

Show 40-acre subdivisions, townships, ranges and ditches.

Rm 37E

27 37

23 40

12 38

7 38 28

Well

Well

Twp 2S

Scale: 2 inches equal 1 mile.

Signed at _____, this _____ day of _____, 19____

_____, 19____
SA [Signature]
 (Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by EMC Fee = \$20.00

Received by OW Date 1-17-83 #23306

Publication prepared by BP Date 2/2/83

Published in Blackfoot news

Publication dates 2/10 & 2/17/83

ACTION OF THE DEPARTMENT OF WATER RESOURCES

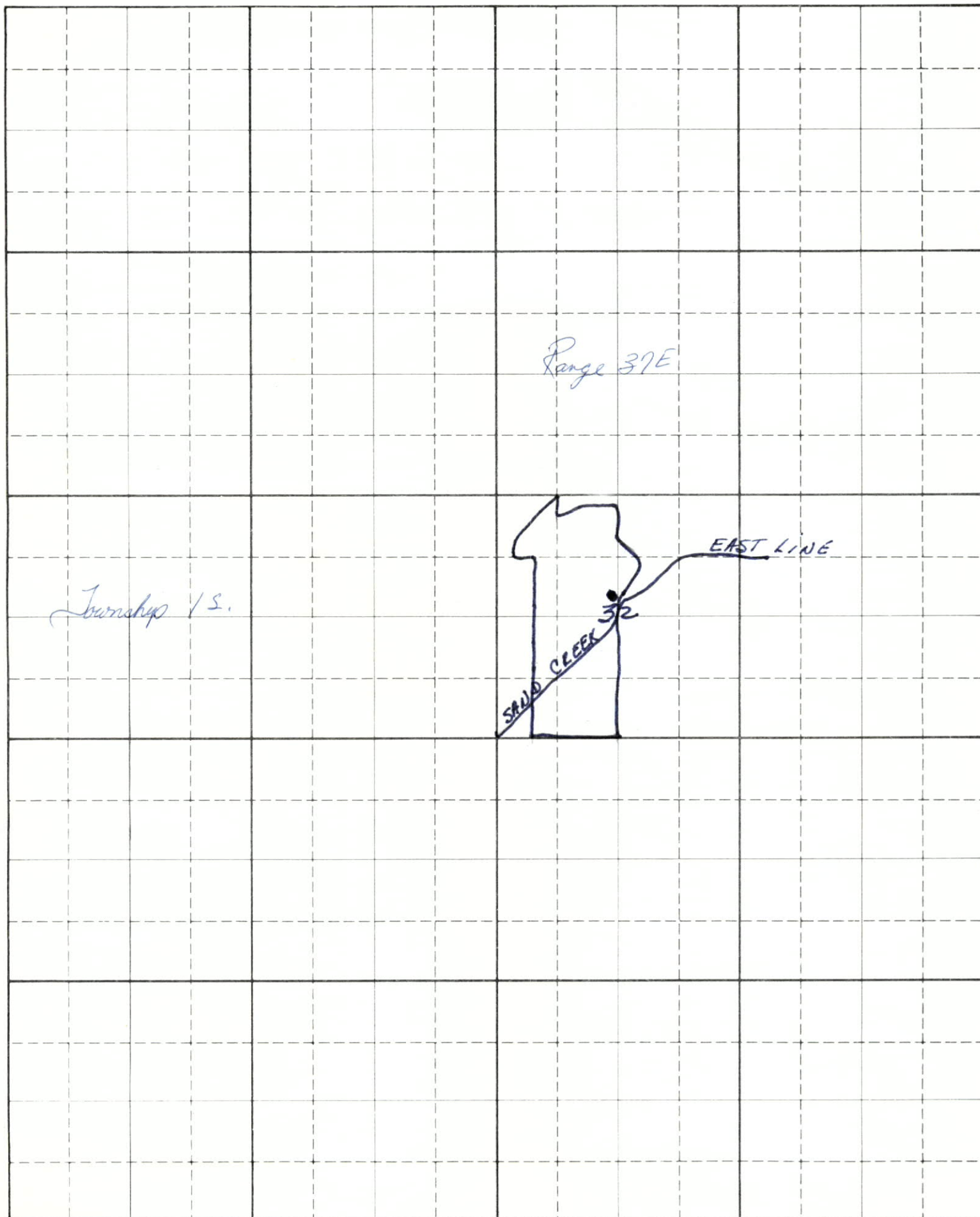
I, L. GLEN SAXTON, of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 27-7120.

Witness my hand this 27th day of April

19 83
L. Glen Saxton
Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clayson Farms
(Applicant)

Nolan Clayson - Partner

RECEIVED

FEB 23 1983

Department of Water Resources
Eastern District Office

**NOTICE OF PROPOSED
AMENDING OF
WATER PERMIT**

Notice is hereby given that Permit No. 27-7120 in the name of Woodrow Peterson was issued for the diversion of 5.00 cfs of water from a ground-water source with the point of diversion within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 1S, R. 37E, B.M., Bingham County; to be used for the irrigation of 250 acres from April 1 to November 1 within the W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, Sec. 32, T. 1S, R. 37E, B.M.

The permit holder now proposes to amend Permit No. 27-7120 changing the point of diversion to the NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 2S, R. 37E, B.M. Bingham County and the place of use to the E $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 2S, R. 37E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before February 28, 1983.

A. KENNETH DUNN
Director

(7620)
Pub.: 2-10, 17

33

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)
I, David Mark Brown) do

solemnly

Publisher

swear that I am the _____ of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursdays
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper two (2) consecutive weeks

the first publication having been made on the
10th day of Feb., 19 83,

and the last publication having been made on the
17th day of Feb., 19 83;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 17th

day of Feb., 19 83.

Patricia A. Johnson

Notary Public for the State of Idaho
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED

RECEIVED

DEC 6 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho)
I, David Mark Brown) ss.
do

solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said

newspaper two consecutive weeks,

the first publication having been made on the
24th day of November, 19 77,

and the last publication having been made on the
1st day of December, 19 77;

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David Mark Brown
Subscribed and sworn to before me this 5th

day of December, 19 77.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Clayson Farms, Firth, Idaho
has on 11-17-77 submitted
Application No. 27-7120 for a
permit to appropriate 5.00 cubic
feet per second of water from a
ground-water source by means
of well and pump within the
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 1S, R.
37E, B.M., Bingham County; to
be used from Apr. 1 to Nov. 1 for
the irrigation of 250 acres
within the W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, Sec.
32, T. 1S, R. 37E, B.M.

