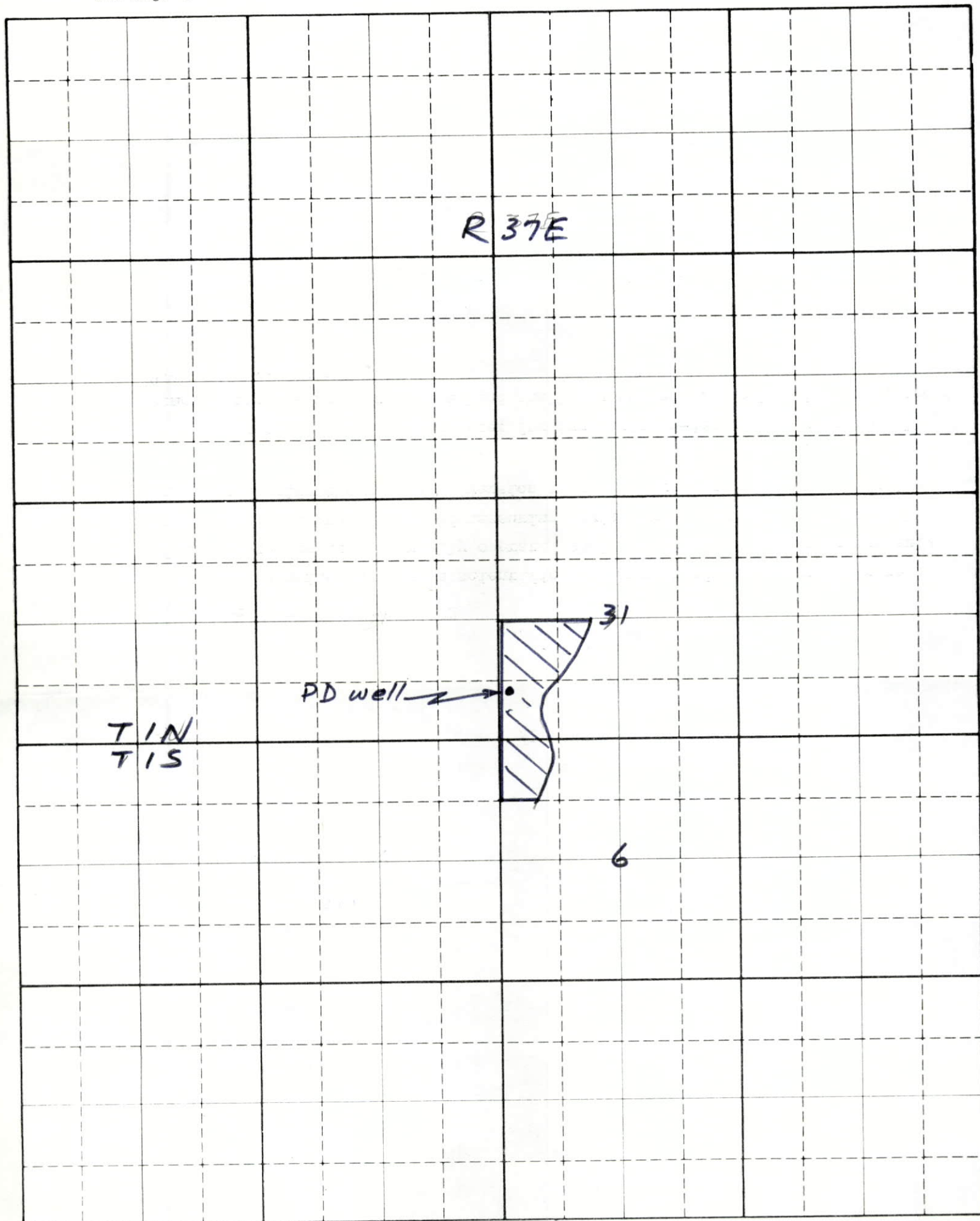


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald L. Johnson
(Applicant)

RECEIVED

OCT 21 1977

Depart
Ea

es

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho David Mark Brown

I, _____ do
solemnly

Publisher

swear that I am the _____ of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction withing the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
13th day of October, 19 77

and the last publication having been made on the
20th day of October, 19 77

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David Mark Brown

Subscribed and sworn to before me this 20th

day of October, 19 77

Patricia H. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

Donald L. Johnson, Shelley,
Idaho has on 10-04-77 submitted
Application No. 27-7115 for a
permit to appropriate 2.00 cubic
feet per second of water from a
ground-water source by means
of well and pump within the
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T. 1N, R.
37E, B.M., Bingham County; to
be used from Apr. 1 to Nov. 1 for
the irrigation of 105 acres
within the N $\frac{1}{2}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T. 1N, R.
37E; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 1S,
R. 37E, B.M.

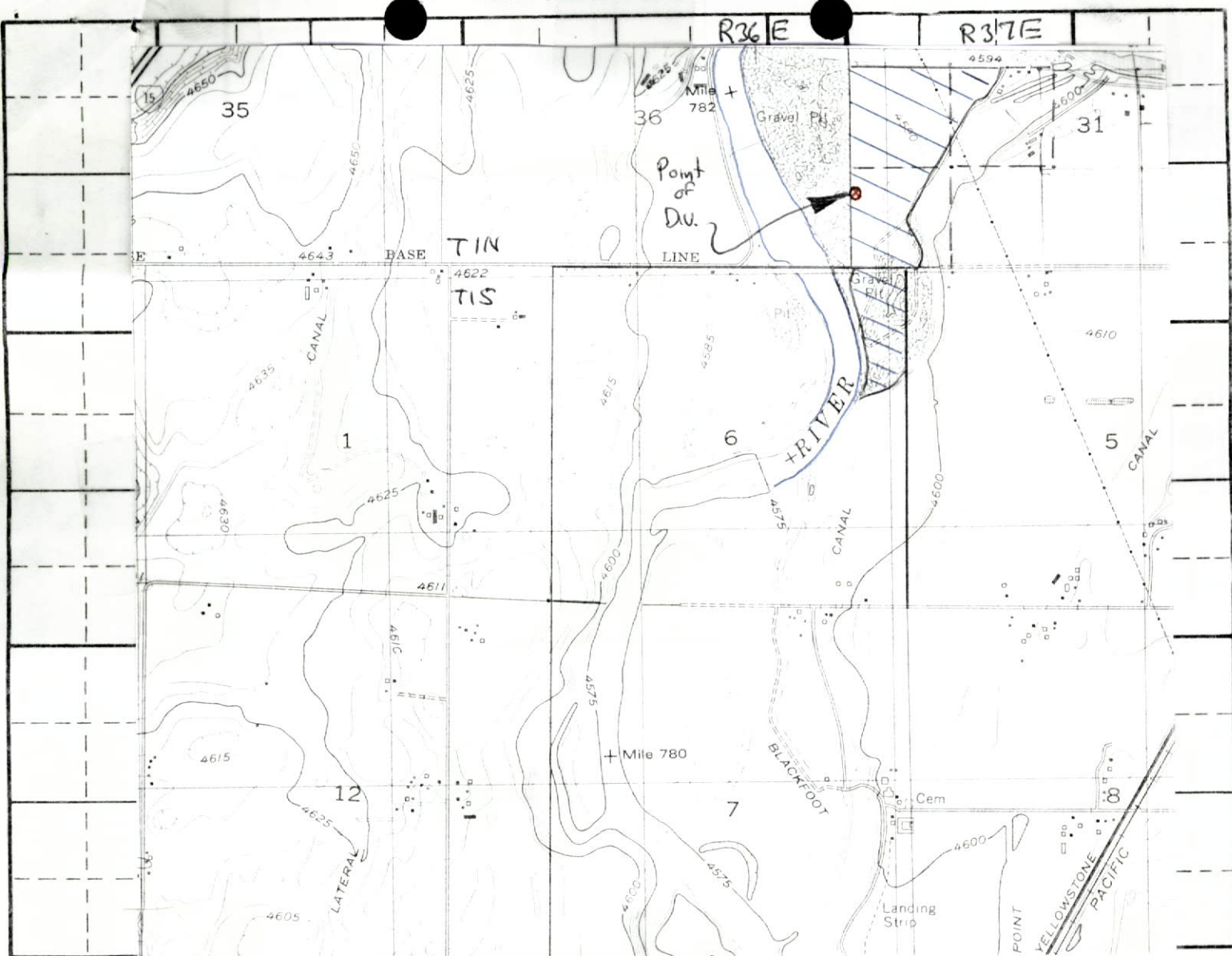
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before October 31, 1977.

