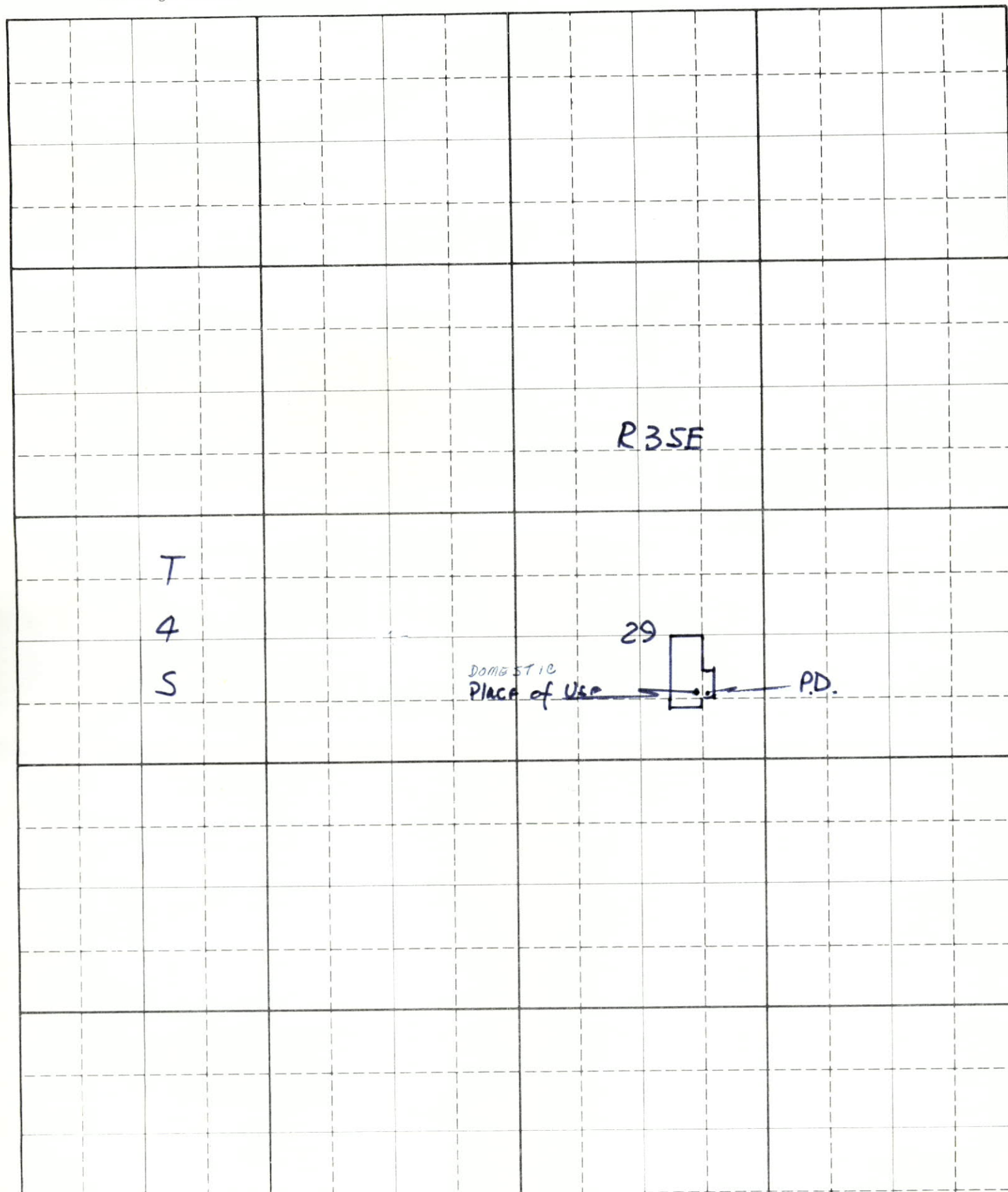


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



RECEIVED

NOV 18 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho David Mark Brown

I, _____ do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction with the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper two consecutive week

the first publication having been made on the
3rd day of November, 19 77

and the last publication having been made on the
10th day of November, 19 77;
that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David M. Brown

Subscribed and sworn to before me this 16th

day of November, 19 77.

