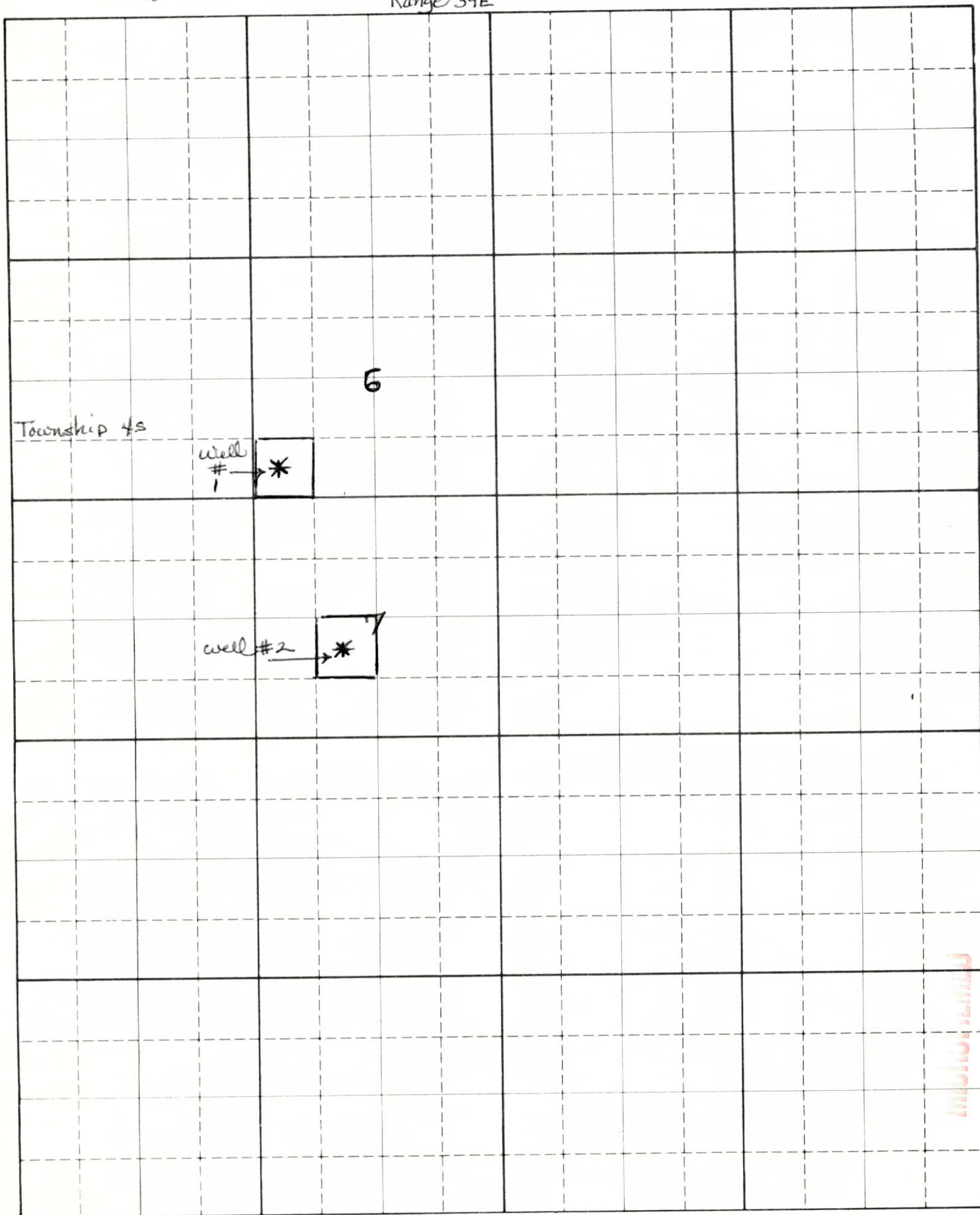


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 39E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Allen R. Prouse
(Applicant)

RECEIVED

OCT 14 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

)
)ss.