C. STEPHEN ALLRED
Director

(5316)
Pub.: 10-13, 20

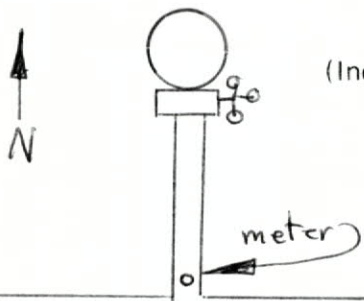
32 *for*

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Gov. Lot 5-

Point(s) of diversion: SW 1/4 SW 1/4 Sect. 31 T14N R37E

Place(s) of Use

[illegible]

Total 105

Recommended Amendments:

- ☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☐ None
- ☐ Other

Examiner's Signature

Checked by

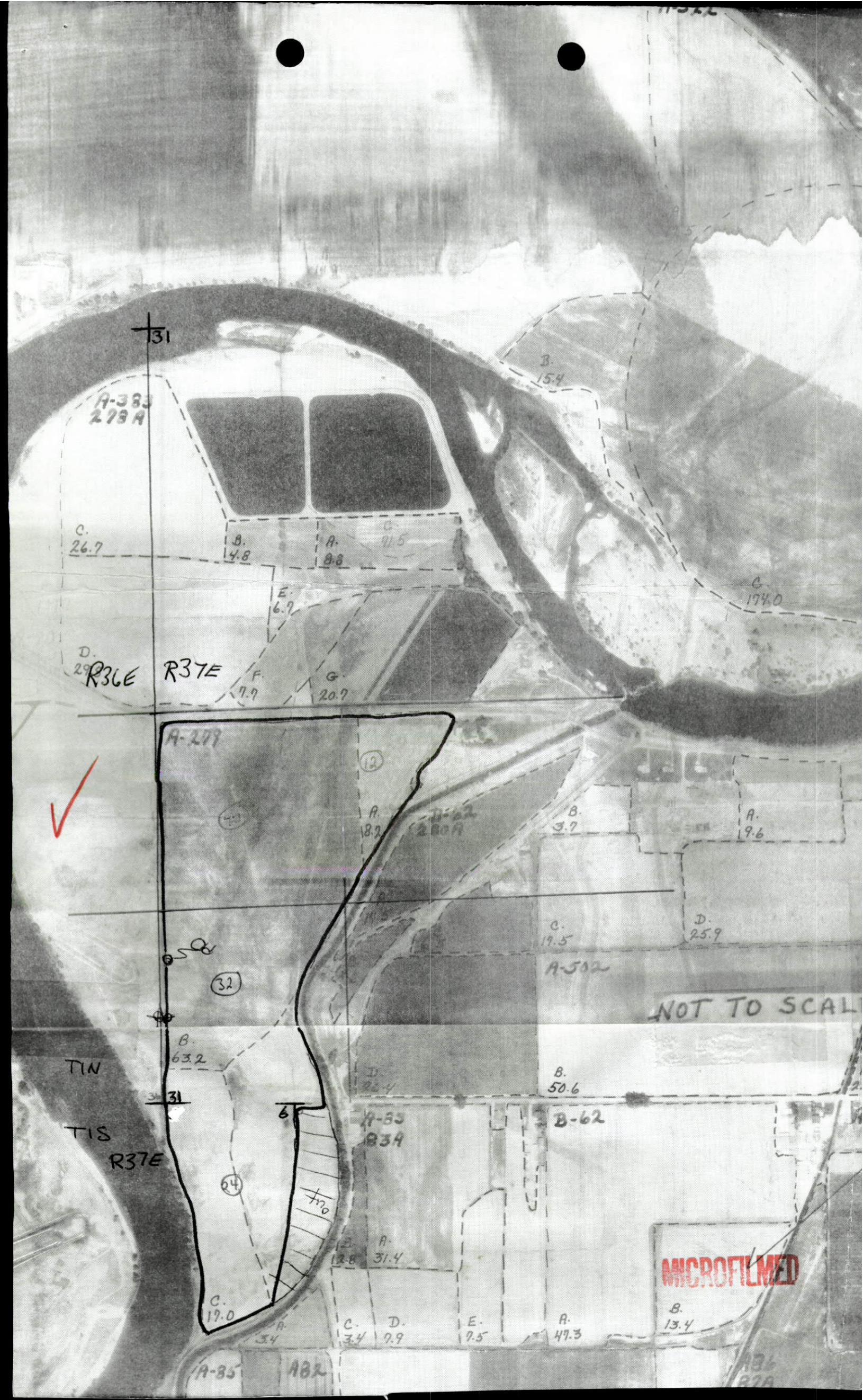
Approved by

