

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Department of Lands

Department of Lands
Jack E Gillette
 (Applicant)
 GORDON C. TROMBLEY, Director

(Applicant)

GORDON C. TROMBLEY, Director

RECEIVED

SEP 23 1977

Department of Water Resources
Eastern District Office

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County, that said
newspaper has been pub-
lished in said County uninterru-
ptedly and continuously for
over seventy-eight consecutive
weeks, prior to the first publi-
cation of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

8th day of
September, 1977

The date of the last publication

being the 15th day of
September, 1977

Subscribed and sworn to be-

fore me this 22nd day
of September, 1977

Clayton Steele
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March

1980

NOTICE OF APPLICATION FOR WATER PERMIT NO. 27-7111

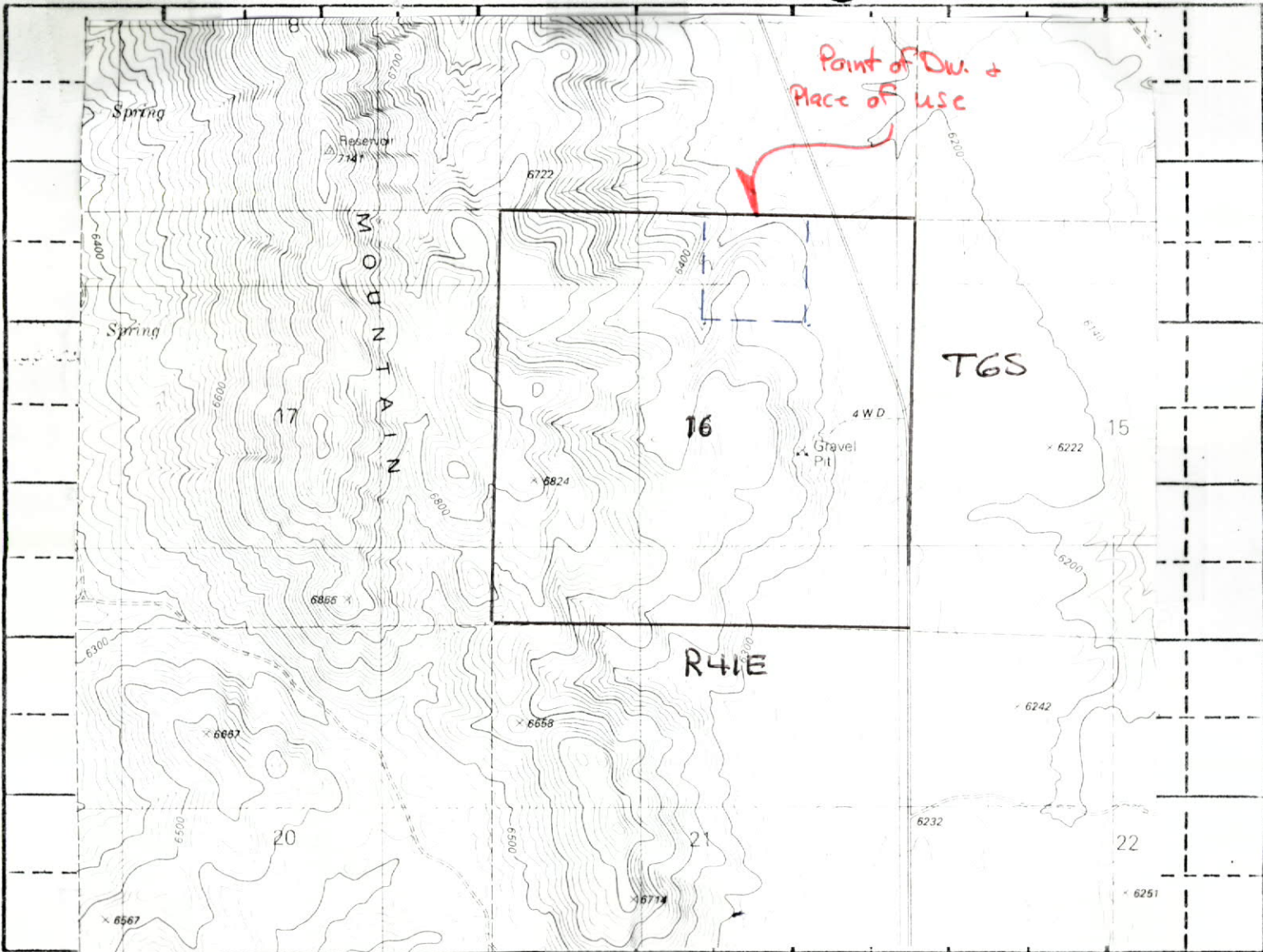
Notice is hereby given that State
Department of Lands, Boise,
Idaho has on 8-17-77 submitted
Application No. 27-7111 for a
permit to appropriate 0.04 cubic
feet per second of water from a
ground-water source by means of
well and pump within the NW¼
NE¼, Sec. 16, T. 6S, R. 41E,
B.M., Caribou County; to be used
from May 1 to Nov. 30 for stock-
watering purposes for 500 cows
within the NW¼NE¼, Sec. 16,
T. 6S, R. 41E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before September 26, 1977.

