

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 41 E
• well & troughs

R
5
5

14

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Department of Lands,

Jack E Gillette
(Applicant)

(Applicant)

For

GORDON C. TROMBLEY, Director

RECEIVED

SEP 23 1977

Department of Water Resources
Eastern District Office

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

NOTICE OF APPLICATION FOR WATER PERMIT NO. 27-7107

Notice is hereby given that State Department of Lands, Boise, Idaho has on 8-17-77 submitted Application No. 27-7107 for a permit to appropriate 0.12 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T. 5S, R. 41E, B.M., Caribou County; to be used from Jan. 1 to Dec. 31 for Stockwater purposes for 500 head of cattle within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T. 5S, R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 26, 1977.

C. STEPHEN ALLRED
Director

Published in the Caribou County Sun, Soda Springs, Idaho on Sept. 8 and Sept. 15, 1977.

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County, that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

8th day of

September, 1977

The date of the last publication

being the 15th day of

September, 1977

Subscribed and sworn to be-

fore me this 22nd day

of September, 1977

Mark Steele
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

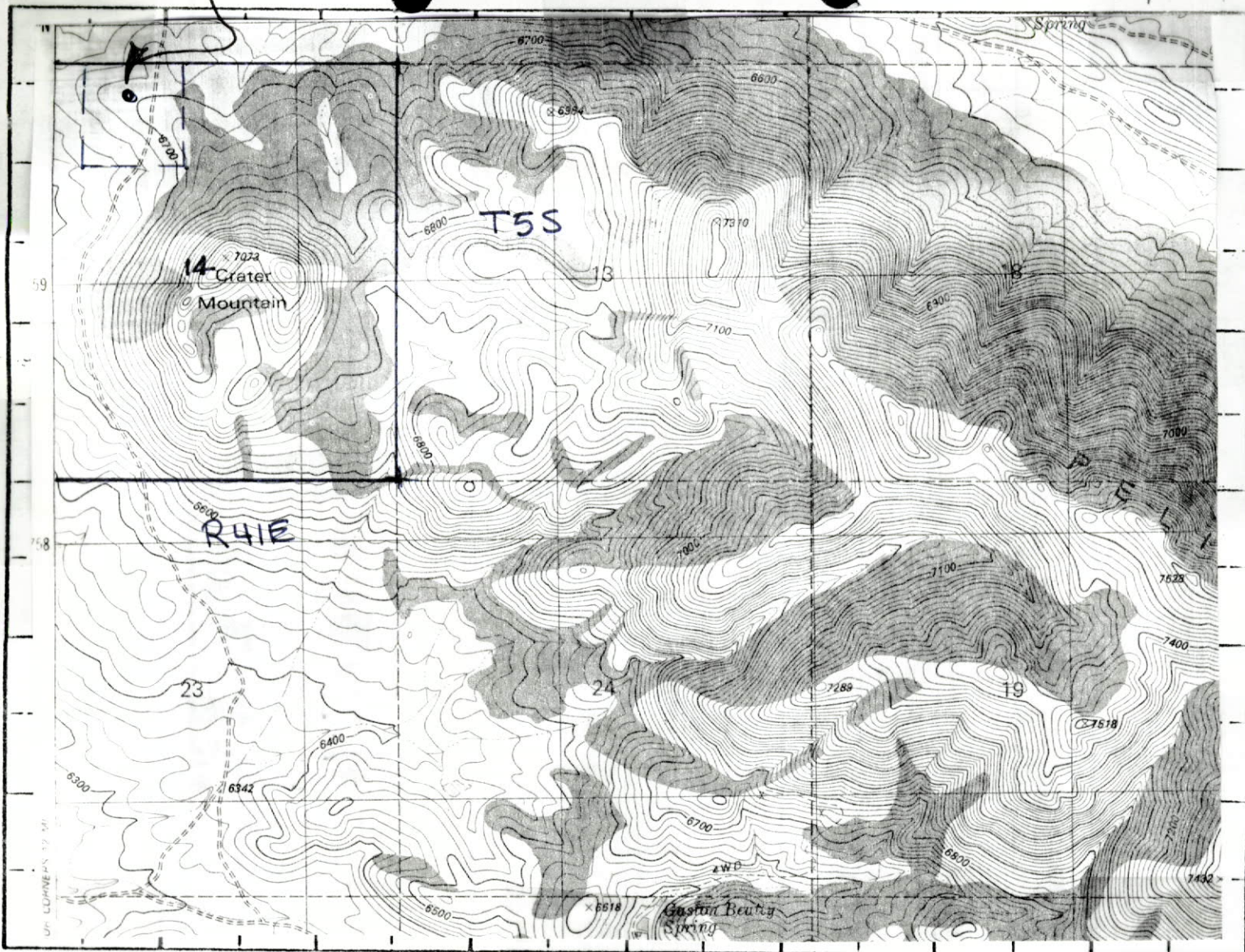
1st day of March

19 80

MICROFILMED

PP. + P.O.U.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NW 1/4 Sect 14 T5S R41E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	41E	14					S												

