operations Bureau

RECEIVED
AUG 27 1982

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 27-7072

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

RECEIVED
JUN 11 1981

27 7072

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

APPROVED

547-3391 ext. 263
 547-3026 9:30 AM
 547-4629 11:00

1. Name of applicant Lewis Bros., Inc. Phone: _____
 post office address Box 362 Soda Springs, Idaho 83276
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is N E $\frac{1}{4}$ of S E $\frac{1}{4}$ of Section 12 Township 7 S
41 E B.M. Caribou County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into Bear River Drainage at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section 12 & 13 Township 7 S Range 41 E B.M. Caribou
and West 1/2 Sec. 18 T 7 S R 42 E B.M. Caribou
4. Water will be used for the following purposes:
 Amount 7.6 for irrigation purpose from May 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 7.6 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. sink hole in lava rock, pump will be
from ditch which drains into sink hole
- b. Height of storage dam none feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is none inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 5 years.
 b. Estimated construction cost is \$ 2000.00
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: none $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____
 (2) Amount of power to be generated: none hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered none

 (4) Name of municipality to be served none, or number of families to be
 supplied with domestic water _____
 (5) If water is to be used for other purposes describe: none

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated. 380

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Lewis Bros., Inc.
b. Who owns the land to be irrigated or place of use Lewis Bros., Inc.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Lewis Bros., Inc. is in process of purchasing property and at present is lease holder of property

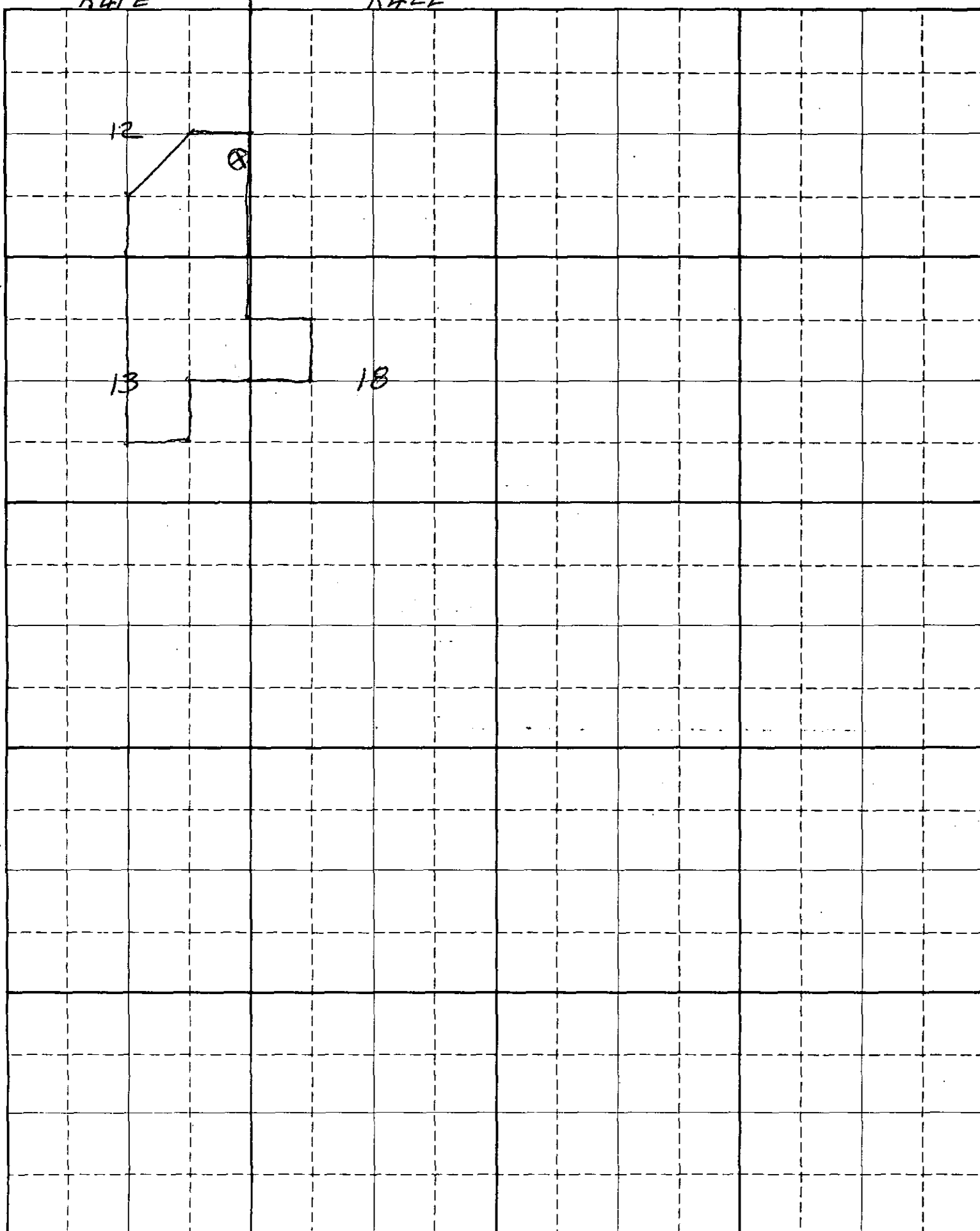
10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R41E

R42E

T
7
S



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lewis Bros & Co. By
(Applicant)
Larry C Lewis Pres.

Proposed Priority 2/11/77

Received by CW Date 2-11-77 Time 12:15P

Preliminary check by EMC Fee \$ 950.00

Receipted by CW Date 2-11-77 # 4543

Publication prepared by CW Date 2-16-77

Published in Carroll County Sun

Publication dates Feb. 24 & Mar. 3 1977

Publication approved me Date 3-7-77

Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by RC ip

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7072, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions: . . .

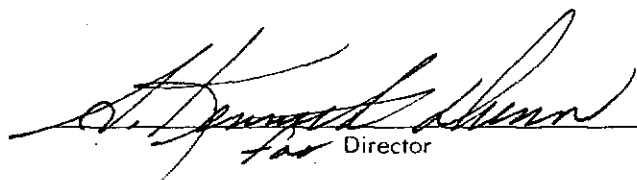
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1982.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 15 day of April, 19 77.


Director

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County, that said
newspaper has been pub-
lished in said County uninterr-
ruptedly and continuously for
over seventy-eight consecutive
weeks, prior to the first publi-
cation of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

24th day of
February, 19 77.

The date of the last publication
being the 3rd day of

March, 19 77

Subscribed and sworn to be-
fore me this 3rd day

of March, 19 77

Clarence Steele
Notary Public, residing
at Soda Springs, Idaho

(SEAL)

My Commission expires the
1st day of March

19 80.

RECEIVED

MAR 4 1977

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER PERMIT No. 27-7072

Notice is hereby given that
Lewis Bros., Inc., Soda Springs,
Idaho have on 2-11-77 submitted
Application No. 27-7072 for a
permit to appropriate 7.60 cu-
bic feet per second of water
from a ground-water source by
means of well and pump within
the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, T. 7S, R.
41E, B.M., Caribou County; to
be used from May 1 to Oct. 15
for the irrigation of 380 acres
within the NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 13, SE $\frac{1}{4}$, Sec. 12, T. 7S, R.
41E; SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, T. 7S,
R. 42E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before March 14, 1977.

R. KEITH HIGGINSON
Director

Published in the Caribou County
Sun, Soda Springs, Idaho on
February 24 and March 3, 1977

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 8, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

LEWIS BROTHERS INC
C/O DIGGS LEWIS
PO BOX 3301
ALPINE WY 83128

RE: WATER RIGHT NO. 27-07072

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

If you have any questions, please call me at 208-327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

JUL 12 2000

CERTIFICATE OF MAILING

I hereby certify that on the 8th day of June, 2000, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 27-07072

LEWIS BROTHERS INC
C/O DIGGS LEWIS
PO BOX 3301
ALPINE WY 83128


Kari Lynn Townsend
Secretary

MICROFILMED

JUL 12 2000

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED
MAY 12 2000

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED

JUL 12 2000

SD-0420-2
ADD COMMENT

Idaho Department of Water Resources
Modify Comment

Date: 06/06/00
Time: 10:39:45

Water Right Number: L27-07072

Comment Date: 6/ 6/2000 User ID: SKEEN

Subject: Source Name _____

This right was permitted with the source designated as ground water. The source actually described in the original application and developed is Dike Lake, which sinks. Because the development occurred as described on the original application, the change in source name is a clarification, not a change in source. _____

(Enter=Add) (Gold4=Prev) (Gold5=Next) (Gold7=Return to Comment Selection)

Although there is ample evidence of a long period of nonuse before and after the effective dates of the Extension to Avoid Forfeiture, it is the opinion of IDWR's legal counsel that permits cannot be forfeited. The period of non-use counting toward forfeiture commenced yesterday, the date of licensing.

Shelley Keen
6/7/2000

MICROFILMED

JUL 12 2000

RECEIVED

MAY 26 2000

Department of Water Resources

May 22, 2000

Kay Walker, Sr. Water Resource Agent
State of Idaho Department of Water Resources
1301 North orchard Street
P. O. Box 83720-0098
Boise, Id. 83720-0098

Lewis Brothers Inc.

P.O. Box 3301

Alpine, Wyoming 83128

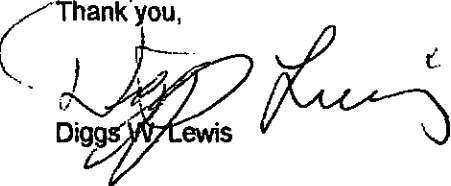
Subject: Permit No. 27-07072

Attention: Kay-Walker

Dear Sir or Madam:

I have enclosed our check for the filing fee and the signed Application for Amendment. I contacted the Eastern Regional office about filing a claim for this permit in the SRBA and they are sending me the necessary papers to sign for completing our claim.

Thank you,


Diggs W. Lewis

MICROFILMED

JUL 12 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 19, 2000

DIRK KEMPTHORNE
GOVERNOR

LEWIS BROTHERS INC.
C/O DIGGS LEWIS
PO BOX 3301
ALPINE WY 83128

KARL J. DREHER
DIRECTOR

RE: Permit No. 27-07072

Gentlemen:

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms that a water right has been established in compliance with the terms of the permit. The examiner who verified your water use reported that your place of use is in a location other than what was described on your permit. Therefore, before a license can be issued, the permit must be amended to depict your water right as it was actually developed.

