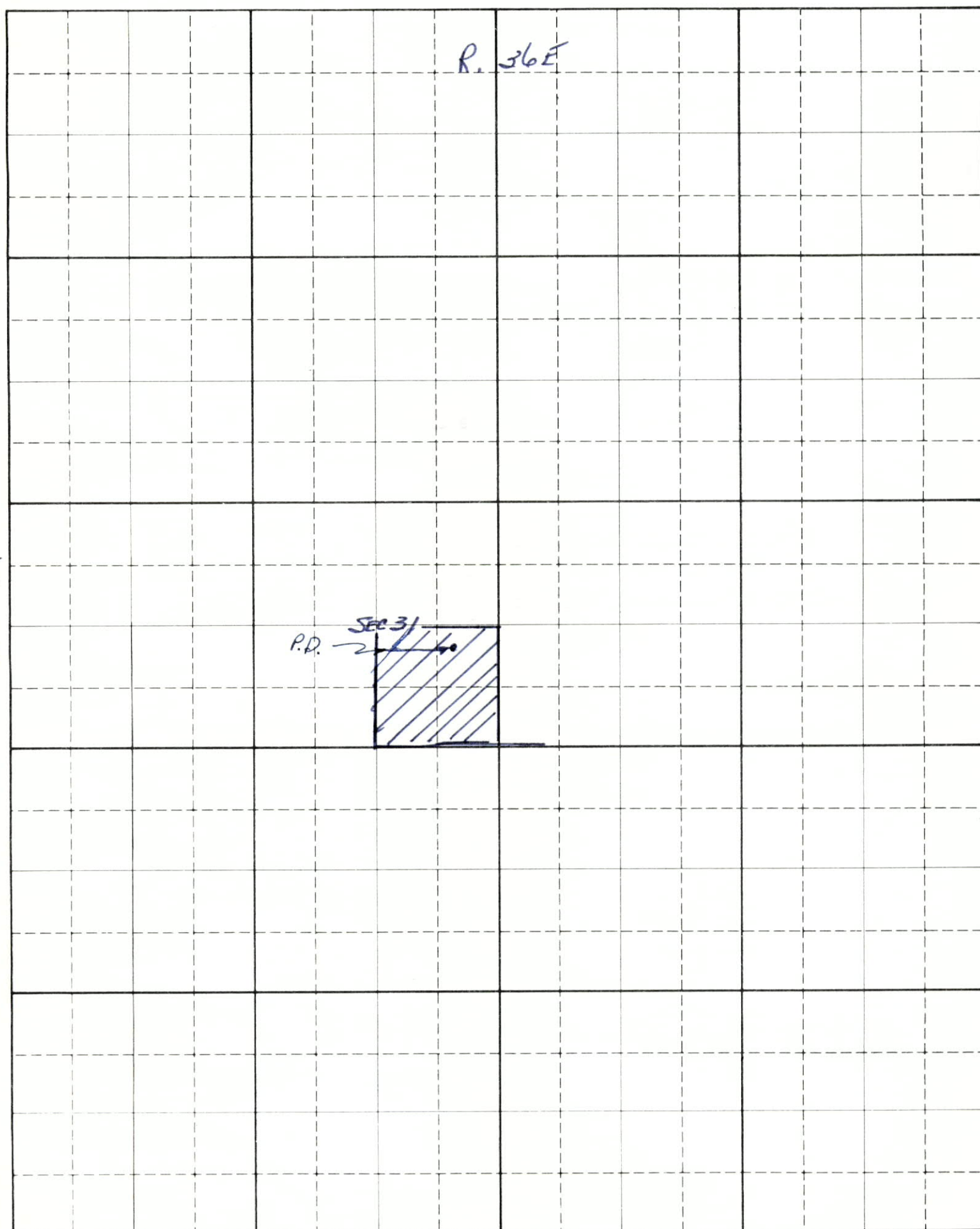


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David Watch
(Applicant)

RECEIVED

JUN 30 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss.