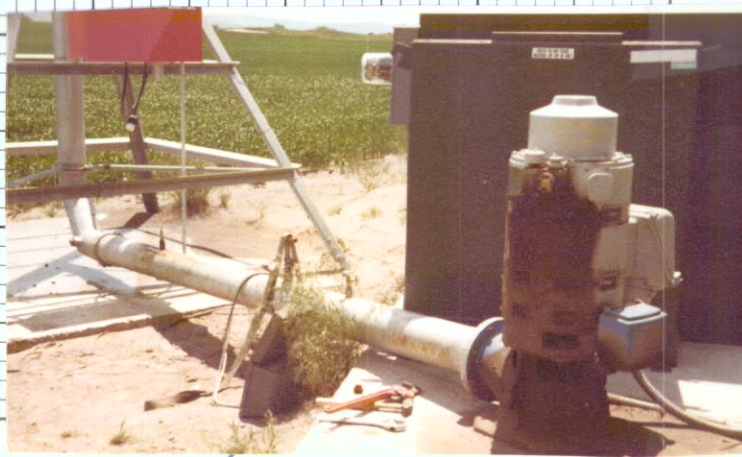
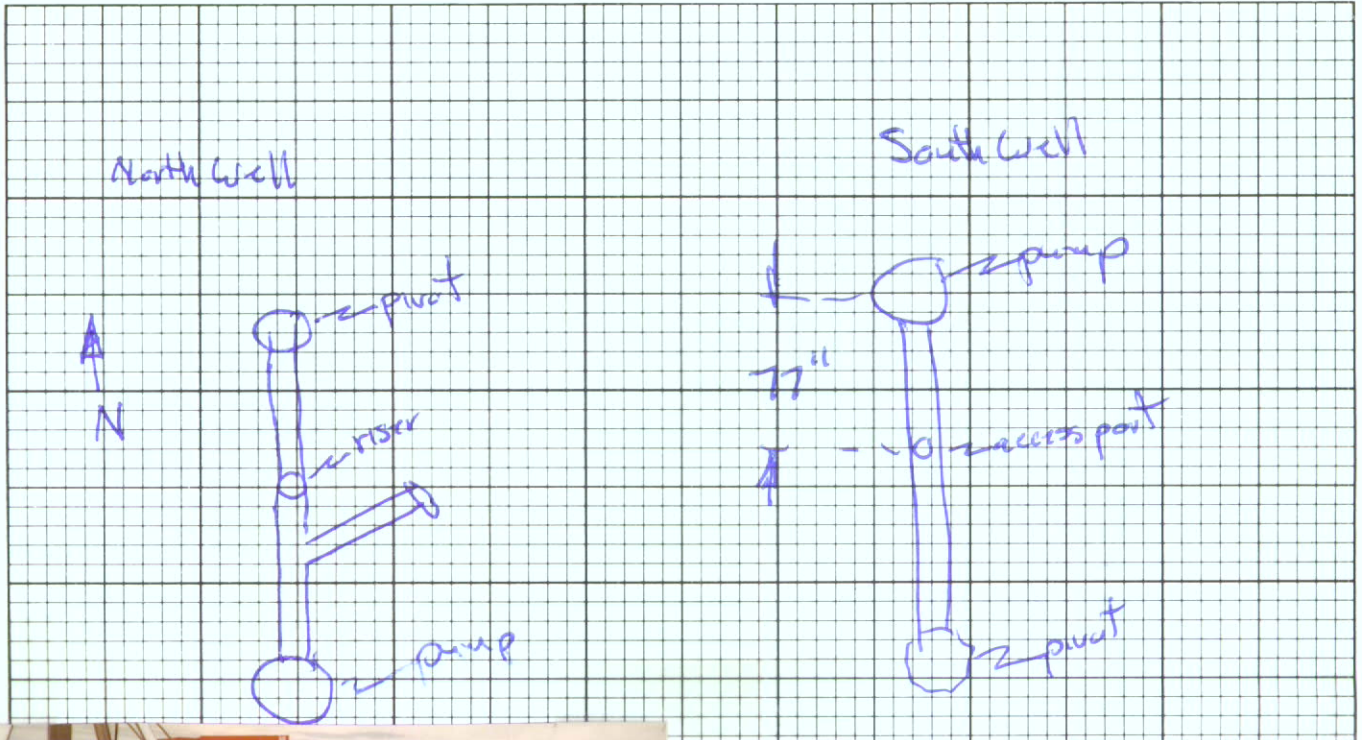
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before December 12, 1977.

C. STEPHEN ALLRED
Director

(5366)
Pub.: 11-24; 12-1

MICROFILMED

10. Other water rights on these lands Shares in Snake River Valley Canal
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☒ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments
- | | | |
|--|--|--------------------------------|
| ☒ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature H.W. Jones Date 4-17-85

