

Range 37E

and range number.

Range 31E

Township 1S

20

*

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Franklin J. Jones
(Applicant)

RECEIVED

MAR 25 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)
) ss.
State of Idaho)
I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law, a
particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of Idaho shall
be published to-wit: Thursday of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was,
published in said Thursday

..... issue of said newspaper 2 consecutive
wks., the first publication having been made on
the 17th day of March, 19 77,
and the last publication having been made on the
24th day of March, 19 77; that said

notice was published in the regular and entire issue of
every number of the paper as aforesaid during the
period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 24th
day of March, 19 77

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, ~~1976~~ 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Franklyn J. Freeman, Car-
michael, CA has on 3-04-77
submitted Application No. 27-
7078, for a permit to ap-
propriate 0.40 cubic feet per
second of water from a ground-
water source by means of well
and pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 20, T. 1S, R. 37E, B.M.,
Bingham County; to be used
from Apr. 1 to Nov. 1 for the
irrigation of 20 acres within the
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 1S, R.
37E, B.M.

If issued, this permit will be
subject to all prior water rights.

Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before April 4, 1977.

R. KEITH HIGGINSON
Director

(5011)
Pub.: 3-17, 24

30

me

MICROFILMED

MAP (Attach Aerial Photo)

MAP (Attach Aerial Photo)

ROUTE

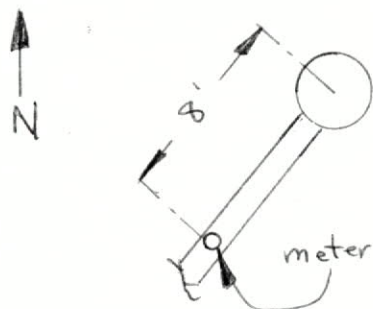
20

Point of Diversion

✓

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 SE 1/4 Sect. 20 T1S R37E

Place(s) of Use

[illegible]

total = 20

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date _____

te

Date _____

Log No. 207078

Freeman
(Name)

Accompanied by: NA

EXAMINATION: DATE: 8-26-82

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
NA	NA	NA	NA	NA

Measuring Device Type: McGraw-Hill Motor

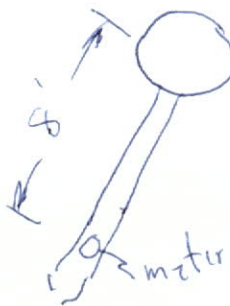
Model # 77-5-200 Annubar® Size #

Remarks: Motors pump submerged

2000 rpm by meter

(One haul line)

A
N



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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 27-7078 Priority March 4, 1977 Amount 0.40 cfs

THIS IS TO CERTIFY, that Franklyn J. Freeman
of Carmichael, California, has complied with the terms and conditions of Permit
No. 27-7078 issued pursuant to Application for Permit dated March 4, 1977,
and has submitted proof to the Department of Water Resources on September 17, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.45 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.40</u> cfs and	<u>70.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.40 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
70.0 acre feet per year, said waters to be diverted within the SW 1/4 SE 1/4 Section 20,
Twp 1S, Rge 37E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	37E	20															20		20

Total number of acres irrigated 20

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17TH day of DECEMBER, 19 85.

Acting for the Director

Norman C. Young

128 ✓

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 27-7078

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

RECEIVED

27. 7078

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Franklyn J. Freeman Phone: 916-944-1598
 post office address 7124 Lincoln Avenue, Carmichael CA 95608
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 1S
Range 37E B.M. Bingham County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 0.40 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 0.40 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. well, pump, 20 Hp., handlines with
well depth being 100 ft.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 10 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 5 years.
 b. Estimated construction cost is \$ 13,000.00.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water _____
 (5) If water is to be used for other purposes describe: _____

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[illegible]

c. Describe any other water rights used for the same purposes as described above. _____
Surface water rights.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 37E

A hand-drawn map on a grid. The grid has 15 horizontal lines and 20 vertical lines. The horizontal lines are labeled 1 through 15 on the left side. The vertical lines are labeled 1 through 20 on the top side. A small square is drawn at the intersection of the 15th horizontal line and the 20th vertical line. Inside this square is an asterisk (*). The text "Township 15" is written on the left side, and "Range 20" is written on the top side.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frankly Jones, Jr.
(Applicant)

Proposed Priority 3/ 4/77

Received by CW Date 3-04-77 Time 5:15 p.

