

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 41 E.B.M.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. Jay Davis
(Applicant)
Caribou County Waterways
Committee.
Box 784.
Soda Springs, Idaho 83276.

Affidavit of Publication

RECEIVED

JUN 23 1977

Department of Water Resources
Eastern District Office

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County, that said
newspaper has been pub-
lished in said County uninterru-
ptedly and continuously for
over seventy-eight consecutive
weeks, prior to the first publi-
cation of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

26th day of
May, 19 77

The date of the last publication
being the 2nd day of
June, 19 77

Subscribed and sworn to be-
fore me this 26th day
of June, 19 77

Mark Steele
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March
19 80...

NOTICE OF APPLICATION FOR WATER PERMIT No. 27-7086

Notice is hereby give that Car-
ibou County, Soda Springs, Idaho,
has on 5-19-77 submitted Appli-
cation No. 27-7086 for a permit to
appropriate 0.02 cubic feet per
second of water from a ground-
water source by means of well and
pump within the SE 1/4 NE 1/4, Sec.
22, T. 6S, R. 41E, B.M., Caribou
County; to be used from April 1 to
November 1 for recreational pur-
poses within SE 1/4 NE 1/4, Sec. 22,
T. 6S, R. 41E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before June 13, 1977.

C. STEPHEN ALLRED
Director

Published in the Caribou County
Sun, Soda Springs, Idaho, on May
26 and June 2, 1977.

MICROFILMED

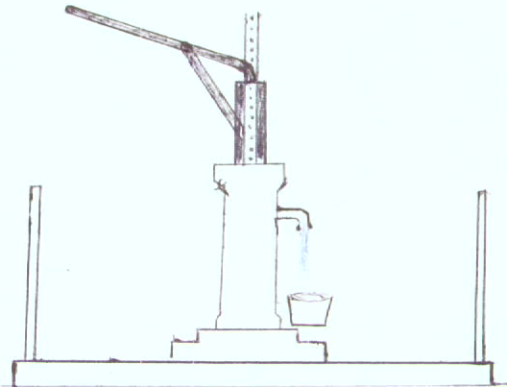
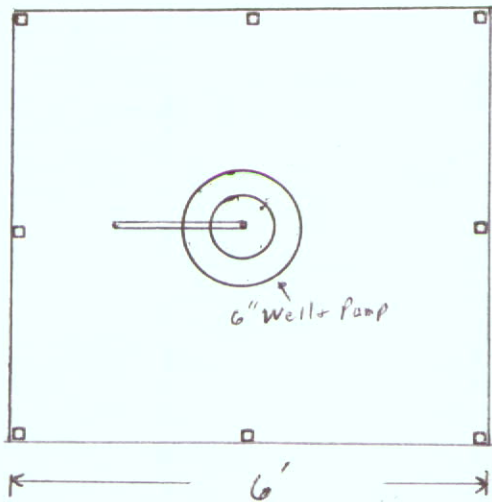
B41E

Black Foot
Reservoir

P.P.R.U.

T
6
S

Diagram of System



J.D.C.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 27-7086 Priority May 19, 1977 Amount .02 cfs

THIS IS TO CERTIFY, that CARIBOU COUNTY
of Soda Springs, Idaho, has complied with the terms and conditions of Permit
No. 27-7086 issued pursuant to Application for Permit dated May 19, 1977,
and has submitted proof to the Department of Water Resources on June 13, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .03 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>April 1</u> to <u>November 1</u>	at <u>.02</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, Twp. 6S,
Rge. 41E, B.M. in the County of Caribou

Description and location of place of use:

Twp.	Range	Sec.																	Totals
			NEW				NW¼				SW¼				SE¼				
			NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	
6S	41E	22				X													

Total number of acres irrigated _____

Place of use known as Hopkins Boat Landing.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16th day of
April, 19 81.

