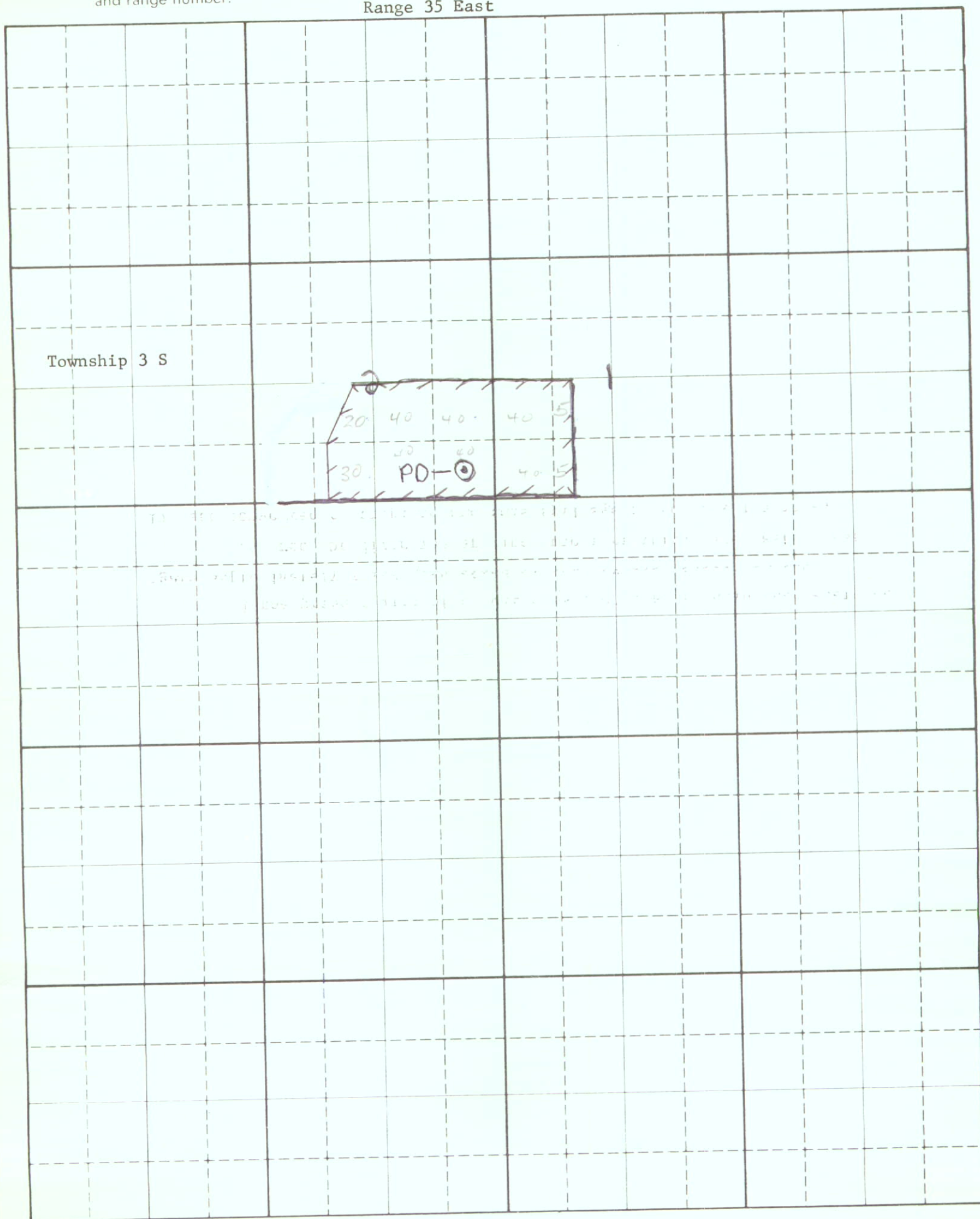


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 35 East

Township 3 S



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Idaho Department of Health & Welfare
State Hospital South

By

(Applicant)

Administrative Director

John Harris PhD.

RECEIVED

MAY 31 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss.

I, David Mark Brown do
solemnly

Publisher

swear that I am the of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law, a
particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of Idaho shall
be published to-wit: Thurs of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was,
published in said Thursday

..... issue of said newspaper ...2... consecutive

wks, the first publication having been made on

the 19th day of May, 19 77,

and the last publication having been made on the

26th day of May, 19 77; that said

notice was published in the regular and entire issue of
every number of the paper as aforesaid during the
period and time of publication, and that notice was
published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 27th

day of May, 19 77

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, ~~1976~~ 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
the Idaho Department of Health
and Welfare, State Hospital
South, Blackfoot, Idaho, has on
5-09-77, submitted Application
No. 27-7084, for a permit to
appropriate 6.00 cubic feet per
second of wafer from a ground
water source by means of well
and pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 2, T. 3S, R. 35E, B.M.,
Bingham County; to be used
from Apr. 1 to Nov. 1 for the
irrigation of 300 acres within
the SW $\frac{1}{4}$, Sec. 1, E $\frac{1}{2}$ SW $\frac{1}{4}$,
SE $\frac{1}{4}$, Sec. 2, T. 3S, R. 35E, B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before June 6, 1977.

C. STEPHEN ALLRED

Director

(5115)

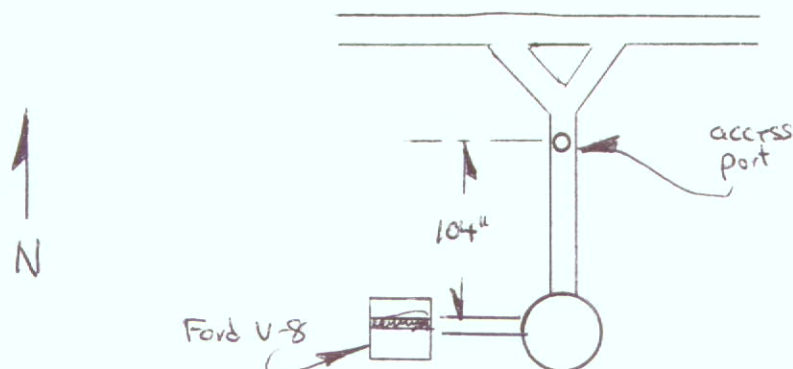
Pub.: 5-19, 26

34

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10. Other water rights on these lands Canal Rts - Corbett Slough
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