The enclosed Application for Amendment form depicts the place of use and other information, as it will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented please sign the form and return it with the \$50.00 filing fee within 14 days. Also, please note that some of the proposed conditions of approval and remarks may be modified upon further administrative review.

In a review of our records, we have also found that a claim has not been filed on this permit in the Snake River Basin Adjudication (SRBA). A claim is required for all water rights that proof of beneficial use was submitted prior to November 17, 1987. The proof of beneficial use for this permit was submitted on April 27, 1982. If a license is issued on this permit and no claim has been submitted in the SRBA the water right may be lost even if licensed. Please contact our Eastern Regional office in Idaho Falls for forms and assistance in completing your claim.

If you have any questions in regard to this matter, please do not hesitate to contact me at (208)327-7944.

Sincerely,

KAY WALKER

Sr. Water Resource Agent

KW:K

Enclosure

MICROFILMED
JUL 12 2000

LICENSE REVIEW CHECKLIST

Permit No. 27-07072 Date: 5/18/2000 Reviewer: Kay Walker

Change/OK

Name/Address

change address per exam

Source

OK

Does change clarify original intended source? If no, void permit.

Point of Diversion:

OK

Change (P39/P49) Add (P45/P44) Feds (P43)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Place of Use

change

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps: Right(s): 27-07071- diff source - R63
File reviewed AP Profile reports printed ✓

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 7.6 cfs

Fee Limit 4.0 cfs

Measured 3.68 cfs

Theoretical 3.68 cfs

Recommended Total Diversion Rate 3.68

Water Uses

OK

Change (P46)

Irrigation 3.68 cfs 1043 af
Stockwater cfs af
Domestic cfs af
 cfs af
 cfs af
Total 3.68 cfs 1043 af

Irrigation - overlap (R58-R61, R62-R65, R66-R69)

supp. Gw (WB7/065/079)

overlap spec combined rts (W35)

>1 acre (W31)

Domestic (W01/wb5/070/071/075)

Power (W42 or W43/025/027/R22 or R23)

Fish (042)

Fire (077)

Water Quality (081/R07)

Payette - (W22/047/27A)

4-15-10-31

2.5 cu

3.5 FHR

Volume Determination

3.68 cfs x 1.9835 x 200 days = 1459.9 af (vs) 298 acres x 3.5 (FHR) = 1043 af

Remarks:

R63

Additional Conditions

27 Watermaster Control NO

NO GW Measurement/Measuring Device

Other

Trust (052/R55 - remove 051)

Non-trust (048/049)

Ø water msmt. dist
Ø gw dist

Government Lots? ✓

Advance Priority?

yes
no

If yes, explain why below.

SRBA Claim?

NO - but is req'd - solicit claim in amendment letter

Adjust memo

Amend Letters

P41 P87, S06

Second Amendment Notice

P49 S06

DATE: 05/18/00
PAGE: 1

3H ac
OL w/24-07072

WR0749NP
No. L27-07072

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/18/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LEWIS BROTHERS INC. 275 N. HOOPER AVE SODA SPRINGS ID 83276 c/o Diggs Lewis PO Box 3301 Alpine WY 83128 Water Source: GROUNDWATER	03/09/1977	IRRIGATION	03/01 10/15 4/15 10/31	2.600 CFS 2.600 CFS 3.68	1043. 1043.
Tributary to:				Stage: LICENSE		

Point(s) of Diversion: T07S R41E S12 *NE* *NESE* CARIBOU County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				SUM
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
07S	41E	12	32	38	30	36						36	14	25	37	140.0
07S	41E	13	40	40	40	40						40	20	40	40	200.0
07S	42E	18					41	12			17					40.0
TOTAL ACRES																298

Pou County: CARIBOU

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
27-07072

Other Water Rights Listing Overlapping Place(s) of use:
27-07071 27-07072

Conditions of Approval:

- 01B - The right holder shall either install a measuring device or
- provide a certified measurement by a professional engineer or
- install an access port or other device as specified by the
- Department.

Remarks: GEN REINSTATED 8-27-1982.

Dates: App. Received: 2/11/77 Priority Date: 03/09/1977
Proof Due Date: 04/01/1982 Proof Made Date: 03/09/1982 → 4/27/82
Exam Made Date: 09/29/1999 Exam Sent to S.O.: 09/29/1999
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 05/18/00 KWALKER

RECEIVED

OCT 05 1999

Department of Water Resources

MEMORANDUM

TO: Shelley Keen

September 29, 1999

FROM: Keith C. Wilson

RE: Completed Field Exam 27-07072

As requested enclosed is the completed field exam for 27-07072. It appears that there is sufficient evidence to license the permit for 3.68 cfs/298 ac.

I hope that this will allow you to issue a license on the permit.



Keith C. Wilson
Senior Resource Agent

MICROFILMED

JUL 12 2000

RECEIVED

OCT 5 1999

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 14 1998

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 27-70721. Owner: Lewis Bros. Inc % Diggs Lewis

(307) 654-7645

Phone No. 525-8319Current Address: P.O. Box 3301, ALPINE, WY 83128
2808 E 65S Idaho Falls, Idaho 83406

9-29-1999 RCW

2. Accompanied by: —EXAM DATE: 8-13-98Address: —Phone No. —Relationship to Permit Holder: —3. Source: Ground Water tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 27-070712. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	SE	12	7S	41E	Carbon	USGS and NOAA maps

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7S	41E	13	40	40	40	40										40			200
7S	41E	12													40	20	40	40	140
7S	41E	18							40										40
7S	41E	12													36	14	25	37	112
		13	32	30	30	36													128
	42E	18					41	8	L-2	33	17								58

JUL 12 2000

298

See Attached Photos

Photo of Diversion and System Attached

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Deutz 6 cyl		UNIT # 77275		

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>Totalizing Meter</i>		<i>McCrometer</i>		<i>3-049-009</i>	<i>-</i>	<i>-</i>

2. Measurements: 8-8-1979 (1650 gpm = 3.68 cfs)

McKENNA

mil 2 cond

27-07072

E. NARRATIVE/REMARKS/COMMENTS

No watering system was observable except the
wier in Pike Lake. The water was running around
the wier as indicated in the pictures. Local residences
indicated that property ~~had~~ had not been watered
since being removed from CRP.

~~See~~ Property was watered before entering CRP

~~Recommend Cancellation of Permit~~

Gary Stoor P.E./L.S. ~~observed~~ observed a maximum flow of 1650 gpm
(3.68 cfs) from a McCrometer (#3-049-009) on Aug 8, 1979.
Appears to be same ^{pumping} system under 22-07071. The pumping system apparently
is portable.

Pump Motor Deutz 6cyl. UNIT # 77275 (Later Cat. 3208 Pump UNIT # 74045)
NOTE: FROM Mr Lewis main lines only, irrigate w/in SE 1/4 Sec 12, NE Sec 13
T7S R4E & NW 1/4 Sec 18 T7S R42E.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED

JUL 12 2000

27-07072

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method: $Q = 1650 \text{ gpm} = 3.68 \text{ cfs}$

$$3.68 \text{ cfs} / 298 \text{ ac} = 0.0123 \text{ cfs/ac} = 0.6 \text{ inches}$$

$$Q_{\text{LIMITED BY CAPACITY}} = 3.68 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 298 (3.5) = 1043.0 \text{ ac-ft}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.68 (183) 1.9835 = 1335.8 \text{ ac-ft}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1043.0 \text{ ac-ft}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>IRRIGATION</u>	<u>4/15</u>	<u>10/15</u>	<u>3.68 cfs</u>	<u>1043.0 ac-ft</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>3.68 cfs</u>	<u>1043.0 ac-ft</u>

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ___ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATIONField Examiner's Name Lee Simmons Date 8-13-98

Reviewer _____ Date _____

SEAL

MICROFILMED

JUL 12 2000

27-07072

Phone 547-3147

25 West Center

P.O. Box 322

GARY L. STOOR
PROFESSIONAL ENGINEER
AND LAND SURVEYOR
Soda Springs, Idaho 83276
May 27, 1999

RECEIVED

JUN 01 1999

Department of Water Resources
Eastern Region

State of Idaho
Dept of Water Resources
900 No. Skyline Dr.
Idaho Falls, Id 83401

Attn: Keith Wilson

Dear-Sir:

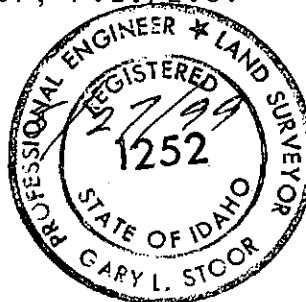
Re: Lewis Brothers Permit No. 72-7072

I herin certify to the fact that I read the McCrometer Corp. propeller type meter installed on a pump at Dike Lake in Caribou County. The reading were as follows:

July 19, 1979	1400 GPM
July 31, 1979	1600 GPM
Aug 8, 1979	1650 GPM

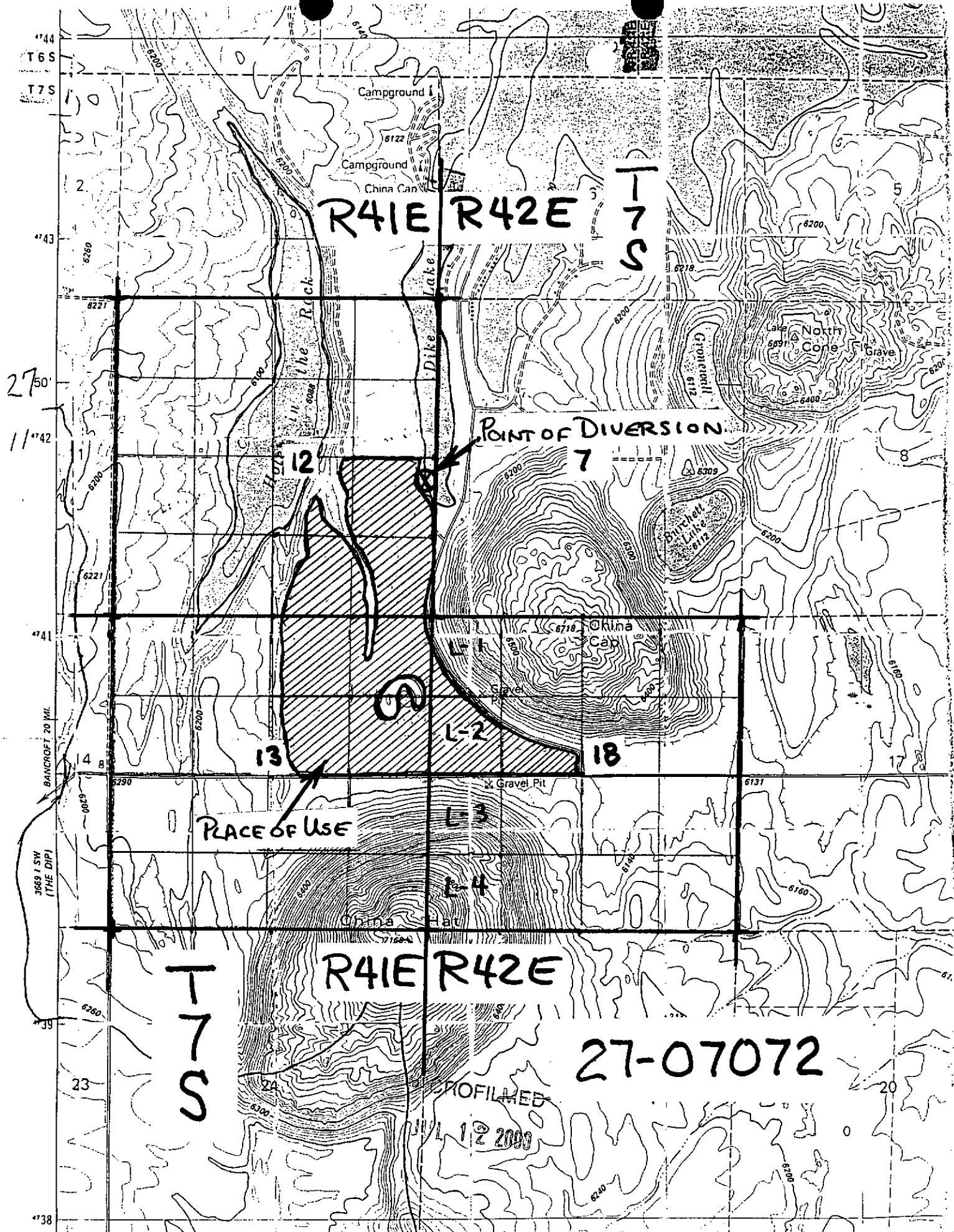
Sincerely

Gary L. Stoor
Gary L. Stoor, P.E./L.S.



MICROFILMED
JUL 12 2000

27-07072



R41E R42E

T
7
S

POINT OF DIVERSION

PLACE OF USE

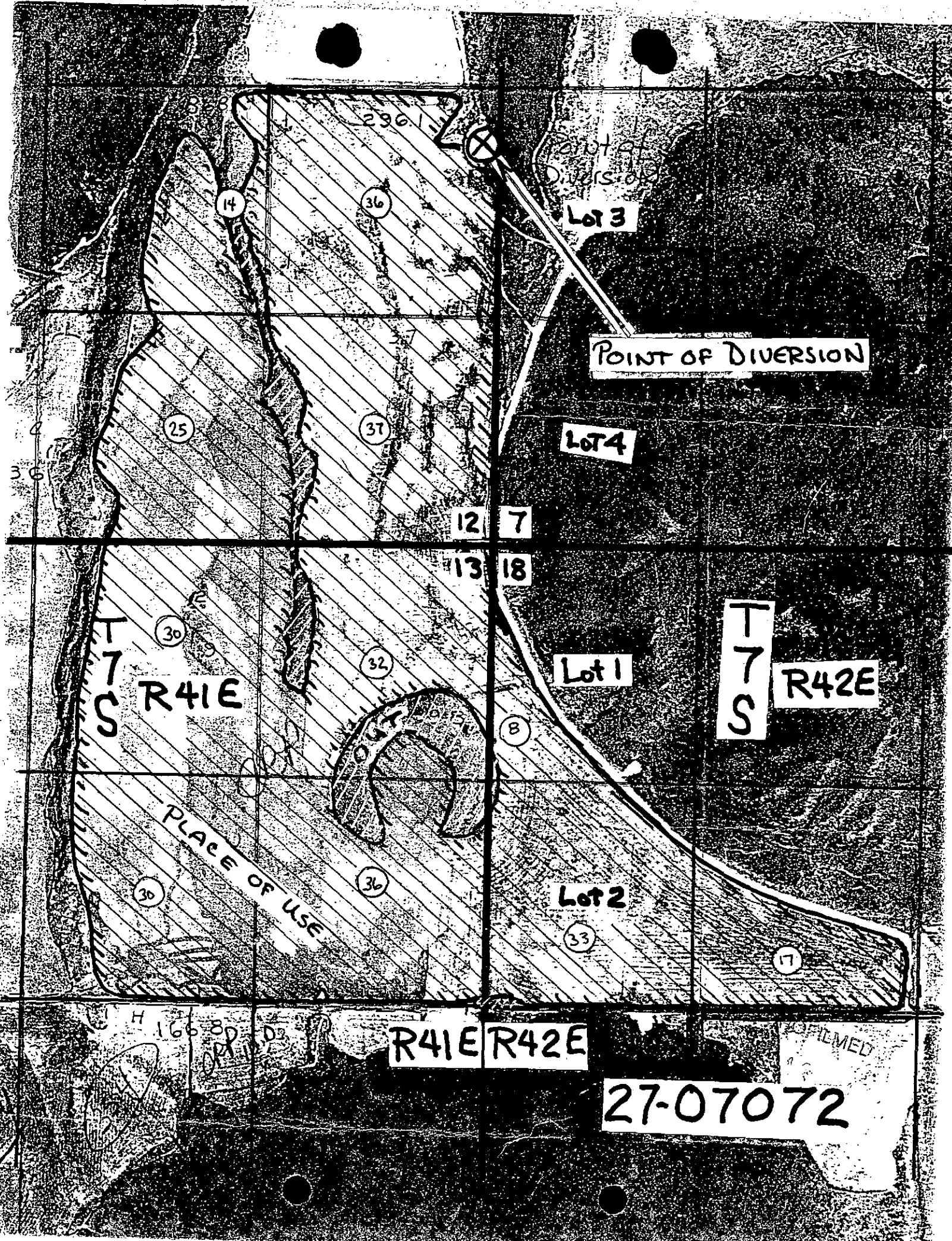
R41E R42E

27-07072

PROFILMED

12 2000

T
7
S



Point of Diversion

Lot 3

Point of Diversion

Lot 4

12 7

13 18

T 7 S
R 41 E

Lot 1

T 7 S
R 42 E

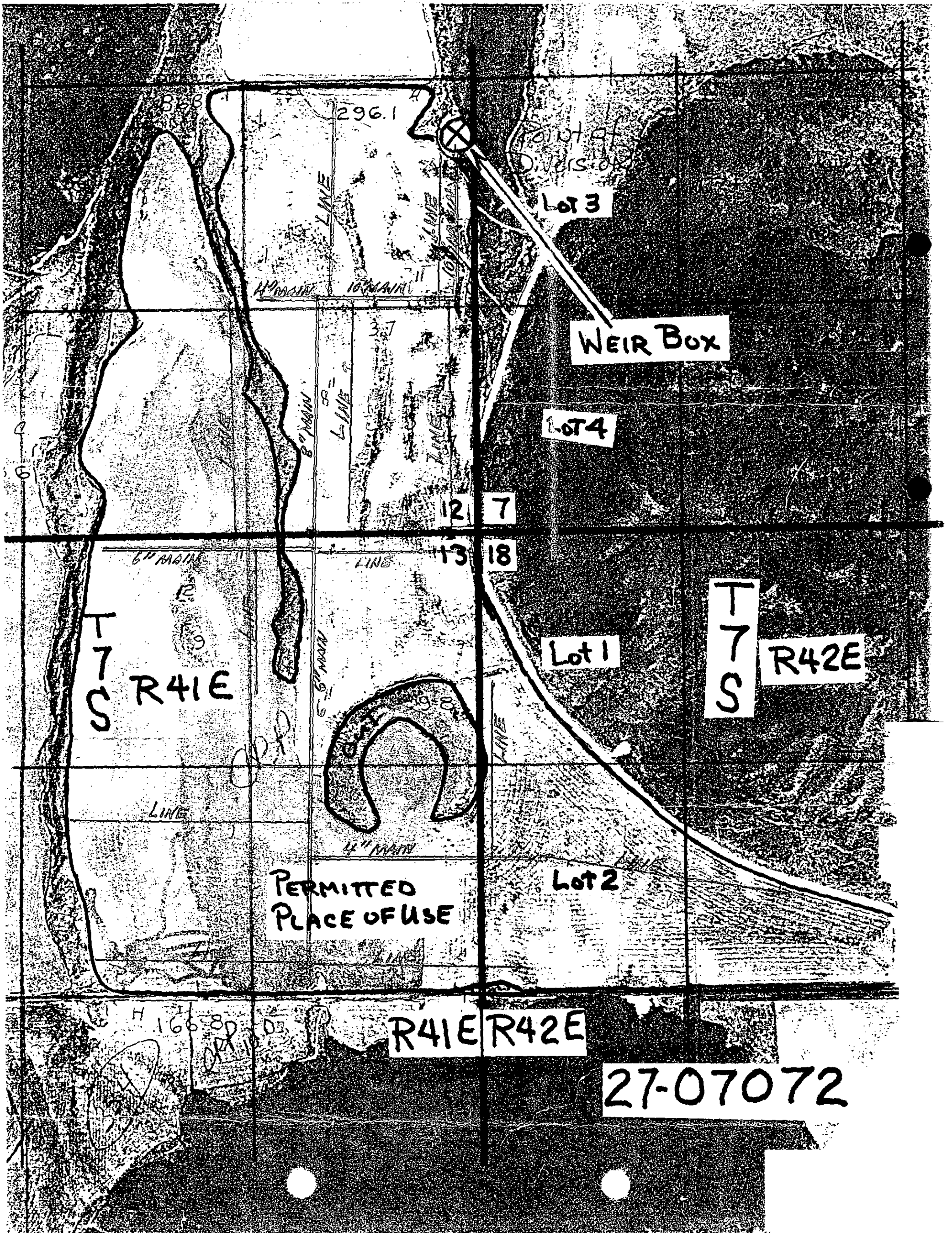
PLACE OF USE

Lot 2

R 41 E R 42 E

27-07072

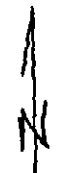
FILMED



27-07072

Location of mainlines
drawn by permit
holder

USED. $\frac{1}{64}$ " NOZZLES
30 NOZZLES TO $\frac{1}{4}$ MILE
APPROX 12 LATERAL LINES



Farm No. B 281OPERATOR Lewis Bros. IncCropland 2482.8
2573.0

Tract Number	Field Letter	Acreage	Wheat	Barley	Summer Fallow	Oats	Potatoes	Peas	Corn	Sugar Beets	Alfalfa Hay	Grass Hay	Cropland Pasture	Other
15B	A	599.6	153.1	312.1	134.4									
124A	A	185.1	71.2	113.9										
	B	73.0		73.0										
	C	32.1			32.1									
	D	381.7	76.0	305.7										
	E	26.5			26.5									
	F	108.6		108.6										
	-	7.8		7.8										
	-	68.7		68.7										
	-	2.0		2.0										
	G	3.0											3.0	
	H	11.5											11.5	
	I	62.8		62.8										
	J	192.8			192.8									
86B	A	296.1		163.3	132.2									
	K	97.6		63.5							26.1			
	C	77.3			77.3									
	D	24.6				17.6							7.0	
	E	32.6									32.6			
	F	2.6									2.6			
	G	166.2		166.2										
		2482.8	310.7	1447.6	565.8	49.7					78.9		40.5	

