

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R41 E

Ponds → ← SPRING

T
6
S

7

UNRECORDED

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Department of Lands

Jack E. Gillett
(Applicant)

(Applicant)

For GORDON C. TROMBLEY, Director

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County, that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

8th day of

September, 1977

The date of the last publication

being the 15th day of

September, 1977

Mark Steele

Subscribed and sworn to be-

fore me this 23rd day

of September, 1977

Wendy D. Hale

Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

1980.

RECEIVED

SEP 23 1977

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER PERMIT NO. 27-7108

Notice is hereby given that State Department of Lands, Boise, Idaho has on 8-17-77 submitted Application No. 27-7108 for a permit to appropriate 0.04 cubic feet per second of water from

unnamed spring tributary to sinks by means of two retention ponds within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, T. 6S, R. 41E, B.M., Caribou County; to be used from May 1 to Nov. 30 for stockwatering purposes for 500 cows within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, T. 6S, R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 26, 1977.

C. STEPHEN ALLRED
Director

Published in the Caribou County Sun, Soda Springs, Idaho on Sept. 8 and Sept. 15, 1977.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 NW 1/4 Sect. 7 T6S R41E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature H. W. Jones
Checked by U.C.
Approved by R. H. Hester

Date 4-28-86
Date 6-17-86
Date 9-15-86

MICROFILMED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 27-7108 Priority August 17, 1977 Amount 0.04 CFS 3.9 AF

THIS IS TO CERTIFY that STATE OF IDAHO, DEPT. OF LANDS of BOISE, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 17, 1977, and has submitted proof to the Department of Water Resources on August 2, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.04 cfs of water from a spring tributary to sinks and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 - 11/30	0.04 cfs	3.9 af

Location of point of diversion: NWNW, Sec. 7, Twp 6S, Rge 41E, Caribou Co.

Place of use:

				NE				NW				SW				SE				TOTAL
TWP	RGE	SEC	:	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6S	41E	7	:	:	:	:	:	:	X	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 29TH day of SEPTEMBER, 1986.

Acting for the Director 

MICROFILMED

Identification No. 27 7108
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant State of Idaho, Dept. of Lands Phone: 384-2934
post office address: Statehouse, Boise, Idaho 83720

2. Source of water supply unnamed spring which is a tributary of sinks

3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 6S
Range 41 E B.M. Caribou County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:
Amount 0.04 for stockwater purpose from May 1 to Nov. 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre-feet per annum

6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. no headworks; two small retention ponds with spillways

b. Height of storage dam 6 feet, active reservoir capacity 0.03 acre-feet; total reservoir capacity 0.03 acre-feet; materials used in storage dam: earth
Period of year during, which storage will occur spring to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 300.00

8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 6S
Range 41E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered. 500 cows
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R41 E

Ponds $\rightarrow$ Δ $\leftarrow$ SPRING

T
6
S

7

WATER OF THE

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Department of Lands

Jack E. Gillett,
(Applicant).

(Applicant).

For GORDON C. TROMBLEY, Director

Proposed priority date: August 17, 1977

Received by Per Date 9-01-77 Time 10:30 A.
Preliminary check by RLK Fee \$ 11.00
Received by _____ Date _____
Publication prepared by Per Date 9-02-77
Published in: (Capital City Journal)
Publication dates Sept 8 + 15 1977
Publication approved: me Date: Sept. 23, 1977
Priority reduced to: _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by: _____
Hearing held by: _____ Date: _____
Recommended for approval denial by RLK if

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No: 27-7108 and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

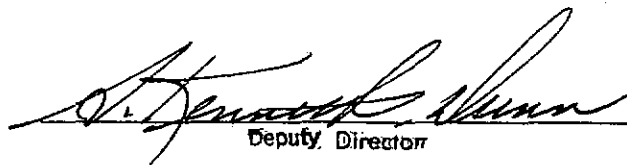
a. SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1982.

c. Others: _____

2. Denial of said application is for the following reasons: _____

Witness my Hand this 7 day of October, 1977


Deputy Director

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County, that said
newspaper has been pub-
lished in said County uninterr-
uptedly and continuously for
over seventy-eight consecutive
weeks, prior to the first publi-
cation of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

8th day of
September, 1977

The date of the last publication
being the 15th day of
September, 1977

Subscribed and sworn to be-
fore me this 23rd day
of September, 1977

Clifford F. Steele
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March
1980