DIVERSION AND DELIVERY SYSTEM



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature H.W. Jones

Date 2-05-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

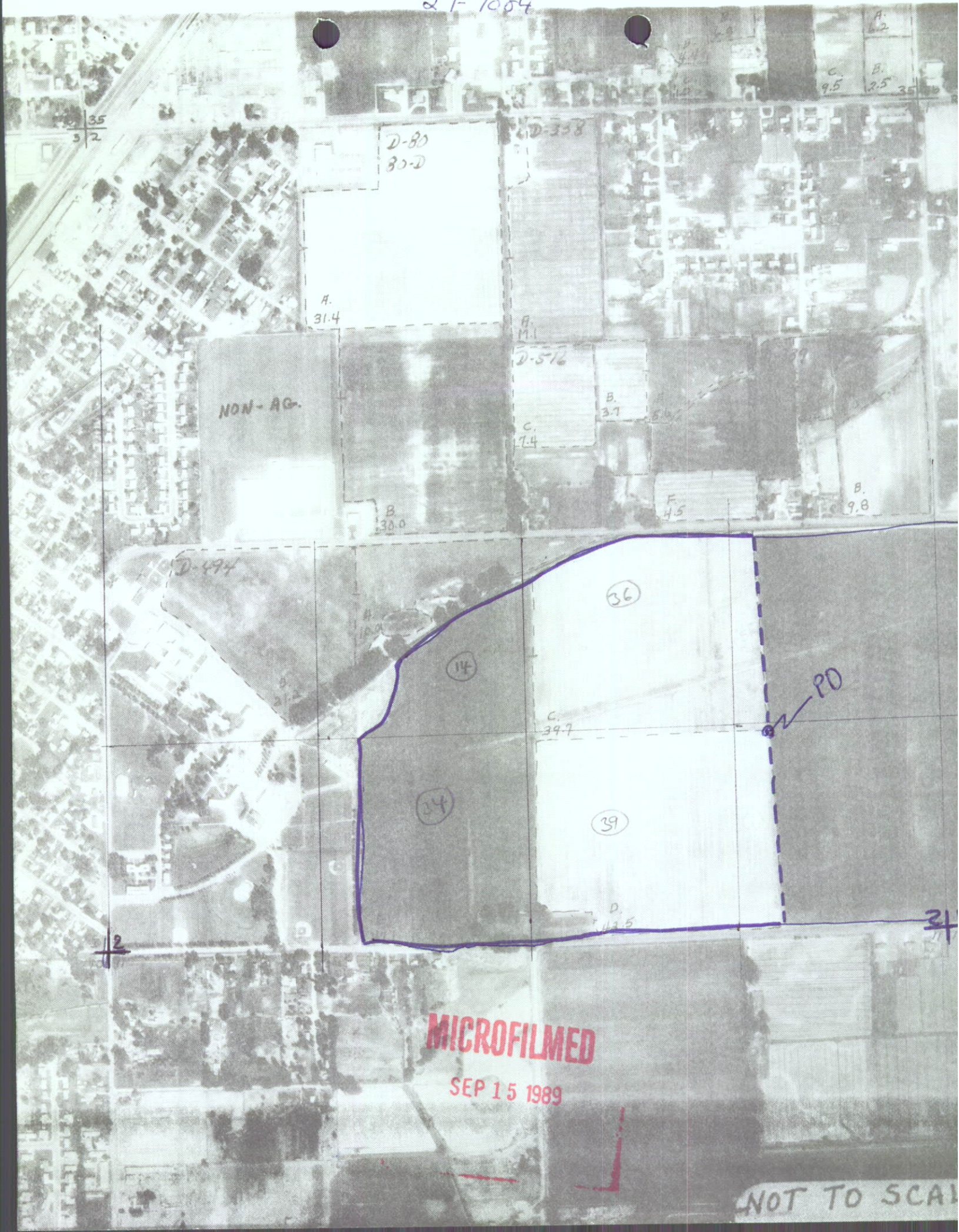
Date

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CONSULTANT SEAL

SEP 15 1989

27-7054



NON-AG.

D-80
80-D

D-358

D-576

D-494

A. 10.0

A. 31.4

B. 30.0

A. 1.1

B. 3.7

C. 1.4

F. 4.5

B. 9.8

(36)

(14)

C. 39.7

(24)

(39)

D. 112.5

PO

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SEP 15 1989

NOT TO SCALE

#27-7084

T3S
R35E

See R-10

R 35 E

PD

(1)

(2)

(3)

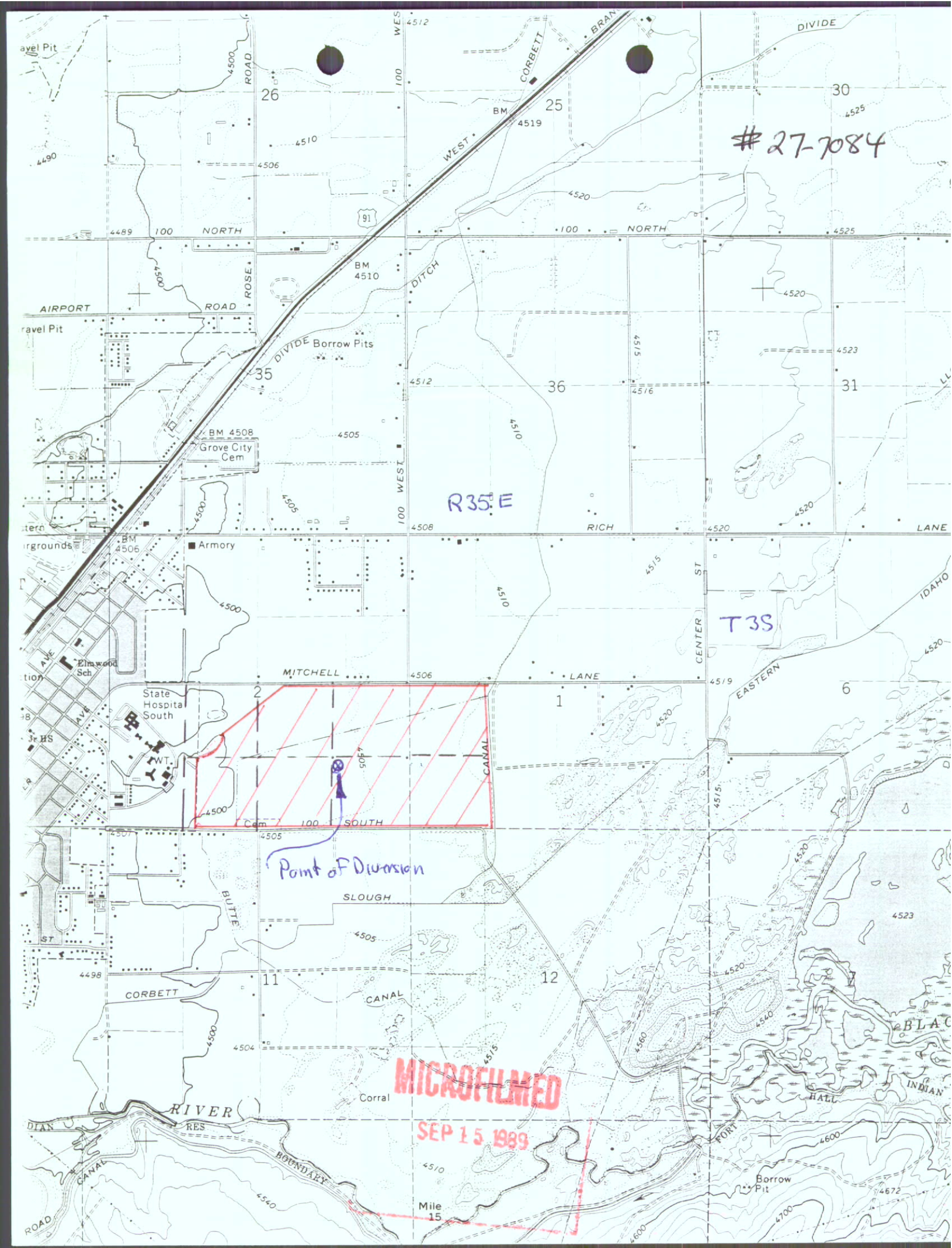
(4)