Document A-1

27-07072

Cropland

27-07072



MICROFILMED
JUL 12 2000

LARRY & DIGGS IRRIGATING Big Field
at the China Hat place
6/79

DOCUMENT B

27-07072

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder _____

b) Post Office Address _____

2. Permit Number _____

3. Date of Priority that you are prepared to establish _____

4. a) Source from which water was appropriated _____

b) Location of the point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____

Township _____, Range _____ Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

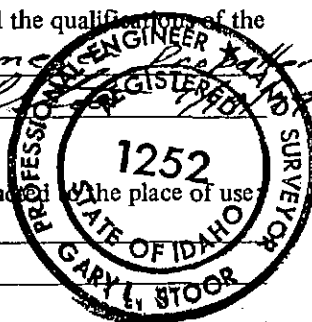
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated _____ cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualification of the person making the measurement: 1400 gpm through a McCrometer

Type Meter (Pat #3-049-009) Read by Gary L. Stoor



6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) _____

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: _____

NOTICE - Your permit requires, as a condition of approval, that a permanent measuring device of a type approved by this Department be installed and maintained as part of the diverting works. Proof affidavits will not be accepted unless item 7(b) is completed, describing the type of measuring device installed. You should be aware that your permit may be subject to cancellation if this requirement is not met.

Document C-1

27-07072

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40-acre subdivision:

If you are irrigating with this affidavit, attach a photo of the property.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date) (Signature)

State of _____)
County of _____) ss.

On this _____ day of _____, 19____, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

MICROFILMED
JUL 12 2000

Notary Public residing at _____

My commission expires _____



Rain For Rent, Inc.

PHONE (208) 522-4500

RIRIE HIGHWAY AT BEECHES CORNER

P.O. BOX 1743

IDAHO FALLS, IDAHO 83401

January 22, 1980

Lewis Bros., Inc.
Box 352
Soda Springs, Idaho 83276

Dear Larry:

As requested, we have figured the buy out on your rental #23772 as follows:

295	11,800 ft	4" x 40' WL CR (295 jts.)	\$ 1.23/ft	\$14,514.00	1.30
	362	#30 Sprinkler			
		298		NC	
		67	4.28/ea	286.76	
	66	24" Risers		NC	
	253	18" Risers			
		229		NC	
		24	2.65/ea	63.84	
	2	4" COF	20.70/ea	41.40	
	18	4" End Plugs	8.10/ea	145.80	
	17	4" RVL	40.15/ea	682.55	
	2	4" RVT	48.00/ea	96.00	
	6	4" MFL 90°	24.80/ea	148.80	
	25 ft	6" x 25' RWOV	2.25/ft	56.25	
118	5900 ft	6" x 50' RWV	2.18/ft	12,862.00	3.50
16	800 ft	4" x 50' RWV	1.57/ft	1,256.00	
44	2200 ft	8" x 50' RWV	3.53/ft	7,766.00	4.20
	6	8" x 6" AMFR	36.41/ea	218.46	
	2	10" x 8" AMFR	64.52/ea	129.04	
	30 ft	6" x 30' Vic Alum.	4.18/ft	125.40	
	8	6" RMFL (2-90°, 6-45°)	38.00/ea	304.00	
	4	6" REP	17.80/ea	71.20	
	1	8" RMFL	55.80/ea	55.80	
	1	8" RET	73.80/ea	73.80	
	1	8" REP	26.90/ea	26.90	
	3	10" RMFL (2-45°, 1-90°)	71.10/ea	213.30	
	1	10" RLT	88.70/ea	88.80	
	1	10" RET	88.70/ea	88.70	
	2	10" REP	31.40/ea	62.80	
	1	8" MFV	67.20/ea	67.20	
		6" x 2' Pup Jt.	21.85/ea	21.85	
	1	8" x 2' Pup Jt.	27.63/ea	27.63	
	1	10" x 2' Pup Jt.	34.06/ea	34.06	
				\$39,528.24	
		Less Rental Allowance		17,827.41	
		Total		\$21,700.83	

MICROFILMED
JUL 12 2000

27-07072

Document "D"

PRICE AGREED ON
ON FEB 14, 1980

17,948.43

February 21, 1980

RAIN FOR RENT

ATTN: CHUCK HOWORTH

Enclosed is a check for the purchase of equipment in the
attached letter and per our discussion on February 14, 1980

Larry Lewis

MICROFILMED

JUN 12 2000

Document "E"

27-07072



RAIN OR RENT, INC.
P.O. BOX 1743 PHONE (208) 522-4500
IDAHO FALLS, IDAHO 83401

4895
Date **February 22** 19 **80**
No. 98 101052

SHIPPING DATE	ACCOUNT NO.	MO. CD.	TRANS. CD.
	11210	2	1
ACCT. NO.	EQUIP.	JOB NO.	AMOUNT
40205			35,775.84
43405			(17,827.41)
<i>This is total Price</i> <i>" " Less already Paid</i> <i>in Rent</i> <i>Price Paid off</i> 17,948.43			

CHARGE **LEWIS BROS. INC.**
ATTN: **YVONNE B. LEWIS**
TO **275 N. HOOPER**
SODA SPRINGS, ID 8327
98-04895-6-77

CUSTOMER'S ORDER NO. _____ LOCATION **Caribou Co #91, Idaho**
RENTAL NO. **23772** SALE _____ BILLED FROM _____ TO _____

PAY FROM THIS INVOICE

QUANTITY	WOSCO PART NUMBER	DESCRIPTION	CODE	NEW USED	PRICE	UNIT	TOTAL
2200	918950	ft. 8" x 50' RWV (44)	171	N	3.21	ft	7,062.00
25	916025	ft. 6" x 25' RWOV (1)	171	N	2.05	ft	51.25
5900	916950	ft. 6" x 50' RWV (118)	171	N	2.04	ft	12,036.00
800	818200	ft. 4" x 50' RWV (16)	171	N	1.44	ft	1,152.00
11800	914143	ft. 4" x 40' WL CR (295)	171	N	1.13	ft	13,334.00
2	710324	4" COF		N	15.90	ea	31.80
18	710174	4" EP		N	6.89	ea	124.02
17	710268	4" RVL		N	30.80	ea	523.60
2	710276	4" RVT		N	40.80	ea	81.60
6	710194	4" MEL 90°		N	21.08	ea	126.48
6	710341	8" x 6" AMFR		N	30.95	ea	185.70
2	710368	10" x 8" AMFR		N	54.84	ea	109.68
30	966930	6" x 30' VIC ALUM (1)	171	N	3.80	ft	114.00
8	710189	6" BMFL (2-90° 6-45°)		N	32.30	ea	258.40
4	710170	6" REP		N	15.13	ea	60.52
1	710190	8" BMFL		N	47.43	ea	47.43
1	710240	8" RET		N	62.60	ea	62.60
1	710171	8" REP		N	22.87	ea	22.87
3	710191	10" BMFL (2-45° 1-90°)		N	62.57	ea	187.71
1	710330	10" BLT		N	75.40	ea	75.40
1	710239	10" RET		N	75.40	ea	75.40
2	710180	10" REP		N	26.69	ea	53.38
		Less Rental Allowance					(17,827.41)
		27-07072					

INVOICE **101052**

TERMS: NET 30 DAYS, A LATE CHARGE OF 1 1/2% PER MONTH (AN ANNUAL PERCENTAGE RATE OF 18%) WILL BE MADE ON PAST DUE ACCOUNTS.
FREIGHT IS CHARGED FROM OUR YARD.

SUB TOTAL

17,948.43

SALES TAX

PAY THIS AMOUNT

17,948.43

ANY DAMAGE OR
CLUDING BUT NOT
CUSTOMER'S POSSI
CUSTOMER WILL SA

Document "F"

PROPERTY (IN-
USE WHILE UNDER
LIABILITY AND

X

GOODS RECEIVED BY

**ABOVE LI:
REVERSE SIDE OF THIS FORM.**

JECT TO THE TERMS AND

CONDITIONS LISTED ON THE

CUSTOMER COPY

GARY L. STOOR
PROFESSIONAL ENGINEER
Soda Springs, Idaho
16 Oct 1980

Lewis Brothers.
275 N Hooper Av
Soda Springs

-----INVOICE-----

Verify irrigation pump measurements
during summer of 1979 ----- \$ 225.50

Stake lots ----- 110.00

\$ 335.00

*Sd # 299 3
10/17/80*

MICROFILMED
JUL 12 2000

Document "H"

27- 07072

CUSTOMER COPY



RAIN FOR RENT, INC.

WORK ORDER - DELIVERY TICKET

COMPANY LOCATION IDAHO FallsNO. 98 194805**THIS IS NOT AN INVOICE**LEWIS BROS. INC.
ATTN. YVONNE B. LEWIS
275 N. HOOPER
SODA SPRINGS, ID 83227

CUSTOMER NAME

DATE 6-20-81

LOCATION

CUSTOMER
ORDER NO.98-04895-6-77BILLED ON
INVOICE NO.DELIVERY ☐ DATERETURN ☒ DATE 6-20-81

QUANTITY	SHIPPED	STATUS	DESCRIPTION	NEW/USED
			<i>MENIO OF RETURN</i>	
56			<i>gts 4x40 LAT CR</i>	<i>U</i>
56				
31			<i>1 x 3/4 x 18 RISERS</i>	<i>U</i>
25			<i>1 x 3/4 x 24 RISERS</i>	<i>U</i>
56			<i>30WS W/N 1 1/64 NO2</i>	<i>U</i>
2			<i>4" RUL</i>	<i>U</i>
* 4			<i>8" RC</i>	<i>U</i>

PIPE	NUMBER OF JOINTS	SIZE	LENGTH	TOTAL FOOTAGE	TYPE	NEW OR USED
	3			6'	RC	U
	1			8" RLT		U

CREW TIME

NAME	REG.	O.T.
1		
2		
3		
4		
5		
6		

HIRED EQUIPMENT

Document "J"

CONTRACT LABOR

FITTINGS	NO.	SIZE	NO.	SIZE
SPRINKLERS				
RISERS				
VALVE ELLS				
VALVE TEES				
ROAD GUARDS				
END PLUGS				
LATCH ADAPT.				
ELL				
TEES				
CHANGEOVERS				
END CAPS				
HYDRANTS				
SPACERS				
VALVES				
GATE VALVES				
CHECK VALVES				

DATE

CUSTOMER SIGNATURE

ABOVE LISTED MATERIAL SUBJECT TO THE TERMS AND CONDITIONS LISTED ON THE REVERSE SIDE OF THIS FORM.