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper two consecutive weeks,

the first publication having been made on the
16th day of June, 19 77,

and the last publication having been made on the
23rd day of June, 19 77;

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David Mark Brown
Subscribed and sworn to before me this 28th

day of June, 19 77.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
David Hatch, Blackfoot, Idaho
has on 6-03-77 submitted
Application No. 27-7089 for a
permit to appropriate 3.20 cubic
feet per second of water from a
ground-water source by means
of well and pump within the
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 2S, R.
36E, B.M., Bingham County; to
be used from Apr. 1 to Nov. 1 for
the irrigation of 160 acres
within the SE $\frac{1}{4}$, Sec. 31, T. 2S,
R. 36E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho 83401 on or
before July 5, 1977.

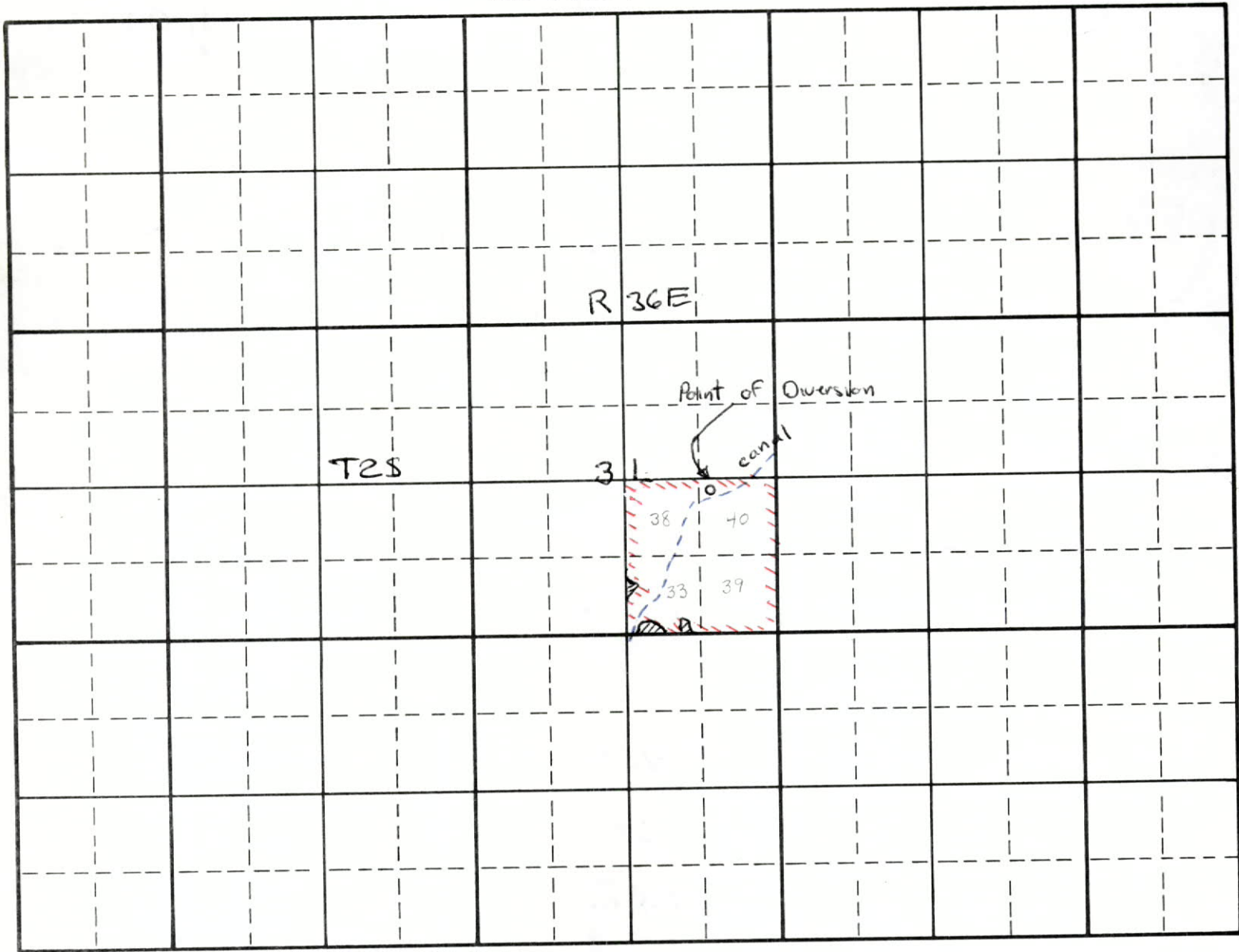
C. STEPHEN ALLRED
Director

(5154)