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SEP 15 1989

38.1

37.0



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07084

Priority: May 9, 1977

Maximum Diversion Rate:
Maximum Diversion Volume:¹

3.11 CFS
969.5 AF

This is to certify, that STATE OF IDAHO
DEPT. OF HEALTH & WELFARE
STATE HOSPITAL SOUTH
P.O. BOX 400
BLACKFOOT, ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 9, 1977; and has submitted Proof of Beneficial Use on June 16, 1982. An examination indicates that the works have a diversion capacity of 3.110 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	3.11 CFS	969.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 2, Township 03S, Range 35E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	35E	1	NWSW 38	SWSW 38		76
		2	NESW 14	SESW 34	NESE 39	
			NWSE 36	SWSE 39	SESE 39	201

Total number of acres irrigated: 277

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

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SEP 15 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07084

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 7th
day of AUGUST, 1989.

Acting for

Norm C. Young
R. Keith Higginson, Director

MICROFILMED

SEP 15 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 27-7084

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

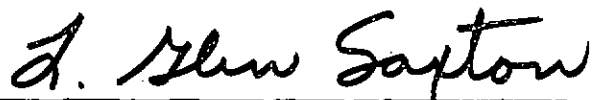
WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.


GLEN SAXTON
Chief, Operations Bureau

RECEIVED
JUN 11 1981

RECEIVED
JUN 11 1981

27 7084

Identification No. _____

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Idaho Department of Health & Welfare

1. Name of applicant State Hospital South Phone: 785-1200post office address Box 390, Blackfoot, Idaho 832212. Source of water supply Ground water which is a tributary of _____3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2 Township 3s
Range 35E B.M. Bingham County; additional points of diversion if any: _____b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 6.0 cfs for Irrigation purpose from April 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 6.0 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, potable linesb. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)c. Proposed well diameter is 20 inches; proposed depth of well is 100 feet.7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.b. Estimated construction cost is \$ 5,500 to \$6,500.

8. Description of proposed uses:

a. If water is **not** for irrigation:(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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MAY 05 1977

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For water use for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	35E	1									5	40	40	5					90.
3S	35E	2									20			30	40	40	40	40	210

Total number of acres to be irrigated. 300

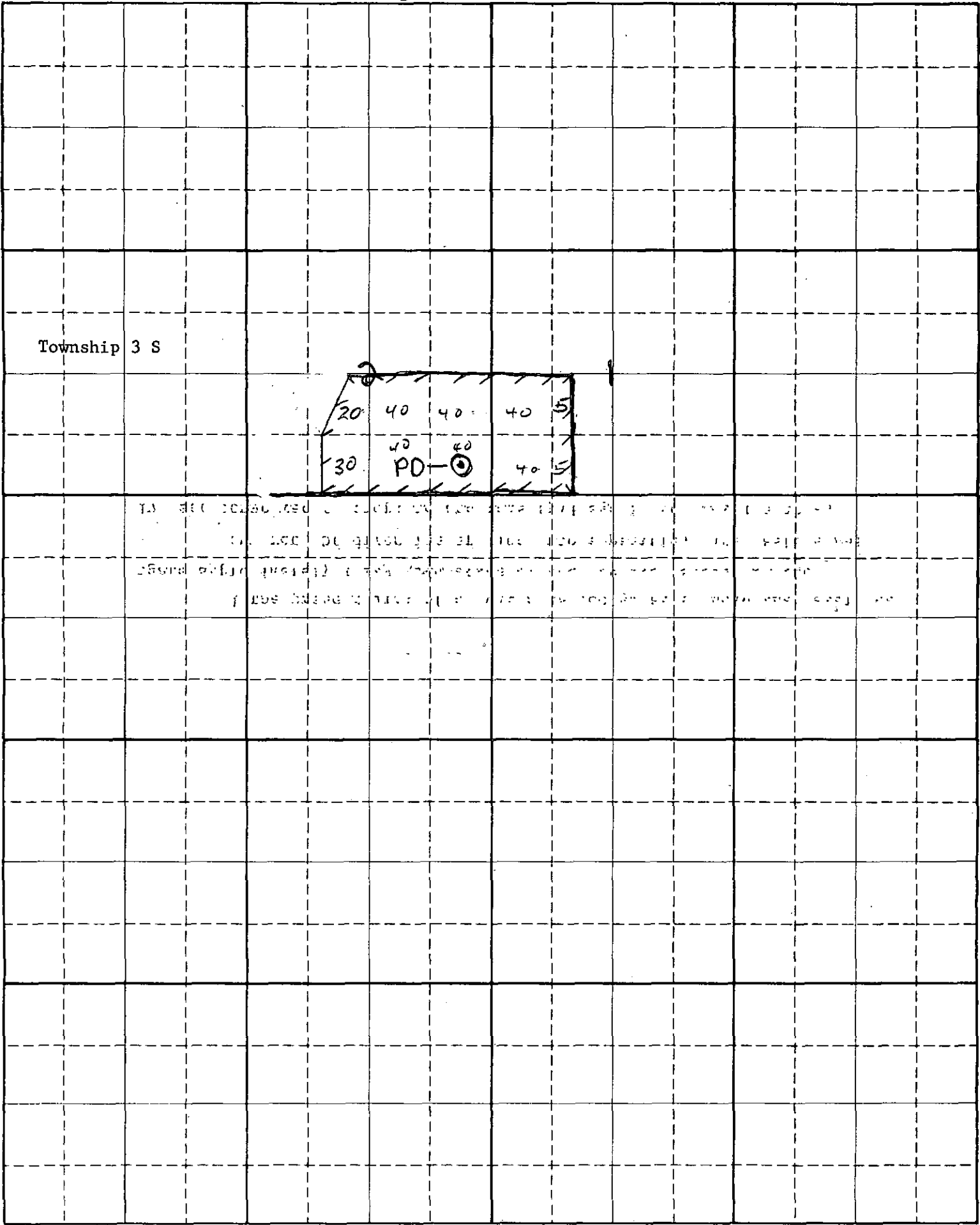
c. Describe any other water rights used for the same purposes as described above. Surface water rights
(See Remarks)

