

Range 35 E

Township 2 S

Well \*

36

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Deborah K. Goodland  
(signature)

I, BOBBY D. FLEENOR, ~~Director~~ <sup>Chief, Operations Bureau</sup> of the Department of Water Resources

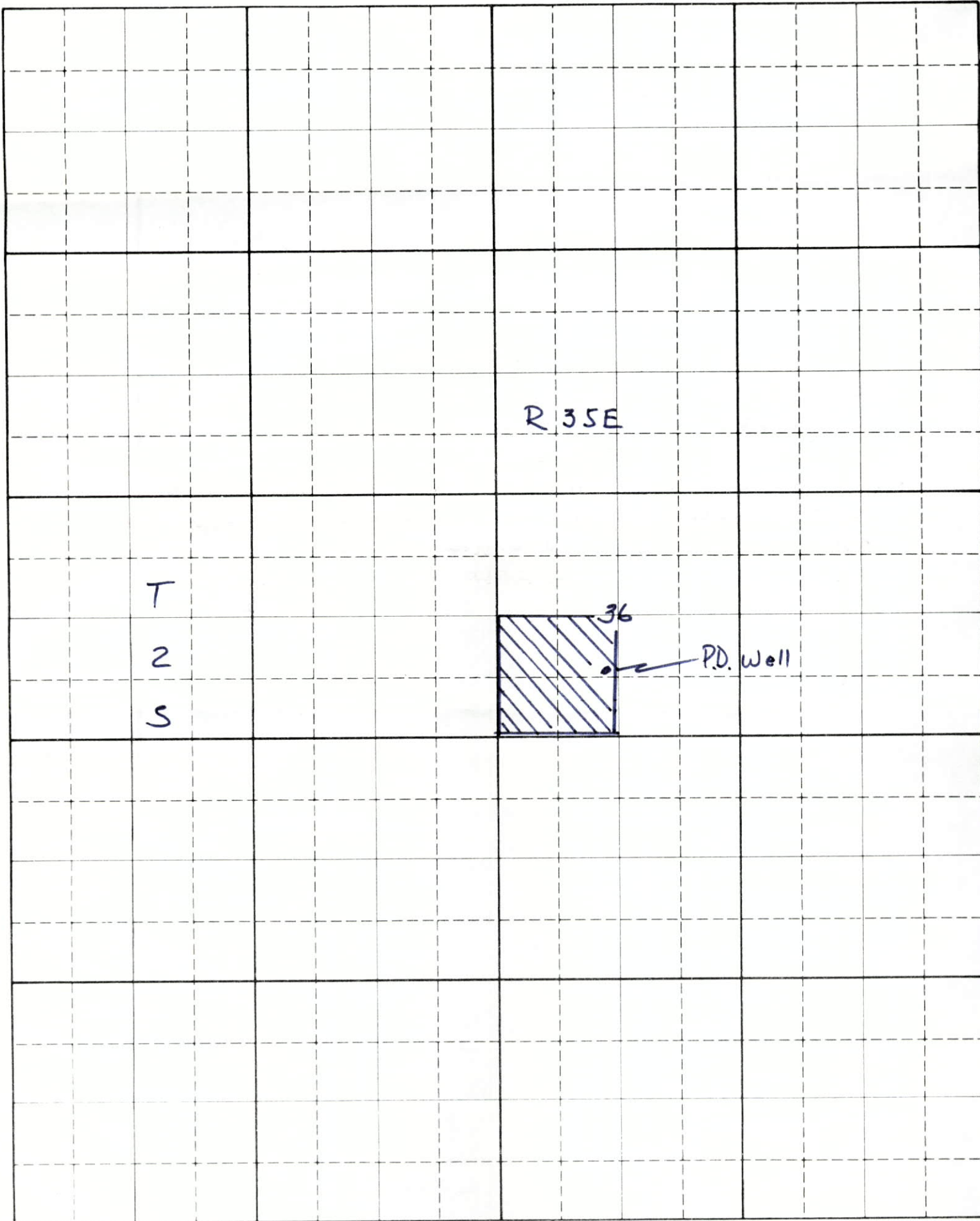
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*Billy D. Flemer*  
\_\_\_\_\_  
Director  
Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Deborah F. Woodland*  
(Applicant)

RECEIVED

AUG 8 1977

Department of Water Resources  
Eastern District Office

## AFFIDAVIT of PUBLICATION

County of Bingham )

State of Idaho David Mark Brown ) ss.

I, \_\_\_\_\_ do solemnly

Publisher

swear that I am the \_\_\_\_\_ of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction withing the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of

of publication was published in said issue or said newspaper two consecutive weeks,

the first publication having been made on the 28th day of July, 19 77,

and the last publication having been made on the 4th day of August, 19 77;

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 5th

day of August, 19 77.

Patricia A. Johnson

Notary Public for the State of Idaho,  
Residing at Blackfoot, Idaho  
My commission expires  
Oct. 20, 1980

### NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Devon R. Woodland, Blackfoot, Idaho has on 7-18-77 submitted Application No. 27-7099 for a permit to appropriate 3.20 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 36, T. 2S, R. 35E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 160 acres within the SW $\frac{1}{4}$ , Sec. 36, T. 2S, R. 35E, B.M.