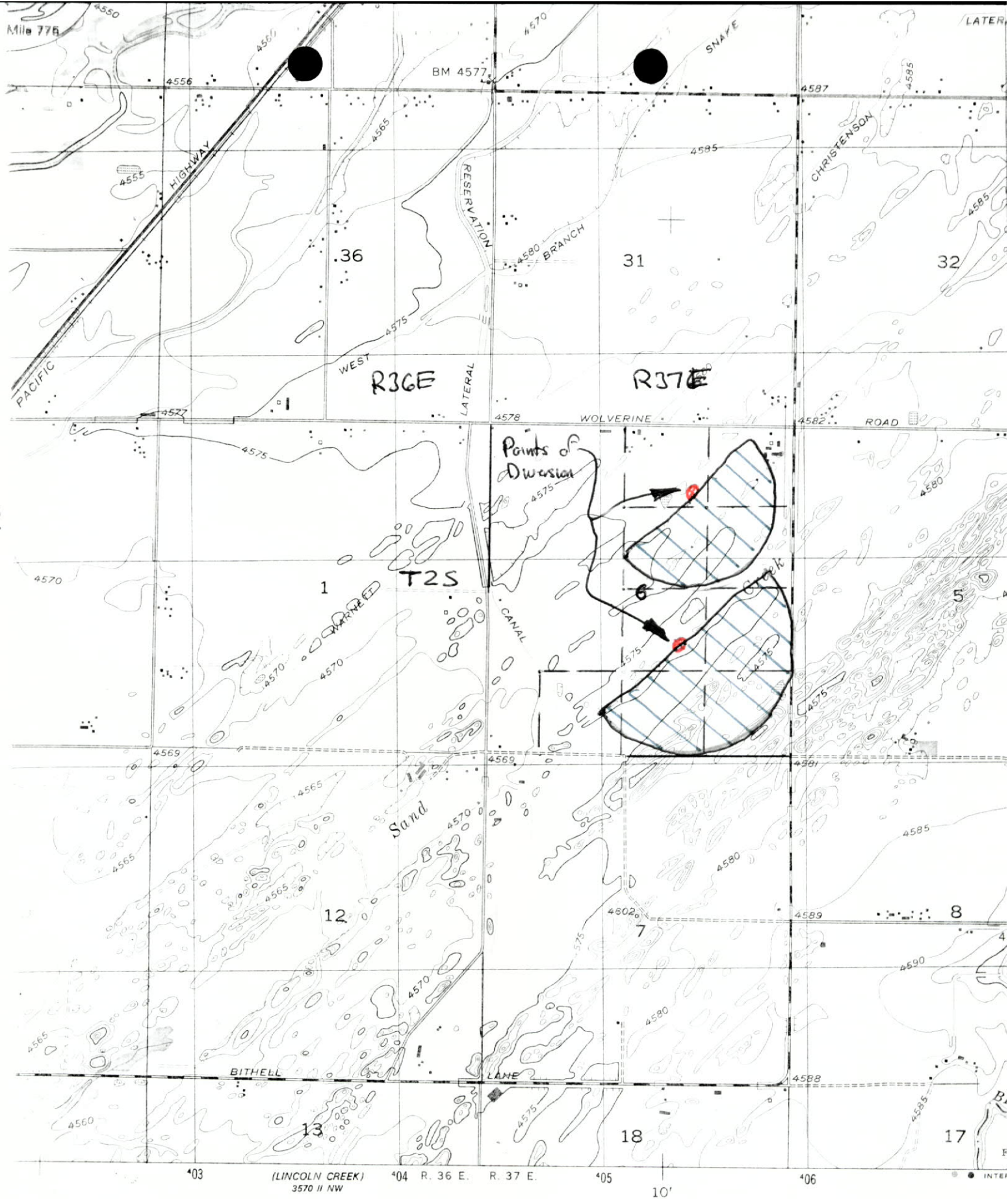
Consultant's License Number _____

IDWR Director's Authorization to Conduct

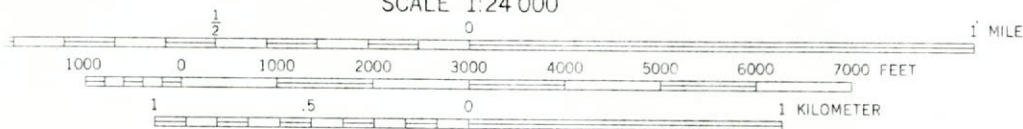
Beneficial Use Examination _____

Date _____ CONSULTANT SEAL

27-7120



SCALE 1:24 000



CONTOUR INTERVAL 5 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

MICROFILMED



Heavy
Medium

A red handwritten checkmark is drawn on the white background of the envelope flap.



411-8

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 27-7120 in the name of Woodrow Peterson was issued for the diversion of 5.00 cfs of water from a ground-water source with the point of diversion within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 1S, R. 37E, B.M. Bingham County; to be used for the irrigation of 250 acres from Apr. 1 to Nov. 1 within the W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, Sec. 32, T. 1S, R. 37E, B.M.

The permit holder now proposes to amend Permit No. 27-7120 changing the point of diversion to the NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 2S, R. 37E, B.M. Bingham County and the place of use to the E $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 2S, R. 37E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before February 28, 1983.

A. KENNETH DUNN

Director

Published in the Blackfoot News on 2/10 & 2/17/83.

Legals for pat and connie — jackie

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 27-7120 in the name of Woodrow Peterson was issued for the diversion of 5.00 cfs of water from a ground-water source with the point of diversion within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 1S, R. 37E, B.M., Bingham County; to be used for the irrigation of 250 acres from April 1 to November 1 within the W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, Sec. 32, T. 1S, R. 37E, B.M.

The permit holder now proposes to amend Permit No. 27-7120 changing the point of diversion to the NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 2S, R. 37E, B.M. Bingham County and the place of use to the E $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 2S, R. 37E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before February 28, 1983.

A. KENNETH DUNN
Director

MICROFILMED

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
Orginial Permit	27-7120	Clayson Farms	5.0 cfs
Full Assignment	27-7120	Woodrow Petersen	5.0 cfs

RECORDED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 27-7120 Priority January 2, 1978 Amount 3.76 cfs
(Late Proof)

THIS IS TO CERTIFY, that Woodrow Petersen
of Firth, Idaho, has complied with the terms and conditions of Permit
No. 27-7120 issued pursuant to Application for Permit dated November 17, 1977,
and has submitted proof to the Department of Water Resources on February 16, 1983,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 4.12 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>April 1</u> to <u>November 1</u> at <u>3.76</u> cfs and <u>658.0</u> acre feet			
from _____ to _____ at _____ cfs and _____			
from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 3.76 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
658.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 6, Twp 2S, Rge 37E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>2S</u>	<u>37E</u>	<u>6</u>	<u>18</u>	<u>3</u>	<u>29</u>	<u>26</u>								<u>6</u>	<u>36</u>	<u>10</u>	<u>38</u>	<u>22</u>	<u>188</u>

Total number of acres irrigated 188

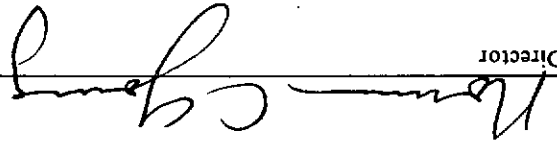
MICROFILMED

03.02

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.
- This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15TH day of July, 19 86

Acting for the Director


RECEIVED
JUN 28 1986
Department of Water Resources
Eastern District Office

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

RECEIVED

JUL 1 1986

APPROVED

Department of Water Resources

Comes now Woodrow Petersen Phone _____

of (address) Rt. 1, Box 264 Firth, ID 83236, and represents to the Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 27-7120, and requests that the permit be changed as follows:

1a. Point of diversion: NW 1/4 NE 1/4, Section 6, Township 2S, Range 37E, B.M., County of Bingham. Other points of diversion: NW 1/4 SE 1/4, Sec. 6,
Twp 2S, Rge 37E

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 3.76 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 3.76 cfs or 658.0 acre feet per year.

3. Place of use or land to be irrigated:

			NE				NW				SW				SE				TOTALS
TWP	RGE	SEC	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	37E	6	18	3	29	26								6	35	10	38	22	188

Total number of acres to be irrigated = 188

4. Date of priority: January 2, 1978 (Late Proof)

MICROFILMED

MICROFILMED

5. Conditions (if any):

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this 26 day of June, 1986.

A. Kenneth Dunn
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by KD Fee = \$20.00✓

Received by md Date 6-26-86 #39736

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 27-7120.

Witness my hand this 15TH day of July, 1986.

Rosanne C. Young
Acting for the Director

RECEIVED

JAN 17 1983

STATE OF IDAHO

Department of Water Resources
Eastern District Office

APPROVED

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Woodrow Petersen Phone 346-6090of (address) Rt. 1, Box 264, Firth, Idaho 83236, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 27-7120, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE ¼ NE ¼, Section 6, Township 2S, Range 37E, B.M.,
County of Bingham. Other points of diversion: _____

NW¼SE¼, Sec. 6, T. 2S, R. 37E.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 5.00 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	37E	6	37	27	23	40								7	38	12	38	28	250

Total number of acres to be irrigated = 250

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant

If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Show 40-acre subdivisions, townships, ranges and ditches.

1

Well

Well

7 38 28

12 38

23 40

27 37

42 37E

Scale: 2 inches equal 1 mile.

Signed at _____, this _____ day of _____, 19____

19
 (Signature)

REPORTED

FOR DEPARTMENT USE ONLY

Preliminary check by EMC Fee = \$20.00

Received by QW Date 1-17-83 # 23306

Publication prepared by BP Date 2/2/83

Published in Blackfoot news

Publication dates 2/10 & 2/17/83

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 27-7120.