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

H. W. Jones

Checked by

[Signature]

Approved by

R. Howerton

Date

4-28-86

Date

6-17-86

Date

8-28-86

MICROFILMED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 27-7107 Priority August 17, 1977 Amount 0.12 CFS 6.7 AF

THIS IS TO CERTIFY that State of Idaho, Dept. of Lands of Boise, Idaho, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 17, 1977, and has submitted proof to the Department of Water Resources on August 2, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.12 cfs of water from a groundwater source and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
Stockwater	01/01 - 12/31	0.12 cfs	6.7 af

Location of point of diversion: NENW, Sec. 14, Twp 5S, Rge 41E, Caribou Co.

Place of use:

TWP	RGE	SEC	NE				NW				SW				SE				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5S	41E	14	:	:	:	:	X	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 19th day of September, 1986.

Acting for the Betty D. Flannery
Director

MICROFILMED

Identification No. 27 7107
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant State Department of Lands Phone: 384-2934
post office address Statehouse, Boise, Idaho 83720
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 5S
Range 41 E B.M. Caribou County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.12 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, watering troughs

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 125 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 6,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 5S
Range 41E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 500 head cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion State of Idaho

b. Who owns the land to be irrigated or place of use State of Idaho

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R H I E
 well & troughs
 R
 S
 S
 14

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Department of Lands

Jack E. Gillett
(Applicant)

(Applicant)

GORDON C. TROMBLEY, Director

Proposed priority date: August 17, 1977

Received by CW Date 9-01-77 Time 10:30 A.

Preliminary check by ARK Fee \$ 1.00

Received by _____ Date _____

Publication prepared by CW Date 9-02-77

Published in Caribou City Journal

Publication dates Sept 8 & 15-1977

Publication approved me Date September 23, 1977

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7107, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1982.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 7 day of October, 1977.

[Signature]
Deputy Director

REC-7

SEP 23 1977

Department of Water Resources
Eastern District Office

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

NOTICE OF APPLICATION FOR WATER PERMIT NO. 27-7107

Notice is hereby given that State Department of Lands, Boise, Idaho has on 8-17-77 submitted Application No. 27-7107 for a permit to appropriate 0.12 cubic feet per second of water from a ground-water source by means of well and pump within the NE 1/4 NW 1/4, Sec. 14, T. 5S, R. 41E, B.M., Caribou County; to be used from Jan. 1 to Dec. 31 for Stockwater purposes for 500 head of cattle within the NE 1/4 NW 1/4, Sec. 14, T. 5S, R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 26, 1977.

C. STEPHEN ALLRED
Director

Published in the Caribou County Sun, Soda Springs, Idaho on Sept. 8 and Sept. 15, 1977.

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County, that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

8th day of

September, 1977

The date of the last publication

being the 15th day of

September, 1977

Mark Steele

Subscribed and sworn to before me this 22nd day

of September, 1977

Wendy J. Steele
Notary Public, residing at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

1980

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 25, 1986

RE: Permit Nos. 15-7097, 17-7100, 27-7107

State of Idaho
Dept. of Lands
Statehouse Mail
Boise, ID 83720

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

27-7107

Permit No.

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

JUL 22 1986 REMARKS

REMARKS

- ☐ Appointment letter mailed:
- ☐ Telephone call made
(List Telephone No. used)
- ☐ Appointment scheduled for:
(Date, time, location)

Department of Water Resources

EXAMINATION

Date 2-11-1986 Accompanied by Tracy Behrens Total Q measured _____

Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____;

Methods of measurement _____ Meets permit requirements? _____

Measurement calculations:

Development confirmed through research of ID. Dept of Lands records.