Date 5-8-84

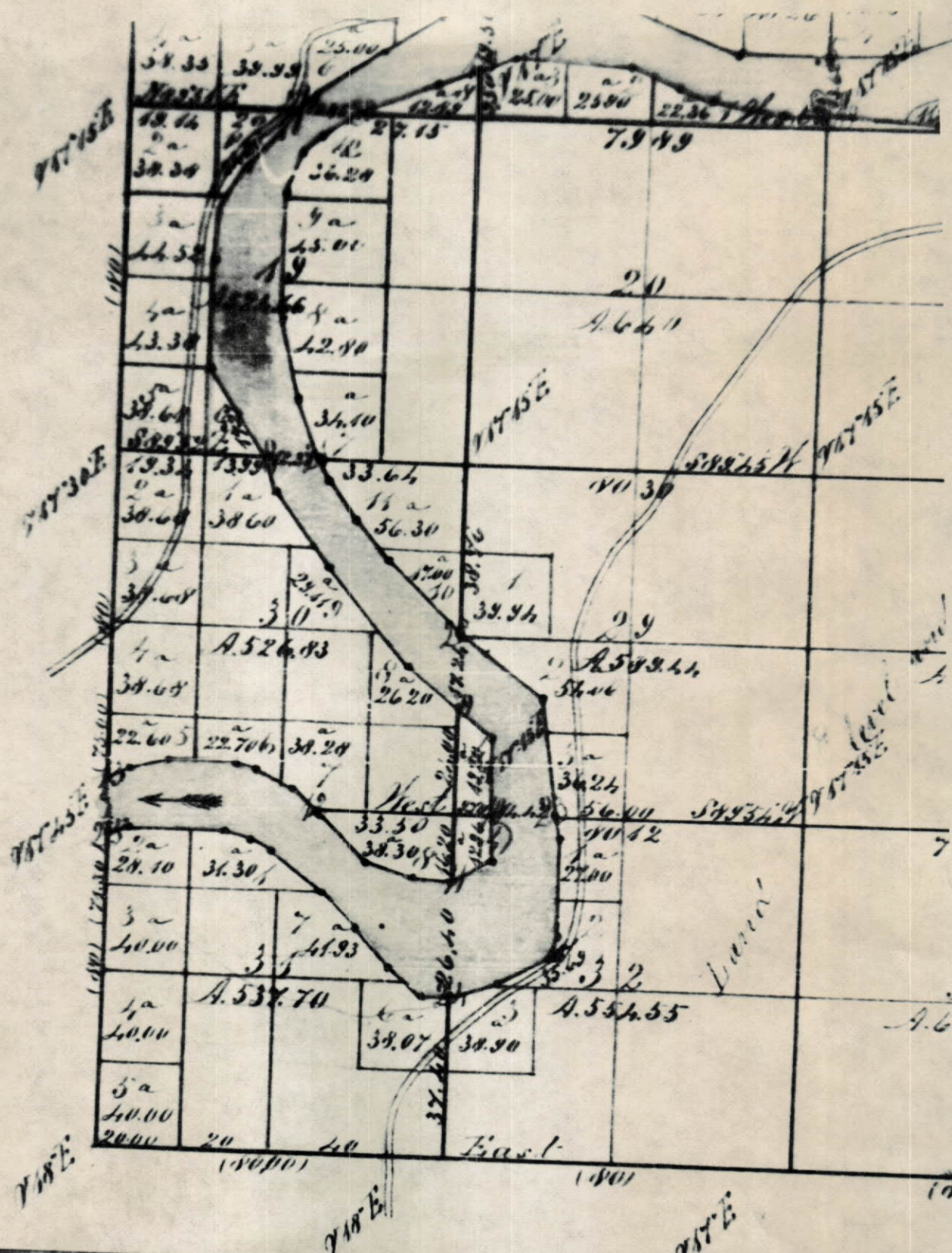
Date 20 Sept 1984

Date 5-22-86

מחיר: 100 ₪

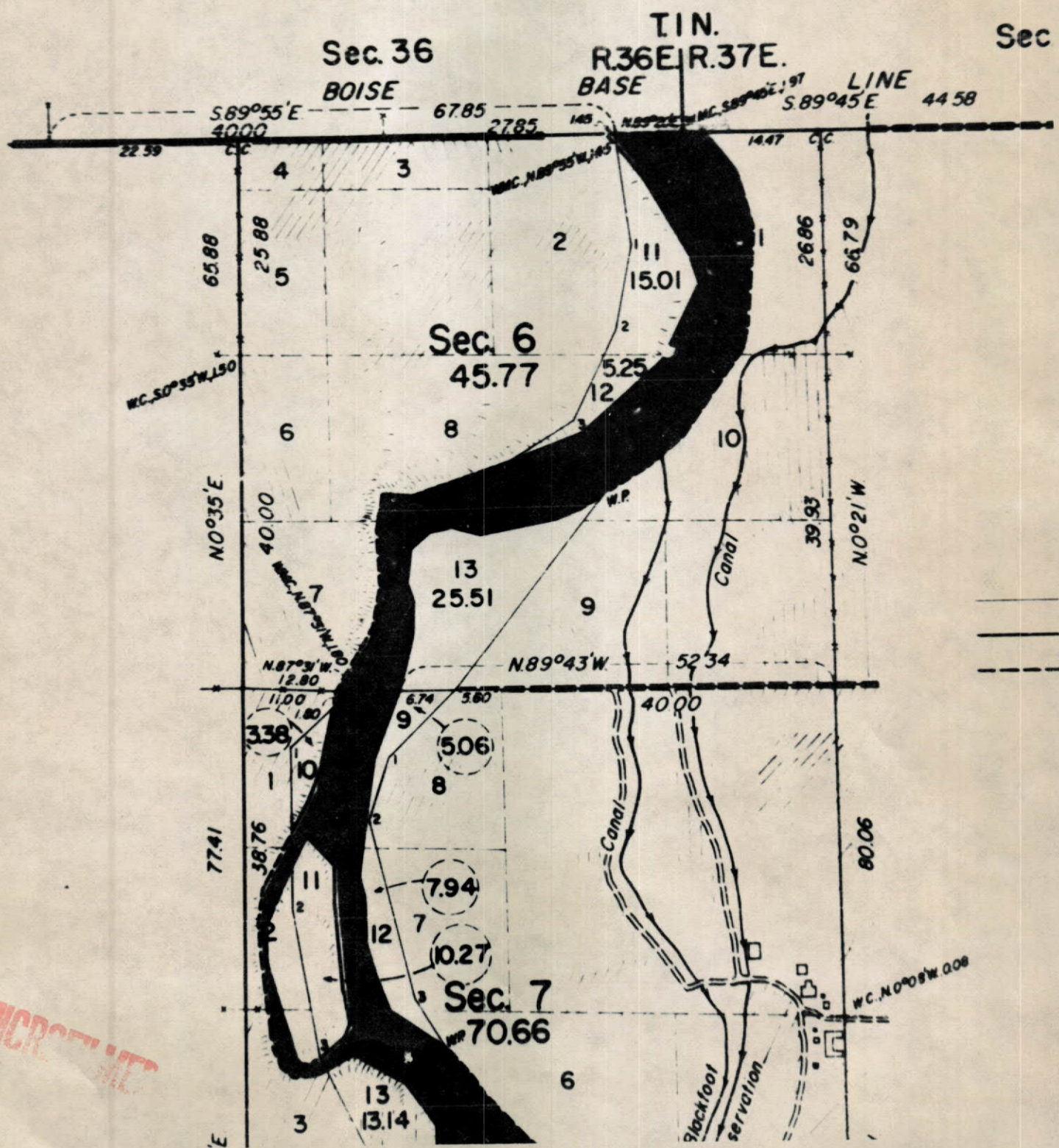


in some cities shade boundary. August 23rd 1876
and several



Designated	By whom surveyed	Date of contract	Total of Surveys			When com
			Miles	chains	links	
Up Lines	John B. David	October 23 rd 1876	11	78	88	May 1
staves	" " "		59	32	18	" 10
less	" " "		18	67	77	" 13
Total number of Acres 22,005.68						