Pub.: 6-16, 23

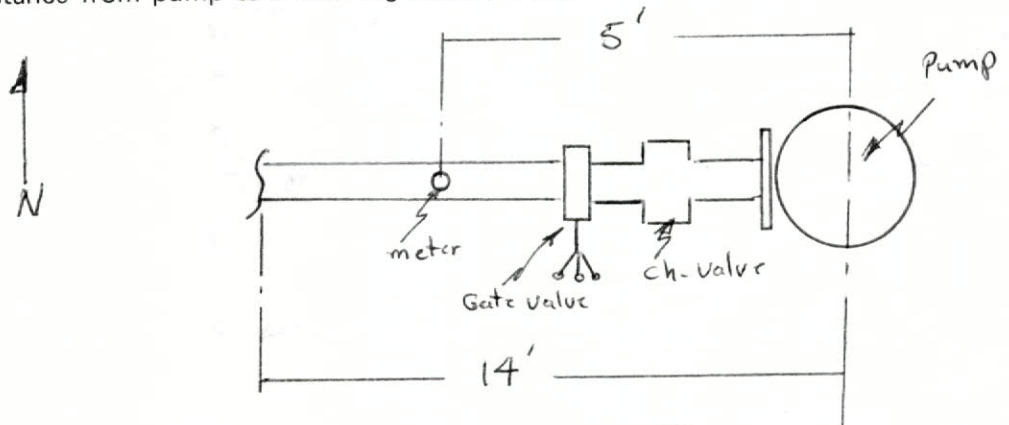
29

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 of SE 1/4 SECTION 31 T2S R36E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	36E	31													40	38	33	39	150

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

J. W. Jones

Checked by

John

Approved by

Date 6-12-81

Date 6-15-81

Date 10/5/81

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 27-7089 Priority June 3, 1977 Amount 3.0 cfs

THIS IS TO CERTIFY, that David Hatch
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 27-7089 issued pursuant to Application for Permit dated June 3, 1977,
and has submitted proof to the Department of Water Resources on December 12, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.71 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>3.0</u> cfs and	<u>525.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 3.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
525.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 31, Twp.
2S, Rge. 36E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	36E	31													40	38	33	39	150

Total number of acres irrigated 150

This right when combined with all other rights shall provide no more than 0.02 cfs
per acre nor more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31ST day of
October, 19 81.

Acting for the Director

Identification No. 27 7089
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant David Hatch Phone: 785-1094
post office address Rt. #3, Blackfoot, Idaho 83221
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE ^{per title map 7/14/77} $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 2S
Range 36E B.M. Bingham County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.20 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 15,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2S	36E	31													40	40	40	40	160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above.

Surface rights from Blackfoot Irrigation and Eastern Idaho Water.

