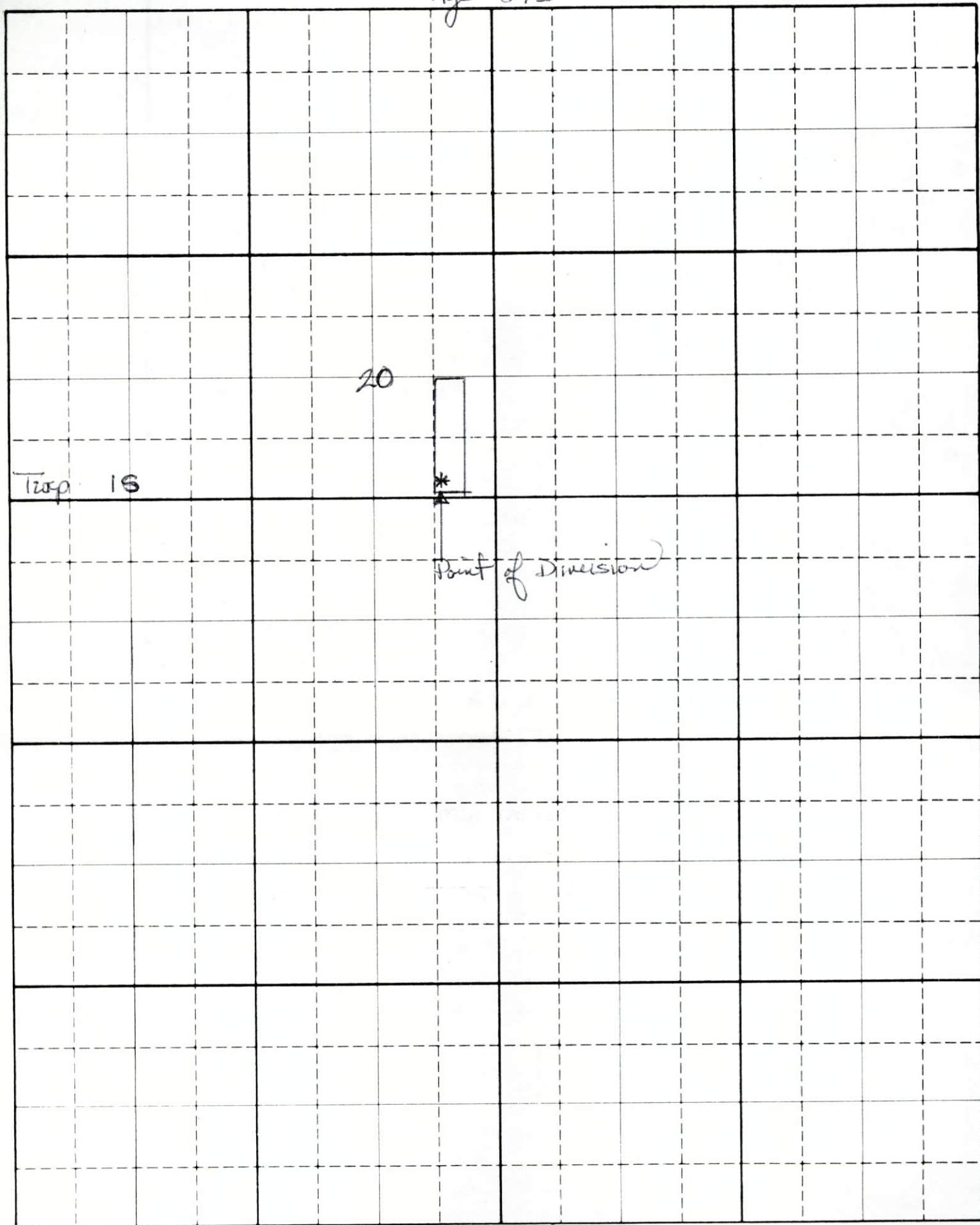


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Rge 37E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bill A. Jensen
(Applicant)

RECEIVED

MAR 20 1978

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Dell R. Jensen, Firth, Idaho, has on 2-27-78, submitted Application No. 27-7122, for a permit to appropriate 0.80 cubic feet per second of water from a ground water source by means of well and pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 1S, R. 37E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 40 acres within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 20, T. 1S, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before March 27, 1978.