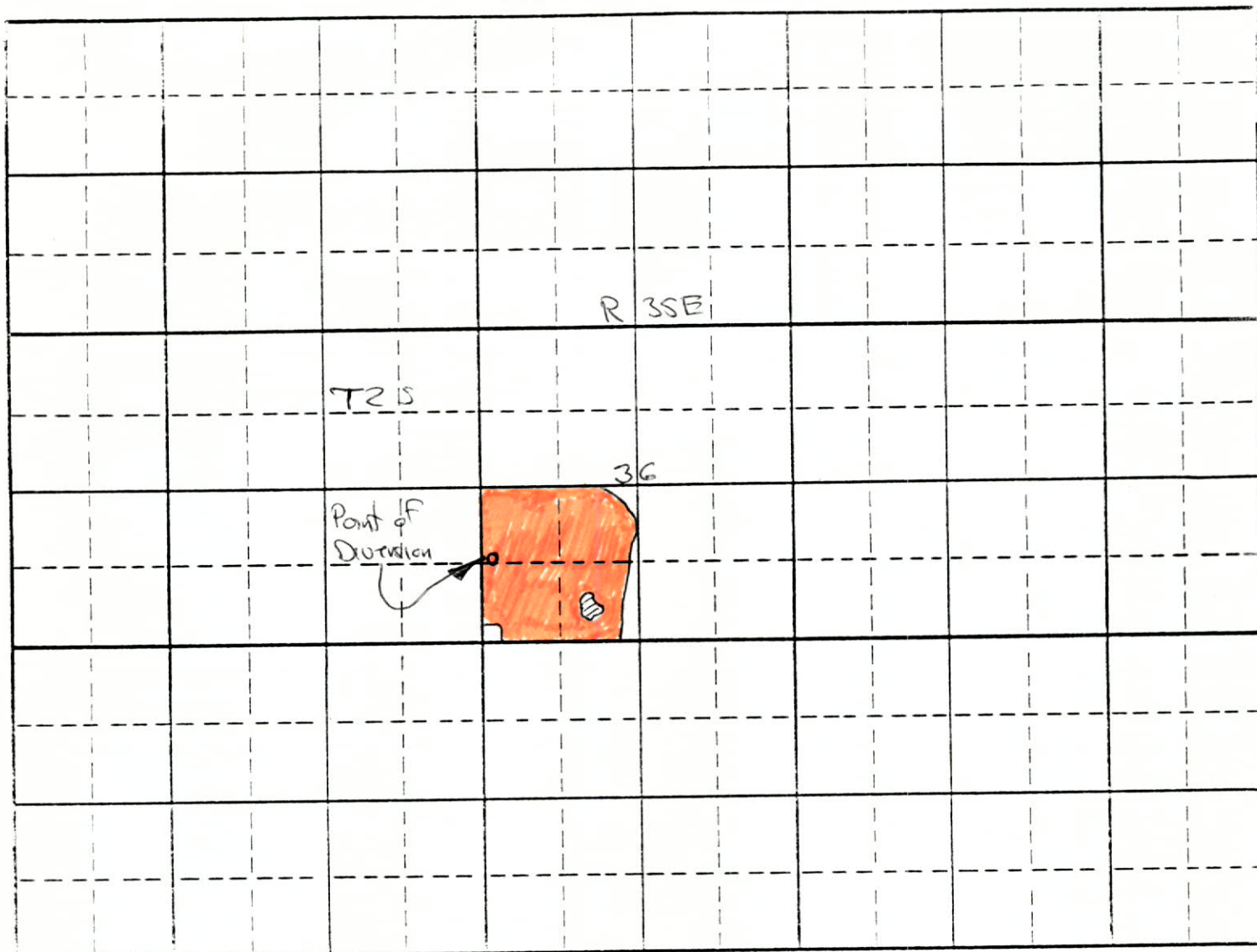
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 15, 1977.

C. STEPHEN ALLRED  
Director  
(5213)

Pub.: 7-28; 8-4

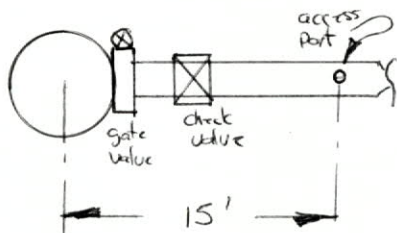
28

MICKELAND



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ☒ NWSW Sect. 36 T2S R3SE

Place(s) of Use ☒

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS                                  |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----------------------------------------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |                                         |
| 25   | 3SE  | 36   |        |        |        |        |        |        |        |        | 35     | 39     | 37     | 27     |        |        |        |        | 138 <input checked="" type="checkbox"/> |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                                         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                                         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                                         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                                         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                                         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                                         |

Recommended Amendments:

- ☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

12-10-83

30 Mar 1984

5-14-86

*Keith Wilson*  
*R. Walker*



Need amendment For PD

PERMIT

27-7099

Woodland

(Name)

Accompanied by: NA

EXAMINATION: DATE: 7-23-82

| Motor Make  | HP  | Motor Serial No. | Pump Make | Pump Serial No. |
|-------------|-----|------------------|-----------|-----------------|
| US Electric | 100 | R-9981-01-233    | Berkley   | 7800863         |
|             |     |                  |           |                 |
|             |     |                  |           |                 |

Measuring Device Type: Pitot Gauge

Meter # \_\_\_\_\_ Annubar# \_\_\_\_\_ Size # \_\_\_\_\_

Remarks: 6 wheel lines

Measurement calculations:

#1 46 x 296 5/32N x 54 psi 54 psi 5/32N 46 psi

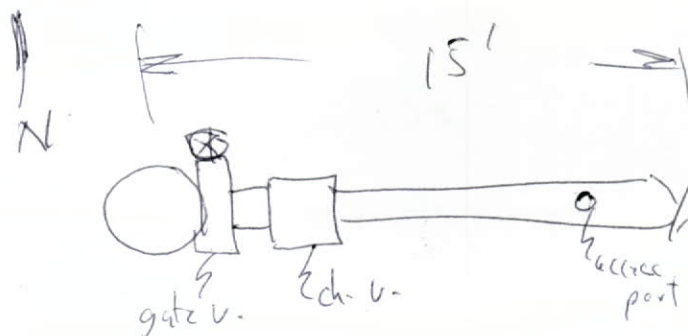
#2 48 x 296 5/32N x 56 psi 56 psi 32 b/w 48 psi