I CERTIFY THAT ALL THE ITEMS LISTED ABOVE
HAVE BEEN DELIVERED AS STATED AND THAT
THESE ITEMS WERE IN A SERVICEABLE CON-
DITION WHEN DELIVERED.

ATTACH PICTURE

27-07072

X



CO. CUST. NO.

LEWIS BROS. INC.
ATTN: YVONNE B. LEWIS
275 N. HOOPER
SODA SPRINGS, ID 83222

SHIPPING DATE 7-17 19 81

PHYSICAL LOCATION _____ QUOTE NO. _____

TOWNSHIP _____ RANGE _____ SEC. _____ QTR. SEC. _____

BILLED FROM 7-17-81 BILLED TO 8-17-81 RELEASE DATE SOLID SET

(IF DIFFERENT FROM BILLED TO)

THIS IS YOUR INVOICE - NO OTHER WILL BE SENT

ACCOUNT	MO. CO.	TRANS. CO.
11210	7	1
ACCOUNT #	PUMP #	AMOUNT
40402	74045	1127.21

[illegible]

INVOICE #	BILLED TO	FIRST YEAR MED RENTAL ALLOWANCE IS <u>80</u> % OF RENTAL PAID	Terms: Net 30 days. A late charge of 1 1/4% per month (an annual percentage rate of 18%) will be made on past due accounts. Freight is charged from our yard. Goods received by:	SUB TOTAL USE TAX	1127 21
41360	8-17-81		X	PAY THIS AMOUNT	1127 21

Any damage or loss to the described property or to other property (including, but not limited to crop losses), regardless of cause, while under customer's possession or control shall be customer's sole liability and customer will save this company harmless thereon.

ABOVE LISTED MATERIAL SUBJECT TO THE TERMS AND CONDITIONS LISTED ON THE REVERSE SIDE OF THIS FORM.

DOCUMENT "K"
RENTAL NO. 41360

WOSCO FORM # 86 REV. 1/77

CUSTOMER COPY

27-07072



United States
Department of
Agriculture

Agricultural
Stabilization and
Conservation Service

CARLETON COUNTY ASCS OFFICE
P O BOX 762
SODA SPRINGS, ID 83276

RECEIVED

OCT 13 1987

Department of Water Resources

October 1, 1987

*Attn: Jim Johnson
To Not Send to Eastern Region:*

State of Idaho
Department of Water Resources
Statehouse
Boise, Id 83270

Dear Sirs,

This is to inform you that Lewis Bros., Inc. is in the Conservation Reserve Program on the property that is served by water right # 27-7072.

Attached is the copy of the Contract, the maps, and legal description of the land under contract in the Conservation Reserve Program.

Sincerely,

Carol Lynn Rigby
Carol Lynn Rigby
County Executive Director

MICROFILMED
JUL 12 2000

ASCS Document "L"

RECEIVED

NOV 04 1987

Department of Water Resources

27-07072

CRP-1
(02-21-86)U.S. DEPARTMENT OF AGRICULTURE
Agricultural Stabiliz
Commod. and Conservation Service
edit Corporation

1. ST. & CO. CODE & C/D

2. CONTRACT NO.

89-3

CONSERVATION RESERVE PROGRAM CONTRACT

16-029-2

3. FARM NO.

B-281960

NOTE:

The following statements are made in accordance with the Privacy Act of 1974 (5 USC 552a): The authority for requesting the information to be supplied on this form is the Food Security Act of 1985, P.L. 99-198, and the regulations promulgated thereunder (7 CFR Part 704) and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. The information may be furnished to other USDA agencies; IRS, Department of Justice, or other State and Federal law enforcement agencies, and in response to orders of a court, magistrate, or administrative tribunal. Furnishing of the Social Security Number (SSN) is mandatory. Furnishing all other information is voluntary; however, failure to furnish the correct, complete information requested will result in rejection of the offer to enter into the contract.

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners and operators (referred to as "Owner" and "Operator", respectively) on the farm identified above (referred to as "Farm") for the fields and acres (referred to as "designated acreage") identified in Items 8-17 below and on the CRP-1A Addendum, as applicable. The Owner and Operator agree to place the designated acreage into the Conservation Reserve Program ("CRP") for a period of 10 crop years from the date the Contract is executed by the CCC. The Owner and Operator also agree to implement on such designated acreage the Conservation Plan developed for such designated acreage and approved by the applicable local conservation district based upon the conservation practices identified in Items 10 and 15 below and in Items 4 and 9 on the CRP-1A Addendum or such other conservation practices as are identified in the Conservation Plan and agreed to by the Owner and Operator. The Owner and Operator and CCC agree to comply with the terms and conditions contained in this Contract and contained in the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, each Owner and Operator acknowledges that a copy of the Appendix has been provided to the Owner and Operator and that the Owner and Operator has signed the last page of such Appendix which will be kept on file in the County Agricultural Stabilization and Conservation Service (ASCS) Office. By signing below, the Owner and Operator also agree to allow CCC a period of 30 days from the close of the applicable signup period to accept this Contract and agree to pay liquidated damages in an amount specified in the Appendix if the Owner and Operator do not allow CCC such 30-day period in which to execute this Contract.

4. OWNERS AND OPERATORS

A. OPERATOR NAME AND ADDRESS	SHARE	SSN	SIGNATURE	DATE
	%			
B. OWNER NAME AND ADDRESS	SHARE	SSN	SIGNATURE	DATE
Lewis Bros, Inc. 275 N. Hooper Soda Springs, Id 83276	2/3 %	82-0301549	LEWIS BROS INC. D. J. Lewis V.P.	8/14/86
C. NAME AND ADDRESS	SHARE	SSN	SIGNATURE	DATE
Larry C. Lewis 301 1/2 N. Hooper Soda Springs, Id 83276	1/3 %	58-42-3531	Larry C. Lewis	8/14/86
D. NAME AND ADDRESS	SHARE	SSN	SIGNATURE	DATE
	%			

5. ACRES FOR CRP

1075.7
~~1079.5~~

6. RENTAL RATE PER ACRE

\$ 44.00

7. CONTRACT PERIOD

FROM

TO

8/15/86 9-30-96

TRACT NO.	FIELD NO.	PRACTICE NO.	ACRES	RATE OF COST-SHARES	TRACT NO.	FIELD NO.	PRACTICE NO.	ACRES	RATE OF COST-SHARES
8	9	10	11	12	13	14	15	16	17
124-A	H	CP-1	114.3		124A	N	CP-1	20.4	
	B	"	71.8		86-B	A	CP-1	296.1	
	E	"	277.0			G	"	19.9	
	H	"	24.7			H	"	66.9	
	M	"	188.4						

10 ac out of this field
no water right

18. ANNUAL PAYMENT

47331.00

19. CCC USE ONLY - Payments according to the shares are approved.

CCC REPRESENTATIVE'S SIGNATURE

Buster Phelps

DATE

9-26-86

DOCUMENT "M"

27-07072

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

27-07072

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EVIDENCE

set aside

late 10

SAM

DI995 LEWIS

JUNE 11 1987

46

There is no pump

NEAR THE SINK HOLE

AND THE LAND IS ON

THE SET ASIDE PROGRAM

HE WILL BE APPLYING FOR

AN EXTENSION OF TIME

WOIN'T BE OPERATING IN '87

7-20-98

LL

called 547-4629 is now

a doctors number -

No answer at 547-3624

Wrong number

7-21-98

LL

MICROFILMED
JUL 12 2000

HURLEY

CARTER

27-07072

ACTION REQUIRED

FROM: H.W. Jones - Eastern

RE-Permit 27-7072

TO: Jim Johnson - Bowe

Dec. 4, 1987

Attached is a Lewis Bros. Applic. for Ext. of Time to Avoid Forfeiture. This original was sent to us from Bowe. As you can see from the correspondence we as an office don't seem to be involved. These forfeiture applications are supposedly only good for Decrees, License & Claims but not permits.

I've enclosed a copy of Mr. Lewis' Exam Fee Sheet. In my opinion, we should do a partial exam & then have to wait the ten years to finish the exam. Finally the fee he paid for the Applic. to avoid forfeiture should be returned.

I am therefore returning this to you for further action along said lines.

ZHJ

MICROFILMED

JUL 12 2000

ACTION REQUIRED

FROM: H.W. Jones

TO: Exam Fee Info sheet & Exam File 27-7072 ^{21 MAR 1986}

In early July I received a letter from Russell Stoker, P.E. which stated that the Lewis Bros. had asked him to do the field exam for permit 27-7072. I called Mr. Stoker & informed him he had to be certified by our Dept. to do exams and he then expressed his reluctance to do so. I informed him that his clients should be informed that we would then have to do the exam. The Lewis Bros. then responded to a second letter on Aug. 5 with their fee & info sheet. ^{Aug 7-9-86} I would recommend their priority not be altered due to the confusion associated with Mr. Stokers intent to do the exams. HWT

LEWIS BROS. INC.
275 No. Hooper Ave.
Soda Springs, Idaho 83276

CERTIFIED

P 252 210 641

MAIL

IDAHO DEPT. OF WATER RESOURCES
150 SHoup AVE. SUITE 16
IDAHO FALLS, ID. 83401

ATT. ERNEST CARLSEN

RETURN RECEIPT
REQUESTED

4

SODA SPRING
AUG-4'88
IDAHO

CLAIM CHECK
NO. 281064

☐ HOLD

DATE JUL 12 2000

1ST NOTICE

2ND NOTICE

RETURN

Detached from
PS Form 3849-A
Oct. 1980

MICROFILMED

4/8
RECEIVED

AUG 5 1986

Department of Water Resources
Eastern District Office

RECEIVED 8/4/86

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 175
Date 8-5-86
Receipt # 39819
Receipt by MD
Sent to S.O.