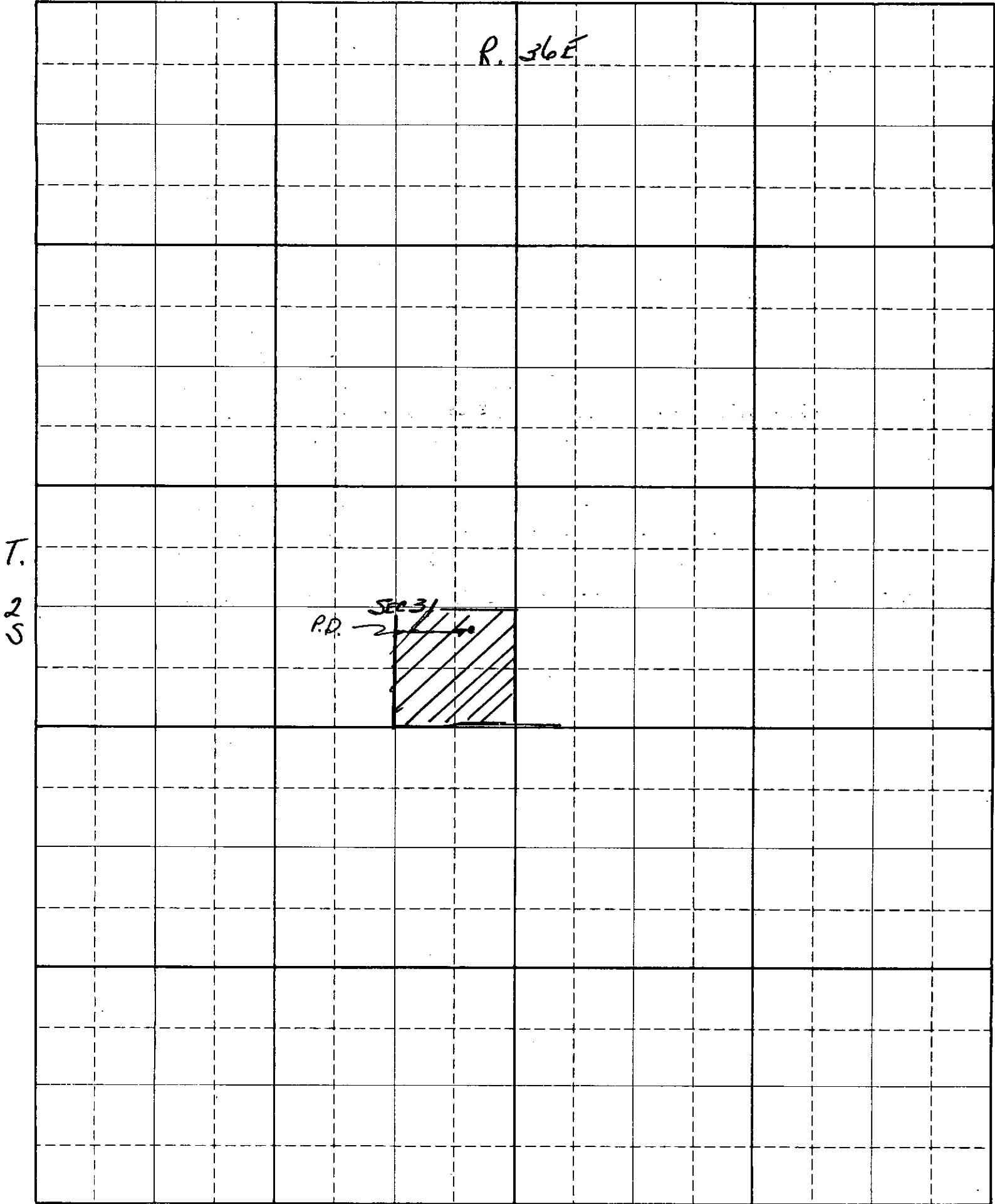
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David Hatcher
(Applicant)

Proposed Priority 6/ 3/77

Received by CW Date 6-03-77 Time 12:15p.

Preliminary check by BR Fee \$ 55.00

Received by CW Date 6-03-77 # 6327

Publication prepared by CW Date 6-10-77

Published in Blackfoot News

Publication dates June 16 & 23-1977

Publication approved The Date June 30, 1977

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by fb

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7089, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

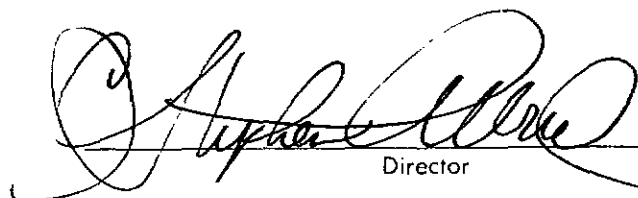
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.

c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 29th day of July, 19 77.


Director

RECEIVED

JUN 30 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown
solemnly

do

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
134 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
16th day of June, 19 77

and the last publication having been made on the
23rd day of June, 19 77

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

Subscribed and sworn to before me this 28th

day of June, 19 77

Natricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
David Hatch, Blackfoot, Idaho
has on 6-03-77 submitted
Application No. 27-7089 for a
permit to appropriate 3.20 cubic
feet per second of water from a
ground-water source by means
of well and pump within the
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 2S, R.
36E, B.M., Bingham County; to
be used from Apr. 1 to Nov. 1 for
the irrigation of 160 acres
within the SE $\frac{1}{4}$, Sec. 31, T. 2S,
R. 36E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho 83401 on or
before July 5, 1977.