Patricia H. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Cal
Notice is hereby given that
Manuel Hernandez, Fort Hall,
Idaho, has on 10-21-77, sub-
mitted Application No. 27-7117,
for a permit to appropriate 0.52
cubic feet per second of water
from a ground-water source by
means of well and pump within
the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 4S, R.
35E, B.M., Bingham County; to
be used from Jan. 1 to Dec. 31
for domestic purposes for one
family within the NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 29, T. 4S, R. 35E; and from
Apr. 1 to Nov. 1 for the
irrigation of 24 acres within the
N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T.
4S, R. 35E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before November 21, 1977.

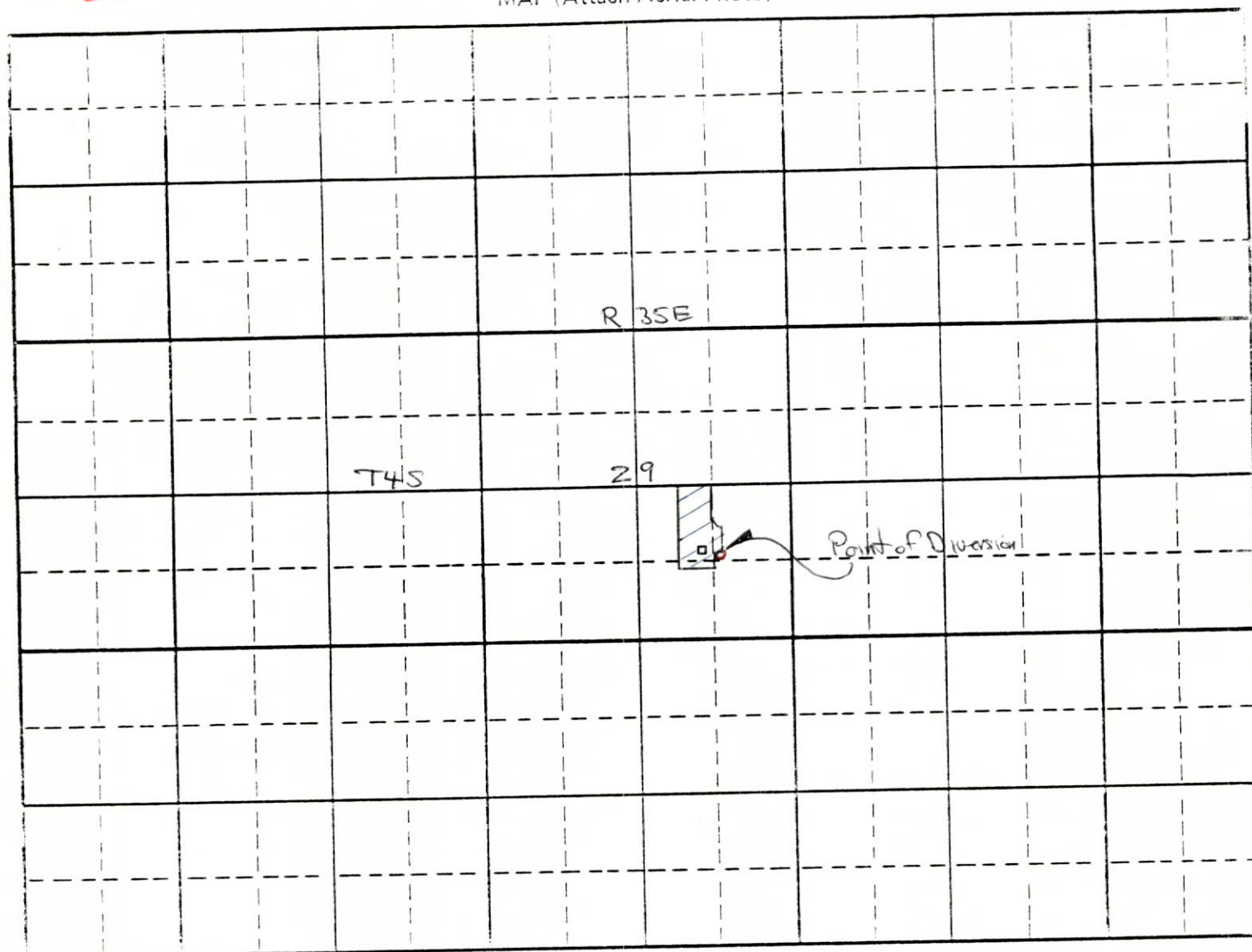
C. STEPHEN ALLRED
Director

(5343)
Pub.: 11-3, 10

325
F

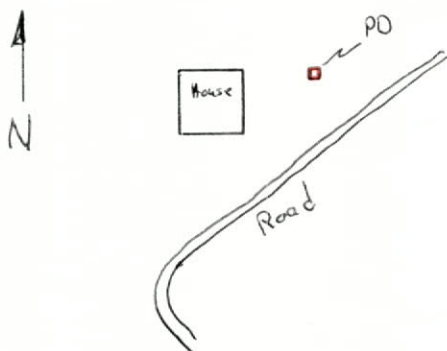
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NESE Sect. 29 T4S R35E

Place(s) of Use

TWP.	RGE.	SEC:	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
45	35E	29													1	2	2		24

NOT TO SCALE

29

22.5

31.22 152.4

155.2 S
T
4

R35E

MICROFILMED

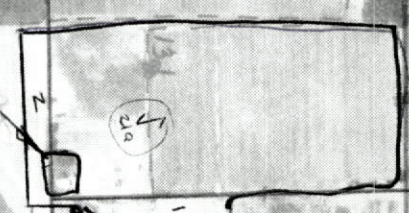
2-7

38.3

37.5

40.4

44.2



House

PD ROAD



27-1117

PERMIT NO. 27-7117

A. Hernandez

(Name)

EXAMINATION: DATE: 7-21-82

Accompanied by: Mr Hernandez

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
~~Red Jacket~~	<u>10</u>	<u>NA</u>	<u>Red Jacket</u>	<u>NA</u>

Measuring Device Type: Pitot gauge

Meter # _____ Annubar # _____ Size # _____

Remarks: _____

Measurement calculations: 1/8" N

54 psi

56 psi

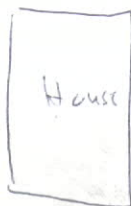
X

X

326 ftd

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 27-7117 Priority October 21, 1977 Amount 0.25 cfs

THIS IS TO CERTIFY, that Manuel Hernandez
of Fort Hall, Idaho, has complied with the terms and conditions of Permit
No. 27-7117 issued pursuant to Application for Permit dated October 21, 1977,
and has submitted proof to the Department of Water Resources on November 16, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.25 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.25</u> cfs and	<u>84.0</u> acre feet
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.25 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
85.2 acre feet per year, said waters to be diverted within the NE 1/4 SE 1/4 Section 29,
Twp 4S, Rge 35E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	35E	29													1	21	2		24

Total number of acres irrigated 24

MICROFILMED

OK
JW
D

MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
 - b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
 - c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.
- This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28th day of July, 19 86

Acting for the Director

Identification No. _____
Application No. 27 7117

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Manuel Hernandez Phone: 237-2208
post office address Box 63, Fort Hall, ID 83203
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 4S
Range 35E B.M. Bingham County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.48 for irrig. purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.52 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 126 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 4S
Range 35E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	35E	29													2	20	2		24

Total number of acres to be irrigated 24

c. Describe any other water rights used for the same purposes as described above. Rights in Fort Hall Irrigation Project.