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Fall of the present irrigation ditch is too great to hold the water needed to irrigate approximately fifty (50) acres of the involved area. In the past, excess water flow from the ditch was spilled into a pasture. The pasture has recently been converted to cropland and this spillage is now not feasible.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 35 East



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Idaho Department of Health & Welfare
State Hospital South

By John Harris Ph.D.
(Applicant) Administrative Director

Department of Lands
Idaho Falls, Idaho

MAY 05 1977

RECEIVED

Proposed Priority 5/ 9/77

Received by me Date 5-9-77 Time 10:50 a.

Preliminary check by ARK Fee \$ 75.00

Receipted by me Date 5-9-77 # 7222

Publication prepared by me Date 5-13-77

Published in The Blackfoot News

Publication dates May 19 + 26, 1977

Publication approved me Date 6-1-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial ARK jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7084, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 29 day of June 19 77.


Deputy Director

RECEIVED

MAY 31 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

David Mark Brown

solemnly

Publisher

swear that I am the of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law, a
particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of Idaho shall
be published to-wit: THURSDAYS of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was,
published In said Thursday

..... issue of said newspaper ...2... consecutive
wks, the first publication having been made on
the 19th day of May...., 19 77....
and the last publication having been made on the
26th day of May....., 19 77....; that said
notice was published in the regular and entire issue of
every number of the paper as aforesaid during the
period and time of publication, and that notice was
published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 27th

day of May....., 19 77....

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1978 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
the Idaho Department of Health
and Welfare, State Hospital
South, Blackfoot, Idaho, has on
5-09-77, submitted Application
No. 27-7084, for a permit to
appropriate 6.00 cubic feet per
second of water from a ground-
water source by means of well
and pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 2, T. 3S, R. 35E, B.M.,
Bingham County; to be used
from Apr. 1 to Nov. 1 for the
irrigation of 300 acres within
the SW $\frac{1}{4}$, Sec. 1, E $\frac{1}{2}$ SW $\frac{1}{4}$,
SE $\frac{1}{4}$, Sec. 2, T. 3S, R. 35E, B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before June 6, 1977.

C. STEPHEN ALLRED

Director

(5115)
Pub.: 5-19, 26

34

MICROFILMED

September 5, 1989

STATE OF IDAHO
DEPT. OF HEALTH & WELFARE
STATE HOSPITAL SOUTH
P.O. BOX 400
BLACKFOOT, ID 83221

RE: PERMIT NO. 27-07084

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 15 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

5-31-89

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 25, 1989

RE: Permit No. 27-7084

Mr. William M. Bonnes
Administrative Director
State of Idaho
State Hospital South
P.O. Box 400
Blackfoot, ID 83221

Dear Mr. Bonnes:

The above referenced water right permit was issued in 1977. The permit was made for 6.0 cfs on 300 acres and our Department cannot issue a license in excess of these figures. For this reason, we cannot increase the acreage on this license. In addition, at the time of the field exam, our representative found an actual diversion rate of 3.11 cfs. As the license is intended to express the actual beneficial use of water it cannot be issued in excess of this amount.

I hope that this answers your questions satisfactorily. Your final license will be issued shortly.

Sincerely,

ROXANNE MCCARTHY
Technical Reviewer

RM:hm

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SEP 15 1989



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

STATE HOSPITAL SOUTH

Box 400

BLACKFOOT, IDAHO 83221

March 29, 1989

Mr. Jim Johnson
Water Rights Supervisor
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

RECEIVED
MAR 31 1989

Department of Water Resources

RE: Permit No. 27-07084

Dear Mr. Johnson:

State Hospital South and Mr. Dick Wasia, the lease holder of the land utilizing Water Right No. 27-07084, have reviewed the draft copy of the proposed license for the water right and found that it needs to be modified in order to correctly reflect both the past and current use of the water.

The rate of diversion should read 6.9 CFS, and we have been advised that you will calculate the volume based on the type of land and the requested rate of diversion. Additionally, the total number of acres irrigated should be increased to 345 acres. This should be accomplished by adding from Township 03S, Range 35E, Section 1, the NE $\frac{1}{4}$ SW $\frac{1}{4}$ @ 39 acres and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ @ 39 acres.

If you require additional information or have any comments about these requested changes, please contact at your convenience either Mr. Dick Wasia, 54 North, 50 East, Blackfoot, Idaho 83221, 208/785-1921, or Mr. Dennis Larsen, State Hospital South, 208/785-1200.

Sincerely,

William M. Bonnes

William M. Bonnes
Administrative Director

WMB/DL:drs

cc: Dick Wasia

MicroFILMED

SEP 15 1989

March 20, 1989

STATE OF IDAHO
DEPT. OF HEALTH & WELFARE
STATE HOSPITAL SOUTH
P.O. BOX 400
BLACKFOOT, ID 83221

RE: PERMIT NO. 27-07084

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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SEP 15 1989

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
2707084	03S	35E	2	SE	SE			GROUNDWATER	STATE OF IDAHO
NO MATCHES FOR THIS POD									

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SEP 15 1989

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FEB 20 1966

Department of Water Resources

1. Owner: ID. Dept. of Health + Welfare State Hospital South Permit No. 27-7084
Current Address: Blackfoot, ID. P.O. Box 400 Phone No. 785-1200
2. Accompanied by: Armando Patino EXAM. DATE: 8-01-85
Address: _____ Phone No. _____
Relationship to Permit Holder: Farm Hand
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Ford V-8	NA			
	(propane)				
	Via a				
	US Motors	125	9490-00-11-0416	Layne-Bowder	45270
	Gear Drive				

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well/pump to 12 sprinkler lines

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Eagle Eye Meter				091471	10-80	7-19-85
Annubar				191138	7.9"	

7. Measurements 9.75" mainline ID. ☐ Additional data/computation sheets attached

16" meter Reading

- | | | |
|---------------------------|----------------------------------|----------------|
| 8. Point(s) of Diversion: | Indicate Method of Determination | ASCS Air Photo |
|---------------------------|----------------------------------|----------------|