Director

Identification No. 27 7086
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Caribou County Phone: 547 4324
post office address Caribou County Courthouse, 159 South Main, Soda Springs, Idaho. 83276
2. Source of water supply Ground which is a tributary of None
3. a. Location of point of diversion is S.E. $\frac{1}{4}$ of N.E. $\frac{1}{4}$ of Section 22 Township 6S
Range 41 E B.M. Caribou County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into Blackfoot Reservoir at a point in S.E. $\frac{1}{4}$ of N.E. $\frac{1}{4}$ of Section 22 Township 6 S. Range 41 E.B.M.
4. Water will be used for the following purposes:
Amount .02 for Public Camp ^{ground} purpose from April 1st to Nov. 1st (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Hand Pump
- b. Height of storage dam None feet, active reservoir capacity None acre feet; total reservoir capacity N.A. acre feet, materials used in storage dam: _____
Period of year during which storage will occur N.A. to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years.
b. Estimated construction cost is \$ \$ 2,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: S.E. $\frac{1}{4}$ of N.E. $\frac{1}{4}$ of Section 22 Township 6 S.
Range 41 E B.M.
(2) Amount of power to be generated N.A. hp under _____ feet of head.
(3) List number of each kind of livestock to be watered N.A.
(4) Name of municipality to be served N.A., or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: Culinary water for campers at Hopkins Boat Landing.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: N.A.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated N.A.

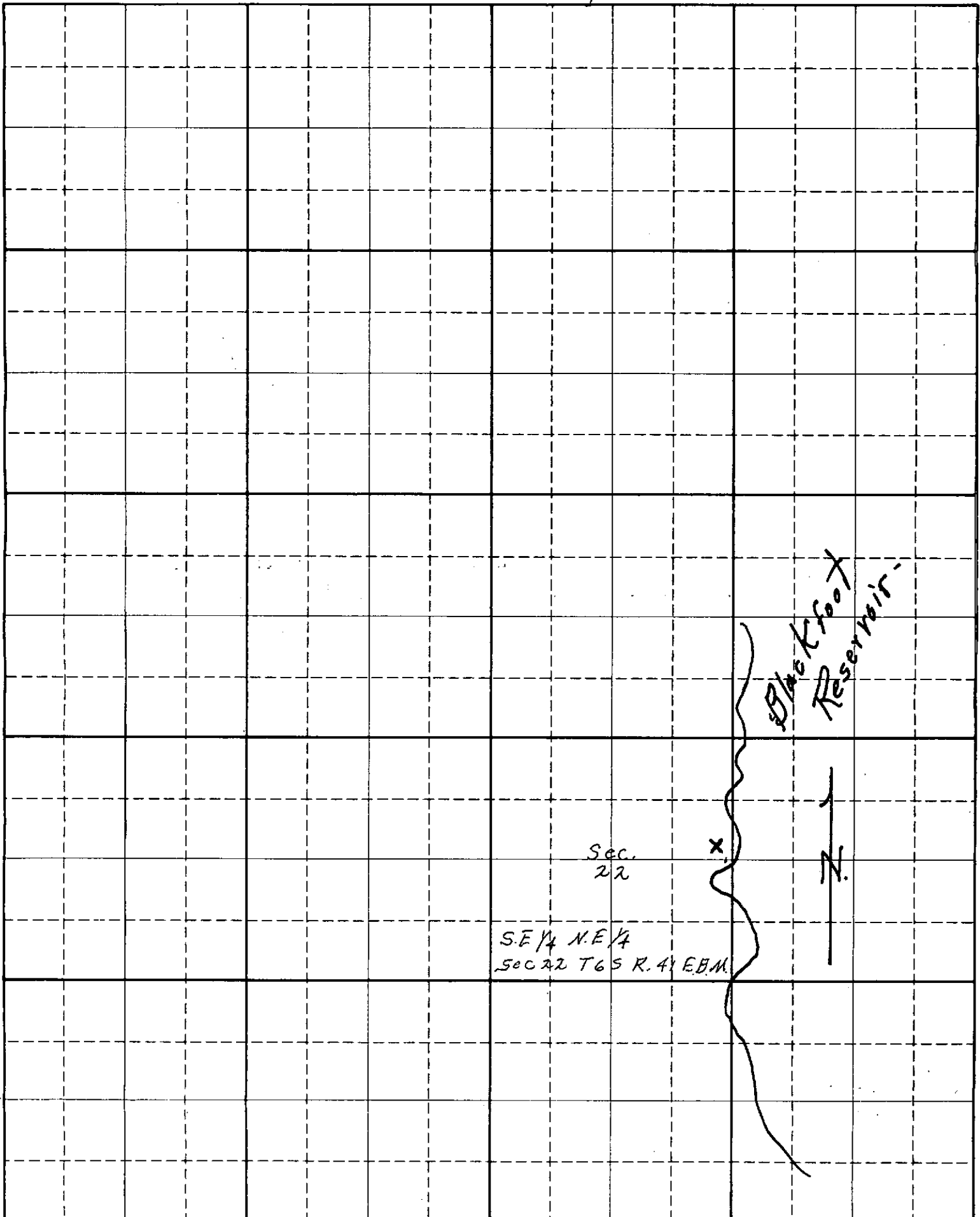
c. Describe any other water rights used for the same purposes as described above. N.A.