State of Idaho

I, David Mark Brown do
solemnly

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Allen R. Prouse, Shelley, Idaho, has on 9-26-77, submitted Application No. 27-7114, for a permit to appropriate 0.12 cubic feet per second of water from ground-water sources by means of wells and pumps within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 4S, R. 39E, B.M., Bingham County; to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 500 head range cattle within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 4S, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before October 24, 1977.

C. STEPHEN ALLRED
Director

(5308)

Pub.: 10-6, 13

32 *ent*

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction with the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of

of publication was published in said issue or said

newspaper two consecutive weeks,

the first publication having been made on the

6th day of October, 19 77,

and the last publication having been made on the

13th day of October, 19 77;

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 13th

day of October, 19 77.

Patricia A. Johnson

Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

Oct. 20, 1980

R 39 E.

T 4 S

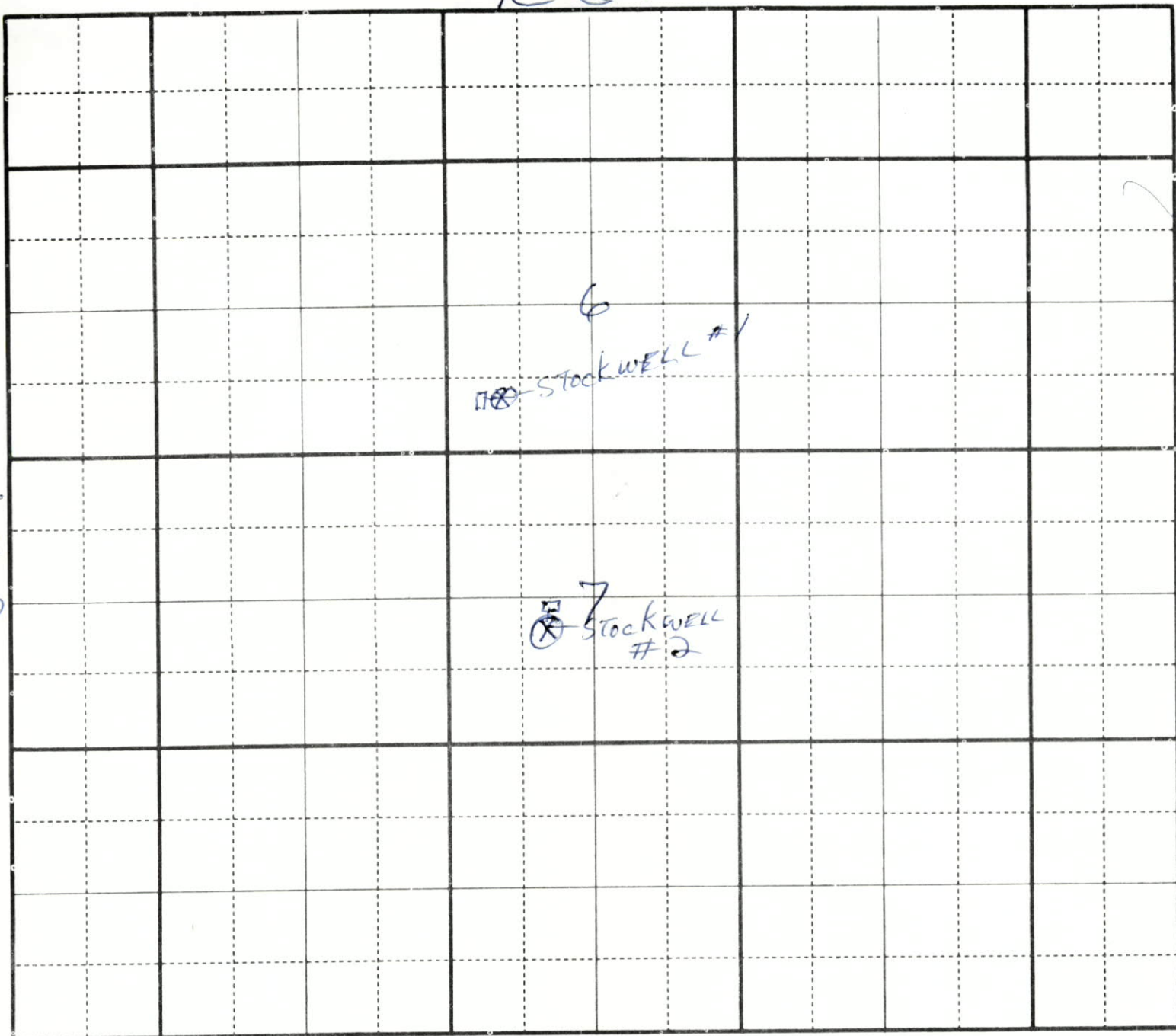
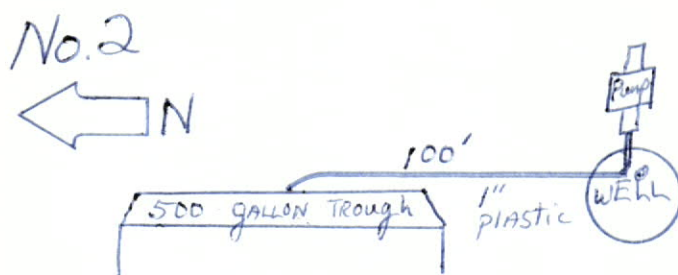
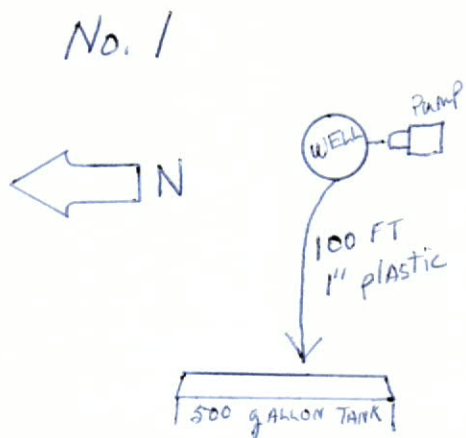