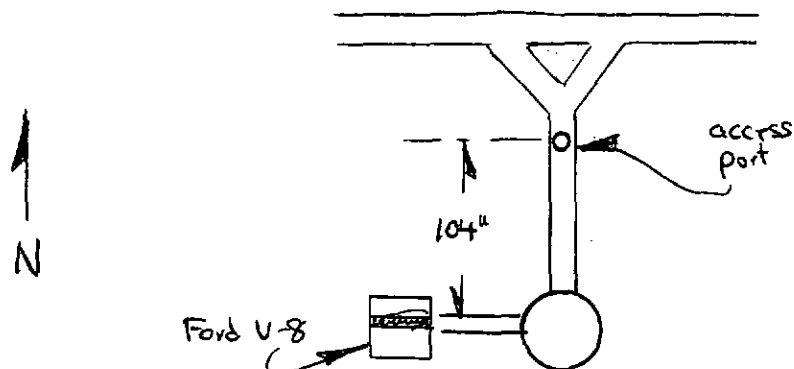
[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands Canal Rts - Corbett Slough
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

DIVERSION AND DELIVERY SYSTEM



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature H.W. Jones Date 2-05-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

FILED

CONSULTANT SEAL

SEP 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

27-7084
Permit No.

FEB 20 1986

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = \left(\underset{\text{mainline}}{9.75" \text{ ID}} \right)^2 \times 3.85 \sqrt{\underset{\text{Reading}}{16" \text{ meter}}}$$

$$= 1463.9 \text{ gpm or } 3.26 \text{ cfs (capacity)} \times 0.955 \text{ correction factor} = \underline{\underline{3.11 \text{ cfs}}}$$

* allow 3.11 cfs for irrigation of 277 acres

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 277 \text{ acres} \times 3.5 \text{ cfs} = 969.5 \text{ af} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.11 \text{ cfs} \times 214 \text{ d.} \times 1.9835 = 1320 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\underline{969.5 \text{ af}}} \end{aligned}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: Canal rights - Corbett Slough

b) Other water rights with same point of diversion: NA

c) Analysis:

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SEP 15 1989

1

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

Irrigation	4-1	11-1	30-11	969.5
------------	-----	------	-------	-------

Allowable Maximums: _____

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

**MICROFILMED
MICROFILMED**

SEP 15 1989

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature A. W. Jones

Date 2-05-86

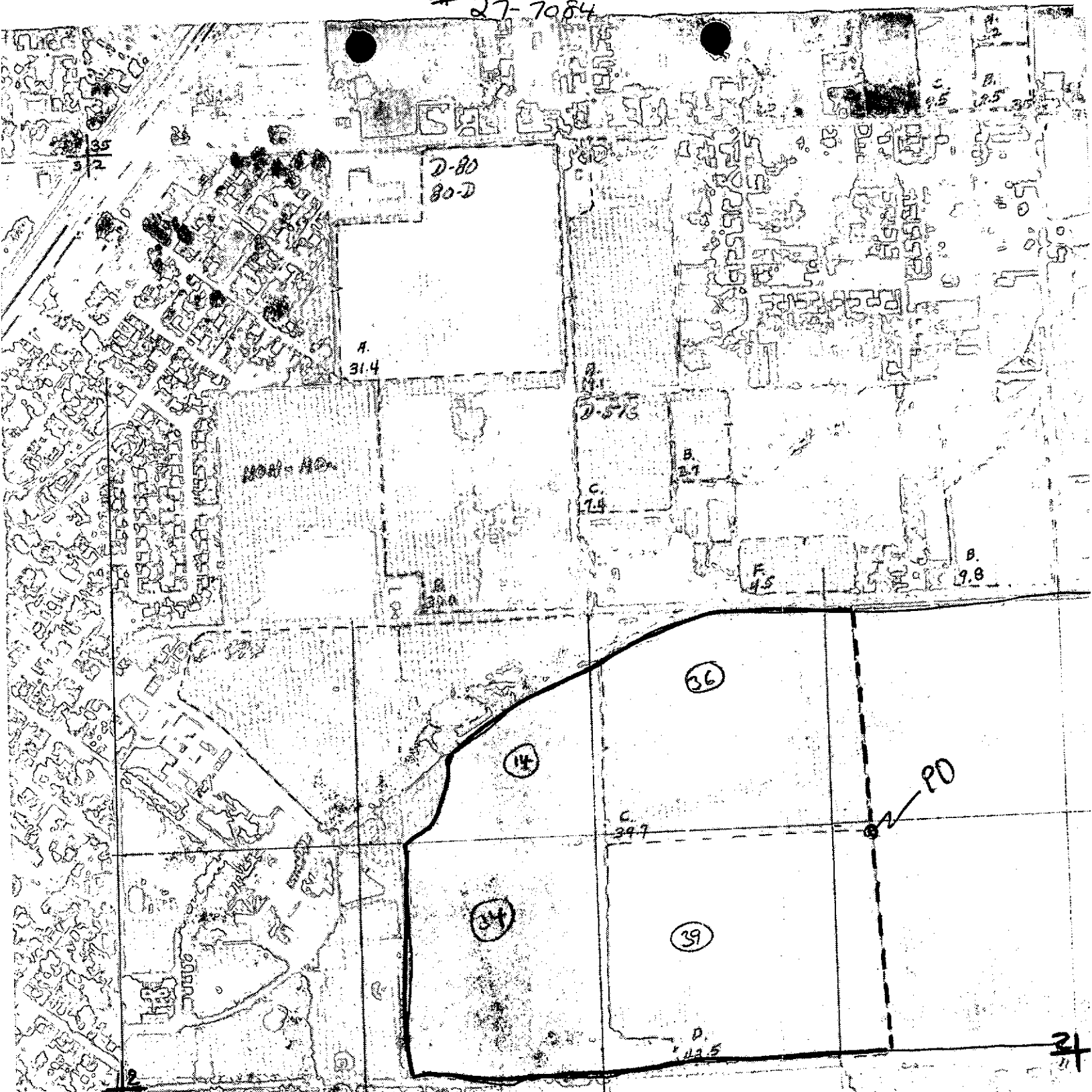
Checked in Regional Office by *Gary Packman*