#3 54 psi x 296 5/32N x 60 psi 60 psi 5/32N 32 b/w 54 psi

## SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter \_\_\_\_\_

Length \_\_\_\_\_



MICROFILMED

**State of Idaho**  
**Department of Water Resources**  
**WATER RIGHT LICENSE**

License of Water Right No. 27-7099 Priority July 18, 1977 Amount 2.16 cfs

THIS IS TO CERTIFY, that DeVon R. Woodland  
of Blackfoot, Idaho, has complied with the terms and conditions of Permit  
No. 27-7099 issued pursuant to Application for Permit dated July 18, 1977,  
and has submitted proof to the Department of Water Resources on January 29, 1981,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 2.16 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                            | Rate of Diversion      | Annual Volume          |
|-------------------|------------------------------------------|------------------------|------------------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>November 1</u> | at <u>2.16</u> cfs and | <u>483.0</u> acre feet |
|                   | from _____ to _____                      | at _____ cfs and       |                        |
|                   | from _____ to _____                      | at _____ cfs and       |                        |

(both dates inclusive)

Subject, however, to the condition that no more than 2.16 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
483.0 acre feet per year, said waters to be diverted within the NW 1/4 Section 36,  
Twp 2S, Rge 35E in the County of Bingham

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2S   | 35E   | 36   |        |        |        |        |        |        |        |        | 35     | 39     | 37     | 27     |        |        |        |        | 138    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 138

MICROFILMED

ok  
Jim  
8.3

MICROFILMED

# CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28<sup>TH</sup> day of JULY, 19 86.

Acting for the Director

*Norman C Young*

# APPLICATION FOR AMENDMENT

RECEIVED

SEP 29 1977

Department of Water Resources  
Eastern District Office

Permit No. 27-7099

Comes now Devon R. Woodland of (address) \_\_\_\_\_

Rt. #3, Box 273, Blackfoot, Idaho 83221, and represents to the Director of  
the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 27-7099, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Sec. 36 Twp. 2 S  
Rge. 35 E, B.M., County of Bingham. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHAN GE

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount for purposes from to (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount for purposes from to (both dates inclusive)

(cfs or acre feet per annum)

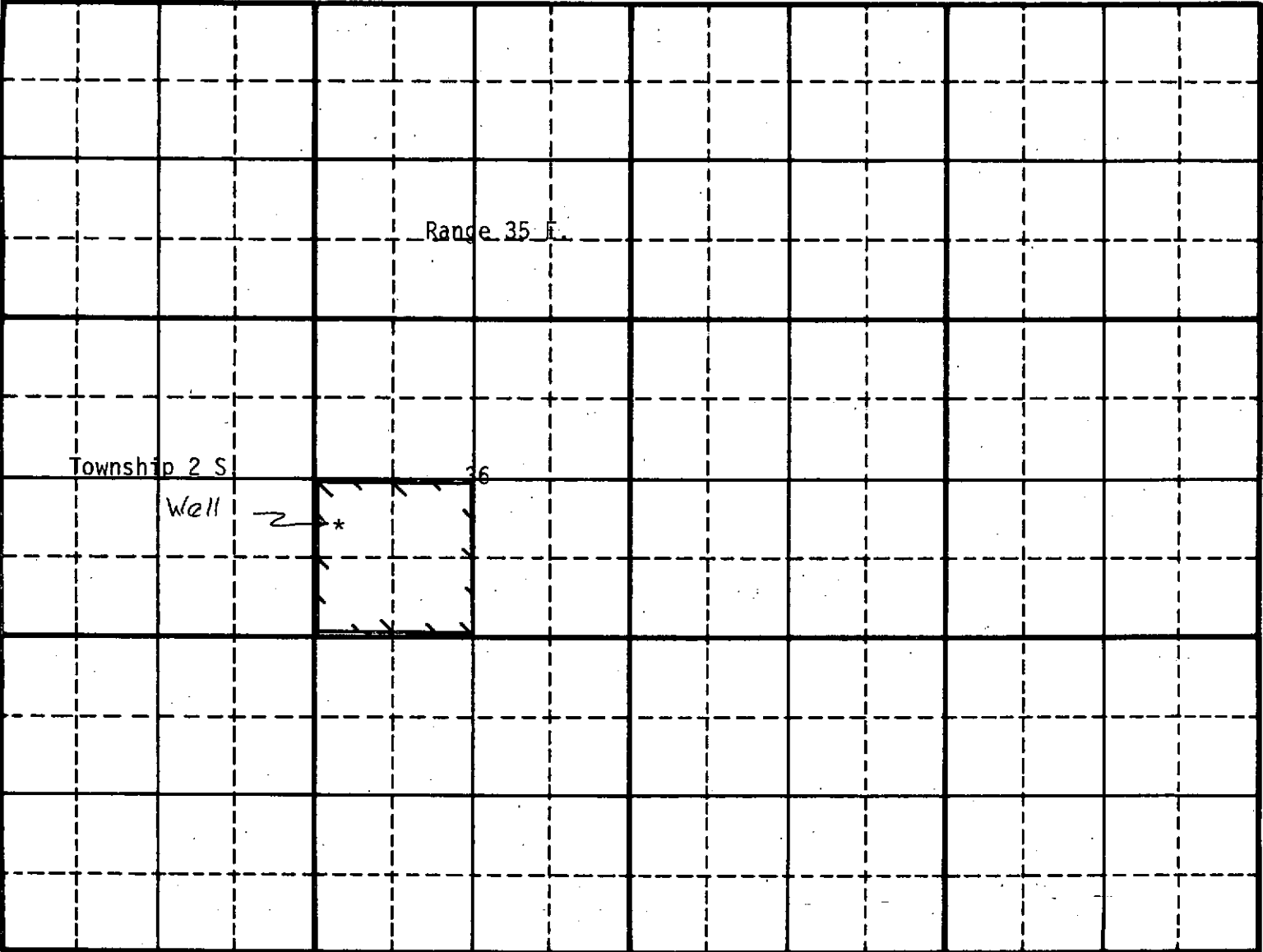
3. Place of use or land to be irrigated: NO CHANGE