RECEIVED

SEP 23 1977

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER PERMIT NO. 27-7108

Notice is hereby given that State
Department of Lands, Boise,
Idaho has on 8-17-77 submitted
Application No. 27-7108 for a
permit to appropriate 0.04 cubic
feet per second of water from

unnamed spring tributary to sinks
by means of two retention ponds
within the NW 1/4 NW 1/4, Sec. 7, T.
6S, R. 41E, B.M., Caribou Coun-
ty; to be used from May 1 to Nov.
30 for stockwatering purposes for
500 cows within the NW 1/4 NW 1/4,
Sec. 7, T. 6S, R. 41E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before September 26, 1977.

C. STEPHEN ALLRED
Director

Published in the Caribou Coun-
ty Sun, Soda Springs, Idaho on
Sept. 8 and Sept. 15, 1977.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 30, 1986

RE: Permit Nos. 21-7180, 25-7281/7282, 27-7108/7111/7311

State of Idaho
Dept. of Lands
Statehouse Mail
Boise, ID 83720

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

27-7108

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

RECEIVED
AUG 15 1986

Department of Water Resources

EXAMINATION

Date 2-11-1986 Accompanied by Tracy Behrens Total Q measured _____

Source Spring Tributary to Sinks Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement _____ Meets permit requirements? _____

Measurement calculations:

Development confirmed through research of ID Dept of Lands records.

" Project completed in May 1977 "

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description 2 retention ponds with spillways

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE
Stockwater

Irrigation requirement = _____ AFA/Acre

Q (cfs) 0.04 V (afa) 3.9 ✓ FROM 5-1 TO 11-30

Total

Remarks Stockwater for 500 head of cows

MICROFILMED

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 NW 1/4 Sect. 7 T6S R41E

Place(s) of Use[illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Checked by

Approved by _____

Date _____

Date _____

Date _____

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup.
Idaho Falls, Idaho 83401
(208) 525-7161

September 27, 1932

State Department of Land
Beaches Corner
Rt. #1, Box 400
Idaho Falls, ID 83401

RE: Permits Nos. 27-7107, **27-7108**, 27-7109, 27-7110, 27-7111

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN HRAY
Vice Secretary

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138429

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

JULY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 27-7108 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

October 14, 1977

Re: Permit No.'s 27-7107
27-7108
27-7109
27-7110
27-7110
27-7111
51-7122
61-7341
61-7342

State Department of Lands
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed are copies of your approved Applications for Permit No.'s 27-7107, 27-7108, 27-7109, 27-7110, 27-7111, 51-7122, 61-7341, and 61-7342. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/ kaw
Enclosure

RECEIVED
OCT 17 1977
STATE OF IDAHO

September 2, 1977

RE: Application for Permit No. 27-7106 THOMAS BROS.
27-7107 STATE LANDS
27-7108 " "
27-7109 " "
27-7110 " "
27-7111 " "
29-7396 WISTISEN (amended)

Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Legal Notice (7)

Bill submitted

9-23-77 by CW

RECEIVED
SEP 27 1977
WICAC

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that State Department of Lands,
Boise, Idaho

has on 8-17-77 submitted Application No. 27-7108
for a permit to appropriate 0.04 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from unnamed spring tributary to sinks
by means of two retention ponds
within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, T. 6S, R. 41E, B.M., Caribou County;

to be used from May 1 to Nov. 30
for stockwatering purposes for 500 cows

within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, T. 6S, R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
September 26, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Caribou County Sun, Soda Springs, Idaho
on Sept. 8 and Sept. 15, 1977

m.d.
C.W.L.

RECORDED

WHITE -- State Auditor
BLUE -- Purchasing Copy
YELLOW -- Remittance Advice
PINK -- State Auditor then Agency
GOLDENROD -- Agency Copy

AGENCY USE

890	
Date	7 8/16/77
Code	18-00-00

AGENCY
NAME:

Department of Lands

STATE OF IDAHO
Office of State Auditor

RECEIVED

AUG 30 1977

Department of Water Resources
Eastern District Office

Document No.

18891

Pre-Audit

Date

AUG 18 1977

Warrant No.