Preliminary check by ARK Fee \$ 25.00

Receipted by CW Date 3-04-77 # 6410

Publication prepared by CW Date 3-10-77

Published in Blackfoot News

Publication dates Mar. 17 & 24, 1977

Publication approved me Date 3-26-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial ARC JG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

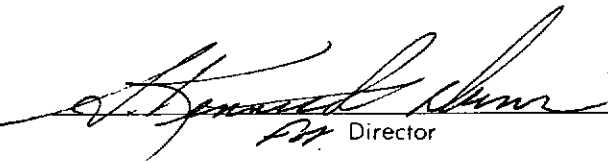
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7078, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.
- c. Other: A measuring device of type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second on each acre of land.

Witness my hand this 26 day of April, 19 77.


Director

RECEIVED

MAR 25 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss.
I, David Mark Brown do
solemnly

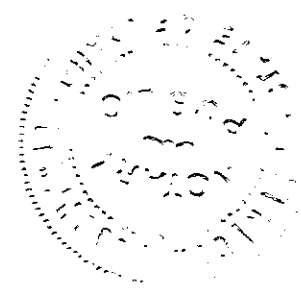
swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law, a
particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of Idaho shall
be published to-wit: Thursday of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was,
published in said Thursday

..... issue of said newspaper ..2.... consecutive
wks., the first publication having been made on
the 17th day of March, 19 77....
and the last publication having been made on the
24th day of March, 19 77; that said
notice was published in the regular and entire issue of
every number of the paper as aforesaid during the
period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 24th
day of March, 19 77....

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1977 1980



NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Franklyn J. Freeman, Car-
michael, CA has on 3-04-77
submitted Application No. 27-
7078, for a permit to ap-
propriate 0.40 cubic feet per
second of water from a ground-
water source by means of well
and pump within the SW 1/4 SE 1/4,
Sec. 20, T. 1S, R. 37E, B.M.,
Bingham County; to be used
from Apr. 1 to Nov. 1 for the
irrigation of 20 acres within the
SW 1/4 SE 1/4, Sec. 20, T. 1S, R.
37E, B.M.

If issued, this permit will be
subject to all prior water rights.

Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before April 4, 1977.

R. KEITH HIGGINSON
Director

(5011)
Pub.: 3-17, 24

30

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 19, 1985

RE: Permit Nos. 27-7077 & 27-7078

Franklyn J. Freeman
7124 Lincoln Ave.
Carmichael, CA 95608

Dear Mr. Freeman:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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RECEIVED

NOV 16 1984 /

Department of Water Resources

27-7078

Permit No. _____

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-26-82 Accompanied by N.A. Total Q measured 0.45 fs ✓

If source is surface water, estimate total flow of source

Methods of measurement McCrometer Meter # 77-5-2001 Meets Permit requirements?

Measurement calculations: Bx meter; 200 gpm or 0.45 cfs ✓ 20 acres x 0.02 cfs = 0.40 cfs

$V = 20 \text{ acres} \times 3.5 \text{ cfs}$
 $= 70 \text{ cfs} \checkmark$

$V = 0.40 \text{ cfs} \times 1.9835 \times 214 \text{ d}$
 $= 169.78 \approx 169.8$

[illegible]

System Description well / pump thru mainline to one head line.
(Motor & pump submerged)

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

[illegible]

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NEW

NOT TO SCALE

PLANT NO. 207078 (Name) Freeman
Accompanied by: NA
EXAMINATION: DATE: 8-26-82

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
NA	NA	NA	NA	NA

Measuring Device Type: McCracker Meter
Meter # 77-5-200 Annubar # _____ Size # _____

Remarks: Motors pump submerged

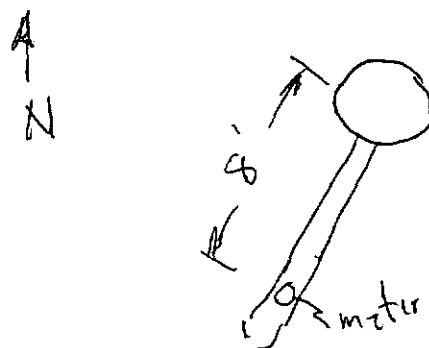
Notes: no calculations.