Witness my hand this 27th day of April

19 83
L. Glen Saylor
Chief, Operations Bureau

3.3

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 27-7120 IN THE
NAME OF WOODROW PETERSEN

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before January 1, 1983; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on February 16, 1983;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 27-7120 be REINSTATED and the priority advanced to January 2, 1978.

Dated this 24th day of February, 1983.



L. GLEN SAXTON

Chief, Operations Bureau

RECEIVED
FEB 24 1983

NEGATIVE

JAN 17 1983

State of Idaho
Department of Water Resources

OK to process
RC 2-10-83

Department of Water Resources
Eastern District Office

ASSIGNMENT OF PERMIT

Nolan Clayson & David Clayson, hereby assign to Woodrow Petersen
Partners in Clayson Farms
of Rt. #1, Box 264, Firth, Idaho 83236
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 27-7120
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 15 day of January, 1983.

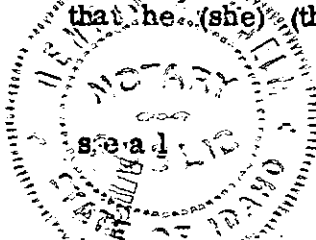
Nolan Clayson
Permit Holder Nolan Clayson

David Clayson
Permit Holder David Clayson

State of Idaho

County of Bingham ss.

On this 15 day of January, 1983, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.



My commission expires:

Oct 31, 1986

Dennis G. Hyman
Notary Public residing at
Basalt, Idaho

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 27-7120

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

RECEIVED
JUN 1 1981

Identification No. 27 7120
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Clayson Farms Phone: 346-6779
post office address RFD #1, Firth, Idaho 83236
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 1S
Range 37E B.M. Bingham County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 5.00 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 5.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 30-40 hp volume pump to
opendischage into cement tank, 100 hp centrifugal pump to pick it up and
pressurize lines. Well will only be used when surface canal water is not
available
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

RECEIVED
FIRTH, IDAHO
JUN 10 1968

[illegible]

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion
Applicant

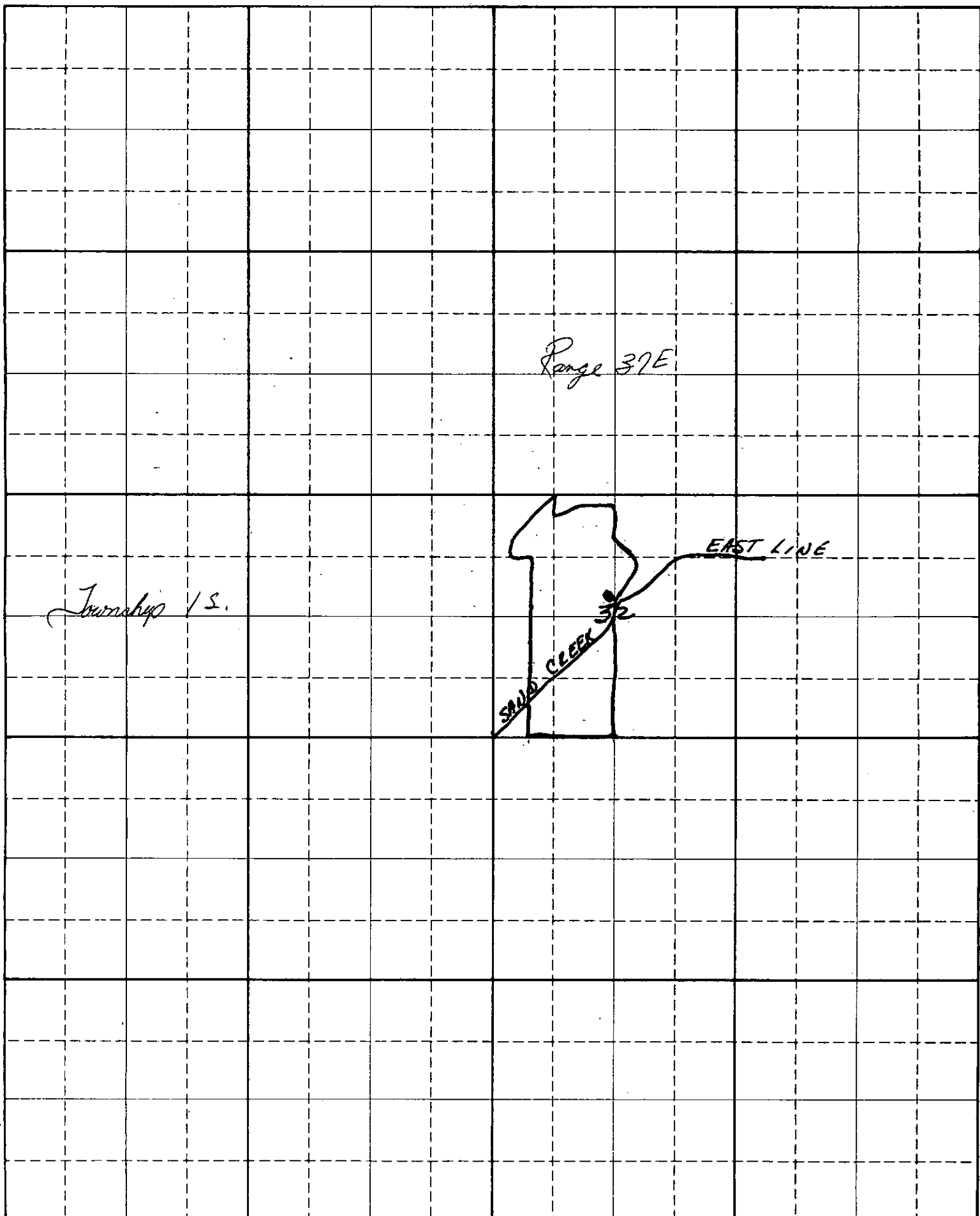
b. Who owns the land to be irrigated or place of use.

Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clayson Adams
(Applicant)

Nolan Clayson - Partner

Proposed Priority 11/17/77

Received by CW Date 11-17-77 Time 12:25P

Preliminary check by CW Fee \$ 65.00

Receipted by CW Date 11-17-77 # 9101

Publication prepared by CW Date 11-17-77

Published in Blackfoot News

Publication dates Nov. 24 & Dec. 1-1977

Publication approved CW Date 11-06-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WHR

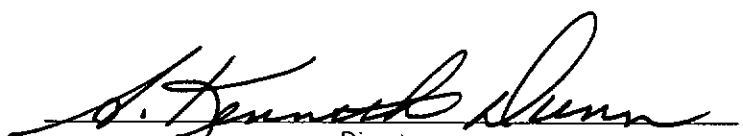
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7120, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1983.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water. (2) The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 29 day of January, 1978.