OK
4WS

1. Permit No. 27-7072

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: LEWIS BROS INC.

3. Post Office Address: 275 N. HOOPER SODA SPRINGS IDAHO 83276

Telephone No. 547-3626

4. Source of Water: GROUND WATER

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 380 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 3.79 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially use _____ under this permit:

JUNE & JULY OF 1977

8. Person to contact to accompany the department representative examination:

(Name)

(Address)

☒ I choose to have the field examination conducted by a examiner. Attached is a statement from the certified ex. verifying that he has been retained to conduct the examina marked, complete items 1 thru 7.)

ENCLOSED IS
OUR CHECK FOR
\$175 - IT WOULD
SEEM TO US
THAT THE DATE
SHOULD NOT BE
POST 7/9/86

W. J. Lewis

Date

7/1/86

MICROFILMED

Signature of Permit Holder (and title, if appropriate)

LEWIS BROS INC
By Jerry Lewis Pres.

JUL 12 2000

copy 27-07072

Continuation Memo.

INTER-DEPARTMENT MEMO — 1

DATE Aug. 4, 1986.

page 1 of 2

FROM Ernest.

TO File 27-7072.

SUBJECT Mr. Lewis called to find out why he had received letter explaining the Dept.'s letter of Aug. 1, 1986. He submitted a completed E.F.L. form with a written acknowledgment from Russell Stokes. The acknowledgment stated Mr. Stokes had been contacted and agreed to do the examination. Unfortunately, Mr. Stokes was not a certified water rights examiner.

MICROFILMED

1986 12 2000

I explained to Mr. Lewis that until either the examination fee or a letter from a certified examiner

SIGNATURE

INTER-DEPARTMENT MEMO — 1

FROM *Ernest*

DATE *Aug 4, 1986*

TO *27-7072*

page 2 of 2

SUBJECT

was received by the Dept. He would have priority on the permit. Mr. Lewis was sent a current listing of certified examiners.

MICROFILMED

JUL 12 2000

SIGNATURE

Department of Water Resources
150 Shoup Avenue
Idaho Falls, Idaho 83401

April 26, 1982

Attention: Keith Wilson

Re: Permit No. 27-7072

Enclosed is our copy of the Statement Beneficial Use Post Card that was mailed to you on February 10, 1982, along with Permit No.'s 27-7071 and 27-7073.

We can not understand what happened to permit no. 27-7072, they were all mailed at the same time.

Sincerely,

Diggs Lewis, Jr.

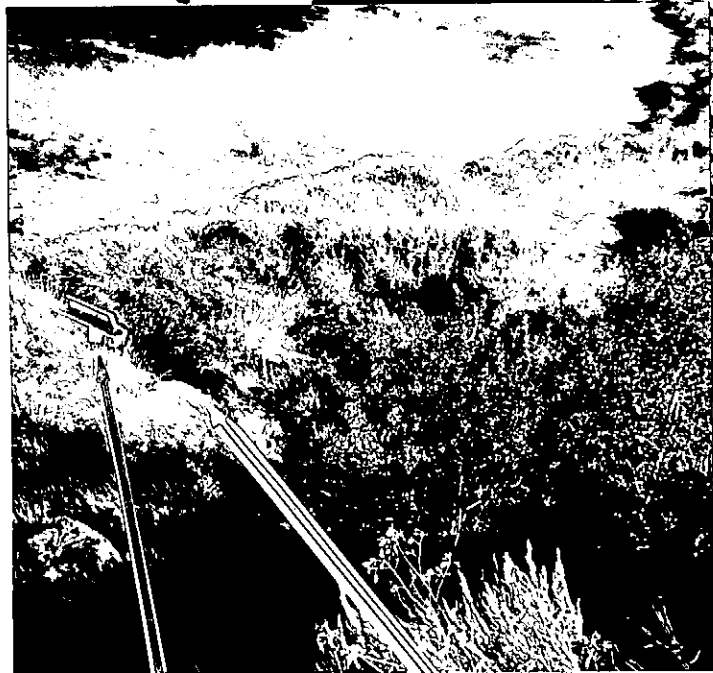
Diggs Lewis, Jr.

MICROFILMED
JUL 12 2000

27-07072

Photo 1

DIKE LAKE



PORTION OF IRRIGATION SYSTEM
SEEN

WEIR BOX

ONLY EVIDENCE
OF IRRIGATION
SYSTEM

SINK HOLE

MICROFILMED

JUL 12 2000

27-07072

Photo 2

SINK HOLE

DIKE LAKE



Water By-Passing WEIR Box

VIEW NORTH

EVIDENCE OF IRRIGATION SYSTEM

JUL 12 2000

PHOTO FILMED

27-07072

SINK
HOLE



VIEW N-W

WEIR BOX
PORTION
OF IRRIGATION
SYSTEM

PHOTO #3

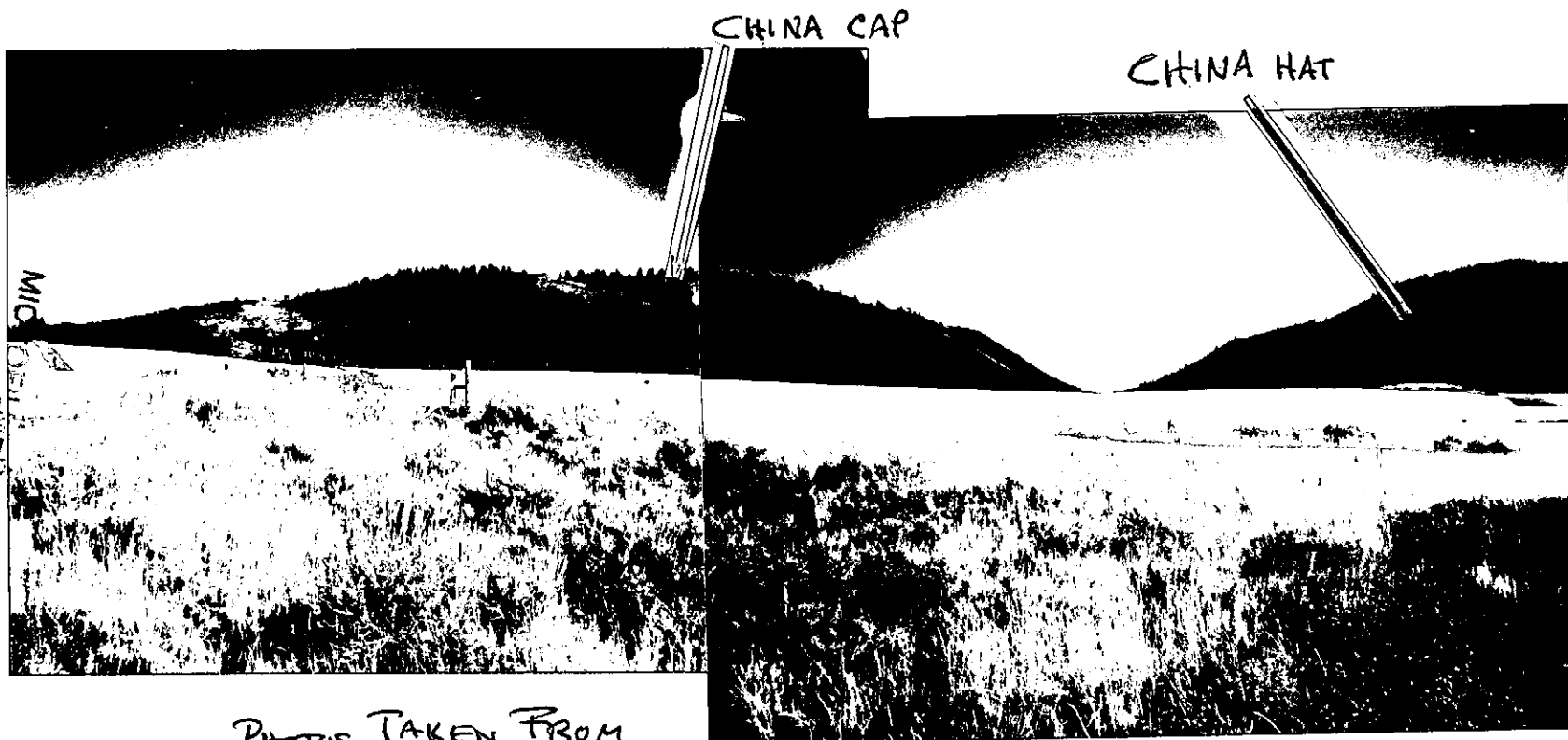
MICROFILMED
JUL 12 2000

27-07072

Photo # 4

JUL 12 2000

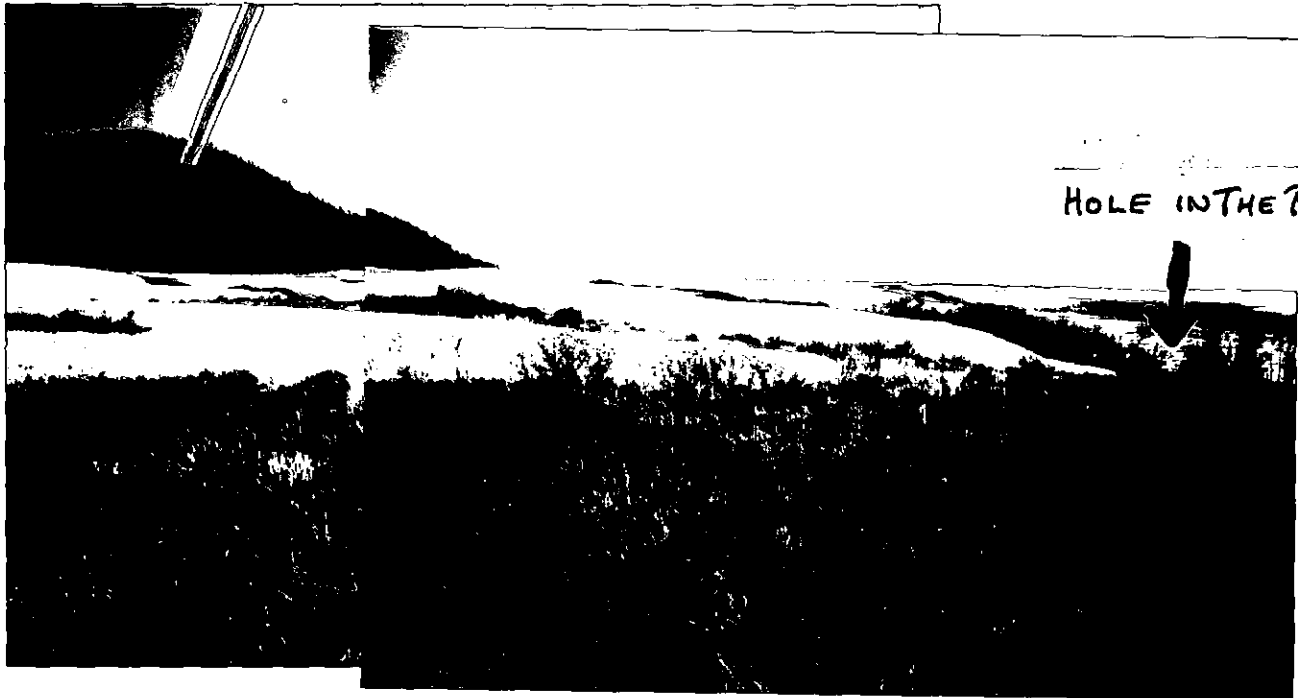
MIC
DELT
-WED



PHOTOS TAKEN FROM
NW CORNER OF
PROPERTY

27-07072

CHINA HAT



HOLE IN THE ROCK

PHOTOS TAKEN FROM NW CORNER OF
PROPERTY

Photo #5

MICROFILMED
JUL 12 2000

27-07072

May 20, 1999

Diggs Lewis
P.O. Box 3301
Alpine, WY 83128

RE: Permit 27-07072

Dear Mr. Lewis:

I have enclosed a copy of the photos taken on the place of use, and a copy of the FSA aerial photo showing the place of use (outlined in yellow).

As we discussed today on the phone please indicate on the FSA aerial how the mainline & handlines were placed to irrigate the place of use. Any documentation as to horsepower of the pump, operating pressure, number & nozzle size of sprinklers, flow measurements, etc., would facilitate licensing of the permit.

After the permit is licensed there may be the opportunity to transfer the water right to a new place of use. However, as we discussed, crossing the trust water boundary or transferring to a place of use within the Snake River Aquifer has not been allowed. For your convenience I have enclosed a map with the Trust/Non-trust line (orange) and the Snake River Basin Aquifer line (green).

Your prompt response in providing this information will be appreciated.

Thank you,

Keith C. Wilson
Senior Resource Agent

MICROFILMED
JUL 12 2000

MEMORANDUM

DATE: February 10, 1999

TO: Keith Wilson

FROM: Shelley W. Keen *SWK*

RE: Field Report for 27-07072

As we discussed this afternoon, I am returning the field report for permit 27-07072 to you. I appreciate your offer to take another look at this one.

The issue is that there is not enough documentation in the file to support the examiner's conclusion that we should void the permit because there is no beneficial use. The report says that there was a use developed before the land went into CRP in 1986. There is not a five-year period of non-use since the land came out of CRP in 1996. Even if there were, experience with similar files in Western Region suggests that we should still issue a license for the beneficial use developed within the authorized development period. (It is not the right holder's fault we did not issue the license years ago.)

If the right holder will provide information about the use when it was established, we can probably issue a license. If no information is provided, then we may be forced to conclude that no beneficial use was developed, and we can void the permit. If the right holder does not plan to resume use and has no interest in obtaining a license, the permit should be relinquished.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 1 1998
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 27-7072

1. Owner: Lewis Bros. Inc Phone No. 525-8319

Current Address: 3808 E 65S Idaho Fall, Idaho 83406

2. Accompanied by: - EXAM DATE: 8-13-98

Address: - Phone No. -

Relationship to Permit Holder: -

3. Source: Ground Water tributary to -

B. OVERLAP REVIEW

1. Other water rights with the same place of use: -

2. Other water rights with the same point of diversion: -

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	12	7S	41E	Carboun	USGS and NOAA maps

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7S	41E	13	40	40	40	40									40				200
7S	41E	12													40	20	40	40	140
7S	41E	18							40										40

MICROFILMED

JUL 12 2000

A full page of blank graph paper. The grid consists of solid black lines forming large squares, with dashed black lines further subdividing each large square into four smaller ones. There are 8 columns and 6 rows of the large squares.

Photo of Diversion and System Attached

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

MICROFILMED

~~JUL 12 2000~~

E. NARRATIVE/REMARKS/COMMENTS

No watering system was observable except the
wier in Pike lake. The water was running around
the wier as indicated in the pictures. Local residents
indicated that property ~~had~~ had not been watered
since being removed from CRP.

~~Sys~~ Property was watered before entering CRP

Recommend Cancellation of Permit

Have conditions of permit approval been met? ☐ yes ☐ no

MICROFILMED
JUL 12 2000

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{4cm}}$ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{4cm}}$ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{4cm}}$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			_____	_____

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ____ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name Lee Simmons Date 8-13-98

Reviewer _____ Date _____

SEAL

MICROFILMED
JUL 12 2000



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

November 2, 1988

RE: Water Right No. 27-7072

Lewis Bros., Inc.
275 N. Hooper
Soda Springs, ID 83276

Gentlemen:

Enclosed is a copy of the approved Application for Extension of Time to Avoid Forfeiture of the above referenced water right. Note that beneficial use of water under this right must resume on or before June 1, 1997.

If you have any questions concerning this matter, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

NOV 21 1988

4/86

RECEIVED

AUG 5 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 175.00
Date 8-5-86
Receipt # 39819
Receipt by MD
Sent to S.O. MDok
4WJ

RECEIVED

AUG 21 1986

1. Permit No. 27-7072

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)2. Permit Holder: LEWIS BROS INC.3. Post Office Address: 275 N. HOOPER SODA SPRINGS IDAHO 83276Telephone No. 547-36264. Source of Water: GROUND WATER

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 380 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 3.79 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

JUNE & JULY OF 1977

8. Person to contact to accompany the department representative during the field examination:

(Name)

NOV 21 1988

(Address)

(Telephone Number)

☒ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

7/1/86LEWIS BROS INC
By Larry Lewis Pres.
Signature of Permit Holder (and title, if appropriate)

copy retained

CRP-1
(02-21-86)U.S. DEPARTMENT OF AGRICULTURE
Agricultural Stabilization and Conservation Service
Commodity Credit Corporation

1. STATE AND COUNTY CODE & C/D

2. CONTRACT NO.

3. FARM NO.

CONSERVATION RESERVE PROGRAM CONTRACT

76-029-2
B-281960

NOTE:

The following statements are made in accordance with the Privacy Act of 1974 (5 USC 552a). The authority for requesting the information to be supplied on this form is the Food Security Act of 1985, P.L. 99-198, and the regulations promulgated thereunder (7 CFR Part 704) and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. The information may be furnished to other USDA agencies; IRS; Department of Justice; or other State and Federal law enforcement agencies; and in response to orders of a court, magistrate, or administrative tribunal. Furnishing of the Social Security Number (SSN) is mandatory. Furnishing all other information is voluntary; however, failure to furnish the correct, complete information requested will result in rejection of the offer to enter into the contract.

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners and operators (referred to as "Owner" and "Operator", respectively) on the farm identified above (referred to as "Farm") for the fields and acres (referred to as "designated acreage") identified in Items 8-17 below and on the CRP-1A Addendum, as applicable. The Owner and Operator agree to place the designated acreage into the Conservation Reserve Program ("CRP") for a period of 10 crop years from the date the Contract is executed by the CCC. The Owner and Operator also agree to implement on such designated acreage the Conservation Plan developed for such designated acreage and approved by the applicable local conservation district based upon the conservation practices identified in Items 10 and 15 below and in Items 4 and 9 on the CRP-1A Addendum or such other conservation practices as are identified in the Conservation Plan and agreed to by the Owner and Operator. The Owner and Operator and CCC agree to comply with the terms and conditions contained in this Contract and contained in the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, each Owner and Operator acknowledges that a copy of the Appendix has been provided to the Owner and Operator and that the Owner and Operator has signed the last page of such Appendix which will be kept on file in the County Agricultural Stabilization and Conservation Service (ASCS) Office. By signing below, the Owner and Operator also agree to allow CCC a period of 30 days from the close of the applicable signup period to accept this Contract and agree to pay liquidated damages in an amount specified in the Appendix if the Owner and Operator do not allow CCC such 30-day period in which to execute this Contract.

4. OWNERS AND OPERATORS

A. OPERATOR NAME AND ADDRESS	SHARE	SSN	SIGNATURE	DATE
	%			
B. OWNER NAME AND ADDRESS	SHARE	SSN	SIGNATURE	DATE
Lewis Bros, Inc. 275 N. Hooper Soda Springs, Id 83276	2/3 %	82-0301549	LEWIS BROS INC. D. Lewis V.P.	8/14/86
C. NAME AND ADDRESS	SHARE	SSN	SIGNATURE	DATE
Larry C. Lewis 301 1/2 N. Hooper Soda Springs, Id 83276	1/3 %	58-42-3537	Larry C. Lewis	8/14/86
D. NAME AND ADDRESS	SHARE	SSN	SIGNATURE	DATE
	%			

5. ACRES FOR CRP	6. RENTAL RATE PER ACRE	7. CONTRACT PERIOD
1075.7 1079.5	NOV 21 1988 \$ 44.00	FROM 8/15/86 TO 9-30-96

TRACT NO.	FIELD NO.	PRACTICE NO.	ACRES	RATE OF COST-SHARES	TRACT NO.	FIELD NO.	PRACTICE NO.	ACRES	RATE OF COST-SHARES
8	9	10	11	12	13	14	15	16	17
124-A	A	CP-1	114.3		124A	N	CP-1	20.4	
	B	"	71.8		86-B	A	CP-1	296.1	
	E	"	277.0			G	"	19.9	
	H	"	20.7 24.7			H	"	66.9	
	M	"	188.4						

18. ANNUAL PAYMENT

47331.00

19. CCC USE ONLY - Payments according to the shares are approved.

CCC REPRESENTATIVE'S SIGNATURE

Buxton Phelps

DATE

9-26-89

296.1 AC

SE $\frac{1}{4}$ Sec 12 T7S R41E.

NE $\frac{1}{4}$ Sec 13 T7S R41E.

W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 18 T7S R42E

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 18 T7S R42E.

10 AC.

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 13 T7S R41E.

RECORDED

NOV 21 1988



296.1

3.7

2

86

OKP

4

166-80

OKP 10.0

CONFIDENTIAL

1 1958

INTER-DEPARTMENT MEMO — 1

FROM

Rita Lusk

DATE 8-11-1986

TO

File 27-7072

SUBJECT

Exam Fee

Mr. Harry Lewis called to advise me that he had sent a check in to Eastern to cover the Examination fee.