9. a. Who owns the property at the point of diversion Fort Hall Indian Agency.
b. Who owns the land to be irrigated or place of use Same as above
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Caribou County has permission from the Indian Agency, a copy of the letter is enclosed for your inspection .

10. Remarks Caribou County intends to drill a well for culinary water only, at the Hopkins Boat Landing. There is no power available so we will install a hand pump, so that campers may draw water.
All applicable requests and regulations by the State Water Resources Board, The State Health Dept. and Bureau of Indian affairs will be adheared to by Caribou County.
A concrete pad and steel guard rail will be placed around the well for protection of same.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 41 E.B.M.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. Ray Davis
(Applicant)
Coeur d'Alene County Waterways
Committee.
Box 784.
Laurel Springs, Idaho 83276.

Proposed Priority 5/19/77

Received by OW Date 5-19-77 Time 11:25 A.
Received by me Date 5-9-77 Time 11:03 a.
Preliminary check by enc Fee \$ 10.00
Receipted by OW Date 5-19-77 # 7273
Publication prepared by OW Date 5-20-77
Published in Caribou County Sun
Publication dates May 26, June 2-1977
Publication approved me Date June 23, 1977
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by js

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

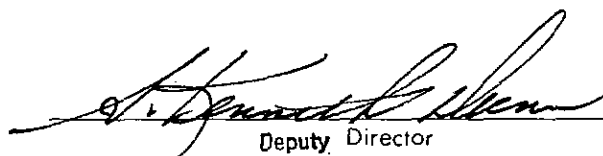
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7086, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 79.
- c. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

2. Denial of said application is for the following reasons: _____

Witness my hand this 26 day of July, 19 77.


Deputy Director

Affidavit of Publication

RECEIVED

JUN 28 1977

Department of Water Resources
Eastern District Office

County of Caribou } ss.
State of Idaho }

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County, that said
newspaper has been pub-
lished in said County uninter-
ruptedly and continuously for
over seventy-eight consecutive
weeks, prior to the first publi-
cation of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

26th day of
May, 19 77

The date of the last publication
being the 2nd day of

June, 19 77

Mark Steele

Subscribed and sworn to be-

fore me this 21st day

of June, 19 77

Windy D. Stuch

Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

19 80

NOTICE OF APPLICATION FOR WATER PERMIT No. 27-7086

Notice is hereby give that Car-
ibou County, Soda Springs, Idaho,
has on 5-19-77 submitted Appli-
cation No. 27-7086 for a permit to
appropriate 0.02 cubic feet per
second of water from a ground-
water source by means of well and
pump within the SE 1/4 NE 1/4, Sec.
22, T. 6S, R. 41E, B.M., Caribou
County; to be used from April 1 to
November 1 for recreational pur-
poses within SE 1/4 NE 1/4, Sec. 22,
T. 6S, R. 41E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before June 13, 1977.

C. STEPHEN ALLRED
Director

Published in the Caribou County
Sun, Soda Springs, Idaho, on May
26 and June 2, 1977.