Diagram of System



REPRODUCED

RP 11-26-79

1 6
12 7

NO. 1
STOCKWELL

PROUSE

7-7114

6 5
7 8

cuts 20

41.3

49.8

D-300-

Stockwell
NO. 2

18.0

46.8

37.6

29.8



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 27-7114 Priority September 26, 1977 Amount .08 cfs

THIS IS TO CERTIFY, that ALLEN PROUSE
of Shelley, Idaho, has complied with the terms and conditions of Permit
No. 27-7114 issued pursuant to Application for Permit dated September 26, 1977,
and has submitted proof to the Department of Water Resources on July 31, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u> at <u>.08</u> cfs and <u>6.7</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
6.7 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7; SW $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 6, Twp. 4S, Rge. 39E, B.M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.																	Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	39E	6																	
		7																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24th day of
April, 19 81.

Director

DRT

Identification No. 27 7114

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Allen R. Prouse Phone: 357-3933
post office address Rt. #2, Box 234, Shelley, ID 83274

2. Source of water supply groundwater which is a tributary of _____
(well #2)

3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 4S
Range 39E B.M. Bingham County; additional points of diversion if any: _____
(lot #4) SWSW, Sec. 6, T. 4S, R. 39E (Well #1)

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.12 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 wells, 1 rod pump and 1 centrifugal pump powered by a portable 3.5 hp gasoline motor, stockwatering tanks.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to #1 42 inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is #2 175 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.

b. Estimated construction cost is \$ existing.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 4S
Range 39E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 500 head of range cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Applicant