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Handwritten notes on a grid background:

- Top right: R3SE
- Left side (vertical): T, 4, S
- Center: 29
- Below 29: DOMESTIC Place of Use
- Right of 29: A small rectangle with a dot inside.
- Far right: PD.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Manuel Hernandez
(Applicant)

Proposed Priority 10/21/77

Received by LD Date 10-21-77 Time 2:30p.
Preliminary check by LD Fee \$ 25.00
Receipted by CD Date 10-21-77 # 9061
Publication prepared by CD Date 10-28-77
Published in Blackfoot News
Publication dates Nov 3 & 10 - 1977
Publication approved me Date November 18, 1977
Priority reduced to _____ Reason _____

Protests filed by: _____

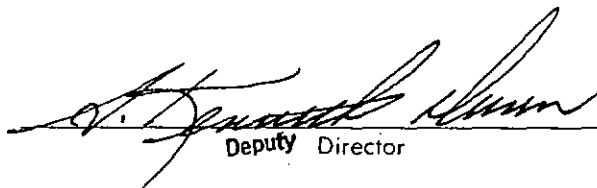
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RDV

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7117, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 82.
 - c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water. (2) The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 27 day of December 19 77.


Deputy Director

RECEIVED

NOV 18 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho David Mark Brown

I, do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper two consecutive week

the first publication having been made on the
3rd day of November, 19 77

and the last publication having been made on the
10th day of November, 19 77

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David M. Brown

Subscribed and sworn to before me this 16th

day of November, 19 77

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Manuel Hernandez, Fort Hall,
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means of well and pump within
the NE 1/4 SE 1/4, Sec. 29, T. 4S, R.
35E, B.M., Bingham County; to
be used from Jan. 1 to Dec. 31
for domestic purposes for one
family within the NW 1/4 SE 1/4,
Sec. 29, T. 4S, R. 35E; and from
Apr. 1 to Nov. 1 for the
irrigation of 24 acres within the
NE 1/4 SE 1/4, SW 1/4 SE 1/4, Sec. 29, T.
4S, R. 35E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before November 21, 1977.

C. STEPHEN ALLRED
Director

(5343)
Pub.: 11-3, 10

375
F

MANUEL HERNANDEZ



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 31, 1986

RE: Permit No. 27-7117

Manuel Hernandez
Box 63
Fort Hall, ID 83203

Dear Mr. Hernandez:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

REPROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 3, 1986

RE: Permit No. 27-7117

Manuel Hernandez
Box 63
Fort Hall, ID 83203

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

RECEIVED
APR 2 1984State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

27-7117
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-21-82 Accompanied by Manuel Hernandez Total Q measured 0.25 cfs ✓
If source is surface water, estimate total flow of source _____
Methods of measurement Pitot Gauge Meets Permit requirements? _____

Measurement calculations: $V = 24 \text{ afa} \times 3.5 \text{ afa} = 84 \text{ afa}$ ✓
 $V = 0.25 \text{ cfs} \times 1.9835 \times 214 \text{ ft} = 106.1 \text{ afa}$
 $V = 0.25 \times 1.9835 \times 245 = 121.5 \text{ AF}$
#1 - 55 psi Au, 1/8" N = 3.46 gpm x 326 = 110.72 gpm
32 birds
or
0.25 cfs ✓
Domestic - ok - assign 0.04 cfs + 1.2 afa ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	10	NA	NA	Red Jacket	NA	Pitot Gauge		

System Description well/pump (submerged) to one 1/4 mile sprinkler line

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
Irrigation ✓	0.25 ✓	84 ✓	3/15	11/15
Domestic ✓ (ONE UNIT)	0.04 ✓	1.2 ✓	1-1	12-31
Total	0.25 ✓	85.2 ✓		

Remarks

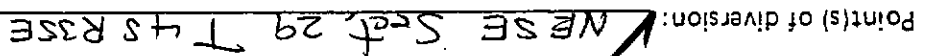
P/D overlap per VAX: none -Recommend R3D per remark on permit that Fort Hall Spring water is also used -

MICROFILMED

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Place(s) of Use

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

12-07-83 Date
30 Mar 1984 Date
5-22-86 Date

NOT TO SCALE

15.25

R35E

MICROFILMED

27-7117

RD ROAD

House

37.5

40.4

2.7

34.3

31.22

30.20

154.4

4

$$\begin{array}{r} 154.4 \\ 31 \overline{) 3012} \\ \underline{31} \\ 12 \\ \underline{12} \\ 2 \\ \underline{2} \\ 0 \end{array}$$

