

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 40E

Range 40E

TWP. 5S 28

Point of Division

UNRECORDED

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Department of Lands

Department of Lands
Jack E Gillette
(Applicant)

(Applicant)

For

GORDON C. TROMBLEY, Director

RECEIVED

SEP 23 1977

Department of Water Resources
Eastern District Office

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

NOTICE OF APPLICATION FOR WATER PERMIT NO. 27-7110

Notice is hereby given that State Department of Lands, Boise, Idaho has on 8-17-77 submitted Application No. 27-7110 for a permit to appropriate 0.12 cubic feet per second of water from unnamed springs tributary to sinks by means of collection box and pipeline within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 5S, R. 40E, B.M., Caribou County; to be used from Jan. 1 to Dec. 31 for stock-watering purposes for 500 head range cattle within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 5S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 26, 1977.

C. STEPHEN ALLRED
Director

Published in the Caribou County, Sun, Soda Springs, Idaho on Sept. 8 and Sept. 15, 1977.

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County, that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

8th day of

September, 1977

The date of the last publication

being the 15th day of

September, 1977

Subscribed and sworn to before me this 23rd day

of September, 1977

Notary Public, residing
at Soda Springs, Idaho
(SEAL)

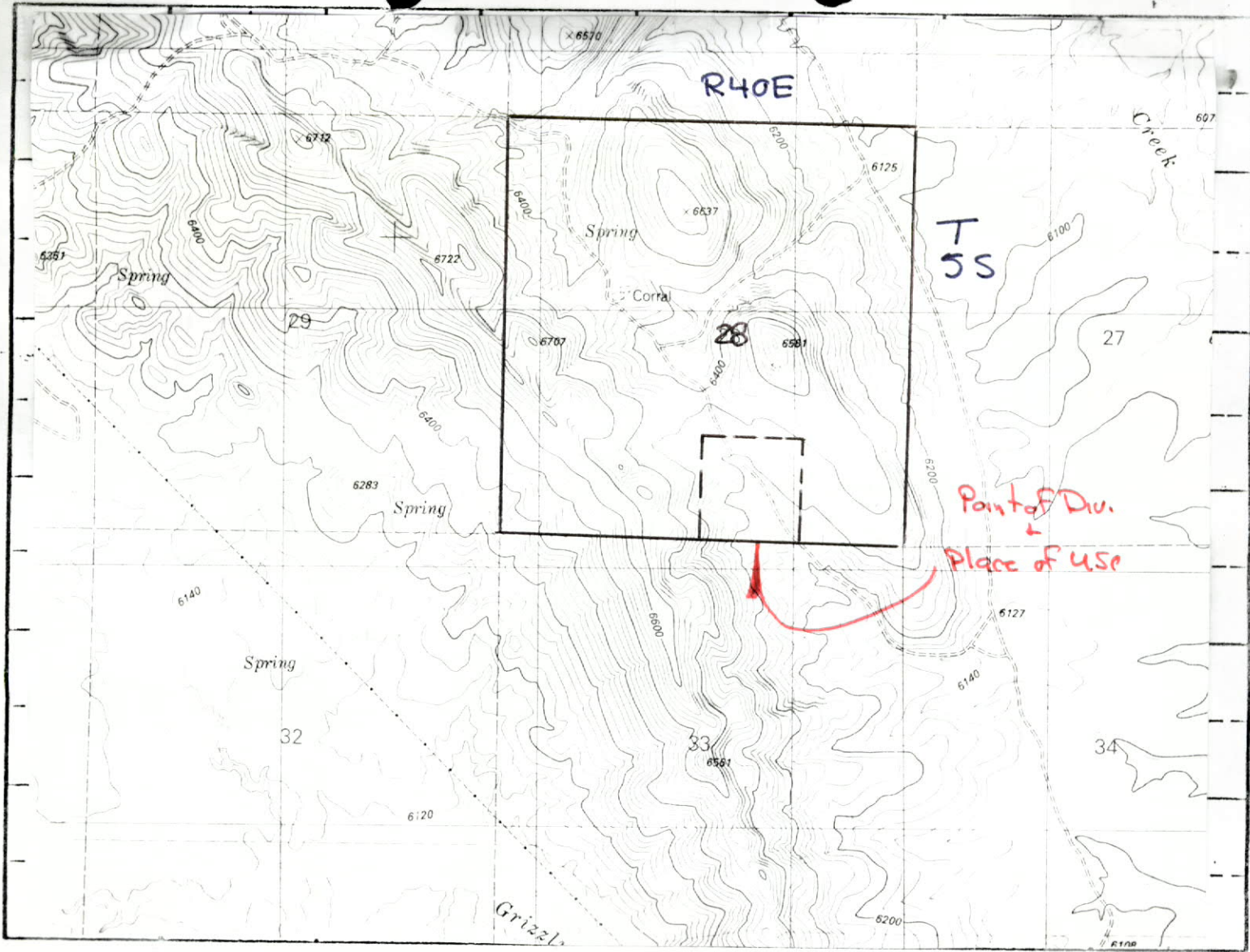
My Commission expires the

1st day of March

1980...

RECEIVED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SE 1/4 Sect. 28 T5S R40E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	40E	28																	

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

FEB 25 1988

Examiner's Signature

H. W. Jones

Checked by

R. J. J. J.

Approved by

Date 4-29-86

Date 6-17-86

Date 9-15-86

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-7110

Priority: August 17, 1977 Amount: .12 CFS 6.7 AFA

This is to certify, that STATE OF IDAHO

DEPT. OF LANDS

STATEHOUSE

BOISE, ID 83720

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 17, 1977, and has submitted proof to the Department of Water Resources on August 2, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .12 cfs of water from;

SPRINGS

tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.12 cfs	6.7 afa

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 28, Township 5S, Range 40E
Caribou County

PLACE OF USE: Stockwater

TWN RGE SEC

5S 40E 28 SWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of December, 19 87.

MICROFILMED

FEB 25 1988

Director

Identification No. 27 7110

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant State Department of Lands Phone: 384-2934
post office address: Statehouse, Boise, Idaho 83720
2. Source of water supply unnamed springs which is a tributary of sinks
3. a. Location of point of diversion is: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township: 5S
Range: 40E B.M. Caribou County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.12 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.12 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. collection box, pipeline to water troughs

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is: 5 years.
b. Estimated construction cost is \$ _____
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 5S
Range 40E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 500 head range cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion _____