[illegible]

Total number of acres to be irrigated

SECRET

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Idaho Falls, Idaho, this 29th day of September, 19 77.

*[Signature]*  
(signature)

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

I, BOBBY D. FLEENOR Chief, Operations Bureau, ~~Director~~ of the Department of Water Resources

hereby APPROVE the above application for amendment on Permit No. 27-7099.

ok.  
jc

Witness my hand this 14 day of November, 19 77.

*[Signature]*  
**Director**  
Chief, Operations Bureau

Identification No. 27 7099

Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

APPROVED

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Devon R. Woodland Phone: 785-0959  
post office address Rt. #3, Box 273, Blackfoot, Idaho 83221
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 36 Township 2S  
Range 35E B.M. Bingham County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 3.20 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 3.20 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler system  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 16 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 45,000.00
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NOTED  
11/10/11

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2S   | 35E   | 36   |        |        |        |        |        |        |        |        | 40     | 40     | 40     | 40     |        |        |        |        | 160    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

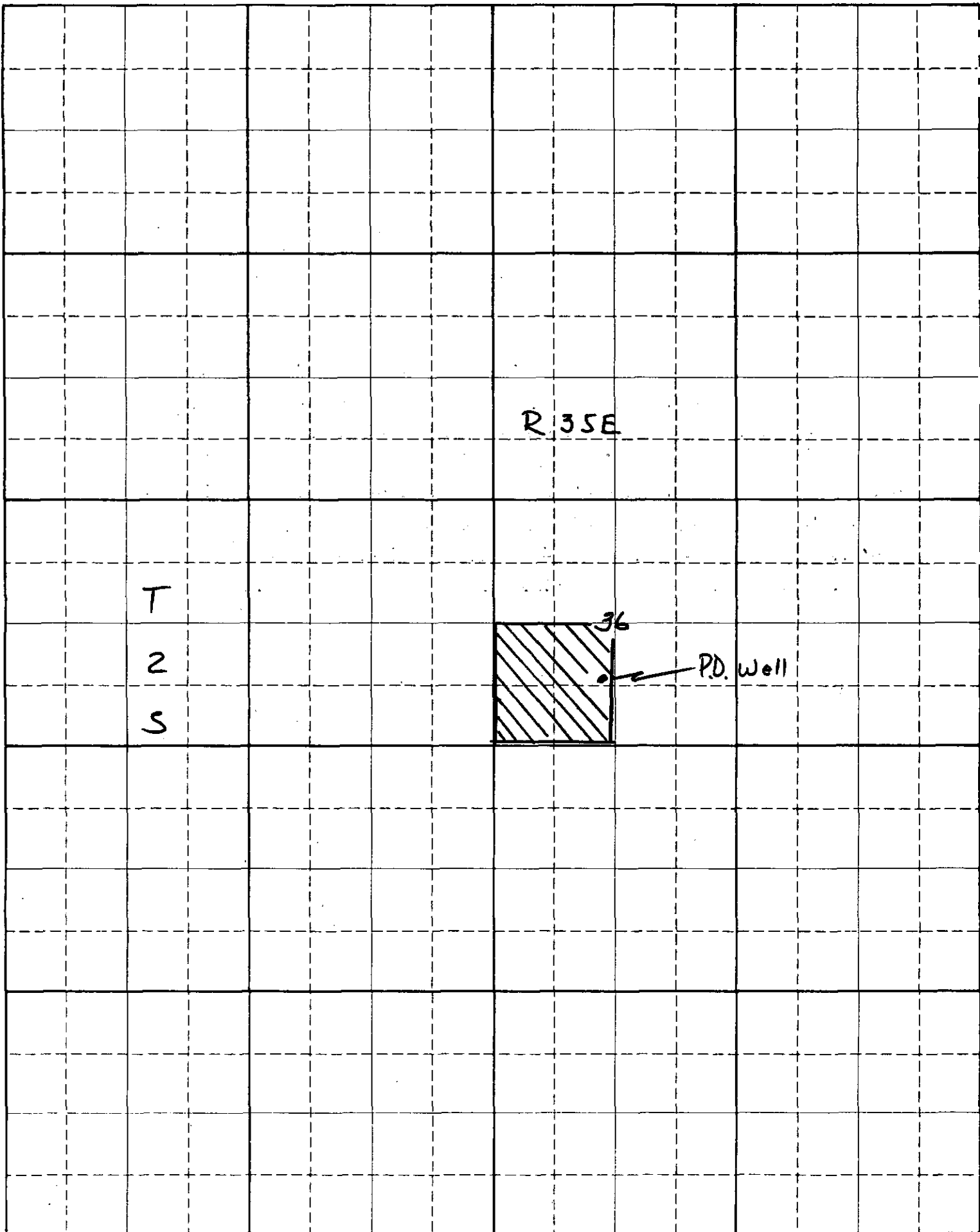
Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above.  
233 inches of Corbett-Slough

9. a. Who owns the property at the point of diversion Applicant  
b. Who owns the land to be irrigated or place of use Applicant  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Richard F. Woodland*  
(Applicant)

Proposed Priority 7/18/77

Received by CW Date 7-18-77 Time 10:15 A.