Date 2-13-86

Approved in State Office by _____

Date 12/22/88

27-7084



MICROFILMED

SEP 15 1969

NOT TO SCALE

#27-7084

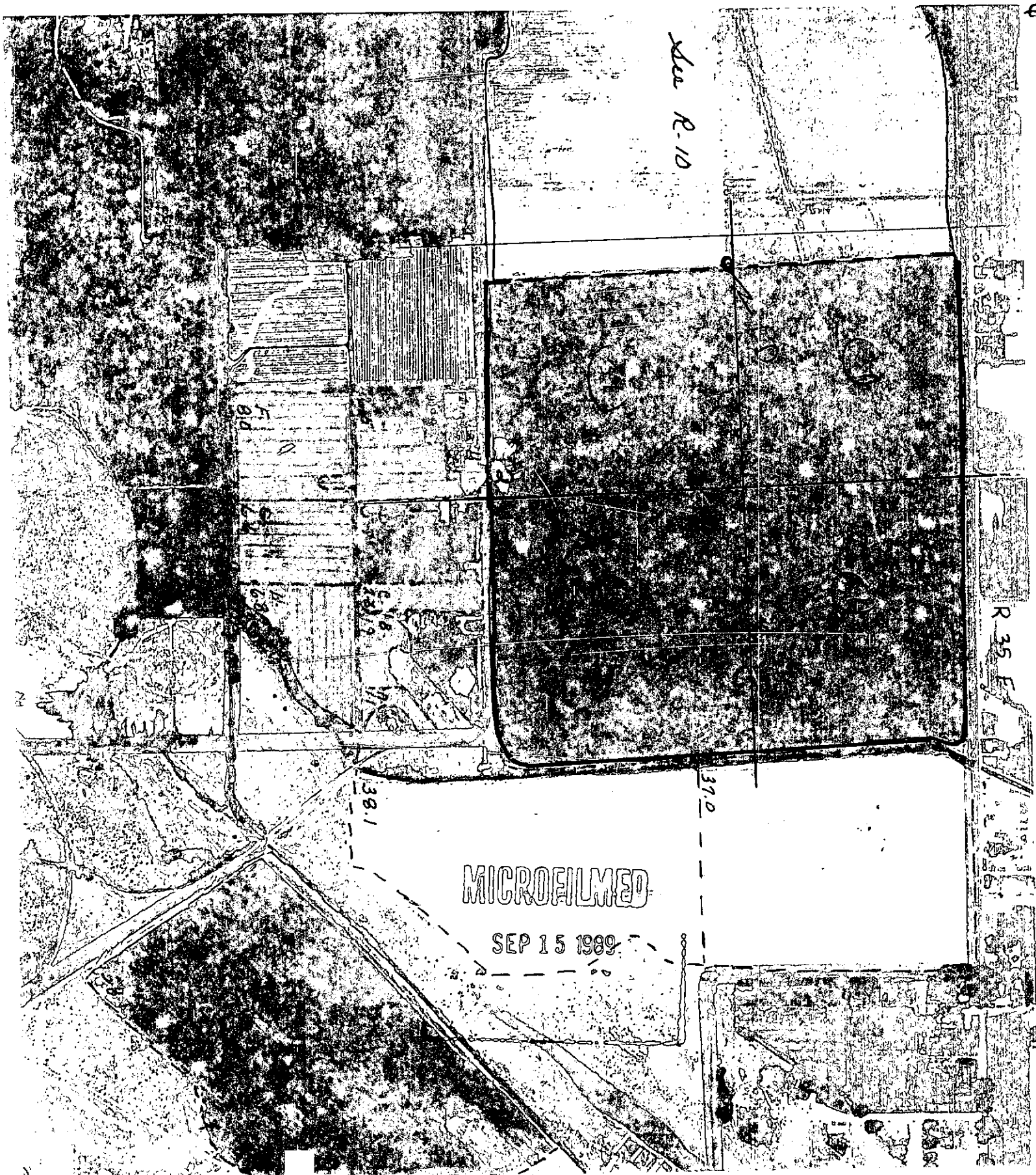
T33
R35E

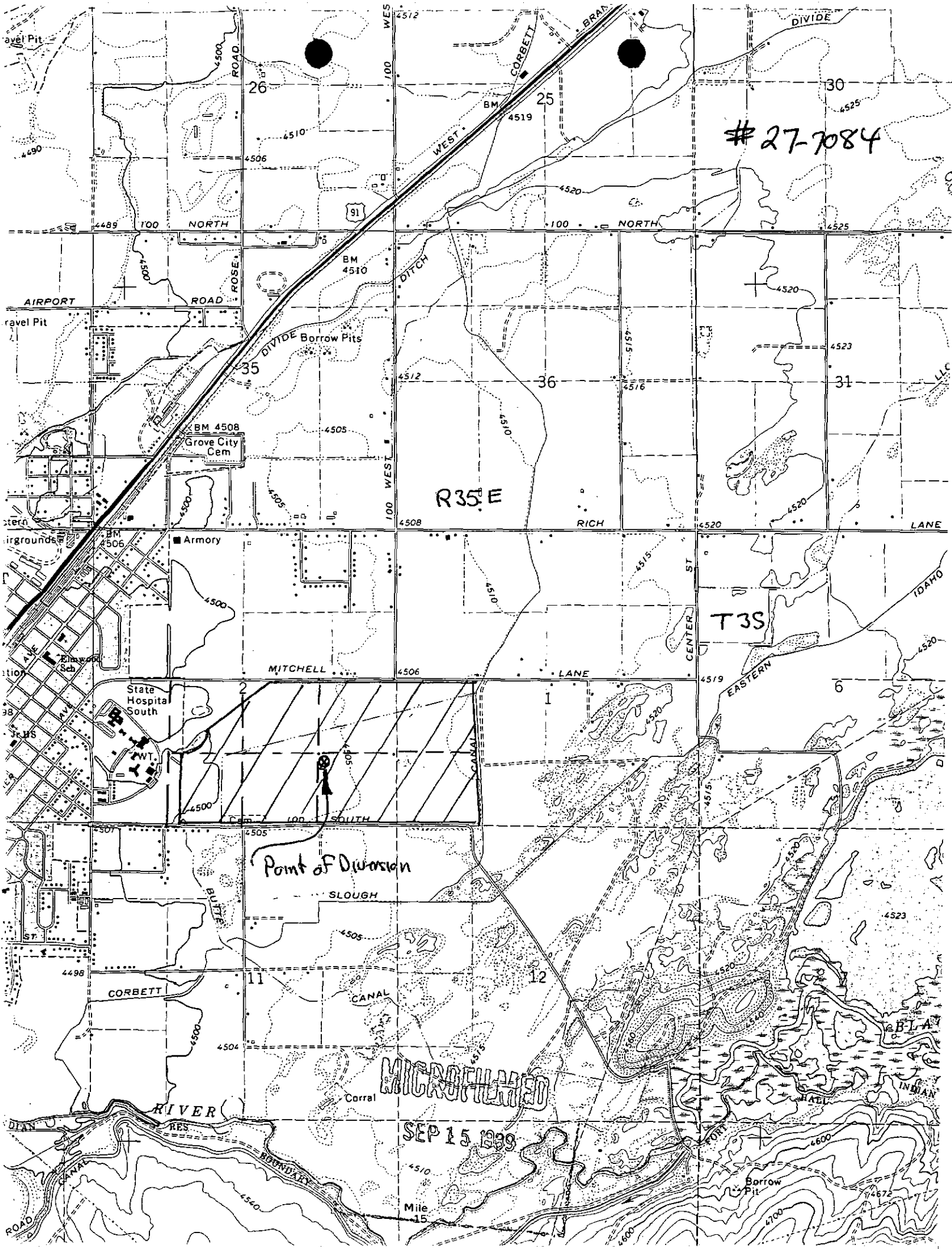
See R-10

R-35 E

MICROFILMED

SEP 15 1989





#27-7084

R35E

T3S

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IDADO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 5970
10/20/ 355