MICROFILMED



PERMIT NO. 27-7115Don Johnson
(Name)

Accompanied

Don JohnsonEXAMINATION: DATE: 7-26-83

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	75	YD6711640	Aurora	NA

Measuring Device Type: McCracker #75-82060Meter # 75-82060 Annubar

Size #

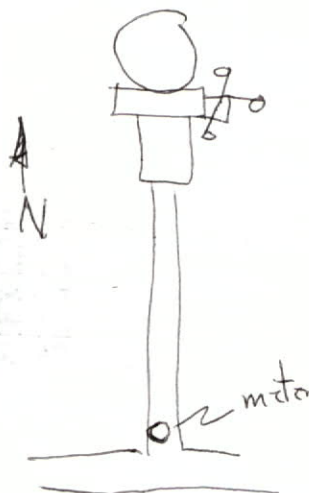
Remarks: 7 handlungsMeasurement calculations: $1 \text{ min } 39 \text{ sec} / .005 \text{ sf}$
By Meter~~1150 gpm~~~~1150 gpm~~~~1050 gpm~~

1150 gpm

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter

Length



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 27-7115 Priority October 4, 1977 Amount 2.0 cfs

THIS IS TO CERTIFY, that Estate of Donald L. Johnson
of Shelley, Idaho, has complied with the terms and conditions of Permit
No. 27-7115 issued pursuant to Application for Permit dated October 4, 1977,
and has submitted proof to the Department of Water Resources on October 13, 1982,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 2.56 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>2.0</u> cfs and	<u>367.5</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
367.5 acre feet per year, said waters to be diverted within the Gov. Lot 5 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 31, Twp 1N, Rge 37E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	37E	31									12	GL 4 40	GL 5 32						84
1S	37E	6	GL 1 21																21

Total number of acres irrigated 105

UNRECORDED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18th day of September, 19 86.

Acting for the Director Betty D. Flannery

MICROFILMED

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RECEIVED

JUN 11 1986

Ident. No. _____

STATE OF IDAHO

Department of Water Resources

APPLICATION FOR AMENDMENT (For Licensing Purposes)

APPROVED

Comes now Donald L. Johnson Phone 352-3397
of (address) 691 S. Park Shelley, ID 83274, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 27-7115, and requests that the permit be changed as follows:

(Gov. Lot 5)

1a. Point of diversion: SW 1/4 SW 1/4, Section 31, Township 1N, Range 37E,
B.M., County of Bingham. Other points of diversion: _____

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 2.0 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 2.0 cfs or 367.5 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	37E	31									12	GL 4	40	32					84
1S	37E	6	GL 1																21

Total number of acres to be irrigated = 105

4. Date of priority: October 4, 1977

MICROFILMED

5. Conditions (if any):

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Shelley, Idaho, this 9 day of June, 1986.
Beverly H. Johnson
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ☒ Received by 19 Date 6-11-86 #37823

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 27-7115.

Witness my hand this 18th day of September, 1986.

Bobby D. Flannery
Acting for the Director

MICROFILMED

200

Law Office
ALYA A. HARRIS
171 South Emerson
P.O. Box 479
Shelley, Idaho 83274
(208) 357-3448

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BINGHAM

In the Matter of the Estate of	)	CASE NO. 2257
	)	
DONALD L. JOHNSON,	)	STATEMENT OF INFORMAL
	)	PROBATE OF WILL AND
Deceased.	)	APPOINTMENT OF A
_____	)	PERSONAL REPRESENTATIVE

The application of BEULAH H. JOHNSON, for the informal probate of the last will of DONALD L. JOHNSON, deceased having coming on for hearing this 21 day of August, 1966, before the Court, and it appearing that the application is complete and contains the applicant's oath or affirmation that the statements contained therein are true to the best of her knowledge and belief, the Court makes the following findings based upon said application:

1. DONALD L. JOHNSON died on February 7, 1965, and at least thirty days have elapsed since decedent's death.
2. The applicant is an interested person as defined by the laws of this state by reason of the fact that she is the surviving wife of the decedent.
3. Venue is proper because decedent was domiciled in the County at the time of his death.
4. The original, duly executed and apparently unrevoked will of decedent is in the Court's possession.
5. Any notice required by the laws of this state has been given and the application is not within Section 15-3-304, Idaho Code.

RECORDED

Law Office
ALVA A. HARR
171 South Emerson
P.O. Box 479
Shelley, Idaho 83274
(208) 357-3448

6. The time limit for original probate has not expired.

7. A personal representative has not been appointed in another county of this state and neither the will subject of this application or any other will of the decedent has been the subject of a previous probate order.

NOW, THEREFORE, IT IS ORDERED that the application for informal probate is hereby granted and that the last will of DONALD L. JOHNSON dated February 9, 1982, is hereby admitted to informal probate.

DATED this 21 day of August, 1986.

S/ James L. Mantsch
Magistrate

RECORDED

Law Office
ALVA A. HARRIS
171 South Emerson
P.O. Box 479
Shelley, Idaho 83274
(208) 357-3448

STATE OF IDAHO
COUNTY OF BINGHAM
I, the undersigned, being a duly qualified
Judge of the District Court of the County of Bingham,
do hereby certify that the within and foregoing
instrument is a true and correct copy of the
original as the same appears from the records of the
District Court of the County of Bingham.

August 21 1986
JAMES L. COFLIN
Clerk, Dist. Court Magistrate Div.
Deputy Clerk

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BINGHAM

In the Matter of the Estate of) Case No. 2257
)
DONALD L. JOHNSON,) LETTERS OF ADMINISTRATION
) AND OATH
Deceased.)

BEULAH H. JOHNSON, is hereby appointed administrator of the estate
of DONALD L. JOHNSON, deceased.

WITNESS: JAMES L. MARTSCH, Magistrate of the above
entitled Court, with the seal thereof affixed the 21 day of
August, 1986.

JAMES L. MARTSCH
Magistrate

STATE OF IDAHO)
) ss.
County of Bingham)

I hereby accept the duties of administrator of the estate of DONALD L.
JOHNSON, deceased, and do solemnly swear that I will perform, according
to law, the duties of Administrator.