DEPUTY Director

RECEIVED

FEB 23 1983

Department of Water Resources
Eastern District Office

**NOTICE OF PROPOSED
AMENDING OF
WATER PERMIT**

Notice is hereby given that Permit No. 27-7120 in the name of Woodrow Peterson was issued for the diversion of 5.00 cfs of water from a ground-water source with the point of diversion within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 1S, R. 37E, B.M., Bingham County, to be used for the irrigation of 250 acres from April 1 to November 1 within the W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, Sec. 32, T. 1S, R. 37E, B.M.

The permit holder now proposes to amend Permit No. 27-7120 changing the point of diversion to the NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 2S, R. 37E, B.M. Bingham County and the place of use to the E $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 2S, R. 37E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before February 28, 1983.

A. KENNETH DUNN
Director

(7620)

Pub.: 2-10, 17

33

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho I, David Mark Brown do
solemnly

Publisher

swear that I am the _____ of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursdays
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper two (2) consecutive weeks

the first publication having been made on the
10th day of Feb., 19 83,

and the last publication having been made on the
17th day of Feb., 19 83,

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 17th

day of Feb., 19 83

Patricia A. Johnson

Notary Public for the State of Idaho
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

RECEIVED

RECEIVED

DEC 6 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss.
I, David Mark Brown do

solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
134 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
24th day of November, 19 77

and the last publication having been made on the
1st day of December, 19 77;
that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David Mark Brown
Subscribed and sworn to before me this 5th

day of December, 19 77.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Clayson Farms, Firth, Idaho
has on 11-17-77 submitted
Application No. 27-7120 for a
permit to appropriate 5.00 cubic
feet per second of water from a
ground-water source by means
of well and pump within the
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 1S, R.
37E, B.M., Bingham County; to
be used from Apr. 1 to Nov. 1 for
the irrigation of 250 acres
within the W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, Sec.
32, T. 1S, R. 37E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before December 12, 1977.

C. STEPHEN ALLRED
Director

(5366)
Pub.: 11-24; 12-1

McGraw-Hill

July 15, 1986

RE: Permit No. 27-7120

Woodrow Petersen
Rt. 1, Box 264
Firth, ID 83236

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JAN 13 1986

27-7120
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Northwell 0.932 correct. Factor $\times$ 18" meter reading = 16.776

$$(7.5"ID)^2 \times 3.85 \times \sqrt{16.776} = 887.5 \text{ gpm or } 1.98 \text{ cfs} \checkmark$$

South well 0.941 correct. Factor $\times$ 21" meter reading = 19.76

$$(7.5"ID)^2 \times 3.85 \sqrt{19.76} = 962.67 \text{ gpm or } 2.14 \text{ cfs} \checkmark$$

$$\text{Total} = 4.12 \text{ cfs} \checkmark \text{ capacity}$$

$$188 \text{ acres} \times 0.02 \text{ cfs} = 3.76 \text{ cfs} \checkmark$$

b) Volume Calculations for Irrigation: 3.5 ^{afa} / 214 days

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 188 \text{ acres} \times 3.5 \text{ afa} = 658 \text{ afa} \checkmark$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.76 \text{ cfs} \times 214 \text{ d} \times 1.9835 = 1596 \checkmark$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} = 658 \text{ afa} \checkmark$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: Shares in Snake River Valley Canal

b) Other water rights with same point of diversion: NA. per VAX: 27-7261 (also being licensed)

c) Analysis: R30
RT6 (3.5 afa)

per exams
there is not
a pld overlap.

MICROFILMED

30 day

(late proof)

Approved in State Office by R. Walker Date 5-27-86

6/23/84 ●

Mr. Peterson contacted Skip again-
He wanted re-exam for addition of a
pivot which he has added to system-
Skip told him we can't do that &
told him to file a new app. for this
additional pivot -

Mr. Peterson will send in licensing
amendments. KW

MICROFILMED

FROM

Ray Walker

TO

File 27-7120

SUBJECT

Per Skip — Mr. Peterson has requested a re-exam of his system. Skip will be sending in the request so we can send exam back to the region — over

RECEIVED
SIGNATURE

ACTION REQUIRED

RECEIVED

JUN 23 1986

FROM: H.W. Jones

Department of Water Resources

TO: Jim Johnson

attached is original of request for re-exam. I need your
OK & a copy of Rough Draft work done including maps.

Thanks!

H.W.J.

—disregard,
see memo
~~inside~~ of 6-23-86
key

Department of Water Resources
150 Shoup Ave.
Idaho Falls, Idaho 83402

Re: Permit #27-7120

Date: June 17, 1986

I request the Department to perform a re-examination for this permit.

The system at the time of the exam irrigated 250 acres, not 188 acres as is indicated on the licensing form.