Preliminary check by FD Fee \$ 55.00

Receipted by CW Date 7-18-77 # 8223

Publication prepared by CW Date 7-19-77

Published in Blackfoot Times

Publication dates July 28 + Aug. 4-1977

Publication approved me Date August 8, 1977

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by KRC JB

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

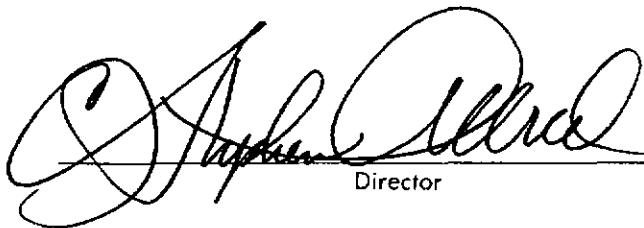
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7099, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 82.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 7<sup>th</sup> day of September 19 77.

  
Director

RECEIVED

AUG 8 1977

Department of Water Resources  
Eastern District Office

## AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho David Mark Brown

I, do  
solemnly

Publisher

swear that I am the Publisher of  
The Blackfoot News which is a daily newspaper of  
general circulation published each day except Sunday  
at Blackfoot, Bingham County, Idaho, said newspaper  
having been so published at Blackfoot, aforesaid for  
more than one year past; that said newspaper  
heretofore complied with all the provisions of Chapter  
154 of the Sessions Laws of Idaho of 1933, approved  
March 11, 1933, and duly designated, pursuant to law,  
a particular day of the week as the day on which legal  
notices required by law or by the order of any Court  
of competent jurisdiction within the State of Idaho  
shall be published to-wit: Thursday of  
each week; that the notice attached hereto and which  
is a part of this affidavit and part of the proof of

of publication was published in said issue or said  
newspaper two consecutive weeks

the first publication having been made on the  
28th day of July, 19 77

and the last publication having been made on the  
4th day of August, 19 77

that said notice was published in the regular and en-  
tire issue of every number of the paper as aforesaid  
during the period and time of publication, and that  
notice was published in the newspaper and not in a  
supplement.

Subscribed and sworn to before me this 5th

day of August, 19 77

Patricia A. Johnson

Notary Public for the State of Idaho,  
Residing at Blackfoot, Idaho  
My commission expires  
Oct. 20, 1980

### NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that  
Devon R. Woodland, Blackfoot,  
Idaho has on 7-18-77 submitted  
Application No. 27-7099 for a  
permit to appropriate 3.20 cubic  
feet per second of water from a  
ground-water source by means  
of well and pump within the  
NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 36, T. 2S, R.  
35E, B.M., Bingham County; to  
be used from Apr. 1 to Nov. 1 for  
the irrigation of 160 acres  
within the SW $\frac{1}{4}$ , Sec. 36, T. 2S,  
R. 35E, B.M.

If issued, this permit will be  
subject to all prior water rights.  
Protests against the granting of  
the permit must be filed with  
the Idaho Department of Water  
Resources, 1515 Lincoln Road,  
Idaho Falls, Idaho, 83401 on or  
before August 15, 1977.

C. STEPHEN ALLRED  
Director

(5213)