C. STEPHEN ALLRED
Director

(5154)
Pub.: 6-16, 23

29

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 25, 1981

RE: Permit No. 27-7089

David Hatch
Route #6, Box 426
Blackfoot, ID 83221

Dear Mr. Hatch:

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

NOV 23 1981

Department of Water Resources

David Hatch
~~Route #3~~
Blackfoot, ID 83221

Rt. 6, Box 426
Blackfoot.

as per con.
phone 11/25/81
KW



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 19, 1981

RE: Permit No. 27-7089

David Hatch
Route #3
Blackfoot, ID 83221

Dear Mr. Hatch:

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 13, 1981

RE: Permit No. 27-7089

David Hatch
Route #3
Blackfoot, ID 83221

Dear Mr. Hatch:

A representative of this Department has made an examination of the works covered by your Permit No. 27-7089, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 3.0 cfs Source: a groundwater source

The maximum quantity diverted shall not exceed 525.0 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, Twp. 2S, Rge. 36E, Bingham County

Beneficial use: Irrigation of 150 acres within the SE $\frac{1}{4}$, Sec. 31, Twp. 2S, Rge. 36E

Priority date established: June 3, 1977

Conditions (if any): This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre for the lands above.

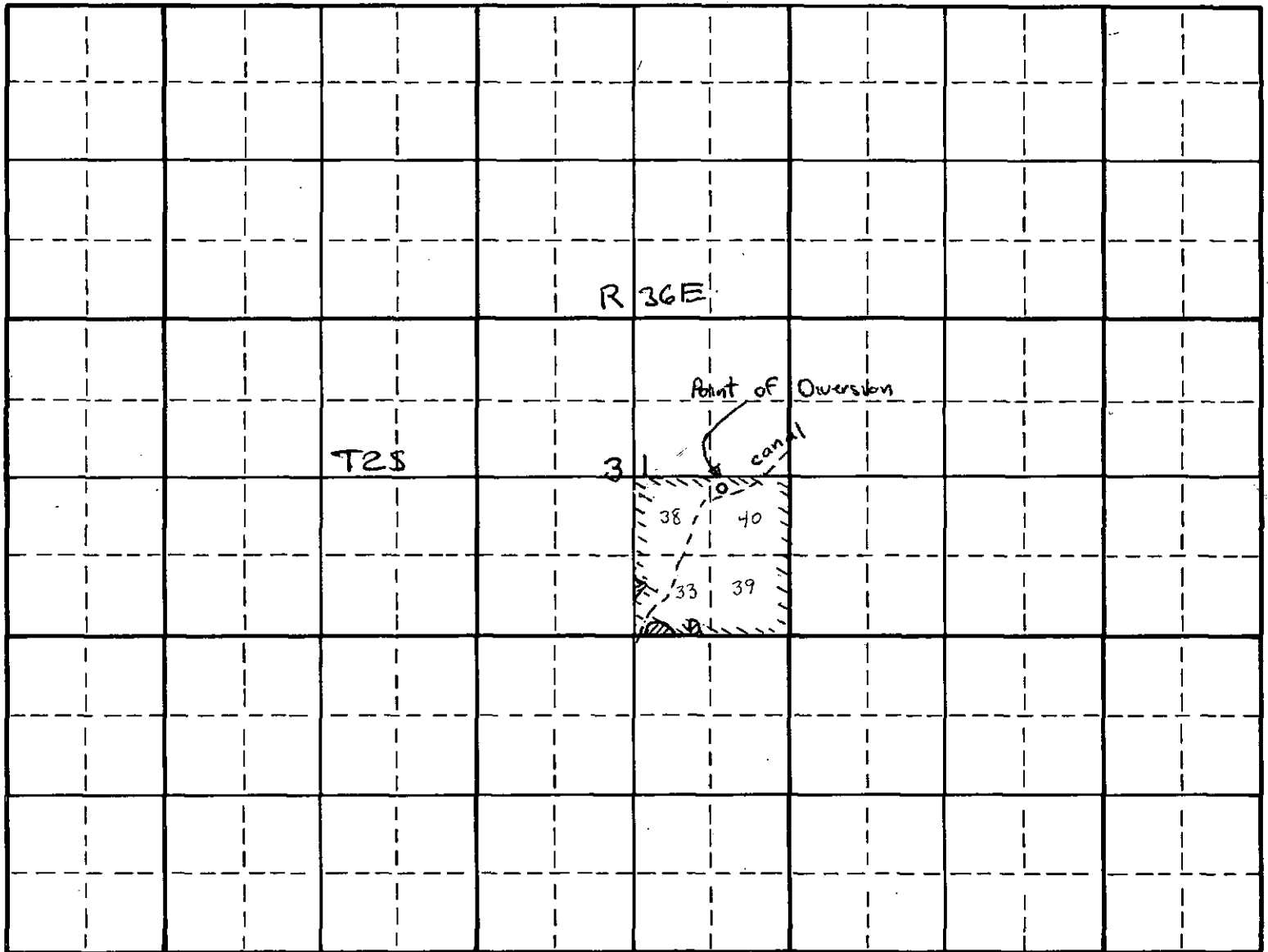
If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