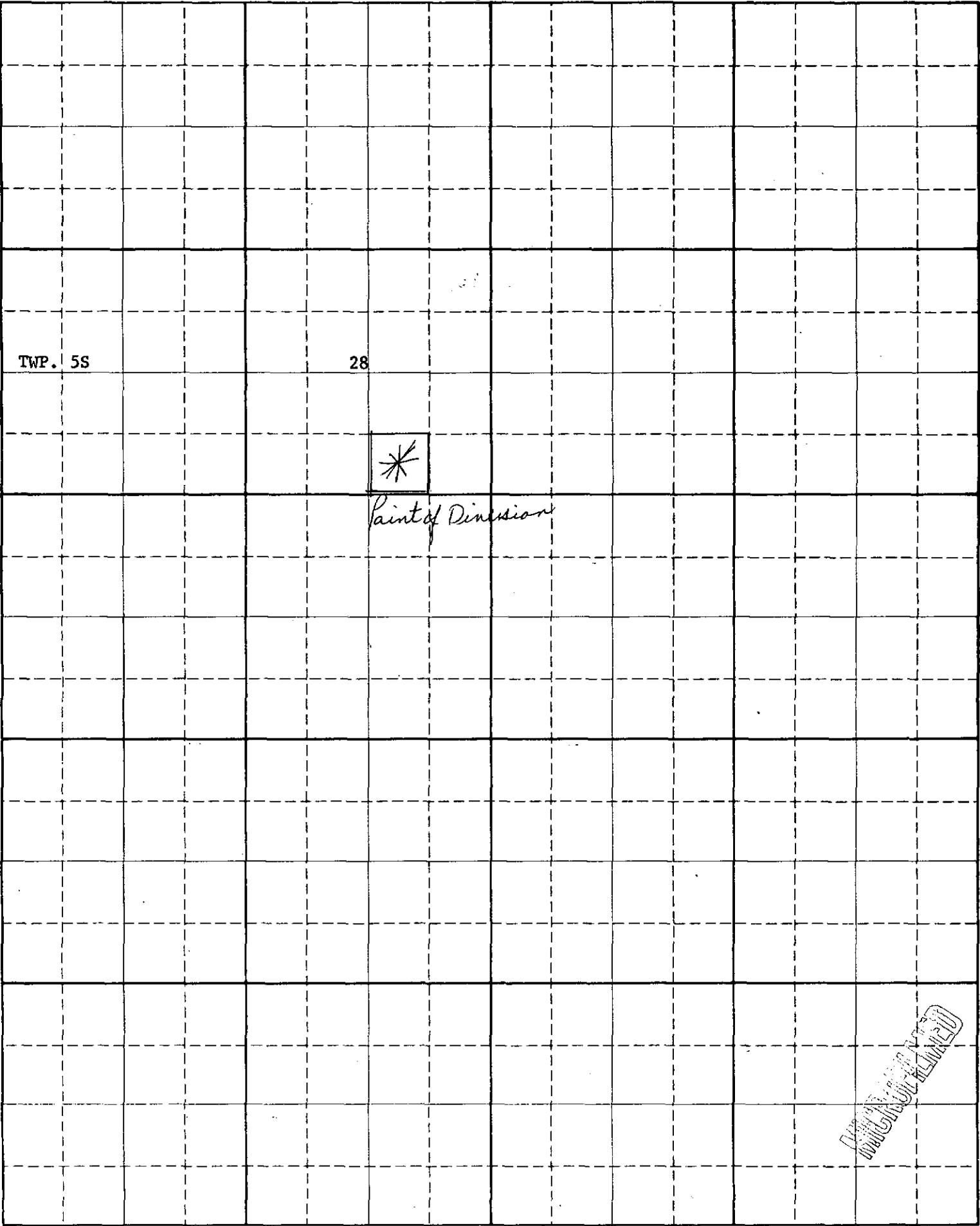
b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 40E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Department of Lands
Jack E. Gillette
(Applicant)
For GORDON C. TROMBLEY, Director

Proposed priority date: August 17, 1977.

Received by: CW Date 9-01-77 Time 10:30A
Date 8-17-77 Time 9:40A
Preliminary check by: ARK Fee \$
Received by: _____ Date _____
Publication prepared by: CW Date 9-02-77
Published in: Caribou County Journal
Publication dates: Sept 8 + 15-1977
Publication approved: The Date Sept 23, 1977
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by: _____

Hearing held by: _____ Date: _____

Recommended for: approval denial by RPC if

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7110, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1982.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this: 7 day of October 1977

[Signature]
Deputy Director

RECEIVED

SEP 23 1977

Department of Water Resources
Eastern District Office

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

NOTICE OF APPLICATION FOR WATER PERMIT NO. 27-7110

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 26, 1977.

C. STEPHEN ALLRED
Director

Published in the Caribou County, Sun, Soda Springs, Idaho on Sept. 8 and Sept. 15, 1977.

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County, that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

8th day of

September, 1977

The date of the last publication

being the 15th day of

September, 1977

Subscribed and sworn to be-

fore me this 22nd day
of September, 1977

Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

1980...