155.25

PC35E

MICROFILMED

27

383

375

404

— 44 —

Hause



PD
ROAD

L11L-L8

REPORT NO. 27-7117

A. Hernandez

(Name)

Mr

EXAMINATION: DATE: 7-21-82

Accompanied by: Hernandez

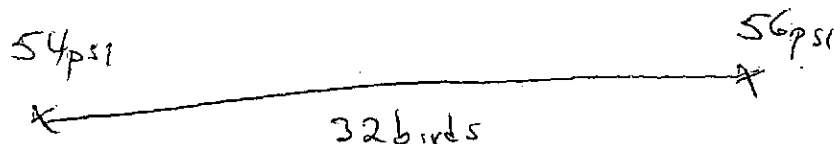
Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
~~Red Jacket~~	10	NA	Red Jacket	NA

Measuring Device Type: Pitot gauge

Meter # _____ Annubar# _____ Size # _____

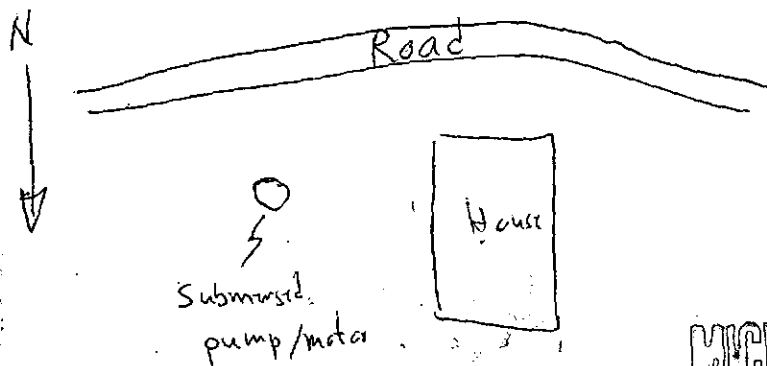
Remarks: _____

Measurement calculations: 1/8" N



SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



MICROFILMED

WATER RIGHT NUMBER 27-7117 ✓

OWNER LAST NAME - HERNANDEZ ✓

FIRST NAME - MANUEL ✓

ORIG OWNER -

ADDRESS LINE 1 - P.O. BOX 63 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - FORT HALL ✓

STATE - ID ✓ ZIP CODE - 83203 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - PERMIT ✓

STATUS -

PRIORITY - 10-21-1977 ✓

COUNTY - BINGHAM ✓

TOTAL DIV. RATE -

.5200 ✓ CFS

TOTAL DIV. VOLUME -

.00 AFA ✓ TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESE ✓ 29 ✓ 04S ✓ 35E ✓ LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 ✓ TO - 11-01 ✓ USE - IRRIGATION ✓

USE DIV. RATE -

.4800 ✓ CFS

USE DIV. VOLUME -

.00 ✓ AFA

FROM - 01-01 ✓ TO - 12-31 ✓ USE - DOMESTIC ✓

USE DIV. RATE -

.0400 ✓ CFS

USE DIV. VOLUME -

.00 ✓ AFA

USE - IRRIGATION ✓

PLACE OF USE - TWN 04S ✓ RNG 35E ✓ SEC 29 ✓

TRACT NESE ✓ LOT

AC 02 ✓ TRACT

NWSE ✓ LOT

AC 20 ✓

USE - DOMESTIC ✓

PLACE OF USE - TWN 04S ✓ RNG 35E ✓ SEC 29 ✓

TRACT SWSE ✓ LOT

AC 02 ✓

DECREE NAME -

DATE -

TOTAL ACRES

24 ✓

REMARKS -

NON IRRIG USE - ✓

OTHER RIGHTS FOR SAME USE - FORT HALL IRR. PROJECT. ✓

PROOF DUE - 12-01-1982 ✓ PERMIT/DENIED - 12-27-1977 ✓ PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P ✓ FLD EXAM - COND. OF APPROVAL - 01A 03A ✓

DIVERSION MEANS - WELL, PUMP & SPRINKLERS. ✓

OK

WATER RIGHTS



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

March 30, 1982

RE: Permit No. 27-7117

Manuel Hernandez
Box 63
Fort Hall, Id. 83203

Dear Mr. Hernandez:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

RECEIVED
MAY 10 1982

PLACE
TEN CENT
STAMP
HERE

RECEIVED

NOV 16 1981

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 27-7117.