RECEIVED

NOV 21 1988

SIGNATURE

4/86

RECEIVED

JUL 9 1986

STATE OF IDAHO

Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

1. Permit No. 27-7072

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: LEWIS BROS INC.

3. Post Office Address: 275 N. HOOPER SODA SPRINGS IDAHO 83276
Telephone No. 547-3626

4. Source of Water: GROUND WATER

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 380 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 3.79 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

JUNE & JULY OF 1977

8. Person to contact to accompany the department representative during the field examination:

(Name)

(Address)

NOV 21 1988

☒ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 7/1/86

LEWIS BROS INC
By Larry Lewis Pres.
Signature of Permit Holder (and title, if appropriate)

HIGHWAYS
MUNICIPAL
CONSTRUCTION

SURVEYING
IRRIGATION WATER
MEASUREMENT

DAMS

RUSSELL D. STOKER, P.E.
Principal

R. D. STOKER AND ASSOCIATES

CONSULTING ENGINEERS
279 East Third North

SODA SPRINGS, IDAHO 83276

July 8, 1986



TELEPHONE 547-3463
(Area Code 208)

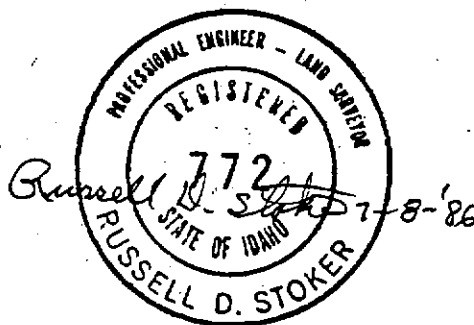
Member ISPE
Member NSPE

copy

I HEREBY CERTIFY THAT I HAVE BEEN RETAINED BY
LEWIS BROS. INC. TO CONDUCT THE FIELD EXAMINATION
FOR IDAHO WATER PERMIT NO. 27-7072.

Russell D. Stoker

Russell D. Stoker, P. E.



RECEIVED

NOV 21 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN

Director
August 8, 1986

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

CERTIFIED MAIL

Larry Lewis
Lewis Brothers, Inc.
275 N. Hooper
Soda Springs, ID 83276

Dear Mr. Lewis:

RE: Permit No. 27-7072

Returned is the Examination Fee Information sheet received in this office on July 9, 1986.

The sheet indicates that you choose to have a certified water right examiner conduct the field inspection for this permit. With the sheet, you attached a statement from R. D. Stoker and Associates advising the department that they have been retained by you to do the field inspection.

The rules and regulations governing beneficial use examinations of water right permits specifies that licensed engineers and geologists must apply to the department for certification. R. D. Stoker and Associates has not applied to the department for certification and, therefore, are not at this time authorized to complete the field inspection to determine the extent of beneficial use for the department.

Enclosed for your information is a listing of certified water right examiners and a fee schedule. Either a statement from a certified water right examiner or the examination fee is required within thirty (30) days to stop the priority of the permit from being further advanced. (Note the fee is based on the amount of water claimed on the Examination Fee Information sheet). If neither the statement from a certified water right examiner nor the examination fee is received, the permit will lose a day of priority for every day nothing is received up to a year, at which time the permit may lapse.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

RECEIVED

NOV 21 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

27-7072
LEWIS BROS., INC.
275 N. HOOPER AVE.
SODA SPRINGS, ID 83276

Mailing address:
Statehouse
Boise, Idaho 83720

138142

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. ~~You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.~~

NOV 21 1988

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

NOV 21 1988

August 27, 1982

Lewis Bros., Inc.
Box 362
Soda Springs, ID 83276

Dear Sirs:

Re: Permit No. 27-7072

Dear Sirs:

This office acknowledges receipt of the statement of beneficial use and we are enclosing a copy of the order reinstating the permit.

We received your letter of April 26, 1982 informing us that a prior statement of beneficial use was sent along with two other postcards. Unfortunately we did not receive it. Since we have no evidence that it was ever mailed, we have no choice but to reinstate the permit with an advance in priority. If you have some evidence indicating that it was mailed and when it was mailed, then we can document our files and make a change in the priority date.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls, Idaho.

Sincerely,

RITA FLECK
Water Rights

LEWIS BROS. INC.
275 No. Hooper Ave.
Soda Springs, Idaho 83276

RECEIVED

APR 27 1982

Department of Water Resources
Eastern District Office

Department of Water Resources
150 Shoup Avenue
Idaho, Falls, Idaho 83401

April 26, 1982

Attention: Keith Wilson

Re: Permit No. 27-7072

Enclosed is our copy of the Statement Beneficial Use Post Card that was mailed to you on February 10, 1982, along with Permit No. "s" 27-7071 and 27-2073.

We can not understand what happened to permit no. 27-7072, they were all mailed at the same time.

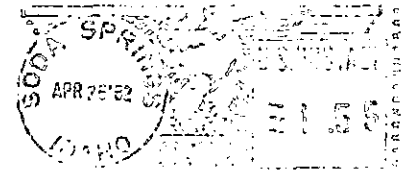
Sincerely,

Diggs Lewis, Jr.

Diggs Lewis, Jr.
LEWIS BROS. INC.
275 No. Hooper Ave.
Soda Springs, Idaho 83276

RECEIVED

LEWIS BROS. INC.
275 No. Hooper Ave.
Soda Springs, Idaho 83276



WILSON



Attn: Keith Wilson

Department of Water Resources
150 Shoup Avenue
Idaho Falls, Idaho 83401

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File # *27-7072*

DATE: *Aug. 26, 1982*

Date Proof Received *Apr. 27, '82*

117

Proof Due *Apr. 1, 1982*

91

Number of Days Proof Late

26

Priority Date

42

Number of Days Proof Late

26

New Priority Date

68

= March 9, 1977

Remarks

INTER-DEPARTMENT MEMO — 1

FROM Glen S

DATE 4-26-82

TO File 27-7072

SUBJECT — Permit ^{holder} called E. Region & stated he had submitted proof. Permit holder stated he kept a copy of the proof card & will forward one to E. Region.

[Signature]

SIGNATURE

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LEWIS BROTHERS INC.
P.O. BOX 362
SODA SPRINGS, ID 83276

APRIL 01, 1982

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 27-7072 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER A NOTICE THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT, OR A REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR NOTICE TO YOU DATED JANUARY 31, 1982.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

CERTIFICATION OF MAILING

I hereby certify that on 7/21/1982
an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
addressee named above.

Rita Fleck

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

#138136

LEWIS BROTHERS INC.
P.O. BOX 362
SODA SPRINGS, ID 83276

JANUARY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 27-7072 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 28, 1981

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

April 18, 1977

Re: Permit No. 27-7072

Lewis Bros., Inc.
Box 362
Soda Springs, ID 83276

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 27-7072. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

RECEIVED

February 18, 1977

RE: Application for Permit No. 27-7071 }
27-7072 } LEWIS BROS.
27-7073 }
Application for Permit No. 29-7371 GILBERT

Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted

3-04-77 by Cd

RDC: CW

Enc: Legal Notice (4)

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT
No. 27-7072**

Notice is hereby given that Lewis Bros., Inc., Soda Springs, Idaho have on 2-11-77 submitted Application No. 27-7072 for a permit to appropriate 7.60 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, T. 7S, R. 41E, B.M., Caribou County; to be used from May 1 to Oct. 15 for the irrigation of 380 acres within the NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, SE $\frac{1}{4}$, Sec. 12, T. 7S, R. 41E; SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, T. 7S, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 14, 1977.

R. KEITH HIGGINSON
Director

Published in the Caribou County
Sun, Soda Springs, Idaho on
February 24 and March 3, 1977

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lewis Bros., Inc.,
Soda Springs, Idaho

have ~~has~~ XXX on 2-11-77 submitted Application No. 27-7072
for a permit to appropriate 7.60 cubic feet per second ~~XXXXXX XXXXXX XXXXXX~~
of water from a ground-water source
by means of well and pump
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, T. 7S, R. 41E, B.M., Caribou County;

to be used from May 1 to Oct. 15
for the irrigation of 380 acres

within the NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, SE $\frac{1}{4}$, Sec. 12, T. 7S, R. 41E; SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18,
T. 7S, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
March 14, 1977

R. KEITH HIGGINSON

Director

Published in the Caribou County Sun, Soda Springs, Idaho

on February 24 and March 3, 1977

MICROFILMED

re-d.
the H.
the C.

February 17, 1977

RE: Applications for Permit No. 27-7071, 27-7072 and 27-7073

Lewis Bros., Inc.
Box 362
Soda Springs, Idaho 83276

Dear Mr. Lewis:

Attached herewith is departmental receipt No. 4543 in the amount of \$305.00 for the above referenced applications.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachment

MICROFILMED

RECEIVED

FEB 11 1977

Department of Water Resources
Eastern District Office

Lewis Bros. Inc.
P.O. Box 362
Soda Springs, Idaho

Idaho Dept. of Water Administration
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Sirs:

We are enclosing three applications for water permits located on our farm. We are also enclosing a fee of \$95. each for 2 permits and \$115. for 1 permit for a total of \$305.00. We would appreciate your immediate attention in processing these permits as we would like to use the water for the 1977 irrigation season.

Thank you.

Larry C. Lewis, Pres.
Lewis Bros. Inc.

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 2/11/77

In form to receipt YES.

(2) EMC 2/11/77

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) EMC 2/11/77

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) EMC 2/11/77

In form for advertising YES.

(5) EMC 2/11/77

Platted on Map No. 75 41E

(6) EMC 2/11/77

Located within Water District No. _____

(7) EMC 2/11/77

Critical groundwater area: yes _____ no X

(8) EMC 2/11/77

Groundwater levels:

_____ Declining, _____ Stable, X Increasing

(comment) 85 42E 17 cab 1.

(9) EMC 2/11/77

Other rights on the same place of use NO EVIDENCE
OF GROUND WATER RIGHTS.

(10) _____

Comments: _____

(11) CW 3-04-77

Affidavit of Publication received (date) Mar 4, 1977

(12) PR 3/14/77

Final date for protests March 14, 1977

Protests received: yes _____ no _____

(13) 11 11

All requested information received from agencies or applicant: yes OK no _____

(14) 11 11

Action recommended:

✓ Approve _____ Deny

2/11/77 Proposed Priority

Reason for Reduction _____

✓ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By SDC

Date 3/19/77

Copy
Merged

RECEIVED
MAR 21 1977