WNSHP	RNG	SEC	TRACT LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER	WNSHP		
035	3NE	32	SENE	40	01	35-7224	REED	C	L	04-13-1972	GROUNDWATER	035		
					01.43	27-2035	U.S. DEPT. OF INTE	C	L	02-06-1928	BLACKFOOT RIVER			
		33	NXNH	25	01	35-7224	REED	C	L	04-13-1972	GROUNDWATER			
					01	35-7224	REED	C	L	04-13-1972	GROUNDWATER			
		34	SXNH	25	01	01.43	27-2035	U.S. DEPT. OF INTE	C	L	02-06-1928		BLACKFOOT RIVER	
					01.43	27-2035	U.S. DEPT. OF INTE	C	P	11-02-1923	JOHN GRAYS LAKE			
													HOL SPRING CREEK	
													GRAYS CREEK	
													GRAYS CREEK	
													GRAYS CREEK	
		35				01.43	27-2035	U.S. DEPT. OF INTE	C	L	04-13-1972		BLACKFOOT RIVER	
						01.43	27-2035	U.S. DEPT. OF INTE	C	L	04-13-1972		BLACKFOOT RIVER	
						01.43	27-2035	U.S. DEPT. OF INTE	C	P	11-02-1923		JOHN GRAYS LAKE	
													HOL SPRING CREEK	
													GRAYS CREEK	
													GRAYS CREEK	
		36				01.43	27-2035	U.S. DEPT. OF INTE	C	L	04-13-1972		BLACKFOOT RIVER	
						01.43	27-2035	U.S. DEPT. OF INTE	C	L	04-13-1972		BLACKFOOT RIVER	
						01.43	27-2035	U.S. DEPT. OF INTE	C	P	11-02-1923		JOHN GRAYS LAKE	
													HOL SPRING CREEK	
													GRAYS CREEK	
													GRAYS CREEK	
		035	3SE	01			01.43	35-7224	BLACKFOOT IRRIGATI				04-13-1972	GROUNDWATER
							01.43	27-2035	CORBETT SLOUGH DIT				04-13-1972	GROUNDWATER
					01	35-7224	CORBETT SLOUGH DIT			04-13-1972	GROUNDWATER			
					01	35-7224	BLACKFOOT IRRIGATI			04-13-1972	GROUNDWATER			
					01	35-7224	CORBETT SLOUGH DIT			04-13-1972	GROUNDWATER			
					SENH	0	01.43	27-2035	CORBETT SLOUGH DIT			04-13-1972	GROUNDWATER	
												GRAYS CREEK		
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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 5971
10/20/1985

WCHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
J35	55E	02	SESE	40	01		27-7084	STATE OF IDAHO	C	P	05-09-1977	GROUNDWATER
		03			01.43		01-00011	BLACKFOOT IRRIGATION	C	D	07-10-1889	SNAKE RIVER
					01.43		01-0347E	CORBETT SLOUGH DIT	C	D	05-01-1839	SNAKE RIVER
					0		01-3048	CORBETT SLOUGH DIT	C	D	05-01-1892	SNAKE RIVER
					0		01-3298	BLACKFOOT IRRIGATION	C	D	04-01-1939	SNAKE RIVER
			N45W		0		01-319 N	WATSON SLOUGH DIT	C	D	03-06-1885	SNAKE RIVER
			N45W		0		01-3260	WATSON SLOUGH DIT	C	D	01-23-1916	SNAKE RIVER
			SH5W		0		27-30 7	MISSILEN	C	D	07-01-1874	BLACKFOOT RIVER
								KENNEDY	C			
			SH5W		01.4		27-0038	DANILSON	C	D	04-04-1886	BLACKFOOT RIVER
			SE5W		01.4		27-0038	DANILSON	C	D	04-04-1886	BLACKFOOT RIVER
			SH5E		01.43		27-0038	DANILSON	C	D	04-05-1886	BLACKFOOT RIVER
		04			01.43		01-00011	BLACKFOOT IRRIGATION	C	D	07-10-1889	SNAKE RIVER
					01.43		01-0047E	CORBETT SLOUGH DIT	C	D	05-01-1839	SNAKE RIVER
					01.43		01-0048	CORBETT SLOUGH DIT	C	D	05-01-1892	SNAKE RIVER
					0		01-0258	BLACKFOOT IRRIGATION	C	D	04-01-1939	SNAKE RIVER
					0		01-0304	CORBETT SLOUGH DIT	C	D	04-01-1939	SNAKE RIVER
			SHNE		0		27-7362	NELSON	C	D	06-14-1983	GROUNDWATER
			NENH	12	01.04		27-7346	SCOTT	C	D	03-21-1983	GROUNDWATER
								SCOTT	C			
			NFM		0		27-7074	JENSEN	C	D	01-24-1977	GROUNDWATER
			NH4N	34	01		27-7074	JENSEN	C	D	01-24-1977	GROUNDWATER
			SHNR	40	01		27-7074	JENSEN	C	D	01-24-1977	GROUNDWATER
								HORROCKS	C	D	01-24-1977	GROUNDWATER
								HORROCKS	C	D	01-24-1977	GROUNDWATER
								HORROCKS	C	D	01-24-1977	GROUNDWATER
								HORROCKS	C	D	01-24-1977	GROUNDWATER
								NELSON	C	D	01-24-1977	GROUNDWATER

MICROFILMED

SEP 15 1989

ER MICROFILMED

SEP 15 1989

METER NO. 091471

RANGE

10"-80"

DATE TESTED

7-19-1985# 27-7084

UPSCALE	DOWNSCALE	AVERAGE	METER READING	FLOW ERROR	FLOW CORREC FACTOR
9.37	9.06	9.215	10		0.959
14.62	14.62	14.62	16		0.955
18.50	18.50	18.50	20		0.962
24.25	24.50	24.375	26		0.968
27.87		27.87	30		0.963
	29.87	29.87	31		0.981
34.25		34.25	36		0.975
40.25		40.25	41		0.990