Pub.: 7-28; 8-4

28

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

July 31, 1986

RE: Permit No. 27-7099

DeVon R. Woodland  
Rt. 6, Box 427  
Blackfoot, ID 83221

Dear Mr. Woodland:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 3, 1986

RE: Permit No. 27-7099

DeVon R. Woodland  
Rt. 6, Box 427  
Blackfoot, ID 83221

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

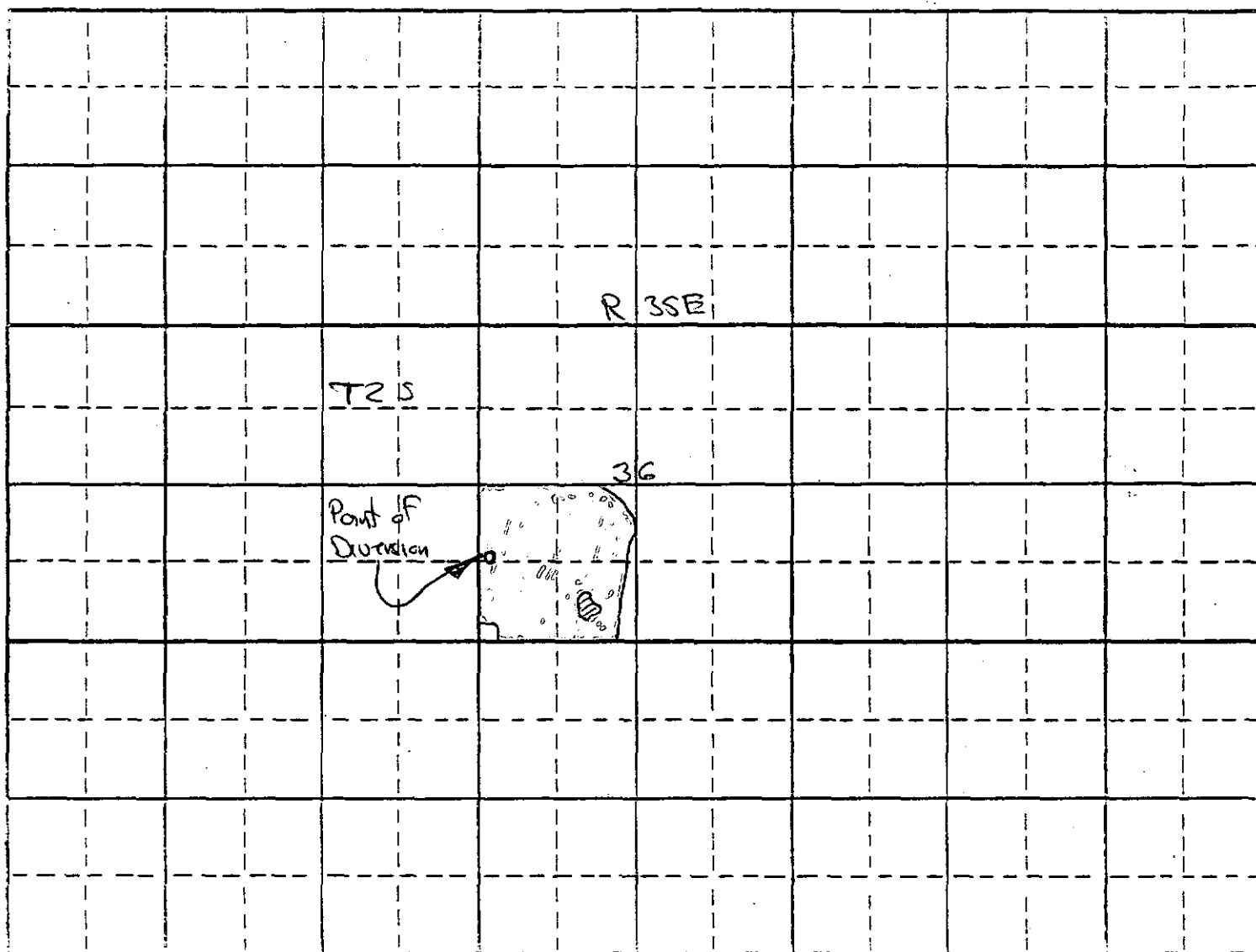
JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

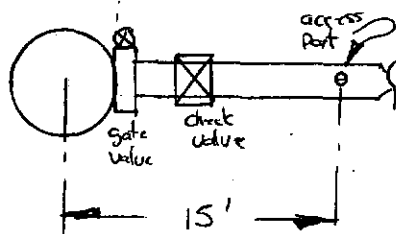
MICROFILMED

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ☒ NWSW Sect. 36 T2S R3SE

Place(s) of Use ☒

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 2S   | 3SE  | 36   |     |     |     |     |     |     |     |     | 35  | 39  | 37  | 27  |     |     |     |     | 138 ✓  |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Recommended Amendments:

- ☒ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other \_\_\_\_\_

Examiner's Signature

Checked by

Approved by

Date

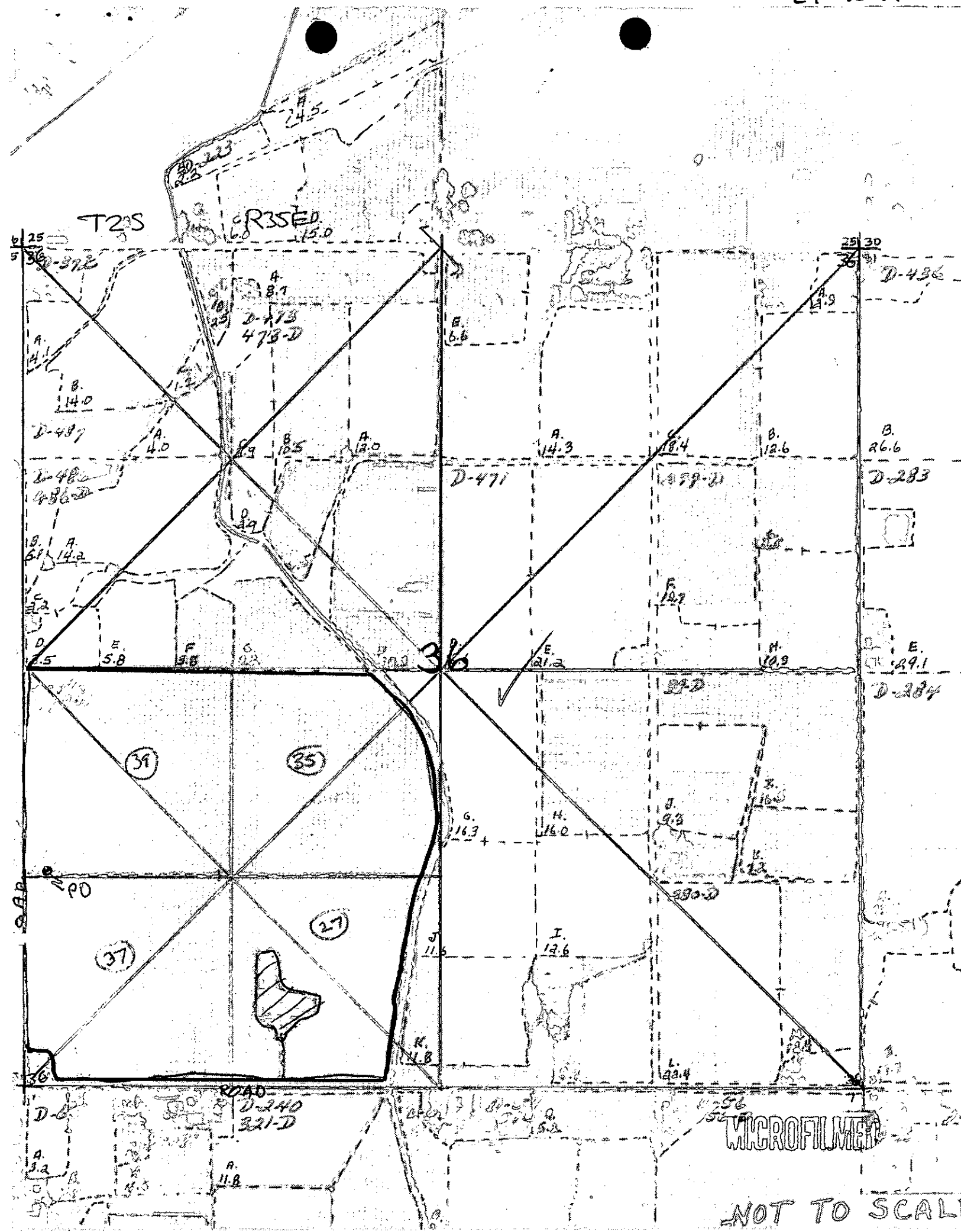
Date

Date

12-10-83

30 Mar 1984

5-14-86

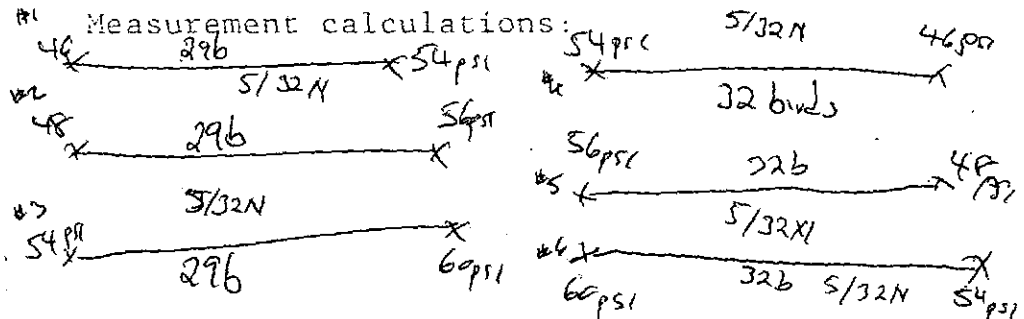


Need amendment For PO  
 PERMIT NO. 21-7099 (Name) Woodland  
 EXAMINATION: DATE: 7-23-82 Accompanied by: NA

| Motor Make  | HP  | Motor Serial No. | Pump Make | Pump Serial No. |
|-------------|-----|------------------|-----------|-----------------|
| US Electric | 100 | 4451-01-233      | Berkley   | 7800863         |
|             |     |                  |           |                 |
|             |     |                  |           |                 |

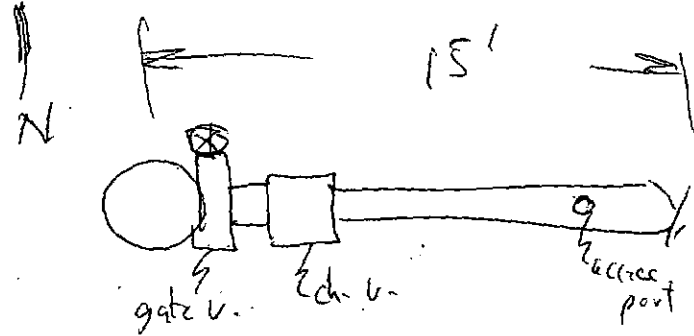
Measuring Device Type: Pitot Gauge  
 Meter # \_\_\_\_\_ Annubar# \_\_\_\_\_ Size # \_\_\_\_\_

Remarks: 6 wheel linz



# SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter \_\_\_\_\_ Length \_\_\_\_\_



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WATER RIGHT NUMBER 27-7099 ✓

OWNER LAST NAME - WOODLAND ✓

FIRST NAME - DEVON R. ✓

ORIG OWNER -

ADDRESS LINE 1 - RT. 6, BOX 427 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BLACKFOOT ✓

STATE - ID ✓ ZIP CODE - 83221 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF - ✓

STAGE - PERMIT ✓

STATUS - ✓

PRIORITY - 07-18-1977 ✓

COUNTY - BINGHAM ✓

TOTAL DIV. RATE -

3.2000 ✓ CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND - A ✓

WATER DIST. - ✓

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSW 36 02S 35E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 04-01 ✓ TO - 11-01 ✓ USE - IRRIGATION ✓

USE DIV. RATE -

3.2000 ✓ CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION ✓

PLACE OF USE - TWN 02S RNG 35E SEC 36 ✓

TRACT NESW 40 ✓

TRACT NWSW 40 ✓

AC 40 ✓

TRACT SWSW 40 ✓

TRACT SESW 40 ✓

AC 40 ✓

DATE -

TOTAL ACRES

160 ✓

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - CORBETT SLOUGH. ✓

PROOF DUE - 09-01-1982 ✓ PERMIT/DENIED - 09-07-1977 ✓ PROTESTED -

PROOF MADE - P ✓ FLD EXAM - COND. OF APPROVAL - 01A ✓ 03A ✓

DIVERSION MEANS - WELL, PUMP &amp; SPRINKLERS. ✓

HEARING -

OLD NO. -

WATER RIGHTS



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

February 10, 1981

RE: Permit No. 27-7099

DeVon R. Woodland  
Rt. #6, Box 427  
Blackfoot, Idaho 83221

Dear Mr. Woodland:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

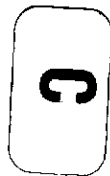
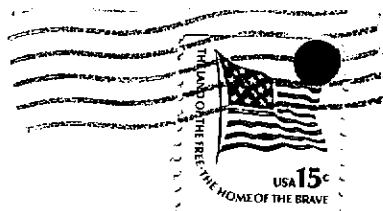
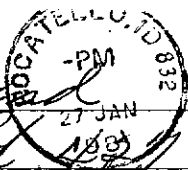
Very truly yours,