Beulah H. Johnson
Beulah H. Johnson

MICROFILMED

Law Office
ALVA A. HARRIS
171 South Emerson
P.O. Box 479
Shelley, Idaho 83274
(208) 357-3448

SUBSCRIBED AND SWORN TO BEFORE ME this 13th day of

August, 1986.

Judy Sulph
Notary Public for Idaho
Residing at Shelley, Idaho
My Comm. expires: 9/27/88

(SEAL)

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 27-7115

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

RECEIVED
JUN 11 1981

Identification No. 27 7115
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Donald L. Johnson Phone: 357-3397
post office address 691 So. Park, Shelley, Idaho 83274
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31 Township 1N
Range 37E B.M. Bingham County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 35,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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MAY 1970

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	37E	31									12	40	33						85
1S	37E	6						20											20

Total number of acres to be irrigated 105

c. Describe any other water rights used for the same purposes as described above. 105 shares
Snake River Irrigation Dist.

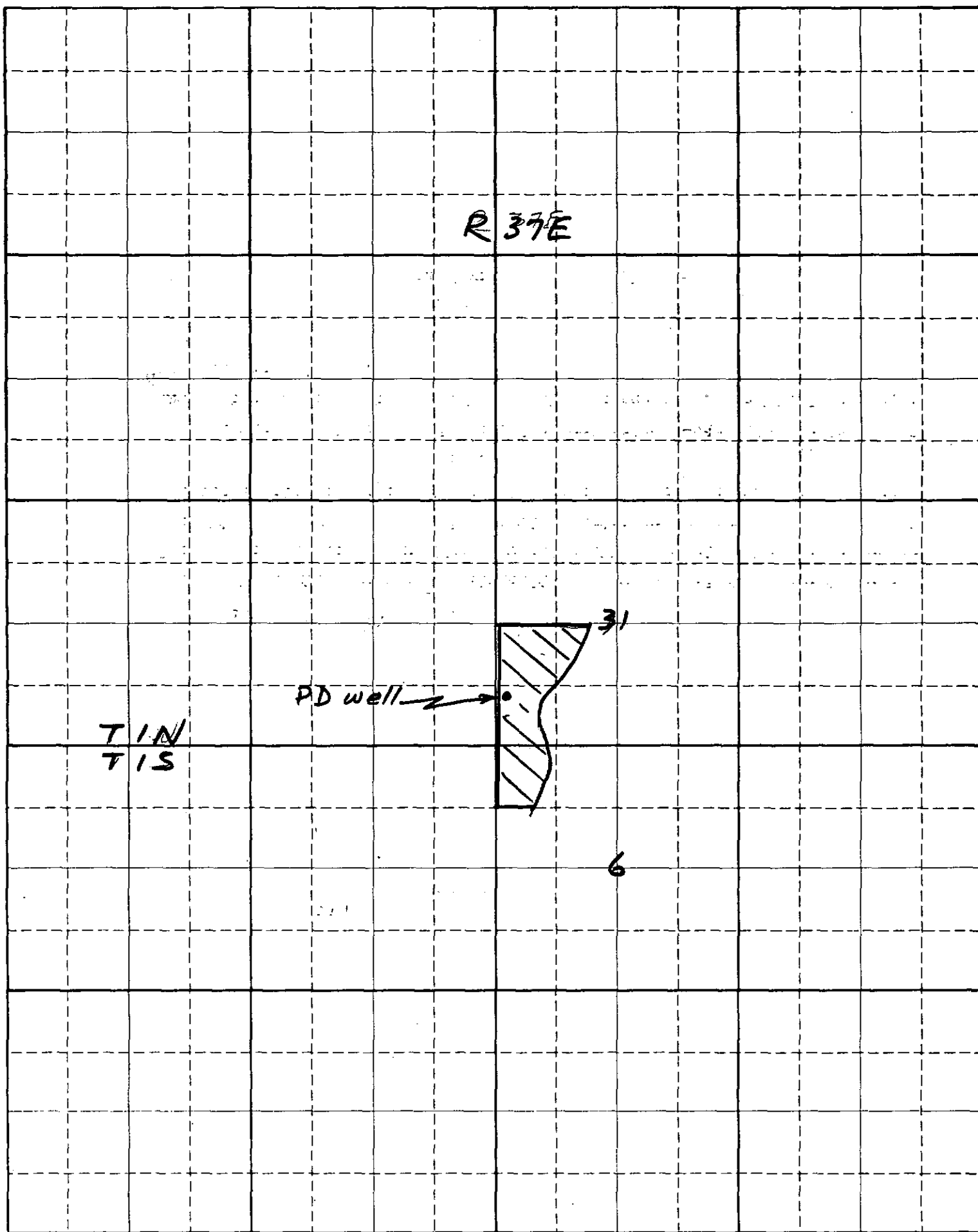
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald L. Johnson
(Applicant)

Proposed Permit, 10/04/77

Received by Cal Date 10-04-77 Time 11:15A.

Preliminary check by Cal Fee \$ 35⁰⁰

Receipted by Cal Date 10-04-77 # 9037

Publication prepared by Cal Date 10-04-77

Published in Blackfoot News

Publication dates Oct. 13 & 10-19-77

Publication approved me Date October 25, 1977

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RC WHR

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

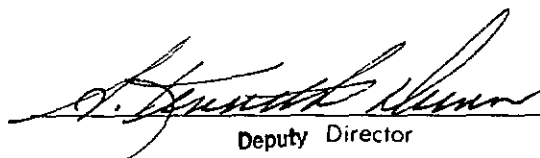
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7115, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 82.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 27 day of December 19 77.


Deputy Director

RECEIVED

OCT 21 1977

Department
East

SES

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho I, David Mark Brown

solemnly

Publisher

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of

of publication was published in said issue or said newspaper two consecutive weeks

the first publication having been made on the 13th day of October, 19 77

and the last publication having been made on the 20th day of October, 19 77

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 20th

day of October, 19 77

Patricia H. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

Donald L. Johnson, Shelley, Idaho has on 10-04-77 submitted Application No. 27-7115 for a permit to appropriate 2.00 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T. 1N, R. 37E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 105 acres within the N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T. 1N, R. 37E; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 1S, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 31, 1977.

C. STEPHEN ALLRED
Director

(5316)
Pub.: 10-13, 20

32 $\frac{3}{4}$

MICROFILMED

September 25, 1986

RE: Permit No. 27-7115

Estate of Donald L. Johnson
c/o Beulah H. Johnson
691 S. Park
Shelley, ID 83274

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

Alva A. Harris
Attorney At Law
171 S. Emerson
P.O. Box 479
Shelley, Idaho 83274
(208) 357-3448

RECEIVED

AUG 25 1986

Department of Water Resources

August 22, 1986

Kay Walker
Technical Records Specialist
State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

RE: Beulah H. Johnson, Permit #27-7115

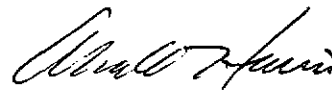
Dear Ms. Walker:

Enclosed is a copy of the Letters of Administration and the Statement of Informal Probate for the estate of Don Johnson.