RECEIVED

January 7, 1988

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

RE: Permit No. 27-7110

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

FEB 25 1988

27-7110

Permit No. _____

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed:
- ☐ Telephone call made
(List Telephone No. used)
- ☐ Appointment scheduled for:
(Date, time, location)

RECEIVED

AUG 15 1986

~~Department of Water Resources~~

EXAMINATION

Date 2-11-1986 Accompanied by Tracy Behrens Total Q measured _____

Source Spring Tributary to Smk's Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source _____:

Methods of measurement _____ Meets permit requirements? _____

Measurement calculations:

Development confirmed through research of ID. Dept of Lands records.

[illegible]

System Description: Collection box + pipeline to water troughs

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Stockwater

Irrigation requirement = _____ AFA/Acre

Q (c/s)

0.12

V (a|a)

6.7

FROM

TO

(-)

12-31

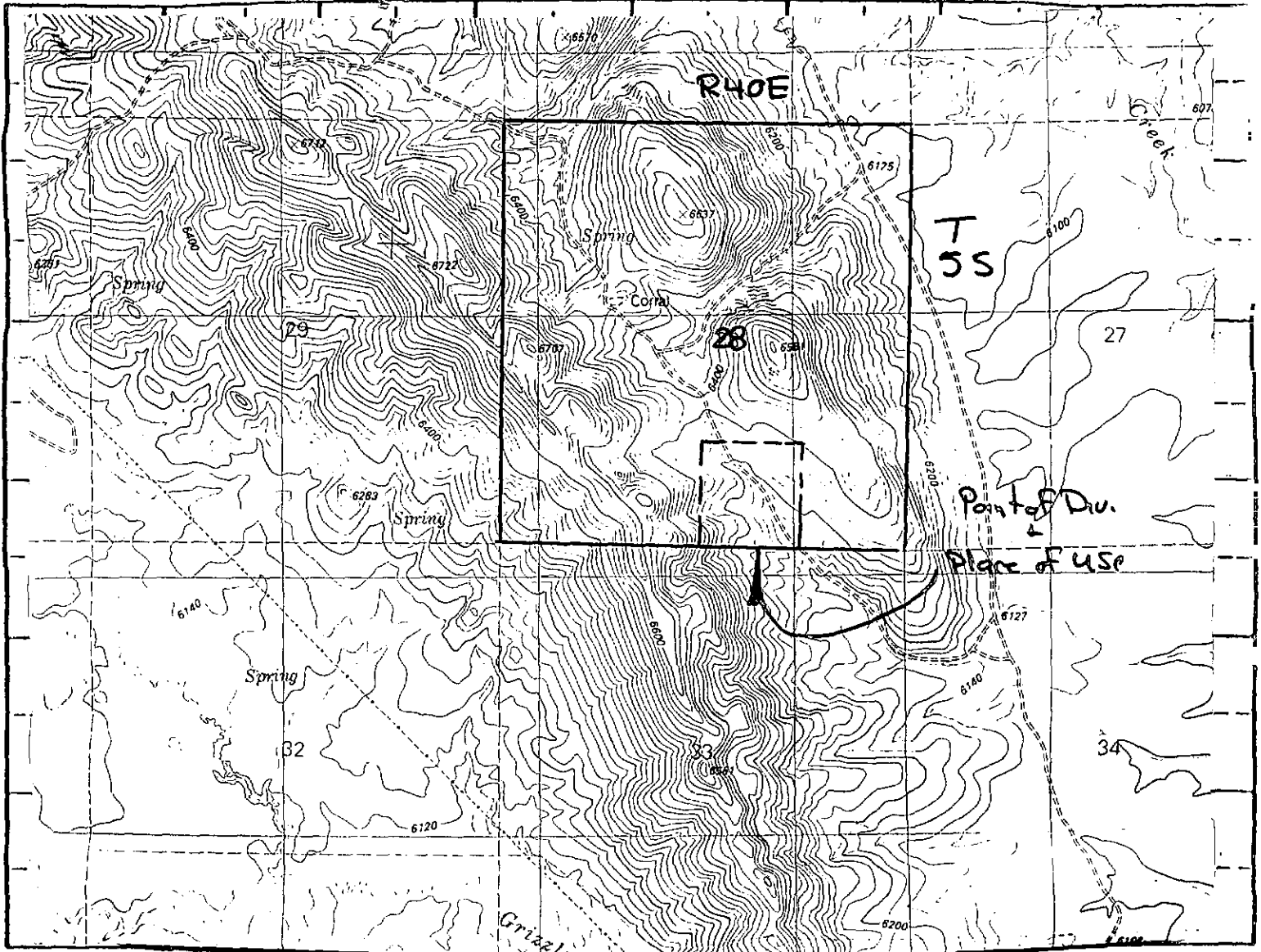
Total

Remarks Stockwater for 500 head of cattle

12-11-68

FEB 20 1988

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SE 1/4 Sect. 28 T5S R40E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	40E	28																	

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

FEB 20 1988

Examiner's Signature H. J. Jones
 Checked by R. J. J. J.
 Approved by R. J. J. J.

Date 4-29-86
 Date 6-17-86
 Date 9-15-86



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

September 27, 1988

State Department of Lands
Seachas Corner
Rt. #1, Box 400
Idaho Falls, ID 83401

RE: Permits Nos. 27-7107, 27-7108, 27-7109. **27-7110**, 27-7111

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

 A field examination of your system has been scheduled for .

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN GRAY
Asst. Secretary

RECEIVED

FEB 25 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 27-7110

Name(s) of Permit Holder: STATE DEPARTMENT OF LANDS

Post Office Address: BEECHES CORNER
ROUTE 1, BOX 400

IDAHO FALLS, IDAHO 83401 Tel. No. 523-5398

Source of Water: Unnamed Spring