Name(s) of Permit Holder: MANUEL HERNANDEZ

Post Office Address: Box 63

FORT HALL IDAHO Tel. No. 237-0042

Source of Water:

Extent of Use: ☒ Domestic one (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 24 (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov. 12, 1981
Date

Manuel Hernandez
Signature of Permit Holder

January 4, 1978

Re: Permit No. 27-7117

Manuel Hernandez
Box 63
Fort Hall, ID 83203

Dear Mr. Hernandez:

Enclosed is a copy of your approved Application for Permit No. 27-7117. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

MANUEL MED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Manuel Hernandez

Type in period of use
Type in well pump & sprinkler

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 10/24/77

In form to receipt yes - Assume making the above noted additions

(2) ARK 10/24/77

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) ARK 10/24/77

☒ Fort Hall Agency
☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant
☒ Request Dam Safety Information

(4) ARK 10/24/77

In form for advertising yes

(5) ARK 10/24/77

Platted on Map No. 45 35E

(6) ARK 10/24/77

Located within Water District No. Basin 27

(7) ARK 10/24/77

Critical groundwater area: yes no X

(8) ARK 10/24/77

Groundwater levels:

Declining, X Stable, Increasing

(comment) No observation wells in Area

(9) ARK 10/24/77

Other rights on the same place of use Rights in Fort Hall Irrigation Project (Surface water)

(10) ARK 10/24/77

Comments: No conflicting or preexisting ground water rights
none kw

(11) OW 11-18-77

Affidavit of Publication received (date) Nov. 18-1977

(12) OW 11-21-77

Final date for protests Nov. 21-1977

Protests received: yes no X

(13) RDC 11/21/77

All requested information received from agencies or applicant: yes no X

October 31, 1977

RE: Application for Permit No. 27-7116 CEDAR FARMS, INC.
27-7117 HERNANDEZ
27-7118 CHRISTENSEN

Mr. John Renoux
Project Manager
Fort Hall Project
Rt. #1, Siphon Road
Pocatello, Idaho 83201

Dear Mr. Renoux:

We are enclosing copies of the above referenced applications that may be of interest to your agency. Please review the applications and if you have any comments, submit them to our Department as soon as possible. The last date of protest is November 21, 1977, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosures (3)

RECEIVED

October 28, 1977

RE: Application for Permit No. 25-7137 DeMOUDAUNT & RICHARDSON
27-7116 CEDAR FARMS
27-7117 HERNANDEZ

Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Legal Notice (3)

Bill submitted 11-18-77 by CW

RECEIVED
NOV 1 1977

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Manuel Hernandez, Fort Hall, Idaho, has on 10-21-77, submitted Application No. 27-7117, for a permit to appropriate 0.52 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 4S, R. 35E, B.M., Bingham County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 4S, R. 35E; and from Apr. 1 to Nov. 1 for the irrigation of 24 acres within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 4S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before November 21, 1977.

C. STEPHEN ALLRED
Director

(5343)
Pub.: 11-3, 10

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Manuel Hernandez,
Fort Hall, Idaho
has on 10-21-77 submitted Application No. 27-7117
for a permit to appropriate 0.52 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 4S, R. 35E, B.M., Bingham County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for one family within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 4S, R.
35E; and from Apr. 1 to Nov. 1 for the irrigation of 24 acres
within the N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 4S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
November 21, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho
on November 3 and November 10, 1977

RECORDED

me-8
me-14
me-15

3/79

IDENT. NO. 27-7117

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]

VERIFIED SRC

7/30/80

23019