If you need any further information, please feel free to contact my office.

Thank you.

Yours truly,



Alva A. Harris

AAH/jcn

ENCLOSURE

Alva A. Harris
Attorney At Law
171 S. Emerson
P.O. Box 479
Shelley, Idaho 83274
(208) 357-3448

RECEIVED

JUL 31 1986

Department of Water Resources

July 25, 1986

Kay Walker
Technical Records Specialist
State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

RE: Beulah H. Johnson, Permit #27-7115

Dear Ms. Walker:

I am handling the estate of Donald L. Johnson, deceased husband of Beulah H. Johnson.

A hearing for the appointment of the administration of the estate has been set for August 20th at 9:30 a.m. in the Bingham County Courthouse. At this time, Beulah H. Johnson will be appointed administrator of the estate of Donald L. Johnson. I will then forward a copy of this Letter of Administration to your office for your records.

Please comply with her request to perfect the water rights for the above referenced permit number.

If you need any further information, please feel free to contact my office.

Thank you.

Yours truly,



Alva A. Harris

RECEIVED

AAH/emh

ok - on call-up
for 8/30/86
KW



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 16, 1986

RE: Permit No. 27-7115

Beulah H. Johnson
691 South Park
Shelley, ID 83274

Dear Mrs. Johnson:

We are in receipt of the licensing amendment of the above referenced permit and your check in the amount of \$20.00. Enclosed you will find Receipt No. 37823.

In order for the Department to proceed with the licensing of this permit we must have some evidence which states that you have the authority to sign the licensing amendment. In Idaho a water right permit is considered personal property and only the permit holder can take action to change, or amend, the permit. In this case, Mr. Donald L. Johnson is the permit holder. If you can submit a copy of a document showing that you are administrator of his estate, we will be able to accept your signature on the amendment form.

We will not take any further action towards licensing this permit until we hear from you. Please try to respond no later than July 31, 1986, so we can finalize this matter. If you have any questions, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

Enclosure

MICROFILMED

RECEIVED

JUN 11 1986

June 9 1986

State of Idaho
Department of Water Resources Department of Water Resources
State Office, 450 W. State Street, Boise, Idaho.

I, Beulah H Johnson, 691 South Park, Shelley, Idaho is acting on
behalf of Donald L Johnson (deceased) .

Inclosed is the check for permit # 27-7115 \$20.00

Beulah H. Johnson

691 South Park, Shelley, Idaho.

Beulah H Johnson

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 5, 1986

RE: Permit No. 27-7115

Donald L. Johnson
691 S. Park
Shelley, ID 83274

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

RECEIVED

SEP 21 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

27-7115

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 7-26-1983 Accompanied by Doug Johnson Total Q measured 2.56 cfs ✓Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement McGraw-Hill Meter #5-8-2060 Meets permit requirements? _____Measurement calculations: By meter 1150 gpm or 2.56 cfs ✓105 acres irrig - Permit asks for 2.0 cfs ✓ $V = 105 \text{ acres} \times 3.5 \text{ af/a} = 367.5 \text{ af}$ ✓ $V = 2.0 \times 1.9835 \times 214 = 848.9 \text{ AF}$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	25	GE.	Y06711640	Aurora	NA			

System Description well/pump to 7 handlines

*Code with map on reverse side. Disregard code if only one.

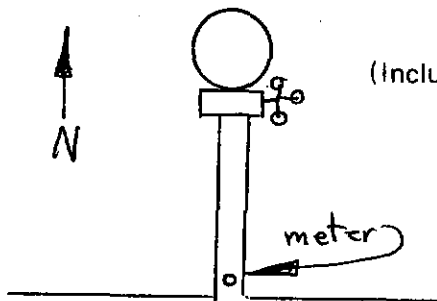
RECOMMENDED AMOUNTS

Irrigation requirement = 3.5 ✓ 214 days AFA/Acre
Q (cfs) 2.0 ✓ V (afa) 367.5 ✓ FROM 4-1 ✓ TO 11-1 ✓USE
Irrigation ✓Remarks R30 ✓ R30 (3.5) ✓ Total 2.0 cfs 367.5 AF
Snake River Irr. District Canal sharesP/D overlap per VAX: NONE