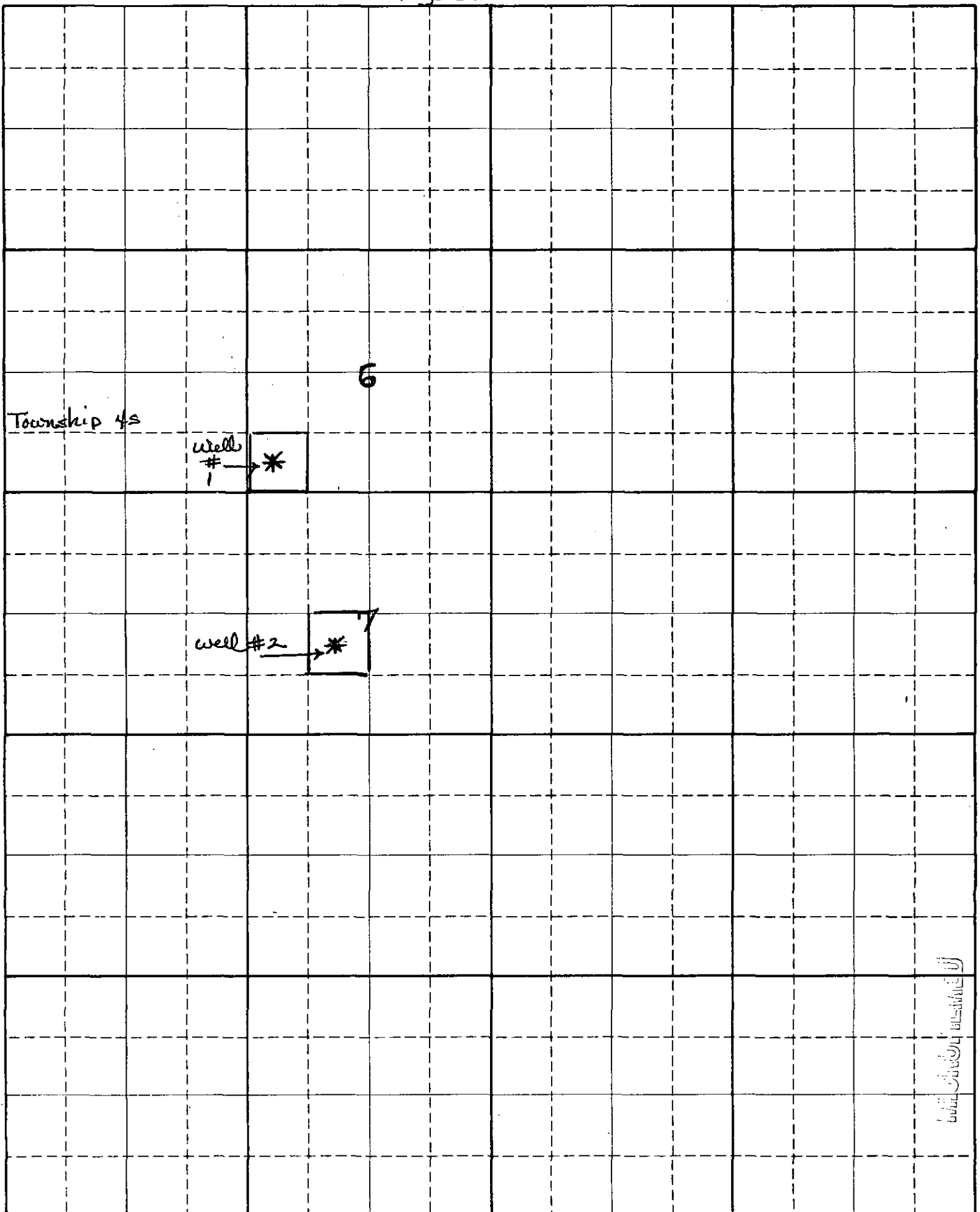
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 39E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Allen R. Prouse
(Applicant)

Received by me Date 9-26-77 Time 11:30 a.
Preliminary check by ARK Fee \$ 10.00
Receipted by me Date 9-26-77 # 9021
Publication prepared by Civ Date 9-28-77
Published in Blackfoot News
Publication dates Oct. 6 + 13-1977
Publication approved me Date Oct. 14, 1977
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

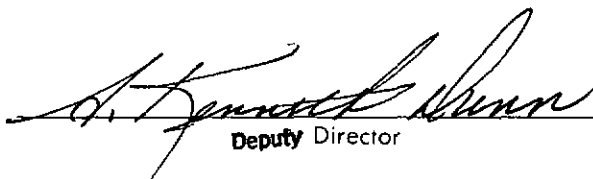
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7114, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 78.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 30 day of November, 19 77.