Extent of Use: ☐ Domestic _____ (number of households)
☒ Stockwater 500 _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-26-82

Date

Tracy Behrens

Signature of Permit Holder

STATE DEPARTMENT OF LANDS

BEECHES CORNER

ROUTE 1, BOX 400

IDAHO FALLS, IDAHO 83401

PLACE
TEN CENT
STAMP
HERE

RECEIVED

AUG 2 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
FEB 23 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138429

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

JULY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 27-7110 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

FEB 25 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 14, 1977

Re: Permit No.'s 27-7107
27-7108
27-7109
27-7110
27-7110
27-7111
51-7122
61-7341
61-7342

State Department of Lands
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed are copies of your approved Applications for Permit No.'s 27-7107, 27-7108, 27-7109, 27-7110, 27-7111, 51-7122, 61-7341, and 61-7342. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/ kaw
Enclosure

RECEIVED
OCT 17 1977
STATE OF IDAHO

September 2, 1977

RE: Application for Permit No. 27-7106 THOMAS BROS.
27-7107 STATE LANDS
27-7108 " "
27-7109 " "
27-7110 " "
27-7111 " "
29-7396 WISTISEN (amended)

Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Legal Notice (7)

Bill submitted

9-23-77

by

CW

RECEIVED
SEP 11 1977
FBI - SALT LAKE CITY

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that _____
Boise, Idaho

has on 8-17-77 submitted Application No. 27-7110
for a permit to appropriate 0.12 cubic feet per second XXXXXXXXXXXXXXXXXXXX acre feet per annum
of water from unnamed springs tributary to sinks
by means of collection box and pipeline
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 5S, R. 40E, B.M., Caribou County;

to be used from Jan. 1 to Dec. 31
for stockwatering purposes for 500 head range cattle

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 5S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
September 26, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Caribou County Sun, Soda Springs, Idaho
on Sept. 8 and Sept. 15, 1977

ORIGINAL FILED
J. C. L.