[illegible]

System Description well + pump to water troughs.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Stockwater

Irrigation requirement = _____ AFA/Acre

Q (c/s)

Q. 12

V (afa)

6.7

FROM

1-1

TO

12-31

Total

0.12 f

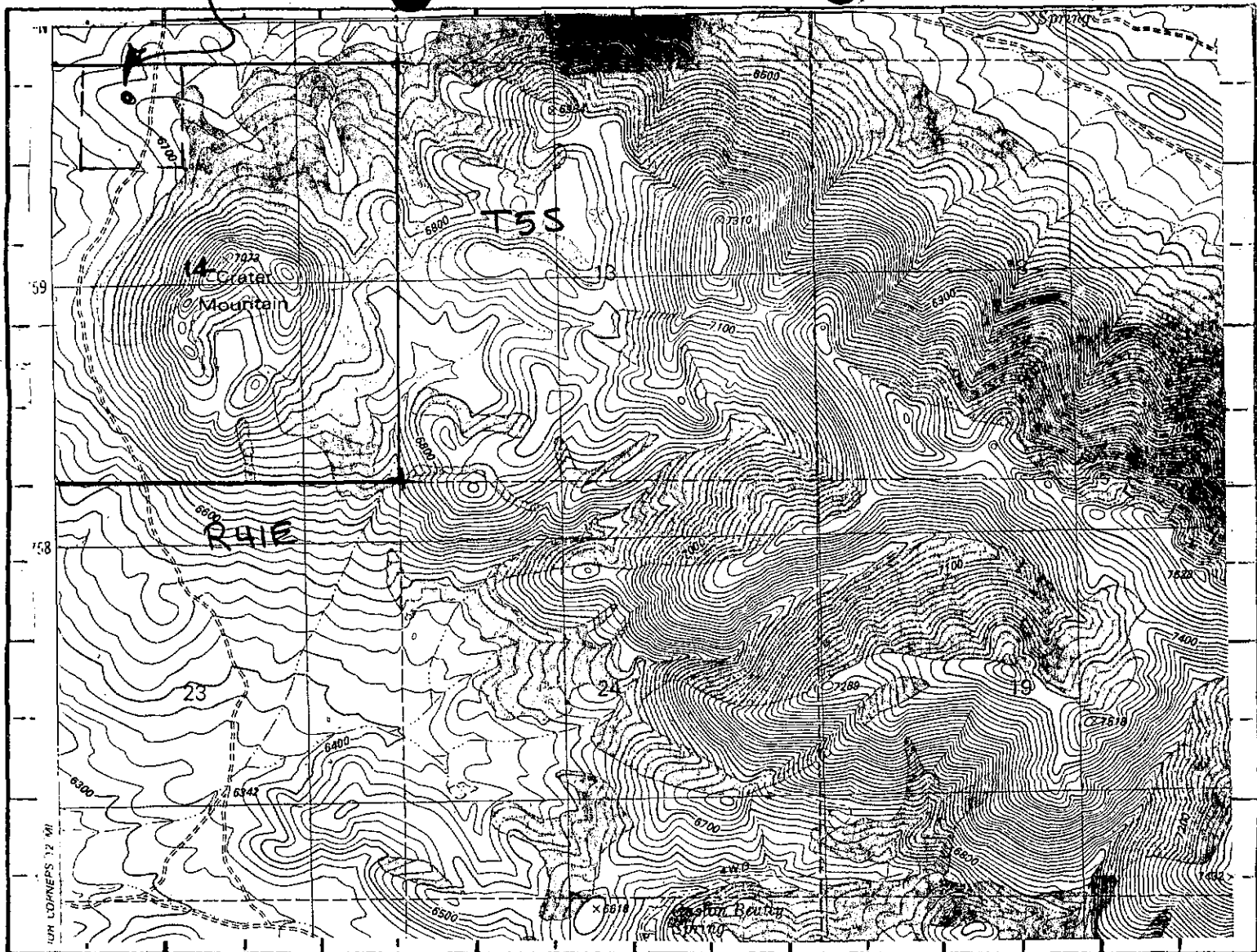
6.7 of

Remarks Stockwater for 500 head of cattle

WATERGATE

PR + P.O.U.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NW 1/4 Sect 14 T5S R41E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	41E	14					S												

Recommended Amendments:

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

Examiner's Signature

Checked by

Approved by

H. W. Jones
[Signature]
R. Howerton

Date

Date

Date

4-28-86

6-17-86

8-28-86

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

September 27, 1932

State Department of Lands
Bosches Corner
Rt. #1, Box 400
Idaho Falls, ID 83401

RE: Permits Nos. **27-7107**, **27-71** , **27-7108**, **27-7109** , **27-7110**

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has
been scheduled for _____

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN DEAY
A.M. Secretary

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138429

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

JULY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 27-7107 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 27-7107

Name(s) of Permit Holder: STATE DEPARTMENT OF LANDS.