UNRECORDED

This is a topographic map of the Point of View area. The map features a grid with horizontal and vertical lines. Contour lines are drawn across the map, indicating elevation. The Snake River flows from the top left towards the center. The Blackfoot River flows from the bottom right towards the center. Several canals are shown, including the 'Canal' and 'Lateral'. A 'Point of View' is marked with a red arrow pointing to a location on the Snake River. Other labels include 'Mile 780', 'Cem', 'Landing Strip', and 'Yellowstone Pacific'. The map also shows various contour lines with elevations such as 4600, 4610, 4620, 4630, 4640, 4650, 4660, 4670, 4680, 4690, 4700, 4710, 4720, 4730, 4740, 4750, 4760, 4770, 4780, 4790, 4800, 4810, 4820, 4830, 4840, 4850, 4860, 4870, 4880, 4890, 4900, 4910, 4920, 4930, 4940, 4950, 4960, 4970, 4980, 4990, 5000, 5010, 5020, 5030, 5040, 5050, 5060, 5070, 5080, 5090, 5100, 5110, 5120, 5130, 5140, 5150, 5160, 5170, 5180, 5190, 5200, 5210, 5220, 5230, 5240, 5250, 5260, 5270, 5280, 5290, 5300, 5310, 5320, 5330, 5340, 5350, 5360, 5370, 5380, 5390, 5400, 5410, 5420, 5430, 5440, 5450, 5460, 5470, 5480, 5490, 5500, 5510, 5520, 5530, 5540, 5550, 5560, 5570, 5580, 5590, 5600, 5610, 5620, 5630, 5640, 5650, 5660, 5670, 5680, 5690, 5700, 5710, 5720, 5730, 5740, 5750, 5760, 5770, 5780, 5790, 5800, 5810, 5820, 5830, 5840, 5850, 5860, 5870, 5880, 5890, 5900, 5910, 5920, 5930, 5940, 5950, 5960, 5970, 5980, 5990, 6000, 6010, 6020, 6030, 6040, 6050, 6060, 6070, 6080, 6090, 6100, 6110, 6120, 6130, 6140, 6150, 6160, 6170, 6180, 6190, 6200, 6210, 6220, 6230, 6240, 6250, 6260, 6270, 6280, 6290, 6300, 6310, 6320, 6330, 6340, 6350, 6360, 6370, 6380, 6390, 6400, 6410, 6420, 6430, 6440, 6450, 6460, 6470, 6480, 6490, 6500, 6510, 6520, 6530, 6540, 6550, 6560, 6570, 6580, 6590, 6600, 6610, 6620, 6630, 6640, 6650, 6660, 6670, 6680, 6690, 6700, 6710, 6720, 6730, 6740, 6750, 6760, 6770, 6780, 6790, 6800, 6810, 6820, 6830, 6840, 6850, 6860, 6870, 6880, 6890, 6900, 6910, 6920, 6930, 6940, 6950, 6960, 6970, 6980, 6990, 7000, 7010, 7020, 7030, 7040, 7050, 7060, 7070, 7080, 7090, 7100, 7110, 7120, 7130, 7140, 7150, 7160, 7170, 7180, 7190, 7200, 7210, 7220, 7230, 7240, 7250, 7260, 7270, 7280, 7290, 7300, 7310, 7320, 7330, 7340, 7350, 7360, 7370, 7380, 7390, 7400, 7410, 7420, 7430, 7440, 7450, 7460, 7470, 7480, 7490, 7500, 7510, 7520, 7530, 7540, 7550, 7560, 7570, 7580, 7590, 7600, 7610, 7620, 7630, 7640, 7650, 7660, 7670, 7680, 7690, 7700, 7710, 7720, 7730, 7740, 7750, 7760, 7770, 7780, 7790, 7800, 7810, 7820, 7830, 7840, 7850, 7860, 7870, 7880, 7890, 7900, 7910, 7920, 7930, 7940, 7950, 7960, 7970, 7980, 7990, 8000, 8010, 8020, 8030, 8040, 8050, 8060, 8070, 8080, 8090, 8100, 8110, 8120, 8130, 8140, 8150, 8160, 8170, 8180, 8190, 8200, 8210, 8220, 8230, 8240, 8250, 8260, 8270, 8280, 8290, 8300, 8310, 8320, 8330, 8340, 8350, 8360, 8370, 8380, 8390, 8400, 8410, 8420, 8430, 8440, 8450, 8460, 8470, 8480, 8490, 8500, 8510, 8520, 8530, 8540, 8550, 8560, 8570, 8580, 8590, 8600, 8610, 8620, 8630, 8640, 8650, 8660, 8670, 8680, 8690, 8700, 8710, 8720, 8730, 8740, 8750, 8760, 8770, 8780, 8790, 8800, 8810, 8820, 8830, 8840, 8850, 8860, 8870, 8880, 8890, 8900, 8910, 8920, 8930, 8940, 8950, 8960, 8970, 8980, 8990, 9000, 9010, 9020, 9030, 9040, 9050, 9060, 9070, 9080, 9090, 9100, 9110, 9120, 9130, 9140, 9150, 9160, 9170, 9180, 9190, 9200, 9210, 9220, 9230, 9240, 9250, 9260, 9270, 9280, 9290, 9300, 9310, 9320, 9330, 9340, 9350, 9360, 9370, 9380, 9390, 9400, 9410, 9420, 9430, 9440, 9450, 9460, 9470, 9480, 9490, 9500, 9510, 9520, 9530, 9540, 9550, 9560, 9570, 9580, 9590, 9600, 9610, 9620, 9630, 9640, 9650, 9660, 9670, 9680, 9690, 9700, 9710, 9720, 9730, 9740, 9750, 9760, 9770, 9780, 9790, 9800, 9810, 9820, 9830, 9840, 9850, 9860, 9870, 9880, 9890, 9900, 9910, 9920, 9930, 9940, 9950, 9960, 9970, 9980, 9990, 10000.

(Include distance from pump to measuring device, if applicable.)



Gov. Lot 5-

Point(s) of diversion: 1/4 SW 1/4 SW 1/4) Sect. 31 T14N R37E

Place(s) of Use

[illegible]

Total 105

Recommended Amendments:

- ☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☐ None
- ☐ Other

Examiner's Signature

Checked by

Approved by _____

Date 5-8-84

Date 20 Sept 1984

Date 5-22-86

UNCLASSIFIED

A-322

A-333
293A

C.
26.7

B.
4.8

A.
8.8

E.
9.5

3.
15.4

C.
174.0

D.
2936E

R37E

F.
7.7

G.
20.7

A-209

(12)