2000 rpm by meter

(one hand line)

SCHEMATIC DIAGRAM OF SYSTEM

Water Flow Direction: _____



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Overlap Review - Permit 27-7078

per VAX 11/18/85:

p/d - none

p/u - 01-0039A

~~01-0039B~~

01-0238

01-0250A

01-0250B

01-0328A

01-0328B

01-0171A

~~01-0172B~~

01-0172A

all
Snake River
rights -
Recommend R30

kw

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State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 14, 1981

Dear Water user:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have already installed the measuring device, the field examination can be more quickly conducted by the Department's field examiner. You will also derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or one of our regional offices.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosure

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

March 9, 1981

RE: Permit No. 27-7078

Franklyn J. Freeman
7124 Lincoln Avenue
Carmichael, Calif. 95608

Dear Mr. Freeman:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit. **on September 11, 1980.**

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD W. JONES
Sr. Resource Agent

cc: IDWR - State Office

APPROVED
MARCH 11 1981

PLACE
TEN CENT
STAMP
HERE

RECEIVED

SEP 17 1980

Department of Water Resources
Eastern District Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

SEP 18 1980

Department of Water Resources

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 27-7078.

Name(s) of Permit Holder:

Frankly J. Freeman

Post Office Address:

7124 Lincoln Ave

Commishul Calif 95608

Tel. No. 944-1598

Source of Water:

✓ 10" well 100' Depth

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

20

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☐ No

Installed?

☒ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-11-80

Date

MICROFILMED

Frankly J. Freeman
Signature of Permit Holder

Federal Land Bank Association of Blackfoot

10 West Judicial, P. O. Box 10, Blackfoot, Idaho 83221
Blair W. Archibald, Manager — Telephone: (208) 785-0820



Salmon Branch:
Main and North Daisy, P. O. Box 1063, Salmon, Idaho 83467
Richard S. Dunn, Branch Manager — Telephone: (208) 756-3278

September 16, 1980

Department of Water Resources
Eastern District Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: FLB 184742-5 Franklyn J. Freeman
Permit Nos. 27-7077 and 27-7078

ATTENTION: Ronald Carlson

Dear Mr. Carlson:

Enclosed please find two cards to request a license on Permit
Nos. 27-7077 and 27-7078.

Will you please send us an acknowledgement that you have received
these cards.

Sincerely,

Harry B. Gambles
Harry B. Gambles
Assistant Manager
by Jme

HBG:jm

Enclosures

RECEIVED

SEP 17 1980

Department of Water Resources
Eastern District Office

MICROFILMED



IDENT. NO. 27-7078

IDENT. NO. 27-7078

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]

April 29, 1977

Re: Permit Nos. 27-7077
27-7078

Franklyn J. Freeman
7124 Lincoln Avenue
Carmichael, CA 95608

Dear Mr. Freeman:

Enclosed are copies of your approved Application for Permit Nos. 27-7077 and 27-7078. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosures

MICROFILMED

March 11, 1977

RE: Application for Permit No. 27-7077 FREEMAN
No. 27-7078 "
No. 35-7678 DeGUILIO
Claim to a Water Right No. 35-4056 HALE

Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 3-25-77 by CW

RDC:CW

Enc: Legal Notice (4)

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Franklyn J. Freeman, Carmichael, CA has on 3-04-77 submitted Application No. 27-7078, for a permit to appropriate 0.40 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 1S, R. 37E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 20 acres within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 1S, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before April 4, 1977.

R. KEITH HIGGINSON
Director

(5011)
Pub.: 31

(5011)
Pub.: 3-17, 24

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Franklyn J. Freeman,
Carmichael, CA

has on 3-04-77 submitted Application No. 27-7078
for a permit to appropriate 0.40 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 1S, R. 37E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 20 acres

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 1S, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
April 4, 1977

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on March 17 and March 24, 1977

MICROFILMED

me
J.
me

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

- ☒ Source G.W.
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 3/5/77

In form to receipt YES.

(2) EMC 3/5/77

Send Copies to:

- ☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) EMC 3/5/77

- ☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) EMC 3/5/77

In form for advertising YES.

(5) EMC 3/5/77

Platted on Map No. 13, 37E BASIN 27

(6) EMC 3/5/77

Located within Water District No. 27

(7) EMC 3/5/77

Critical groundwater area: yes _____ no X

(8) EMC 3/5/77

Groundwater levels:

_____ Declining, X Stable, _____ Increasing

(comment) OR WELL 15 37E 28 AAA

(9) EMC 3/5/77

Cal Other rights on the same place of use SURFACE none
WATER platted

(10) EMC 3/5/77

Comments: NONE

(11) CW 3-25-77

Affidavit of Publication received (date) Mar. 25, 1977

(12) CW 4-04-77

Final date for protests April 4, 1977

Protests received: yes _____ no X

(13) RC 4/4/77

All requested information received from agencies or applicant: yes _____ no _____

(14) il 11

Action recommended:

X Approve _____ Deny

3/9/77 Proposed Priority

Reason for Reduction _____

X Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E By RDC Date 4/4/77

MICROFILMED

Supplemental water clause

Copy Sent