Post Office Address: BEECHES CORNER

ROUTE 1, BOX 400

IDAHO FALLS, IDAHO 83401

Tel. No. 523-5398

Source of Water: Ground Water

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 500

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-26-82

Date

Tracy Behrens
Signature of Permit Holder

STATE DEPARTMENT OF LANDS

BEECHES CORNER

ROUTE 1, BOX 400

IDAHO FALLS, IDAHO 83401

PLACE
TEN CENT
STAMP
HERE

RECEIVED

AUG 2 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

October 14, 1977

Re: Permit No.'s 27-7107
27-7108
27-7109
27-7110
27-7110
27-7111
51-7122
61-7341
61-7342

State Department of Lands
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed are copies of your approved Applications for Permit No.'s 27-7107, 27-7108, 27-7109, 27-7110, 27-7111, 51-7122, 61-7341, and 61-7342. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/ kaw
Enclosure

RECEIVED
OCT 17 1977
STATE DEPARTMENT OF LANDS
BOISE, IDAHO

September 2, 1977

RE: Application for Permit No. 27-7106 THOMAS BROS.
27-7107 STATE LANDS
27-7108 " "
27-7109 " "
27-7110 " "
27-7111 " "
29-7396 WISTISEN (amended)

Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Legal Notice (7)

Bill submitted

9-23-77

by

CW

MAILED
SEP 23 1977

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that State Department of Lands,
Boise, Idaho

has on 8-17-77 submitted Application No. 27-7107
for a permit to appropriate 0.12 cubic feet per second ~~XXXXXX~~ acre feet per annum
of water from a ground-water source
by means of well and pump
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T. 5S, R. 41E, B.M., Caribou County;

to be used from Jan. 1 to Dec. 31
for stockwatering purposes for 500 head of cattle
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T. 5S, R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
September 26, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Caribou County Sun, Soda Springs, Idaho
on Sept. 8 and Sept. 15, 1977

RECEIVED
M. D. C. W. L.

WHITE -- State Auditor
 BLUE -- Purchasing Copy
 YELLOW -- Remittance Advice
 PINK -- State Auditor then Agency
 GOLDENROD -- Agency Copy

AGENCY USE

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
 Office of State Auditor

RECEIVED

AUG 30 1977

Department of Water Resources
 Eastern District Office

Document No.

18891

Pre-Audit

Date

AUG 18 1977

Warrant No.

1438819

890

Date
7 8/16/77

Code
18-00-00

AGENCY
 NAME:

Department of Lands

CHECK ONE:

(X) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAY Department of Water Resources

TO Building Mail

Encumbrance Reference No.

PAYMENT: () PARTIAL () FINAL

LINE No.	PROGRAM			FUND	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	MAJ	MIN	ELE		MAJ	MIN		%	LINE AMOUNT	
1	05	04	1101	1101	00	01	Filing fees for application for permit to appropriate water on the following: NENW Sec. 7, T. 6S, R. 41E NENE Sec. 7, T. 7S, R. 41E SESE Sec. 28, T. 5S, R. 40E SESW Sec. 2, T. 2S, R. 2E NENW Sec. 16, T. 3S, R. 8E SESW Sec. 16, T. 11S, R. 11E SESW Sec. 30, T. 1N, R. 20E SESW Sec. 36, T. 14S, R. 24E NENW Sec. 16, T. 15S, R. 16E NENW Sec. 14, T. 5S, R. 11E NENE Sec. 16, T. 6S, R. 41E Claim to Water Right for a well at Gooding T.B. Hospital NENW Sec. 3, T. 6S, R. 15E		120.00	
								TOTAL	100% = 120.00	

NOTE: Final payment must be accompanied by a receiving copy

STATE AUDITOR

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

State Auditor

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. State Dept. of Lands

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 9/2/77

In form to receipt yes

(2) ARK 9/2/77

Send Copies to:

n/a Idaho State Health Department
n/a Idaho Fish and Game Department
n/a Bureau of Land Management

(3) ARK 9/2/77

n/a Request Special Use Permit from U.S.F.S.
n/a Request Easement from B.L.M.
n/a Request Information from Applicant
n/a Request Dam Safety Information

(4) ARK 9/2/77

In form for advertising yes

(5) ARK 9/2/77

Platted on Map No. 5541E

(6) ARK 9/2/77

Located within Water District No. 27 Basin

(7) ARK 9/2/77

Critical groundwater area: yes no X

(8) ARK 9/2/77

Groundwater levels:

Declining, X Stable; Increasing

(comment) No Obs wells in area

(9) ARK 9/2/77

Other rights on the same place of use none

(10) ARK 9/2/77

Comments: none

(11) CW 9-23-77

Affidavit of Publication received (date) Sept 23 1977

(12) RDC 9/26/77

Final date for protests Sept. 26 - 1977

Protests received: yes no

(13) " "

All requested information received from agencies or applicant: yes no

(14) " "

Action recommended:

☒ Approve Deny

8/17/77 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District E

By RDC

Date 9/26/77

Copy sent

RECEIVED

3/79

IDENT. NO. 27-7107I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOGInitialsDateItem

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

VERIFIED SRC

9/23/86MD7-30