Woodrow Petersen

June 17, 1986

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June ¹³/₅, 1986

RE: Permit No. 27-7120

Woodrow Petersen
Rt. 1, Box 264
Firth, ID 83236

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

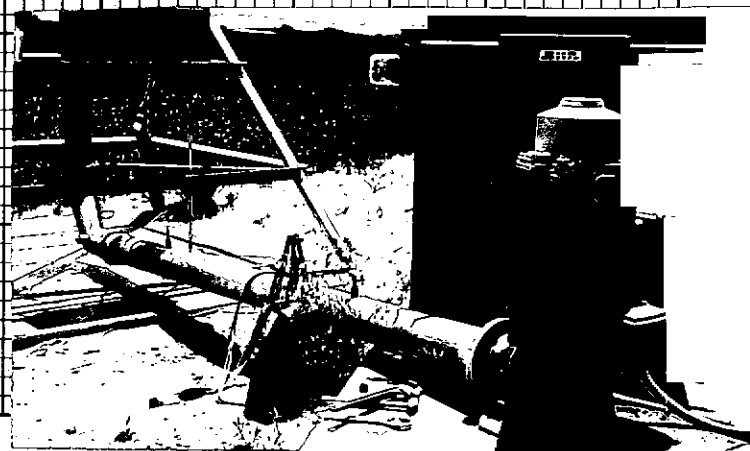
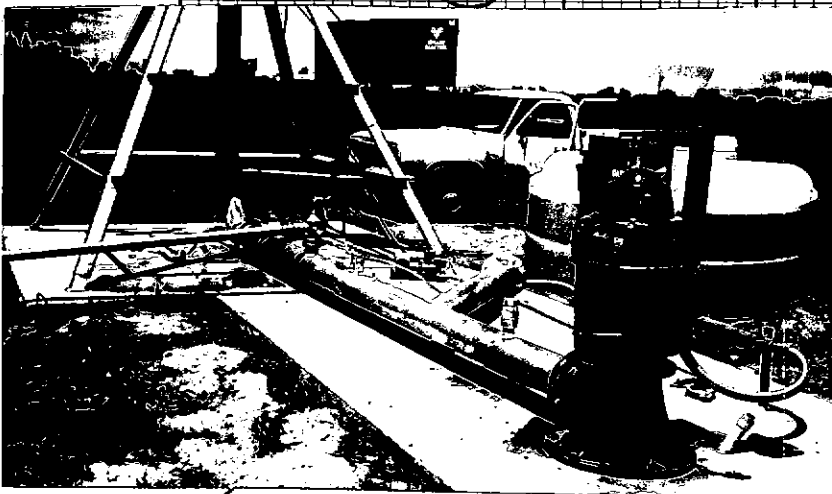
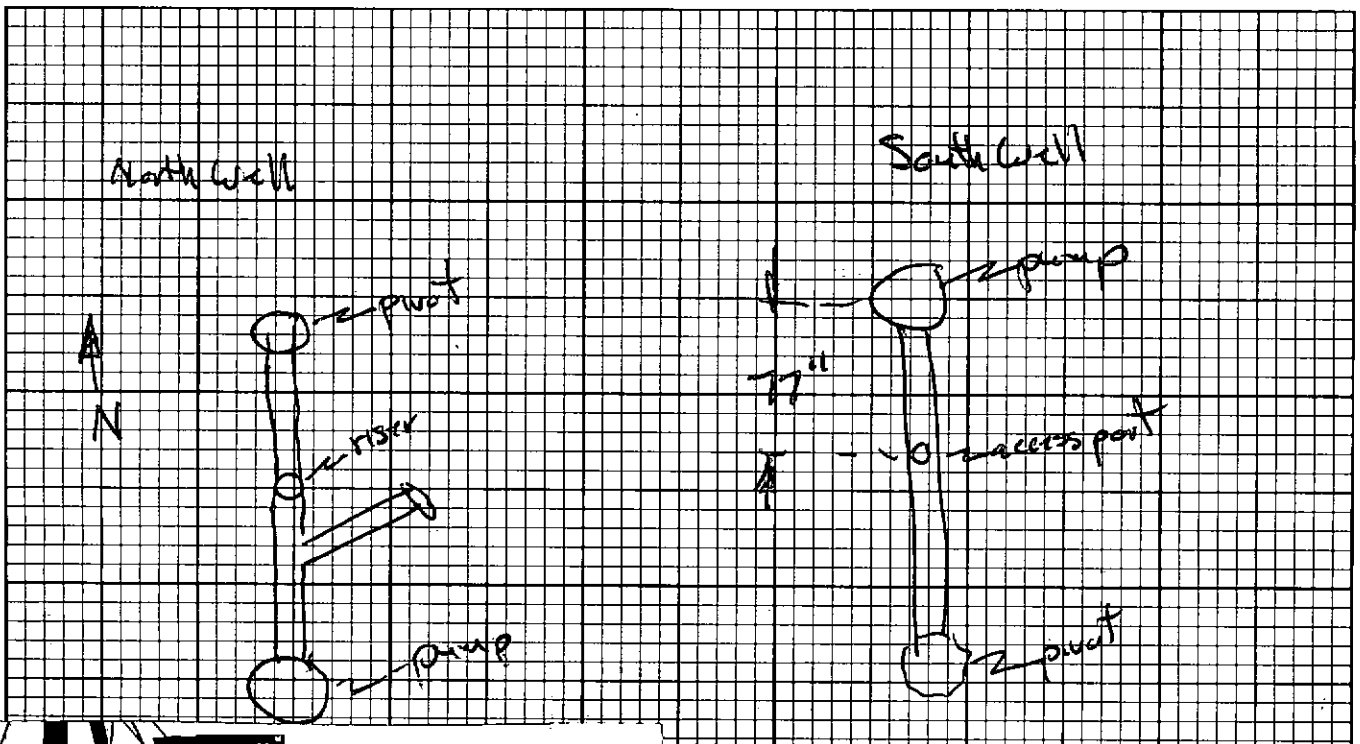
Enclosure

ENCLOSURE
MICROFILMED

Phone No. 346-6090

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals	
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4		
25	37E	6	18	3	29	26									6	36	10	38	22	188
Total Acres																			188	

10. Other water rights on these lands Share in Snake River Valley Canal
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion system indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Z. W. Jones Date 4-17-85

Consultant's License Number _____

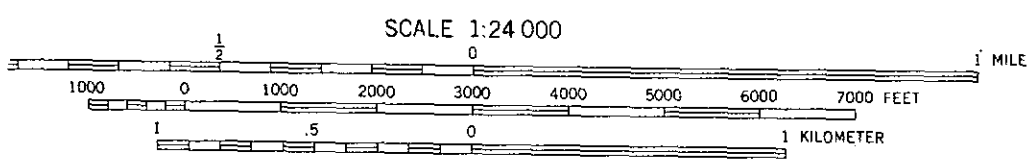
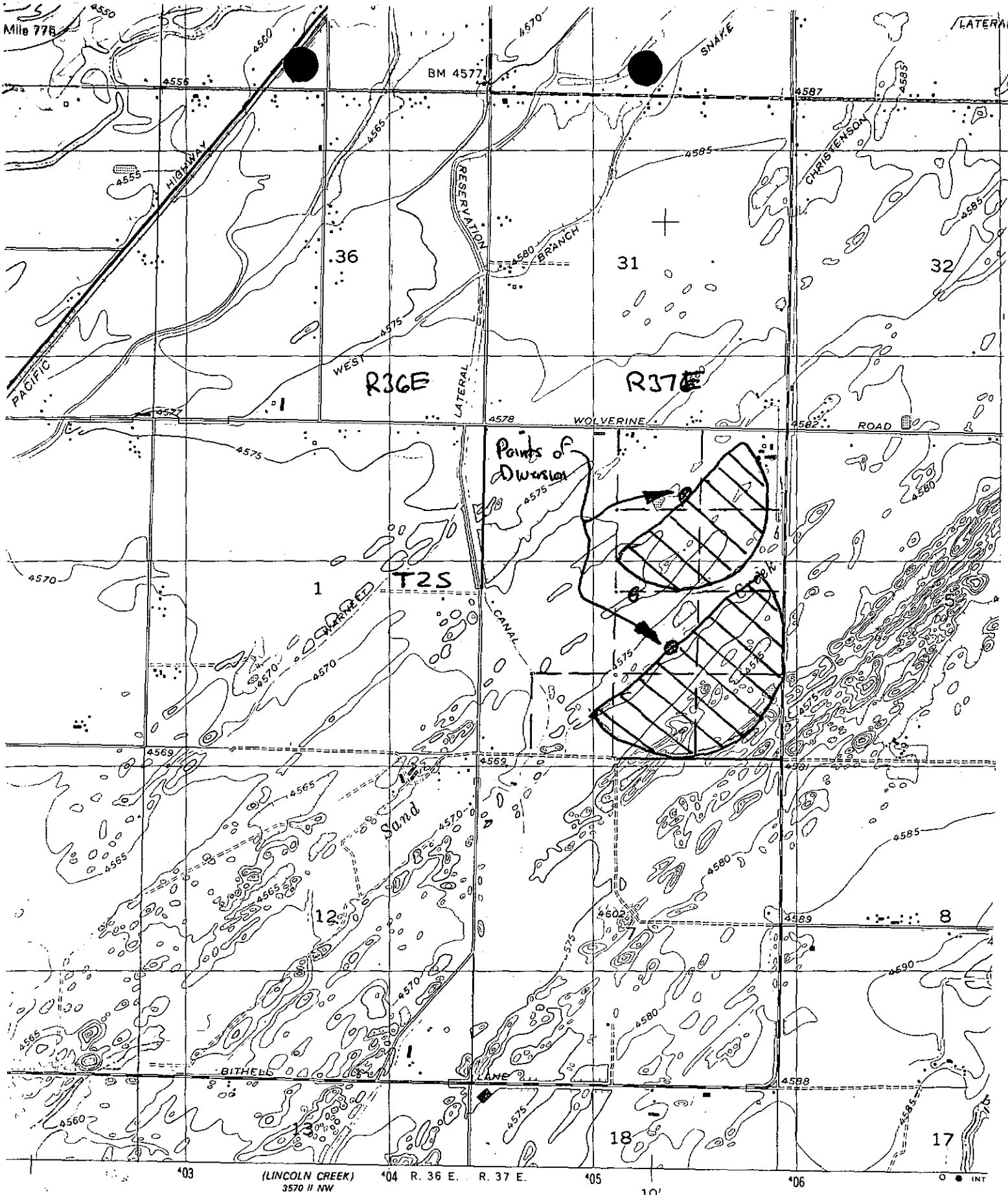
IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