Deputy Director

RECEIVED

OCT 14 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss.

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction withing the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
6th day of October, 19 77,

and the last publication having been made on the
13th day of October, 19 77;
that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David Mark Brown

Subscribed and sworn to before me this 13th
day of October, 19 77.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Allen R. Prouse, Shelley, Idaho,
has on 9-26-77, submitted
Application No. 27-7114, for a
permit to appropriate 0.12 cubic
feet per second of water from
ground-water sources by
means of wells and pumps
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7,
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 4S, R. 39E,
B.M., Bingham County; to be
used from Jan. 1 to Dec. 31 for
stockwatering purposes for 500
head range cattle within the
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, SW $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 6, T. 4S, R. 39E, B.M.

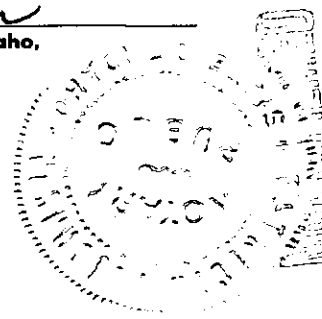
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before October 24, 1977.

C. STEPHEN ALLRED
Director

(5308)

Pub.: 10-6, 13

32 77



WATER RIGHT NUMBER 27-7114 ✓

OWNER LAST NAME - PROUSE ✓

ADDRESS LINE 1 - RT. 2 BOX 234 ✓

ADDRESS LINE 3 -

SOURCE - GROUNDWATER ✓

STAGE - LICENSE ✓

TOTAL DIV. VOLUME -

DIVERSION POINT - NESW 07 04S 39E LOT 04 REDIV -

SWSW 06 04S 39E LOT 04 REDIV -

FROM - 01-01 TO - 12-31 USE - STOCKWATER ✓

USE - STOCKWATER ✓

USE - STOCKWATER

DECREE NAME -

REMARKS -

NON IRRIG USE - S/500 RANGE. ✓

OTHER RIGHTS FOR SAME USE - ✓

PROOF DUE - 12-01-1978 PERMIT/DENIED - 11-30-1977 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - ✓

DIVERSION MEANS - WELLS, PUMPS & TANKS. ✓

TRIBUTARY OF -

PRIORITY - 09-26-1977 ✓

WATER DIST. -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

PLACE OF USE - TWN 04S RNG 39E SEC 06

PLACE OF USE - TWN 04S RNG 39E SEC 07

COUNTY - BINGHAM ✓

DLE/CAREY ACT -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

PLACE OF USE - TWN 04S RNG 39E SEC 06

PLACE OF USE - TWN 04S RNG 39E SEC 07

DATE -

HEARING -

ORIG OWNER -

STATE - ID ZIP CODE - 83274 ✓

TOTAL DIV. RATE -

.0800 CFS ✓

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. VOLUME -

AC

AC

TOTAL ACRES

0 ✓

OLD NO. -

ok - not necessary
since licensed.ok
on permit

on permit



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXX~~
~~STEPHEN ALLEN~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 28, 1981

Allen R. Prouse
Rt. 2, Box 234
Shelley, Idaho 83274

Dear Mr. Prouse,

RE: License No. 27-7114

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 2, 1981

Allen R. Prouse
Rt. 2, Box 234
Shelley, Idaho 83274

Dear Mr. Prouse,

A representative of this Department has made an examination of the works covered by your Permit No. 27-7114, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .08 cfs Source: groundwater

The maximum quantity diverted shall not exceed 6.7 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, Twp. 4S, Rge. 39E, B.M.

Beneficial use: Stockwater use within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6; NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7,
Twp. 4S, Rge. 39E.