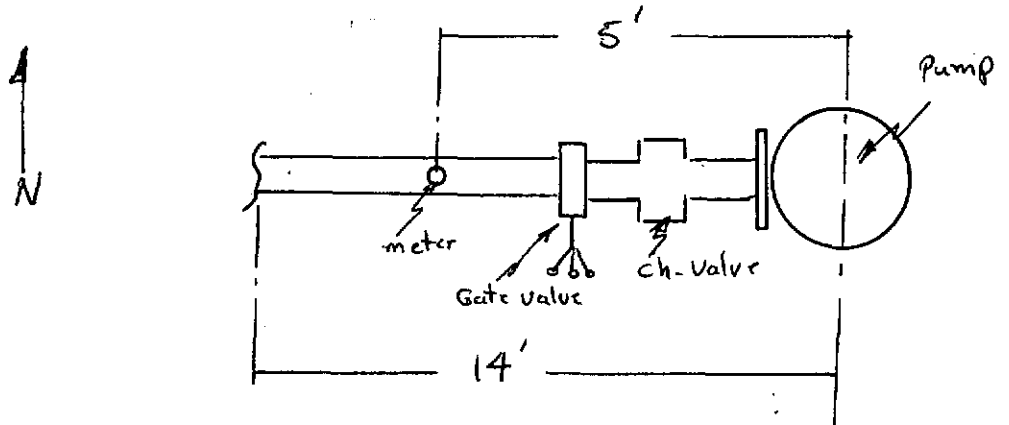
RECEIVED
OCT 14 1981

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 of SE 1/4 SECTION 31 T2S R36E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	36E	31													40	38	33	39	150

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature J. C. Jones
 Checked by [Signature]
 Approved by [Signature]

Date 6-12-81
 Date 6-15-81
 Date 6/15/81

WATER RIGHT NUMBER 27-7089

OWNER LAST NAME - HATCH

FIRST NAME - DAVID

ORIG OWNER -

ADDRESS LINE 1 - RT. 36 Box 426

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BLACKFOOT

STATE - ID ZIP CODE - 83221

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 06-03-1977 COUNTY - BINGHAM

TOTAL DIV. RATE -

3.0

3.2000 -CFS

TOTAL DIV. VOLUME - 525 .00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESE 31 02S 36E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - 3.0 3.2000 CFS USE DIV. VOLUME - 525.0 .00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 02S RNG 36E SEC 31 TRACT NESE LOT AC 40 TRACT NWSE LOT

AC 40 38

TRACT SWSE LOT 33 AC 40 TRACT SESE LOT

AC 40 39

DATE -

TOTAL ACRES 160

DECREE NAME -

REMARKS - See Lic,

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - BLACKFOOT IRR. & EASTERN IDAHO SURFACE WTR. RTS.