27-7120



CONTOUR INTERVAL 5 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

MICROFILMED



Her
Me

27-7120



NOT TO SCALE

*

27-7120

EASTERN

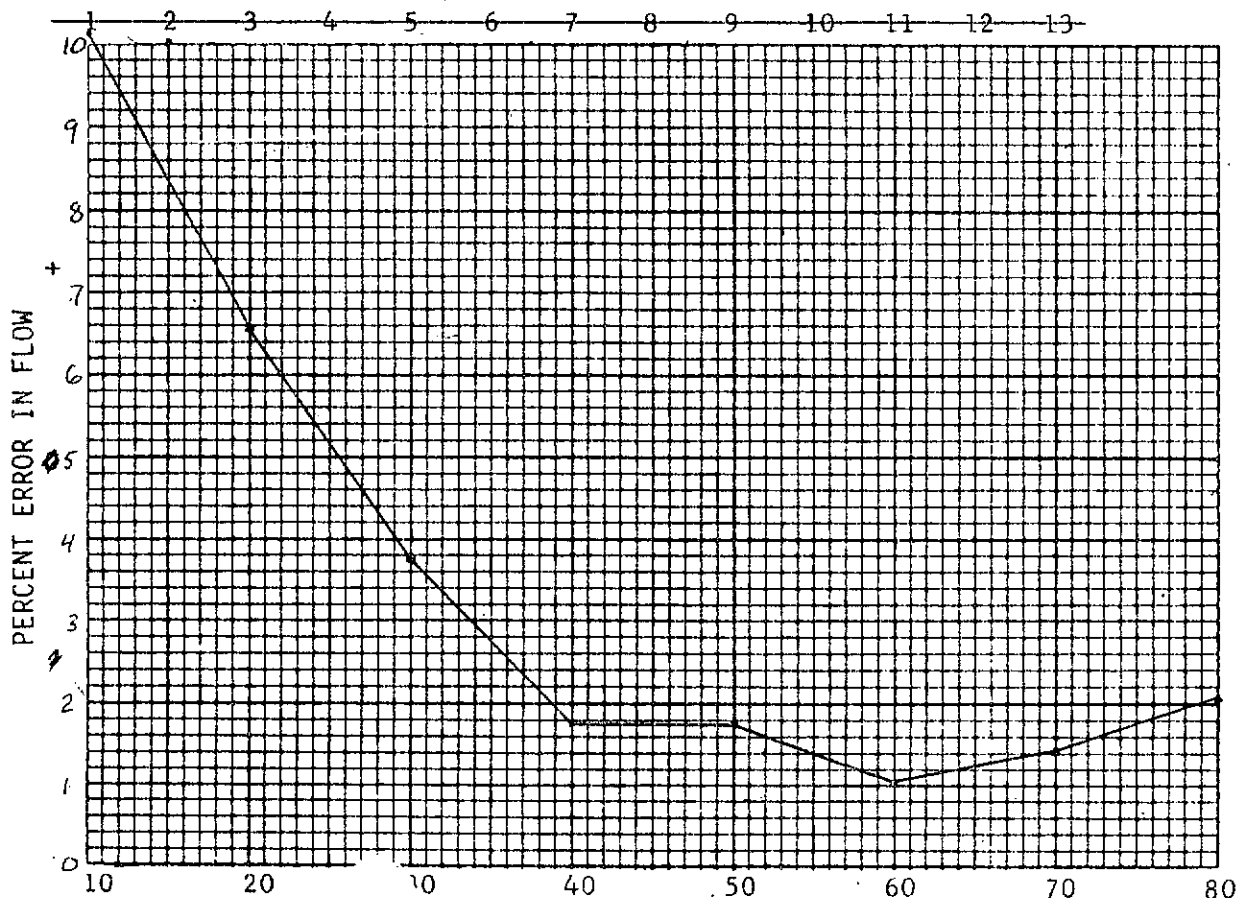
114
u

METER NO. 091471

RANGE 10-80

DATE TESTED 5/29/84

APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
UPSCALE	DOWNSCALE	AVERAGE			
8.59	7.89	8.24	10 ₃₁₈	+10.16	.908
18.02	17.20	17.61	20 ₃₂₁	+6.57	.938
28.57	27.15	27.86	30	+3.77	.964
39.42	37.81	38.62	40	+1.78	.983
49.02	47.54	48.28	50	+1.77	.983
59.85	57.67	58.76	60	+1.05	.990
68.47	67.64	68.06	70	+1.42	.986
76.90	76.71	76.81	80	+2.06	.980



MICROFILMED

April 28, 1983

RE: Permit No. 21-7120

Woodrow Petersen
Route #1, Box 264
Firth, ID 83236

Dear Mr. Petersen:

Enclosed is a copy of your approved application for amendment submitted in connection with the above referenced permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JU:kw
Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: K C Wilson

Right Number 27-7120

Applicant Woodrow Petersen

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☒ Change place of use. ☐ Other _____

CHECK: Assignment OK

☒ Description of amended point(s) of diversion.

☒ Amount, nature and period of use. ~~If increased, delay date of priority.~~

☒ Description of amended places of use. ~~If expanded, delay date of priority.~~

☒ Ownership of point of diversion and place of use.

☒ Map.

☒ Signature (must be permit holder).

☒ Fee.

☒ Existing water rights from the same source, amended place of use. - No other rts recorded on nearby prop.

☒ Right number(s) N/A

☒ Yes ☐ No Should amendment be advertised?

☐ Yes ☒ No ~~Should date of priority be delayed? If yes, to what date?~~ _____

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received.

☒ Amendment published correctly.

☐ Protests processed.

☒ Approve.

☐ Deny.

Conditions Access Point.

By Ernest Carlson Date March 17, 1983.