WHITE -- State Auditor
BLUE -- Purchasing Copy
YELLOW -- Remittance Advice
PINK -- State Auditor then Agency
GOLDENROD -- Agency Copy
AGENCY USE

STATE OF IDAHO
Office of State Auditor

RECEIVED

AUG 30 1977

Department of Water Resources
Eastern District Office

Department of Lands

Document No.	
18891	
Pre-Audit	Date
	AUG 18 1977
Warrant No.	
1438819	

890
Date
7 8/16/77
Code
18-00-00

AGENCY
NAME:

PAY
TO

Department of Water Resources
Building Mail

CHECK ONE:

(X) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

() PURCHASE ORDER
() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM			FUND	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	MAJ	MIN	ELE		MAJ	MIN		%	LINE AMOUNT	
1	05	01	101	1101	50	01	Filing fees for application for permit to appropriate water on the following: NSW Sec. 7, T 6S, R 41E N2W Sec. 7, T7S, R 41E <u>S2SE Sec. 2S, T5S, R40E</u> RDC S2SW Sec. 2, T2S, R9E R2SW Sec. 16, T3S, R9E S2SW Sec. 16, T11S, R11E S2SW Sec. 30, T1N, R20E S2SW Sec. 36, T14S, R24E N2W Sec. 16, T15S, R16E N2W Sec. 14, T5S, R41E N2W Sec. 16, T6S, R41E Claim to Water Right for a well at Gooding T.B. Hospital N2W Sec. 3, T. 6S, R. 15E		10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00	
TOTAL								100%=	120 00	

9228
8-26-77

NOTE: Final payment must be accompanied by a receiving copy

STATE AUDITOR

I hereby certify that the above account is in proper form; that total
carried hereon are correct; that receipts when required by law o
regulation of the State Board of Examiners covering items for which
reimbursement is asked are submitted herewith; and that there ar
funds in the state treasury and balances in appropriation accounts ou
of which the same may be lawfully paid.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that total
carried hereon are correct; that receipts when required by law o
regulation of the State Board of Examiners covering items for which
reimbursement is asked are submitted herewith; and that there ar
funds in the state treasury and balances in appropriation accounts ou
of which the same may be lawfully paid.

State Auditor



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

September 2, 1977

RE: Application for Permit No. 27-7108
27-7109
27-7110

Mr. John Renoux, Project Manager
Fort Hall Project
Rt. #1, Siphon Road
Pocatello, Idaho 83201

Dear Mr. Renoux:

We are enclosing copies of three applications that may be of interest to your agency. Please review the applications and if you have any comments, submit them to our Department as soon as possible. The last date of protest is September 26, 1977, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enclosures (3)

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

September 2, 1977

RE: Application for Permit No. 27-7108
- 27-7109
- 27-7110

Mr. William Hall, Watermaster
Water District No. 27
765 South Meridian
Blackfoot, ID 83221

Dear Bill:

We are enclosing copies of three applications that may be of interest to your water district. Please review the applications and if you have any comments, submit them to our Department as soon as possible. The last date of protest is September 26, 1977, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enclosures (3)

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No.

Dept of Lands &

Source

Point of Diversion

County

Quantity of Water and Period of Use

Description of Diverting Works

Time required for B/U of water

Place of Use or Acres Irrigated

Map

Signature

Fee

(1)

ARK

9/2/77

In form to receipt yes

(2)

ARK

9/2/77

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

for Hall-Wapinitia 27

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4)

9/2/77

ARK

In form for advertising yes

(5)

9/2/77

ARK

Platted on Map No.

Topo AA43

(6)

ARK

9/2/77

Located within Water District No.

Basin 27

(7)

ARK

9/2/77

no

Critical groundwater area: yes no

(8)

ARK

9/2/77

no

Groundwater levels:

Declining, Stable, Increasing

(comment)

(9)

ARK

9/2/77

Other rights on the same place of use none

(10)

ARK

9/2/77

Comments: none

(11)

CW

9/23/77

Affidavit of Publication received (date) Sept 23-1977

(12)

RDC

9/26/77

Final date for protests Sept 26-1977

Protests received: yes no

(13)

IL

IL

All requested information received from agencies or applicant: yes no

(14)

IL

IL

Action recommended:

Approve

Deny

8/17/77 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15)

District

E

By RDC

Date 9/26/77

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IDENT. NO. 27-7110

WATER RIGHT
DATA ENTRY LOG

[illegible]