B.
3.2

A.
9.6

C.
17.5

D.
25.9

A-512

NOT TO SCA

B.
63.2

B.
50.6

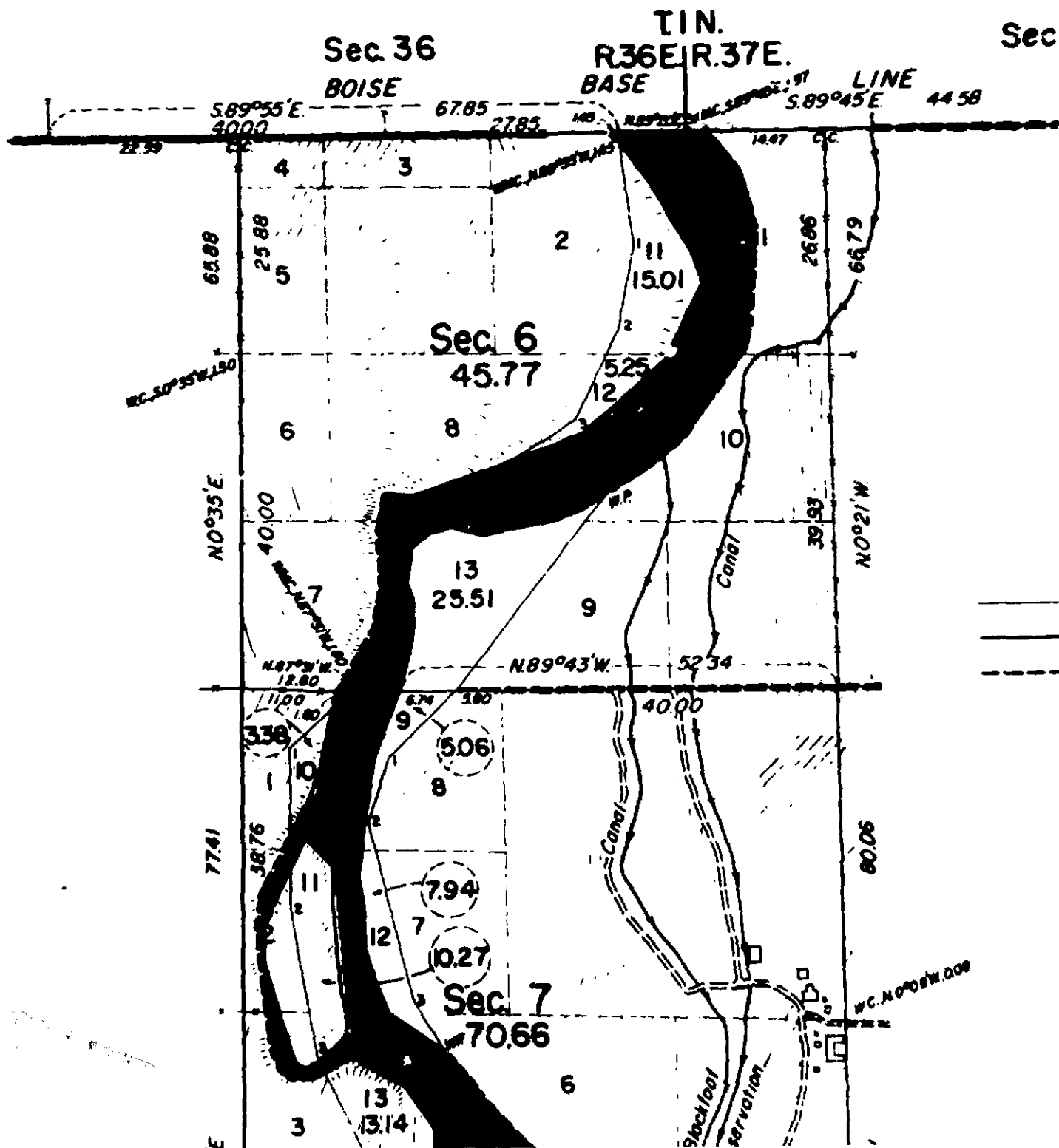
B-62

A-53
834

A.
31.4

MICROFILMED

B.



PERMIT NO. 27-7115 (Name) Don Johnson
 Accompanied by Johnson
 EXAMINATION: DATE: 7-26-83

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	75	YD6711640	Aurora	NA

Measuring Device Type: McQuanta #75-8-2060

Meter # 75-8-2060 Annubar #

Size #

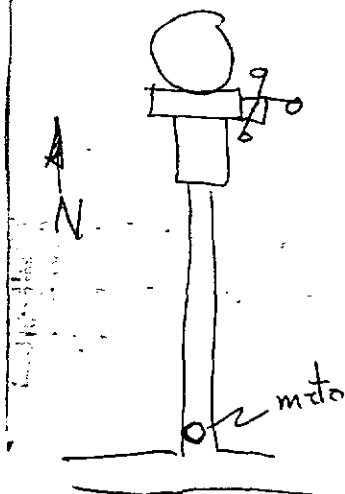
Remarks: 7 handlungs

Measurement calculations: 1 min 39 secs / .005 af
By Meter

~~1150 gpm~~
~~1150 gpm~~
~~1050 gpm~~
1150 gpm

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



WATER RIGHT NUMBER 27-7115 ✓

OWNER LAST NAME - JOHNSON
ADDRESS LINE 1 - 691 S. PARK
ADDRESS LINE 3 -

FIRST NAME - DONALD L.

ORIG OWNER -

ADDRESS LINE 2 -
CITY - SHELLEY

STATE - ID ZIP CODE - 83274

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - PERMIT

STATUS -

PRIDRITY - 10-04-1977 COUNTY - BINGHAM

TOTAL DIV. RATE - 2.0000 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSW 31 01N 37E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE -

2.0000 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 01S RNG 37E SEC 06 TRACT NWNW LOT

AC 20

USE - IRRIGATION

PLACE OF USE - TWN 01N RNG 37E SEC 31 TRACT NESW LOT

AC 12 TRACT

NWSW LOT

AC 40

TRACT SWSW LOT

AC 33

DECREE NAME -

DATE -

TOTAL ACRES

105

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - SNAKE RIVER IRR. DIST.

PROOF DUE - 12-01-1982 PERMIT/DENIED - 12-27-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 01B/03A ✓

DIVERSION MEANS - WELL, PUMP & SPRINKLERS.

WRD417



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

December 27, 1982

Donald Johnson
691 Bouth Park
Shelley, Idaho 83274

RE: Permit No. 27-7115

Dear Mr. Johnson:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary

RECEIVED
DEC 29 1982
WATER RESOURCES

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 27-7115.

Name(s) of Permit Holder: Donald L. Johnson

Post Office Address: 691 South Park

Shelley Idaho 83274 Tel. No. 357-3397

Source of Water: Well

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation 100 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-12-82

Donald L. Johnson
 Signature of Permit Holder

Donald Johnson
691 South Park
Shelley, Idaho 83274



RECEIVED

OCT 13 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138671

JOHNSON, DONALD L.
691 S. PARK
SHELLEY, ID 83274

SEPTEMBER 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 27-7115 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

138671



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 16, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

RECEIVED
JUL 16 1982
STATE OF IDAHO

January 3, 1978

Re: Permit No. 27-7115

Donald L. Johnson
691 So. Park
Shelley, ID 83274

Dear Mr. Johnson:

Enclosed is a copy of your approved Application for Permit No.27-7115 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Johnson

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 10/4/77

In form to receipt yes

(2) ARK 10/4/77

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) ARK 10/4/77

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant
☒ Request Dam Safety Information

(4) ARK 10/4/77

In form for advertising yes

(5) ARK 10/4/77

Platted on Map No. 1S37E, 1N37E

(6) ARK 10/4/77

Located within Water District No. Basin 27

(7) ARK 10/4/77

Critical groundwater area: yes ☐ no ☒

(8) ARK 10/4/77

Groundwater levels:

☐ Declining, ☒ Stable, ☐ Increasing

(comment) 28000 (Bingham)

(9) ARK 10/4/77

Other rights on the same place of use none

(10) ARK 10/4/77

Comments: conflicting groundwater rights

none

(11) CW 10-25-77

Affidavit of Publication received (date) Oct. 21-1977

(12) CW 10-25-77

Final date for protests October 31-1977

Protests received: yes ☐ no ☒

(13) RDC 11/1/77

All requested information received from agencies or applicant: yes ☐ no ☐

(14) 11 11

Action recommended:

☒ Approve ☐ Deny

10/4/77 Proposed Priority

☐ Reason for Reduction

☒ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District E

By RDC

Date 11/1/77

Copy
Int

Supplemental

October 6, 1977

RE: Application for Permit No. 27-7115 JOHNSON

Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 10-25-77 by Carl

RDC:CW

Enc: Legal Notice (1)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Donald L. Johnson, Shelley, Idaho has on 10-04-77 submitted Application No. 27-7115 for a permit to appropriate 2.00 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T. 1N, R. 37E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 105 acres within the N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T. 1N, R. 37E, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 1S, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 31, 1977.

C. STEPHEN ALLRED
Director

(5316)

Pub.: 10-13, 20

NOTICE OF APPLICATION FOR WATER PERMIT

Donald L. Johnson,

Notice is hereby given that
Shelley, Idaho

has on 10-04-77 submitted Application No. 27-7115
for a permit to appropriate 2.00 cubic feet per second XXXXXXXXXXXXXXXXXXXX acre feet per annum
of water from a ground-water source
by means of well and pump
within the SW₄SW₄, Sec. 31, T. 1N, R. 37E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 105 acres

within the N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T. 1N, R. 37E; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 1S, R. 37E,
B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 31, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho
on October 13 and October 20, 1977

Y-M-C
me - A.

IDENT. NO. 27-7115

WATER RIGHT
DATA ENTRY LOG

Item

Keypunched by State Office

7-30