STATE OFFICE PROCESSING:

☒ Amendment correct and complete. By Jew

Date 4-27-83

☐ Approved copy sent to applicant and to Region. By _____

RECEIVED
MAR 23 1983

Department of Water Resources

MICROFILMED

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 27-7120 in the name of Woodrow Peterson was issued for the diversion of 5.00 cfs of water from a ground-water source with the point of diversion within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 1S, R. 37E, B.M. Bingham County; to be used for the irrigation of 250 acres from Apr. 1 to Nov. 1 within the W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, Sec. 32, T. 1S, R. 37E, B.M.

The permit holder now proposes to amend Permit No. 27-7120 changing the point of diversion to the NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 2S, R. 37E, B.M. Bingham County and the place of use to the E $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 2S, R. 37E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before February 28, 1983.

A. KENNETH DUNN

Director

Published in the Blackfoot News on 2/10 & 2/17/83.

Legals for pat and connie — jackie

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 27-7120 in the name of Woodrow Peterson was issued for the diversion of 5.00 cfs of water from a ground-water source with the point of diversion within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 1S, R. 37E, B.M., Bingham County; to be used for the irrigation of 250 acres from April 1 to November 1 within the W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, Sec. 32, T. 1S, R. 37E, B.M.

The permit holder now proposes to amend Permit No. 27-7120 changing the point of diversion to the NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 2S, R. 37E, B.M. Bingham County and the place of use to the E $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 2S, R. 37E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before February 28, 1983.

A. KENNETH DUNN
Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

March 10, 1933

A. Woodrow Petersen
Rt. #1, Box 264
Firth, Idaho 83236

RE: Permit No. 27-7120 & 27-7261

Dear Mr. Petersen:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:CH

Enclosure: Reinstatement Order

RECEIVED

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File # 27-7120

DATE: Feb. 24, 1983

Date Proof Received

47

Feb. 16, 1983

Proof Due

1
46

Jan. 1

Number of Days Proof Late

Priority Date

321

Nov. 17, 1977

Number of Days Proof Late

46

New Priority Date

367

= Jan. 2, 1978

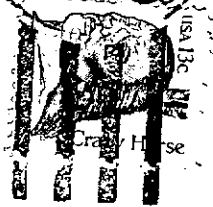
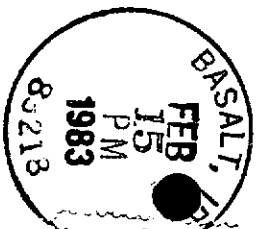
Remarks

RECEIVED

A. Moudon *Petersen*

Box 264 83726

Fish Lake



REGISTERED

FEB 18 1983

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 27-7120

Name(s) of Permit Holder: A. Madsen Peterson

Post Office Address: Box 264 Grange 1

Firth Idaho 83326 Tel. No. 346.6090

Source of Water:

Extent of Use:

- | | |
|--|----------------------------|
| ☐ Domestic | (number of households) |
| ☐ Stockwater | (number and type of stock) |
| ☒ Irrigation | (acres) |
| ☐ Other | |

Measuring Device:	Required?	☒ Yes ☐ No	Installed?	☒ Yes ☐ No
Access Port:	Required?	☒ Yes ☐ No	Installed?	☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date Feb 14 1983

A. Madsen Peterson
Signature of Permit Holder

February 15, 1983

CERTIFIED MAIL
138212

Woodrow Petersen
Rt. 1, Box 264
Firth, ID 83236

Dear Mr. Petersen:

Re: Permit No. 27-7120

This office acknowledges receipt of the assignment conveying this permit to you. The assignment has been entered into the department's records. A copy of the permit is enclosed for your records.

Also enclosed is a copy of a notice letter sent to the previous permit holder along with the forms described in the letter. Please review the letter and return the proper form to this office by March 15, 1983 to keep the permit in good standing.

If you have any questions concerning this matter, please feel free to contact me at 334-4290.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enc: Permit copy
Notice letter
Ext. form
B/U postcard
Instructions

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CLAYSON FARMS
RT. 1
FIRTH, ID 83236

LAPSE NOTICE

JANUARY 11, 1983

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 27-7120 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED OCTOBER 31, 1982.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on 1/7/83
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Sharla Curtis

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138809

CLAYSON FARMS
RT. 1
FIRTH, ID 83236

OCTOBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 27-7120 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

138809



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 28, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

RECEIVED
OCT 29 1982
WATER RESOURCES
STATE OF IDAHO

January 31, 1978

Re: Permit No. 27-7120

Clayson Farms
RFD #1
Firth, ID 83236

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 27-7120 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

RECEIVED
FEB 1 1978
FIDELITY

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Clayton

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 11/17/77

In form to receipt yes.

(2) " "

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) " "

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant
☒ Request Dam Safety Information

(4) " "

In form for advertising yes.

(5) " "

Platted on Map No. 1537E I put it in ERWA

(6) " "

Located within Water District No. 27

(7) " "

Critical groundwater area: yes no X

(8) " "

Groundwater levels:

Declining, X Stable; Increasing

(comment)

(9) " "

Other rights on the same place of use Surface water.

(10) " "

Comments: None
none for

(11) CW 12-06-77

Affidavit of Publication received (date) Dec. 6-1977

(12) CW 12-12-77

Final date for protests Dec. 12-1977

Protests received: yes no X

(13) LH 12-12-77

All requested information received from agencies or applicant: yes no X

(14) LH 12-12-77

Action recommended:

☒ Approve Deny

11-17-77 Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By Loren O'Halloran Date 12-13-77

copy sent

MICROFILMED

Supplemental

November 18, 1977

RE: Application for Permit No. 27-7119 SHELLEY IDAHO STAKE
27-7120 CLAYSON
35-7755 RICH
35-7756 BARUSCO

Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC: CW

Enc: Legal Notice (4)

Bill submitted

12-06-77

by

CW

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Clayson Farms, Firth, Idaho has on 11-17-77, submitted Application No. 27-7120 for a permit to appropriate 5.00 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 1S, R. 37E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 250 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, Sec. 32, T. 1S, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 12, 1977.

C. STEPHEN ALLRED
Director

(5366)

Pub.: 11-24; 12-1

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Clayson Farms,
Firth, Idaho

has on 11-17-77 submitted Application No. 27-7120
for a permit to appropriate 5.00 cubic feet per second XXXXXXXXXXXXXXXXXXXX acre feet per annum
of water from a ground-water source
by means of well and pump
within the SE 1/4 NW 1/4, Sec. 32, T. 1S, R. 37E, B.M., Bingham County,

to be used from Apr. 1 to Nov. 1
for the irrigation of 250 acres

within the W 1/2 NE 1/4, W 1/2, Sec. 32, T. 1S, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 12, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho
on November 24 and December 1, 1977

RECEIVED
NOV 24 1977

Cal-L
Cal-A
Me-L

IDENT. NO. 27-7120

WATER RIGHT
DATA ENTRY LOG

Item

Transfer Approved

Key punched by State Office
Assignment coded & entered

7/17/86

7-3017

2-10-83