MICROFILMED

WATER RIGHT NUMBER 27-70861✓

OWNER LAST NAME - CARIBOU COUNTY

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - COURTHOUSE

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - SODA SPRINGS

STATE - ID ZIP CODE - 83276

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 05-19-1977 COUNTY - CARIBOU TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME -

1.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENE 22 06S 41E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - DOMESTIC

USE DIV. RATE -

.0200 CFS USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC✓

PLACE OF USE - TWN 06S✓RNG 41E✓SEC 22✓TRACT SENE✓LOT

AC -

DECREE NAME -

DATE -

TOTAL ACRES

0 ✓

REMARKS - P/U KNOWN AS HOPKINS BOAT LANDING.

NON IRRIG USE - D/CAMPERS AT HOPKINS BOAT LANDING.✓

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

03/01/85

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN A. ALLEN~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 22, 1981

Caribou County
Courthouse
Soda Springs, Idaho 83276

Dear Sirs,

RE: License No. 27-7086

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure

RECEIVED

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder Carroll County
Post office address Canehouse, Soda Springs Id Phone 547-4324
Person to contact L Ray Davis Elmer S Johnson Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for Culinary (Camp Ground)
 _____ AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: (Huskins Boat Landing)

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6S N/S, Range 41E E/W, B.M., Section 22, Subdivision SE $\frac{1}{4}$ NE $\frac{1}{4}$ Paribou
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions: _____