Priority date established: September 26, 1977

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

will call
back
357-3933

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

TOTAL ACREAGE

R 39 E.

T
4
9

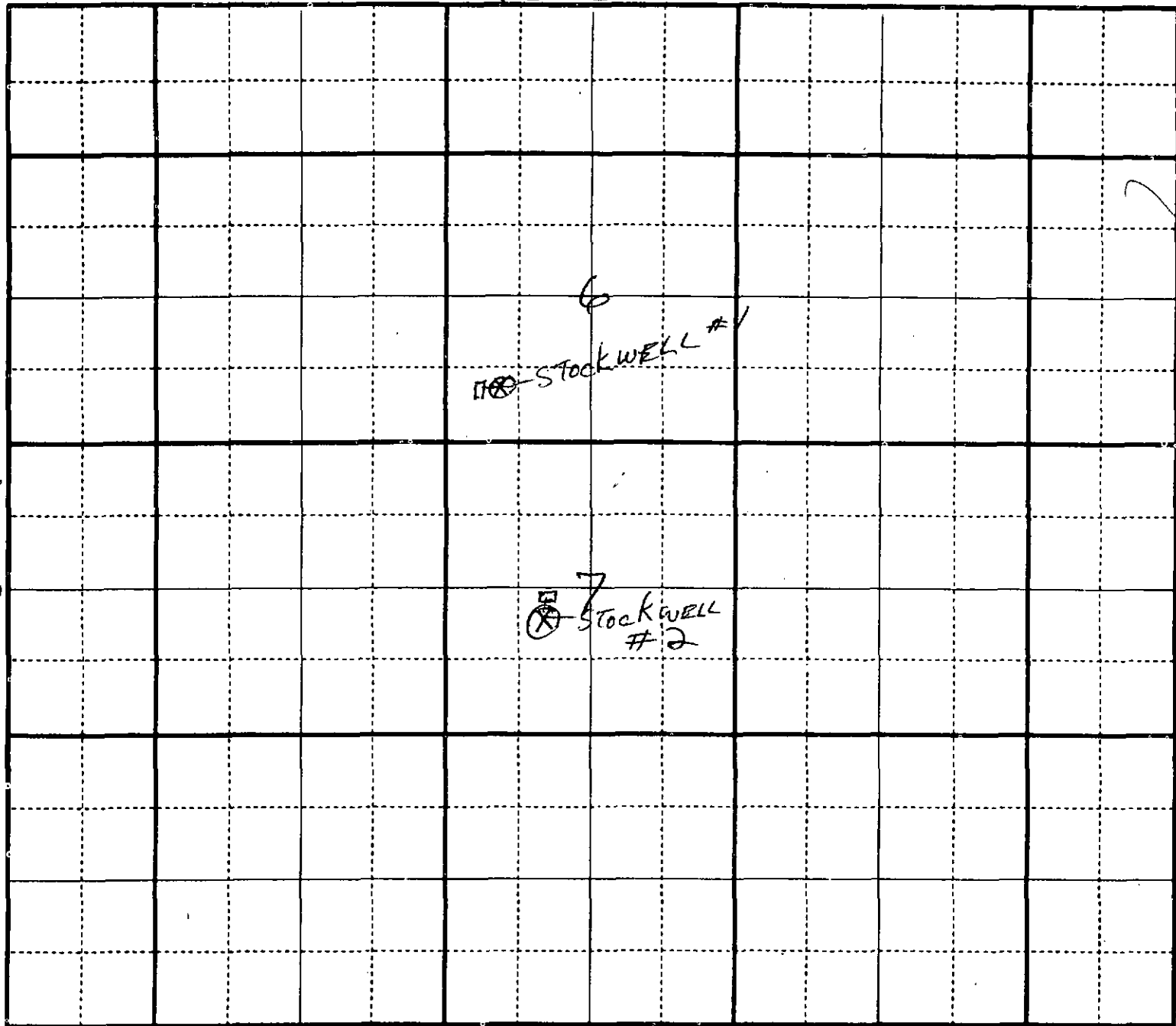
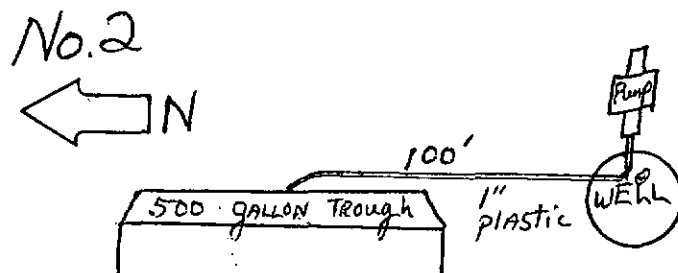
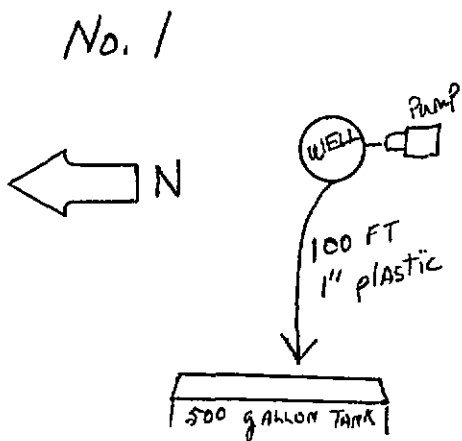