1438819

PAY

Department of Water Resources

TO

Building Mail

CHECK ONE:

(X) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM			FUND	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	MAJ	MIN	ELE		MAJ	MIN		%	LINE AMOUNT	
1	05	01	101	1101	30	01	Filing fees for application for permit to appropriate water on the following: <u>SESW Sec. 7, T 6S, R 41E</u> ROC SESW Sec. 7, T7S, R 41E SWSE Sec. 28, T5S, R40E SESW Sec. 2, T2S, R9E SESW Sec. 16, T3S, R8E SESW Sec. 16, T11S, R11E SESW Sec. 30, T1N, R29E SESW Sec. 36, T14S, R24E SESW Sec. 16, T15S, R16E SESW Sec. 14, T5S, R41E SESW Sec. 16, T6S, R41E Claim to Water Right for a well at Gooding T.B. Hospital SESW Sec. 3, T. 6S, R. 15E		120.00	
TOTAL								100%=	120.00	

NOTE: Final payment must be accompanied by a receiving copy

STATE AUDITOR

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that total
of the item or items described above. I hereby certify that the
described were ordered by proper authority; that they are necessary
public service, that the items have been received and accounted
for as stated is correct and just.

I hereby certify that the above account is in proper form; that total
carried hereon are correct; that receipts when required by law o
regulation of the State Board of Examiners covering items for which
reimbursement is asked are submitted herewith; and that there ar
funds in the state treasury and balances in appropriation accounts ou
of which the same may be lawfully paid.

State Auditor

September 2, 1977

RE: Application for Permit No. 27-7108
27-7109
27-7110

Mr. John Renoux, Project Manager
Fort Hall Project
Rt. #1, Siphon Road
Pocatello, Idaho 83201

Dear Mr. Renoux:

We are enclosing copies of three applications that may be of interest to your agency. Please review the applications and if you have any comments, submit them to our Department as soon as possible. The last date of protest is September 26, 1977, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enclosures (3)

RECEIVED
SEP 11 1977
FBI - IDAHO

September 2, 1977

RE: Application for Permit No. 27-7108
27-7109
27-7110

Mr. William Hall, Watermaster
Water District No. 27
765 South Meridian
Blackfoot, ID 83221

Dear Bill:

We are enclosing copies of three applications that may be of interest to your water district. Please review the applications and if you have any comments, submit them to our Department as soon as possible. The last date of protest is September 26, 1977, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enclosures (3)

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. State Dept of Land 2

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 9/2/77

In form to receipt yes

(2) ARK 9/2/77

Send Copies to:

n/a Idaho State Health Department
n/a Idaho Fish and Game Department
n/a Bureau of Land Management

(3) ARK 9/2/77

Watermaster 27 - Fort Hall
n/a Request Special Use Permit from U.S.F.S.
n/a Request Easement from B.L.M.
n/a Request Information from Applicant
n/a Request Dam Safety Information

(4) ARK 9/2/77

In form for advertising yes

(5) ARK 9/2/77

Platted on Map No. Topo AA45

(6) ARK 9/2/77

Located within Water District No. _____

(7) ARK 9/2/77 n/a

Critical groundwater area: yes _____ no X

(8) ARK 9/2/77 n/a

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) ARK 9/2/77

Other rights on the same place of use none

(10) ARK 9/2/77

Comments: none

(11) CW 9/23/77

Affidavit of Publication received (date) Sept 23 1977

(12) RDC 9/26/77

Final date for protests Sept 26 - 1977

Protests received: yes _____ no _____

(13) " "

All requested information received from agencies or applicant: yes _____ no _____

(14) " "

Action recommended:

☒ Approve

_____ Deny

8/17/77 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required _____

_____ See attached sheet for other conditions of approval _____

☒ No special conditions for approval

(15) District E

By RDC

Date 9/26/77

Copy sent

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 27-7108

Name(s) of Permit Holder: STATE DEPARTMENT OF LANDS

Post Office Address: BEECHES CORNER
ROUTE 1, BOX 400

IDAHO FALLS, IDAHO 83401 Tel. No. 523-5398

Source of Water: Unnamed Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 500 (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-26-82

Date

Tracy Behrens

Signature of Permit Holder

RECEIVED
JUL 26 1982
IDAHO DEPT. OF WATER RESOURCES

STATE DEPARTMENT OF LANDS

BEECHES CORNER

ROUTE 1, BOX 400

IDAHO FALLS, IDAHO 83401

PLACE
TEN CENT
STAMP
HERE

RECEIVED



AUG 2 1982

Depart

Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

IDENT. NO. 27-7108

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

VERIFIED SRC

9/29/86

270

0-30