MICROFILMED

SEP 15 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

December 27, 1932

State Hospital South
P.O. Box 400
Blackfoot, Idaho 83221

RE: Permit No. 27-7084

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

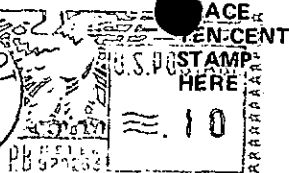
 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary

RECORDED
DEC 29 1932



RECEIVED

JUN 16 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below Permit No. 27-7084

Name(s) of Permit Holder: STATE Hospital South

Post Office Address: P.O. BOX 400

BLACKFOOT, IDAHO Tel. No. 785-1200

Source of Water: WELL

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 300 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/14/82
Date

Janet K. Bishop
Signature of Permit Holder

CONVERSATION MEMORANDUM

DATE 6-14-82

FILE 27-7084

NAME OF PARTY Dennis Larson

EMPLOYEE Jim Johnson

RE: The above called in reference to
my letter of 5-19-82. In our discussion it
was discovered that Mr Larson had mistaken
to which well was covered by this permit.

He indicated that the irrigation well
had been completed and in use for two
years.

He will be sending us the proof
to beneficial use statement and the
request for extension of time should
be disregarded.

The priority date should not
be advanced.

RECEIVED
JUN 15 1982

May 19, 1982

RE: Permit No. 27-7084

State Hospital South
P.O. Box 400
700 E. Alice
Blackfoot, ID 83221

Dear Sirs:

Thank you for responding to our letter of March 31, 1982, by submitting a request for an extension of time in which to submit proof to beneficial use of water under Permit No. 27-7084.

However, Idaho Code, allows the Director to approve requests for extension of time if the permit holder can show that he has made reasonable diligence toward permit development; you indicated on your request form that no work had been done. Therefore, based upon this information rather than officially acting on your request we are returning it with the suggestion if you still plan to develop the water as intended you refile for a new permit.

If you have additional information concerning the permit or wish us to act officially on your extension request, please return the form with a \$15.00 filing fee before July 1, 1982.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

MAY 13 1982
Department of Water Resources

State Hospital South of P.O. Box 400 700 E. Alice
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No. 27-7084

That under the terms and conditions of said permit, work thereunder was required to be completed on or before
June 1, 19 82

That he has heretofore performed the following work described under said permit: none
(This must be filled out! If no work has been completed put none.)

Costing \$ _____

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:
The configuration of the piping from the deep well pump of State Hospital South precludes the installation of an access port as outlined in the Department of Water Resources' Instructions for Access Port Installation. The piping arrangement also precludes having the flow of the system measured and certified by a professional engineer. The only viable alternative to measure the water flow is the installation of a permanent measuring device. State Hospital South is presently investigating the metering devices offered by various manufacturer and will select and install a meter during FY 83.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to June 30, 19 83
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

Janet K. Bishop RN MS
Janet K. Bishop, Acting Administrative Director
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be _____

Signed this _____ day of _____, 19 _____

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138510

STATE OF IDAHO
DEPT. OF HEALTH & WELFARE
STATE HOSPITAL SOUTH
P.O. BOX 390
BLACKFOOT, ID 83221

MARCH 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 27-7084 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED
MAY 11 1982



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 4, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

RECEIVED
MARCH 10 1982

7:30

July 1, 1977

Re: Permit No. 27 7084

Idaho Department of Health & Welfare State Hospital South.
Box 390
Blackfoot, ID. 83221

Dear Sir:

Enclosed is a copy of your approved Application for Permit No. 27 7084 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

May 13, 1977

RE: Applications for Permit Nos. 35-7707 RANCHO CARNE & PAPAS
27-7084 DEPT. OF H & W
T 3522660 GRIFFITHS
T 35-2334 GRIFFITHS

The Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 6-01-77 by CW

RDC:ME

Enclosures

MICROFILMED

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that the Idaho Department of Health and Welfare, State Hospital South, Blackfoot, Idaho, has on 5-09-77, submitted Application No. 27-7084, for a permit to appropriate 6.00 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, T. 3S, R. 35E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 300 acres within the SW $\frac{1}{4}$, Sec. 1, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 2, T. 3S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before June 6, 1977.

C. STEPHEN ALLRED
Director

(5115)

Pub.: 5-19, 26

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the Idaho Department of Health and Welfare,
State Hospital South, Blackfoot, Idaho

has on 5-09-77 submitted Application No. 27-7084
for a permit to appropriate 6.00 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, T. 3S, R. 35E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 300 acres

within the SW $\frac{1}{4}$, Sec. 1, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 2, T. 3S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 6, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Blackfoot News, Blackfoot, Idaho

Published in the

May 19

May 26, 1977.

on _____ and _____

MICROFILMED

the - H.
the - D.

INTER-DEPARTMENT MEMO — 1

FROM Jim Wells.

DATE 5/9/77.

TO File.

SUBJECT

Please notify Jim Stocks, Dept. of Public
Lands, Beaches Cares, concerning a permit taken
on this application, and a copy of the permit
should this application be approved.

MICROFILMED

Ernie

SIGNATURE

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 27-7084

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) ARK 5/24/77
(2) ARK 5/24/77
(3) ARK 5/24/77
(4) ARK 5/24/77
(5) ARK 5/24/77
(6) ARK 5/24/77
(7) ARK 5/24/77
(8) ARK 5/24/77

In form to receipt yes

Send Copies to:

ARK Idaho State Health Department
ARK Idaho Fish and Game Department
ARK Bureau of Land Management

ARK Request Special Use Permit from U.S.F.S.
ARK Request Easement from B.L.M.
ARK Request Information from Applicant
ARK Request Dam Safety Information

In form for advertising yes

Platted on Map No. 3535E

Located within Water District No. Basin 27

Critical groundwater area: yes no X

Groundwater levels:

Declining, X Stable, Increasing

(comment) No obs wells in area

- (9) ARK 5/24/77 RHS
(10) ARK 5/24/77

Other rights on the same place of use none

Comments: None

- (11) AW 6-01-77
(12) AW 6-06-77

Affidavit of Publication received (date) May 31-77

Final date for protests June 6, 1977

Protests received: yes no X

- (13) RDC 6/6/77

All requested information received from agencies or applicant: yes no X

- (14) 11 11

Action recommended:

Approve Deny

5/9/77 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

- (15) District E

By RDC Date 6/6/77

MICROFILMED

Supplemental

SEND COPY OF APPROVED

Permit to Jim Woods
Dept of Lands, Beaches
Corner I.F.

copy sent