PROOF DUE - 07-01-1982 PERMIT/DENIED - 07-29-1977 PROTESTED -

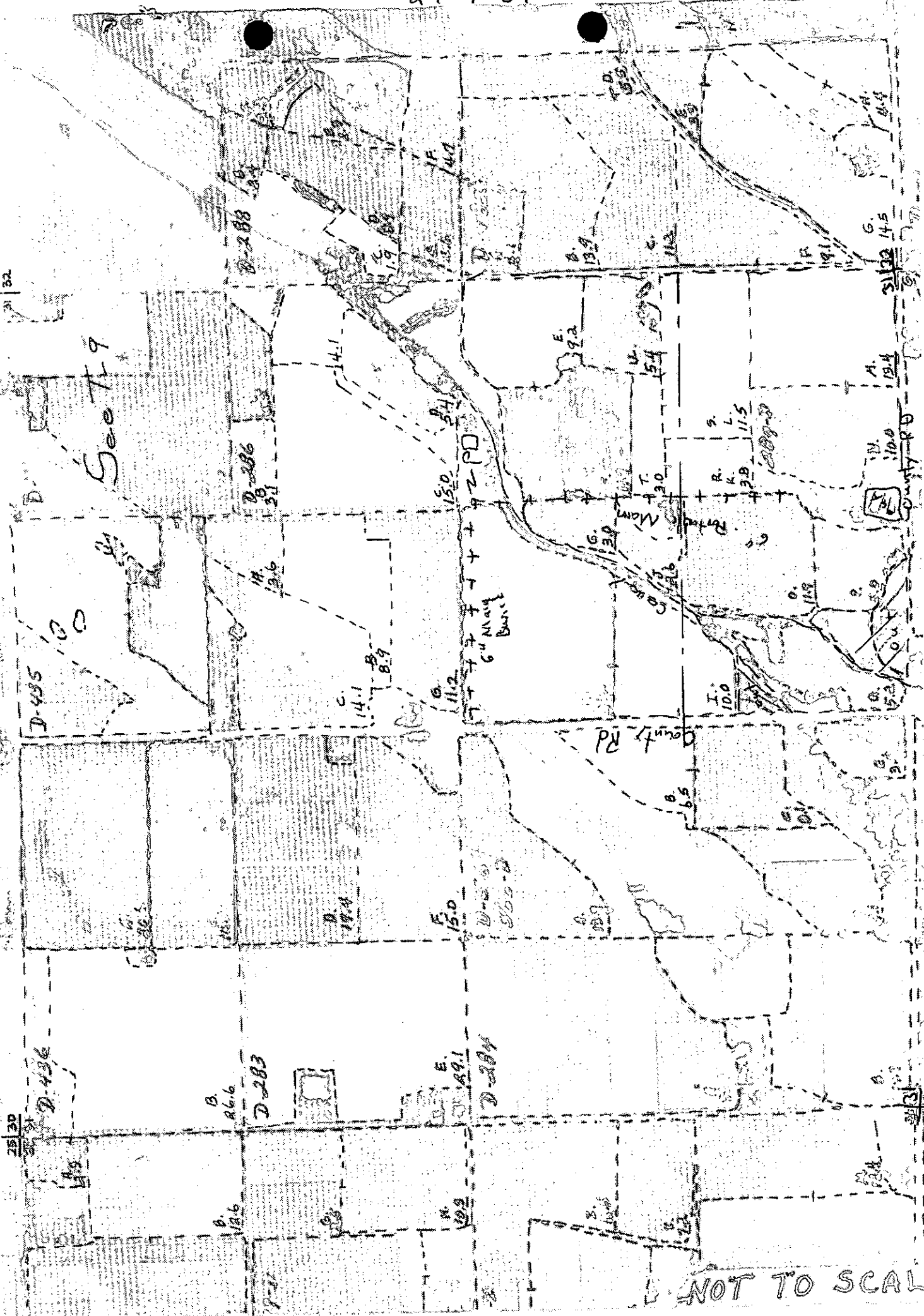
HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 01A 03A

DIVERSION MEANS - WELL, PUMP & SPRINKLERS.

27-7089



NOT TO SCAL

IDENT. NO. 27-7089

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

DEC 8 1980

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 27-7089.