Diagram of System



REPRODUCED
FROM THE
ORIGINAL RECORD

RP 11-26-79



NO. 1
STOCKWELL

P.O. CASE

7-7114

1.6
12.7

65
78

5

49.8

D-300

19

18.0

46.8

37.6

29.8

20

DATE OF EXAM 6-22-79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = .08 c.f.s. V = 6.70 AF/Ann. from JAN 1 to DEC 31

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .08 CFS Method of measurement STOP WATCH & BUCKET

Total Q recommended .08 CFS Meter No. SEARS STOPWATCH Type _____ Condition GOOD

Total V recommended 6.70 AF/YR

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None NONE

MEASUREMENT CALCULATION:

No. 1 pumped 2 gal in 4 sec = 30 gpm = .066 CFS
No. Pumped 1 gal 10 sec = 6 gpm = .013 CFS
.08 x 1.9835 x 365 = 57.97 AF/YR > 6.70 AF/YR AS PER ADMIST. MEMO
TOTAL .079 CFS .08 CFS correct

SYSTEM DESCRIPTION:

No. 1 - 3 hp Briggs & STRATON GAS ENGINE - SEARS CENTRIFUGAL PUMP,
6" CASED WELL 175' DEEP 1 1/2" PLASTIC TO TROUGH
No. 2 - Briggs & STRATON 3 hp gas, F.E. MYERS SELF OILING 6" STROKE PUMP,
6" CASED WELL 175' DEEP 100' LIFT BOTH STOCK TANKS 500 GALLON EACH.

REMARKS: SYSTEM SHOWN & DESCRIBED BY MR. PROUSE
& SON. 500' head of vgo cattle

Examiner's Signature Edmond Parker Date 11-26-79

Checked by Anthony Z. Kefowski Date 2-22-80

Approved by Robin Date 3/26/81

IDENT. NO. 22-7114

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 384-2215

September 27~~th~~th 1978

Allen R. Prouse
Route 2, Box 234
Shelley, ID 83274

Dear Mr. Prouse:

Re: Permit No. 27-7114

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

MAILED
SEP 28 1978
BOISE, ID

RECEIVED

JUL 31 1978

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. 27-7114

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Allen R. Prouse
b) Post Office Address Rt. #2, Box 234, Shelley, Idaho 83274
2. Permit Number 27-7114
3. Date of Priority that you are prepared to establish 9-26-77
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NE 1/4 SW 1/4, Section 7
Township 4S, Range 39E Boise Meridian, Other points of diversion: SW 1/4 SW 1/4 (Lot 4), Sec. 6, T. 4S, R. 39E
5. a) The amount of water and use to which the water has been applied:
Amount 0.12 for Stockwater purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.12 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N.A.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N.A.
b) Describe the agreement or understanding by which you take water from the works:
N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) two wells, 6 x 42 and 6 x 175, 1 rod pump and 1 centrifugal pump powered by a portable 3.5 Hp gasoline motor, stockwatering troughs
b) Describe the type and size of measuring device which you have installed at your point of diversion:
N.A.
- c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
stockwater for 500 head of range cattle within the NE 1/4 SW 1/4, Sec. 7, SWSW, Sec. 6, T. 4S, R. 39E, B.M.

Exam typed 9/27/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

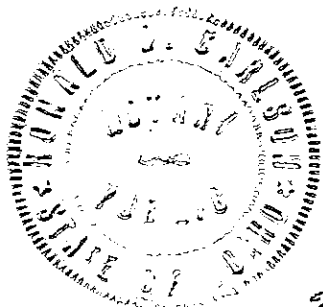
The above information is a true statement of the extent to which the above numbered permit has been developed.

July 31, 1978
(Date)

Allen R. Prouse
(Signature)

State of Idaho)
) ss.
County of Bonneville)

On this 31st day of July, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



My commission expires 2/14/82

Ronald D. Carlson
Notary Public residing at Rt 1 Firth, Idaho

NOTARY PUBLIC
STATE OF IDAHO

December 8, 1977

Re: Permit No. 27-7114

Allen R. Prouse
Rt. #2, Box 234
Shelley, ID 83274

Dear Mr. Prouse:

Enclosed is a copy of your approved Application for Permit No.27-7114 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

September 30, 1977

RE: Application for Permit No. 27-7114 PROUSE
Claim to a Water Right No. 27-4013 "
35-4062 MOSES

Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Legal Notice (3)

Bill submitted 10-14-77 by cal

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Allen R. Prouse, Shelley, Idaho, has on 9-26-77, submitted Application No. 27-7114, for a permit to appropriate 0.12 cubic feet per second of water from ground-water sources by means of wells and pumps within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 4S, R. 39E, B.M., Bingham County; to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 500 head range cattle within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 4S, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before October 24, 1977.

C. STEPHEN ALLRED
Director

(5308)

Pub.: 10-6, 13

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Allen R. Prouse,
Shelley, Idaho

9-26-77 submitted Application No. 27-7114
has on _____
for a permit to appropriate 0.12 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from ground-water sources
by means of wells and pumps
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 4S, R. 39E, B.M., Bingham
County;

Jan. 1 to Dec. 31
to be used from _____
for stockwatering purposes for 500 head range cattle

NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 4S, R. 39E, B.M.
within the _____

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
October 24, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director
Blackfoot News, Blackfoot, Idaho

Published in the _____
on October 6 and October 13, 1977

me-8
me-8

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Prouse

g.w. Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 9-26-77

In form to receipt YES.

(2) EMC 9-26-77

Send Copies to:

☐ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) EMC 9-26-77

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant
☒ Request Dam Safety Information

(4) EMC 9-26-77

In form for advertising YES.

(5) EMC 9-26-77

Platted on Map No. 4 S 39 E

(6) EMC 9-26-77

Located within Water District No. 27

(7) EMC 9-26-77

Critical groundwater area: yes ☐ no ☒

(8) EMC 9-26-77

Groundwater levels:

☐ Declining, ☒ Stable, ☐ Increasing

(comment) _____

(9) EMC 9-26-77

Other rights on the same place of use Irrigation.

(10) EMC 9-26-77

Comments: None

(11) EW 10-14-77

Affidavit of Publication received (date) Oct. 14-1977

(12) EW 10-25-77

Final date for protests October 24-1977

Protests received: yes ☐ no ☒

(13) LH 10-25-77

All requested information received from agencies or applicant: yes ☒ no ☐

(14) LH 10-25-77

Action recommended:

☒ Approve ☐ Deny

9-26-77 Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District E By Loren O'Halloran date 10-25-77

Copy sent