Description of diverting works: _____

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

Permit No. 27-7086
Examination for 6/4

A41E

T
6
S

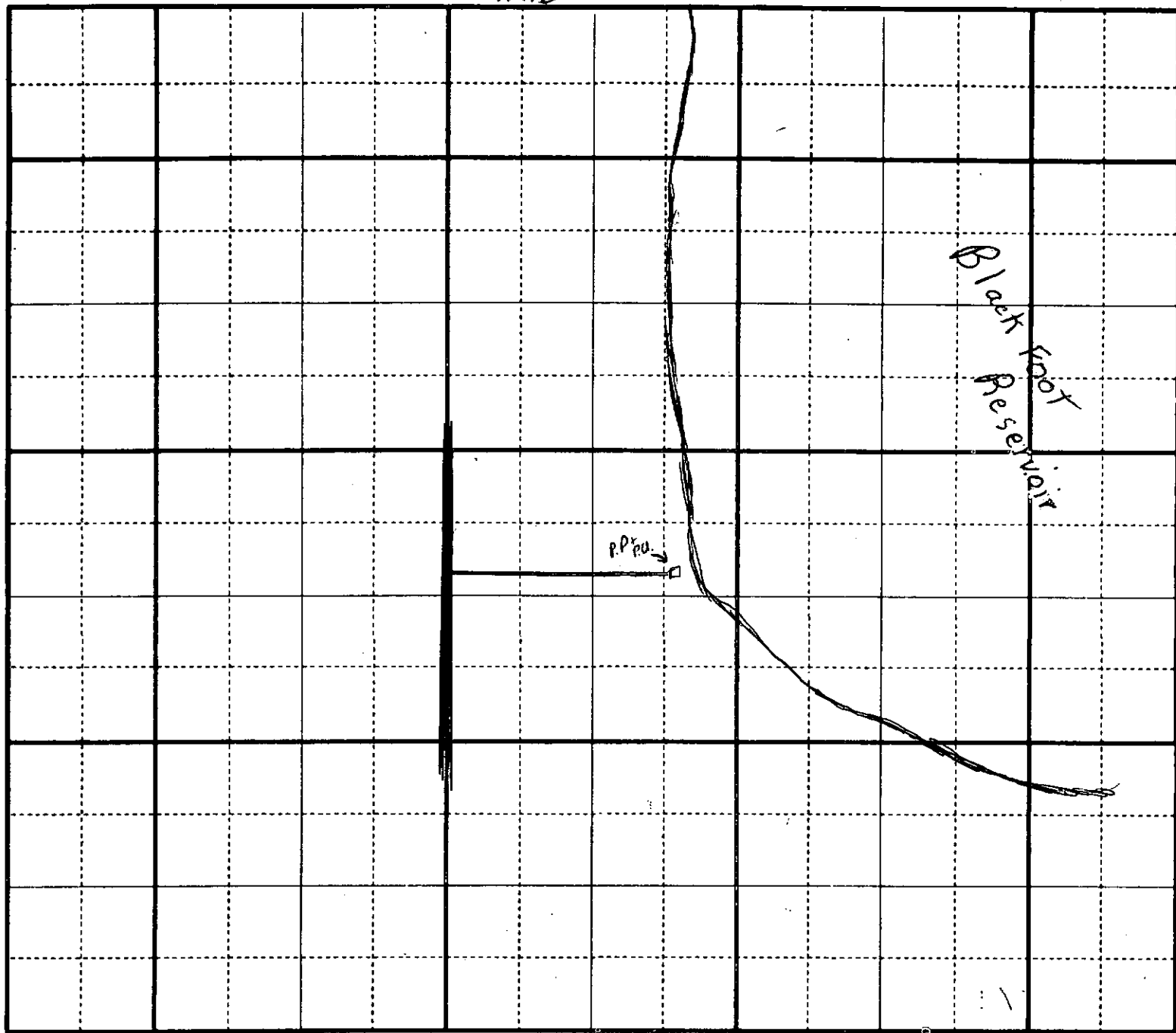
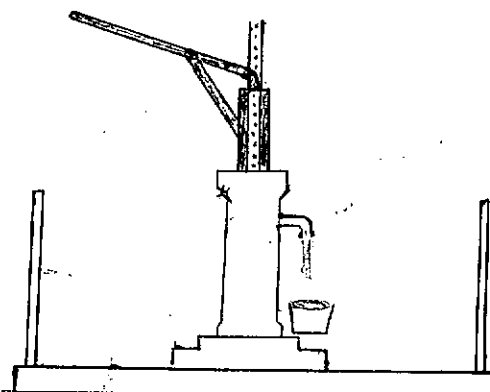
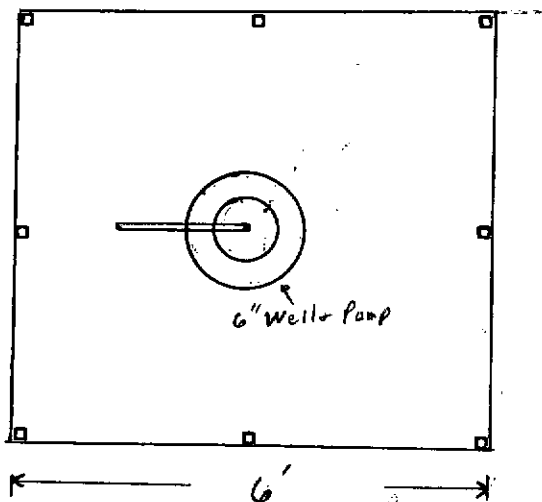
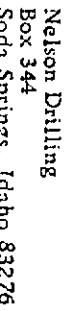


Diagram of System



J.D.C.



Scientific

Date 5-23-77

To Carillon County Highway Comm.

Chas. R. Davis 231 W 2 St.

Soda Springs, Id. 83276

Terms

and please enclose section with your report.

	Dilling	0-73		
	73 ft.	@ \$8.00 /ft.	\$584.00	
	20 ft.	X 6" I.D. casing .250 wall	105.00	
	42 ft.	X 4" I.D. casing .237 wall	146.14	
	Total on casing		753	
			\$842.69	

Date 7-19-77

To Carleton County Waterways Comm.

e/o L. R. Davis 231 W, 250,

Soda Springs, 26000 8 3274

Terms	~~N 27~~ 20
-------	--------------------

8/582.08

~~to have contact and return of people to their own communities. \$~~

1-	Hand pump			87 27
1	3" brass cylinder			133 18
4 1/2"	X 1 1/4" galn. pipe @ .84			36 12
4 1/2"	X 3/4" pump rod			30 24
	Strainer + pipe fittings			11, 33
	Labor on pump base, cement pad, cut + hand staked nails, dig holes, build form, finish cement + pour cement ground around pump base			275 -
	tax			8 94
				8582,08

WEISBOLD 0040000006
Box 344
Sed - Eni - 14010 83276

— — — — —

615

2. $K_A = \frac{[H^+][A^-]}{[HA]} = \frac{10^{-4} \times 10^{-3}}{10^{-2}} = 10^{-5}$ mol/L

Your Check is Your Receipt!