HAROLD W. JONES  
Sr. Resource Agent

cc: IDWR - State Office

MICROFILMED

*D. Woodland*  
*Rt 6 Bl 183*  
*Blackfoot, Idaho*



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

Department of Water Resources

JAN 29 1981

RECEIVED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 27-7099

Name(s) of Permit Holder:

DeVon A. Woodland

Post Office Address:

Route 6 Box 427

Blackfoot, Idaho 83221

Tel. No. 208-785-0959

Source of Water:

Deep Well

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

150

(acres)

☐ Other

Measuring Device:

Required?

☒

Yes

☐

No

Installed?

☒

Yes

☐

No

Access Port:

Required?

☒

Yes

☐

No

Installed?

☒

Yes

☐

No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan 26, 1981  
Date

DeVon A. Woodland  
Signature of Permit Holder

1  
C November 14, 1977

Re: Permit No. 27-7099

O Devon R. Woodland  
Route 3, Box 273  
Blackfoot, Idaho 83221

Dear Mr. Woodland:

P Enclosed is an approved copy of the application for amendment issued on the above referenced permit.

Sincerely,

Y JAN GROVER  
Supervisor,  
Water Rights

JG:JFR

Encl.

NOV 15 1977

September 9, 1977

Re: Permit No. 27-7099

Devon R. Woodland  
Route #3  
Box 273  
Blackfoot, ID 83221

Dear Mr. Woodland:

Enclosed is a copy of your approved Application for Permit No. 27-7099. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Operations Bureau

BDF/cah

Enclosure

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DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. Woodland

9.1W Source  
✓ Point of Diversion  
✓ County  
3.24 Quantity of Water and Period of Use  
✓ Description of Diverting Works  
5 yr Time required for B/U of water  
16000 Place of Use or Acres Irrigated  
✓ Map  
✓ Signature  
55.00 Fee

(1) EMC 7/18/77

In form to receipt YES

(2) EMC 7/18/77

Send Copies to:

✓ Idaho State Health Department  
✓ Idaho Fish and Game Department  
✓ Bureau of Land Management

(3) EMC 7/18/77

✓ Request Special Use Permit from U.S.F.S.  
✓ Request Easement from B.L.M.  
✓ Request Information from Applicant  
✓ Request Dam Safety Information

(4) EMC 7/18/77

In form for advertising YES

(5) EMC 7/18/77

Platted on Map No. 2 S 35 E Basin 27

(6) EMC 7/18/77

Located within Water District No. 01

(7) EMC 7/18/77

Critical groundwater area: yes \_\_\_\_\_ no X

(8) EMC 7/18/77

Groundwater levels:

\_\_\_\_\_ Declining, 75' Stable; \_\_\_\_\_ Increasing

(comment) OB WELL 2 S 36 E 36 cda

(9) EMC 7/18/77

Other rights on the same place of use 233 inches  
in Corbett Slough

(10) EMC 7/18/77

Comments: NONE

(11) CU 8-08-77

Affidavit of Publication received (date) Aug 8-1977

(12) CU 8-05-77

Final date for protests Aug. 15-1977

Protests received: yes \_\_\_\_\_ no ✓

(13) RDC 3/16/77

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) 11 11

Action recommended:

✓ Approve \_\_\_\_\_ Deny

7/18/77 Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

✓ Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

\_\_\_\_\_ No special conditions for approval

(15) District E

By RDC Date 8/16/77

Copy +

MICROFILMED

Supplemental

July 22, 1977

RE: Application for Permit No. 27-7099 WOODLAND  
27-7100 YOUNG  
35-7730 JENSEN  
35-7731 WOOD  
35-7732 FELD

Blackfoot News  
P.O. Box 70  
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

Bill submitted \_\_\_\_\_ by \_\_\_\_\_

RDC:CW

Enc: Legal Notice (5)

RECEIVED  
JUL 24 1977  
DEPT. OF REVENUE

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Devon R. Woodland, Blackfoot, Idaho has on 7-18-77 submitted Application No. 27-7099 for a permit to appropriate 3.20 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 36, T. 2S, R. 35E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 160 acres within the SW $\frac{1}{4}$ , Sec. 36, T. 2S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 15, 1977.

C. STEPHEN ALLRED  
Director

(5213)

Pub.: 7-28; 8-4

*Called 7-27-77*

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Devon R. Woodland,  
Blackfoot, Idaho

has on 7-18-77 submitted Application No. 27-7099  
for a permit to appropriate 3.20 cubic feet per second XXXXXXXXXXXXXXXXXXXX  
of water from a ground-water source acre feet per annum  
by means of well and pump  
within the NE 1/4 SW 1/4, Sec. 36, T. 2S, R. 35E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1  
for the irrigation of 160 acres

SW $\frac{1}{4}$ , Sec. 36, T. 2S, R. 35E, B.M.  
within the

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 15, 1977

C. STEPHEN ALLRED  
XXXXXXXXXXXXXXXXXXXXX  
R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho  
on July 28 and August 4, 1977

# WILGOTT-NEED

the  
the  
the  
the

IDENT. NO. 27-7099

WATER RIGHT  
DATA ENTRY LOG

Item

Keypunched by State Office

1-30