Name(s) of Permit Holder:

David Hatch

Post Office Address:

Rt 3 Blackfoot, Idaho

Tel. No. 785-1094

Source of Water:

Groundwater

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

160

(acres)

☐ Other

Measuring Device:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

Access Port:

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-5-80

Date

David V. Hatch

Signature of Permit Holder



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

January 28, 1981

RE: Permit No. 27-7089

David Hatch
Rt. #3
Blackfoot, Idaho 83221

Dear Mr. Hatch,

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD W. JONES
Sr. Resource Agent

cc: IDWR - State Office

RECEIVED

July 11, 1977

27-7089

Mr. D. H. Hatch
Rt. #3, Box 272
Blackfoot, ID 83221

Dear Mr. Hatch:

We have received a well driller's report indicating that a well was drilled for you in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 2S, R. 36E, B.M., Bingham County. In reviewing our records, we find there is a discrepancy in the location. Application for permit no. 27-7089 filed by you shows the point of diversion to be located within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 2S, R. 36E, B.M.

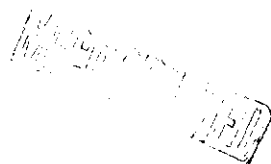
Would you please recheck your records to see which location is correct and notify this office as soon as possible? Your cooperation in this matter will be greatly appreciated.

Very truly yours,

LOY H. JOHNSON
Senior Water Resource Agent

LHJ:ME

cc: IDWR - State Office



August 1, 1977

Re: Permit No. 27-7089

David Hatch
Route #3
Blackfoot, ID 83221

Dear David:

Enclosed is a copy of your approved Application for Permit No. 27-7089. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

RECEIVED
AUG 1 1977
FLEENOR

June 10, 1977

RE: Application for Permit No. 27-7089 HATCH

Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 6-30-77 by CW

RDC:CW

Enc: Legal Notice (1)

RECEIVED
JUN 14 1977
FBI - BOISE

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that David Hatch, Blackfoot, Idaho has on 6-03-77 submitted Application No. 27-7089 for a permit to appropriate 3.20 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 2S, R. 36E, B.M., Bingham County; to be used from April to Nov. 1 for the irrigation of 160 acres within the SE $\frac{1}{4}$, Sec. 31, T. 2S, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before July 5, 1977.

C. STEPHEN ALLRED
Director

(5154)
Pub.: 6-16, 23

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Blackfoot, Idaho

has on 6-03-77 submitted Application No. 27-7089
for a permit to appropriate 3.20 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 2S, R. 36E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 160 acres

within the SE $\frac{1}{4}$, Sec. 31, T. 2S, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 5, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho
on June 16 and June 23, 1977

RECORDED

me. J.
me. H.
me. D.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Natch.

G.W. Source

☒ Point of Diversion

☒ County

3.20 Quantity of Water and Period of Use

☒ Description of Diverting Works

☒ Time required for B/U of water

☒ Place of Use or Acres Irrigated

☒ Map

☒ Signature

☒ Fee

(1) ENC 6/3/77

In form to receipt YES.

(2) " "

Send Copies to:

☒ Idaho State Health Department

☒ Idaho Fish and Game Department

☒ Bureau of Land Management

(3) " "

☒ Request Special Use Permit from U.S.F.S.

☒ Request Easement from B.L.M.

☒ Request Information from Applicant

☒ Request Dam Safety Information

(4) " "

In form for advertising YES.

(5) " "

Platted on Map No. 2536E.

(6) " "

Located within Water District No. 01

(7) " "

Critical groundwater area: yes no X

(8) " "

Groundwater levels:

Declining, X Stable, Increasing

(comment) OB WELL 2536E 3db cdd

(9) " "

Other rights on the same place of use surface
water.

(10) " "

Comments: NONE.

(11) CW 6-30-77

Affidavit of Publication received (date) June 30-77

(12) CW 7-05-77

Final date for protests July 5-1977

Protests received: yes no X

(13) LA 7-5-77

All requested information received from agencies or applicant: yes no

(14) " "

Action recommended:

☒ Approve

Deny

6-3-77 Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By Loren Othman Date 7-5-77

MICROFILMED

Supplemental

10/1/77