Wilson Jones

SECRET

Your Check is Your Receipt

County copy & originals

Form 25-14

Rev. 11/69

IDAHO DEPARTMENT OF PARKS
WATERWAYS IMPROVEMENT DIVISION
STATEHOUSE, BOISE, IDAHO 83707



DATE <u>July 22 1977</u>		
CLAIMANT <u>Caribou</u> County		
ADDRESS <u>154 South Main</u> <u>Soda Springs</u> <u>Idaho</u> <u>83276</u>		
Street City Zip Code		
DESCRIPTION OF SERVICE PERFORMED	Estimated Percentage Complete	Amount
DOCKS		
BOAT RAMPS		
RESTROOMS		
BUOYS		
EARTHWORK		
SAFETY EQUIPMENT		
OTHER <u>well drilling - casing - pump and</u>	<u>100%</u>	<u>1424.77</u>
<u>Cement work for well at Hopkins Landing</u>	Total	<u>1424.77</u>

CERTIFICATION

Bluefoot Reservoir

I hereby certify that the foregoing account is just and correct, and the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Robert E. Anderson

Signature

Chairman County Commission

RECOMMENDATION

I hereby certify that I have inspected this project and have determined that the foregoing services have been performed in a satisfactory manner and recommend that the amount claimed be paid.

D. J. E. Gillett

Signature

Chairman Waterways Committee

27-7086

DATE OF EXAM 8/6/79

ACREAGE

Found n/a

Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .02 c.f.s. V = 1.2 AF/Ann. from April 1 to Nov 1
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .03 cfs Method of measurement Bucket + stopwatch

Total Q recommended .02 cfs Meter No. Type 2.5 gal. Condition Std.

Total V recommended 1.2 AF/Ann.

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

2.5 gal in 11 sec. = 13.64 gpm = .03 cfs capacity Allow .02 AS per permit
443.8
V = Assigned from Administrative memorandum. 1.2 AF/Ann.

SYSTEM DESCRIPTION:

Showerwater is diverted from a 6" by 73' deep well by a monitor sand pump Baker M.F.G. Co. Evansville Wis. 6' high sd pump surrounded by 5' section of railroad track buried in concrete for protection. Campground has four outbuildings and space for 20 to 25 vehicles.

REMARKS:

Rate of diversion depends on how fast you pump.

Examiner's Signature John D. Corleau Date Jan 29, 80

Checked by Anthony R. Kozlowski Date 2-25-80

Approved by [Signature] Date 3/26/81



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

July 24, 1979

RE: Permit No. 27-7086

Caribou County Courthouse
Soda Springs,
Idaho 83276

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

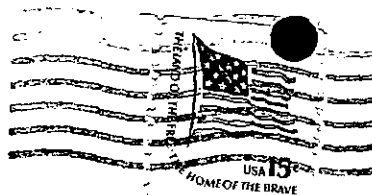
Very truly yours,

COLLEEN WRAY
Sr. Secretary

cc: IDWR - State Office

RECEIVED

Robert E. Anderson
Caribou Co Comm
Courthouse
Soda Springs Idaho



RECEIVED



JUN 13 1979 IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

106950

May 31, 1979

Caribou County
Caribou County Courthouse
159 South Main
Soda Springs, ID 83276

Gentlemen:

One of the conditions of approval of your water Permit No. 27-7086 was that evidence of the extent of development must be submitted to this office on or before August 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

NOT RECORDED

July 27, 1977

Re: Permit No. 27-7086

Caribou County
Caribou County Courthouse
159 South Main
Soda Springs, ID 83276

Dear Sirs:

Enclosed is a copy of your approved Application for Permit No. **27-7086** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

RECEIVED

June 13, 1977

RE: Application for Permit No. 27-7086 CARIBOU COUNTY
29-7394)
29-7395)
29-7396) WISTISEN
29-7397)
29-7398) DIAMOND G
29-7399)

Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notices were to have been published in your paper on May 26 and June 2, 1977.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

cc: IDWR - State Office

RECEIVED
JUN 15 1977

June 2, 1977

RE: Application for Permit No. 27-7086 CARIBOU COUNTY

Mr. John Renoux
Project Manager
Fort Hall Project
Rt. #1, Syphon Road
Pocatello, Idaho 83201

Dear Mr. Renoux:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to this Department as soon as possible. The last date of protest is June 13, 1977, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosures

June 2, 1977

RE: Application for Permit No. 27-7086

Caribou County
Caribou County Courthouse
159 South Main
Soda Springs, Idaho 83276

Gentlemen:

Attached herewith is departmental receipt No. 7273 in the amount of \$10.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachment

MICROFILMED
SERIALS
JUN 10 1977

May 20, 1977

RE: Applications for Permit Nos. 27-7086 CARIBOU COUNTY
29-7394)
29-7395)
29-7396) WISTISEN
29-7397)
29-7398)
29-7399) DIAMOND - G - FARMS

The Caribou County Sun
P.O. Box 815
Soda Springs, ID 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 6-23-77 by Ced

RDC:ME

Enc: 7 legals

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Caribou County,
Soda Springs, Idaho

has on 5-19-77 submitted Application No. 27-7086
for a permit to appropriate 0.02 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source acre feet per annum
by means of well and pump
within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 6S, R. 41E, B.M., Caribou County;

to be used from Apr. 1 to Nov. 1
for recreational purposes

within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 6S, R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 13, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Caribou County Sun, Soda Springs, Idaho
on May 26 and June 2, 1977.

MICROFILMED

the
the
the



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

May 17, 1977

Caribou County Commissioners
Robert E. Anderson, Chairman
Caribou County Courthouse
159 South Main
Soda Springs, ID 83276

Gentlemen:

We find it necessary to return your application for permit because no filing fee was submitted with it.

The application appears to be in proper form for receipt in all other respects, so once we receive it with the statutory filing fee of \$10.00 for 0.02 c.f.s., we can begin processing.

If you have any questions, please feel free to contact this office.

Very truly yours,

LOREN O. HOLMES
Assistant Regional Supervisor

LOH:ME

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Caribou County

J.W. Source
☒ Point of Diversion
☒ County
.02 Quantity of Water and Period of Use
☒ Description of Diverting Works
2 Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
10⁰⁰ Fee

(1) ENC 5/19/77

In form to receipt YES.

(2) " "

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
☒ Fort Hall Indian Agency
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(3) " "

In form for advertising YES.

(4) " "

Platted on Map No. 6 S 41 E.

(5) " "

(6) " "

Located within Water District No. 27

(7) " "

Critical groundwater area: yes ☐ no ☒

(8) " "

Groundwater levels:

☐ Declining, ☐ Stable, ☐ Increasing

(comment) NO OB WELLS IN AREA.

(9) " "

Other rights on the same place of use NONE.

(10) " "

Comments: NONE.

(11) PW 6-23-77

Affidavit of Publication received (date) June 23-1977

(12) PW 6-23-1977

Final date for protests June 13-1977

Protests received: yes ☐ no ☒

(13) RDC 6/24/77

All requested information received from agencies or applicant: yes ☐ no ☐

(14) " "

Action recommended:

☒ Approve ☐ Deny

5/9/77 Proposed Priority

☒ Reason for Reduction NO FEE

☐ Measuring device required

☒ See attached sheet for other conditions of approval

☐ No special conditions for approval

Approval
~~Granting~~ of this permit
does not grant access
or easement to the
lands of another

(15)

District E

By RDC

Date 6/24/77

Copy Sent