C. STEPHEN ALLRED
Director

Published in the Caribou Coun-
ty Sun, Soda Springs, Idaho on
September 8 and September 15,
1977.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 NE 1/4 Sect. 16 T6S R41E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	41E	16		S															

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature

H. W. Jones

Checked by

V. C.

Approved by

C. Howerton

Date 4-29-86

Date 6-17-86

Date 9-15-86

MICROFILMED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 27-7111 Priority August 17, 1977 Amount 0.04 CFS 3.9 AF

THIS IS TO CERTIFY that STATE OF IDAHO, DEPT. OF LANDS of BOISE, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 17, 1977, and has submitted proof to the Department of Water Resources on August 2, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.04 cfs of water from a groundwater source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 - 11/30	0.04 cfs	3.9 af

Location of point of diversion: NWNE, Sec. 16, Twp 6S, Rge 41E, Caribou Co.

Place of use:

TWP	RGE	SEC	NE				NW				SW				SE				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6S	41E	16	:	X	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 29TH day of SEPTEMBER, 1982.

Norman C. Young
Acting for the Director

MICROFILMED

5
Identification No. 27 7111

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant State of Idaho, Department of Lands Phone: 384-2934
post office address Statehouse, Boise, Idaho 83720
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 6S
Range 41 E B.M. Caribou County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for stockwater purpose from May 1 to Nov. 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 5,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 6S
Range 41 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 500 cows

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECEIVED
MAY 1 1961
IDAHO DEPT. OF LANDS

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R H E
 9
 T
 6
 S
 102 — P.D. Well & place use
 16

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Department of Lands

Department of Lands
Jack E Gillette
(Applicant)

(Applicant)

GORDON C. TROMBLEY, Director

Proposed priority date: August 17, 1977

Received by CW Date 9-01-77 Time 10:30 AM
Preliminary check by APK Fee \$ 11.00
Receipted by _____ Date _____
Publication prepared by CW Date 8-02-77
Published in Bozeman City Journal
Publication dates Sept 8 & 15 - 1977
Publication approved me Date Sept. 23, 1977
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 6

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7111, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

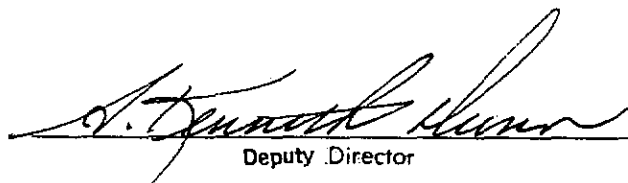
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1982.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 7 day of October, 1977.


Deputy Director

RECEIVED

SEP 23 1977

Department of Water Resources
Eastern District Office

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

NOTICE OF APPLICATION FOR WATER PERMIT NO. 27-7111

Notice is hereby given that State Department of Lands, Boise, Idaho has on 8-17-77 submitted Application No. 27-7111 for a permit to appropriate 0.04 cubic feet per second of water from a ground-water source by means of well and pump within the NW 1/4 NE 1/4, Sec. 16, T. 6S, R. 41E, B.M., Caribou County; to be used from May 1 to Nov. 30 for stock-watering purposes for 500 cows within the NW 1/4 NE 1/4, Sec. 16, T. 6S, R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 26, 1977.

C. STEPHEN ALLRED
Director

Published in the Caribou County Sun, Soda Springs, Idaho on September 8 and September 15, 1977.

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County, that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

8th day of
September, 1977

The date of the last publication
being the 15th day of
September, 1977

Subscribed and sworn to before me this 22nd day
of September, 1977

Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March

1980



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 30, 1986

RE: Permit Nos. 21-7180, 25-7281/7282, 27-7108/7111/7311

State of Idaho
Dept. of Lands
Statehouse Mail
Boise, ID 83720

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

September 27, 1982

State Department of Lands
Beeches Corner
Rt. #1, Box 400
Idaho Falls, ID 83401

RE: Permits Nos. 27-7107, 27-7108, 27-7109, 27-7110, 27-7111

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138429

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

JULY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 27-7111 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

ENCLOSURE

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Dept. of Lands,
State of Idaho

27-711
Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE

INITIALS

REMARKS

☐ Telephone call made
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

RECEIVED
AUG 15 1986

Department of Water Resources

EXAMINATION

Date 2-11-1986 Accompanied by Tracy Behrens Total Q measured _____

Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement _____ Meets permit requirements? _____

Measurement calculations:

Development confirmed through research of ID. Dept of Lands records.

$$\frac{214 \text{ days of use}}{365 \text{ days of use}} \times 6.7 \text{ af} = 3.9 \text{ af}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description well, pump + water trough

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Stockwater

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

0.04

3.9

5-1

11-30

Total

Remarks Stockwater for 500 head of cows

MICROFILMED

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 NE 1/4 Sect. 16 T6S R41E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature H. W. Jones Date 4-29-86
Checked by V. C. Date 6-17-86
Approved by L. Howerton Date 9-15-86

MACROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 27-7111

Name(s) of Permit Holder: STATE DEPARTMENT OF LANDS

Post Office Address: BEECHES CORNER

ROUTE 1, BOX 400

IDAHO FALLS, IDAHO 83401 Tel. No. 523-5398

Source of Water: Ground Water

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 500 (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-26-82

Date

Tracy Behrens
Signature of Permit Holder

STATE DEPARTMENT OF LANDS

BEECHES CORNER

ROUTE 1, BOX 400

IDAHO FALLS, IDAHO 83401

PLACE
TEN CENT
STAMP
HERE

RECEIVED

AUG 2 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 14, 1977

Re: Permit No.'s 27-7107
27-7108
27-7109
27-7110
27-7110
27-7111
51-7122
61-7341
61-7342

State Department of Lands
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed are copies of your approved Applications for Permit No.'s 27-7107, 27-7108, 27-7109, 27-7110, 27-7111, 51-7122, 61-7341, and 61-7342. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/ kaw
Enclosure

RECEIVED
OCT 17 1977
STATE OF IDAHO

September 2, 1977

RE: Application for Permit No. 27-7106 THOMAS BROS.
27-7107 STATE LANDS
27-7108 " "
27-7109 " "
27-7110 " "
27-7111 " "
29-7396 WISTISEN (amended)

Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC: CW

Enc: Legal Notice (7)

Bill submitted

9-23-77

by

cd

RECEIVED
SEP 23 1977

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that State Department of Lands,
Boise, Idaho

has on 8-17-77 submitted Application No. 27-7111
for a permit to appropriate 0.04 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 6S, R. 41E, B.M., Caribou County;

to be used from May 1 to Nov. 30
for ~~XXX~~ stockwatering purposes for 500 cows

within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 6S, R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
September 26, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Caribou County Sun, Soda Springs, Idaho
on September 8 and September 15, 1977

RECEIVED
SEP 15 1977
IDAHO DEPT. OF LANDS
BOISE, IDAHO

me-d.
NW $\frac{1}{4}$

WHITE -- State Auditor
BLUE -- Purchasing Copy
YELLOW -- Remittance Advice
PINK -- State Auditor then Agency
GOLDENROD -- Agency Copy

AGENCY USE

890
Date
7 8/16/77
Code
18-00-00

AGENCY
NAME:

Department of Lands

STATE OF IDAHO
Office of State Auditor

RECEIVED

AUG 30 1977

Department of Water Resources
Eastern District Office

Document No.

18891

Pre-Audit

Date

AUG 18 1977

Warrant No.

1438819

PAY

Department of Water Resources

TO

Building Mail

CHECK ONE:

(X) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM			FUND	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	MAJ	MIN	ELE		MAJ	MIN		%	LINE AMOUNT	
1	05	01	111	1201	80	01	Filing fees for application for permit to appropriate water on the following: NENW Sec. 7, T 6S, R 41E NENW Sec. 7, T7S, R 41E SWSE Sec. 28, T5S, R40E SWSW Sec. 2, T2S, R9E NENW Sec. 16, T3S, R8E SWSW Sec. 16, T11S, R11E SESW Sec. 30, T1N, R20E SWNW Sec. 36, T14S, R24E NENW Sec. 16, T15S, R16E NENW Sec. 14, T5S, R41E SENE Sec. 16, T6S, R41E Claim to Water Right for a well at Gooding T.P. Hospital NENW Sec. 3, T. 6S, R. 15E		120.00	
TOTAL								100%	120.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

I hereby certify that the above account is in proper form; that total carried thereon are correct; that receipts when required by law of regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that total carried thereon are correct; that receipts when required by law of regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

State Auditor

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No.

Dept of Lands 5

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 9/2/77

In form to receipt yes

(2) ARK 9/2/77

Send Copies to:

n/a Idaho State Health Department
n/a Idaho Fish and Game Department
n/a Bureau of Land Management

(3) ARK 9/2/77

n/a Request Special Use Permit from U.S.F.S.
n/a Request Easement from B.L.M.
n/a Request Information from Applicant
n/a Request Dam Safety Information

(4) ARK 9/2/77

In form for advertising yes

(5) ARK 9/2/77

Platted on Map No. 654/E

(6) ARK 9/2/77

Located within Water District No. 27 (Basin)

(7) ARK 9/2/77

Critical groundwater area: yes no X

(8) ARK 9/2/77

Groundwater levels:

Declining, X Stable, Increasing

(comment) No Obs wells in Area

(9) ARK 9/2/77

Other rights on the same place of use none

(10) ARK 9/2/77

Comments: none

(11) CW 9-23-77

Affidavit of Publication received (date) Sept 23-1977

(12) RDC 9/26/77

Final date for protests Sept 26-1977

Protests received: yes no

(13) " "

All requested information received from agencies or applicant: yes no

(14) " "

Action recommended:

Approve

Deny

6/17/77 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By RDC

Date 9/26/77

Copy
Sent

IDENT. NO. 27-7111

WATER RIGHT
DATA ENTRY LOG

Item

Keypunched by State Office

9/29/86

[Signature]

7.30