C. STEPHEN ALLRED
Director

(5514)
Pub.: 3-9, 16

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown do solemnly

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction withing the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of

of publication was published in said issue or said newspaper two consecutive weeks,

the first publication having been made on the 9th day of March, 1978,

and the last publication having been made on the 16th day of March, 1978;

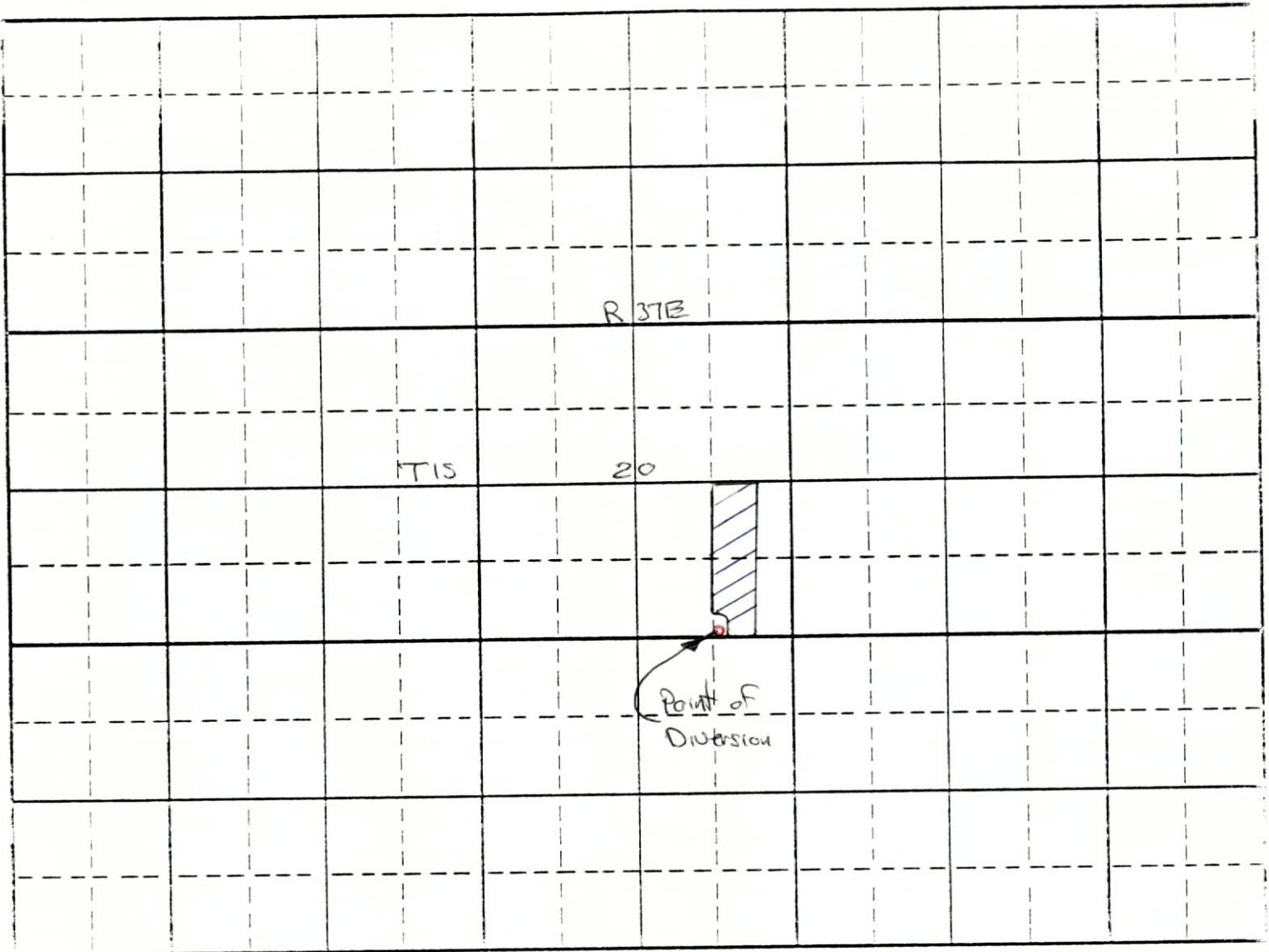
that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 16th day of March, 1978.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

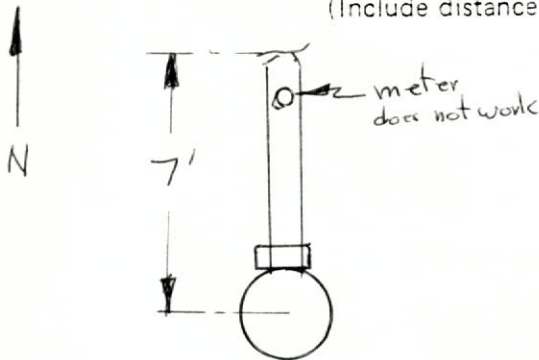
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ✓ SE SE Sect. 20 T1S R37E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	37E	20													19			17	36 ✓

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

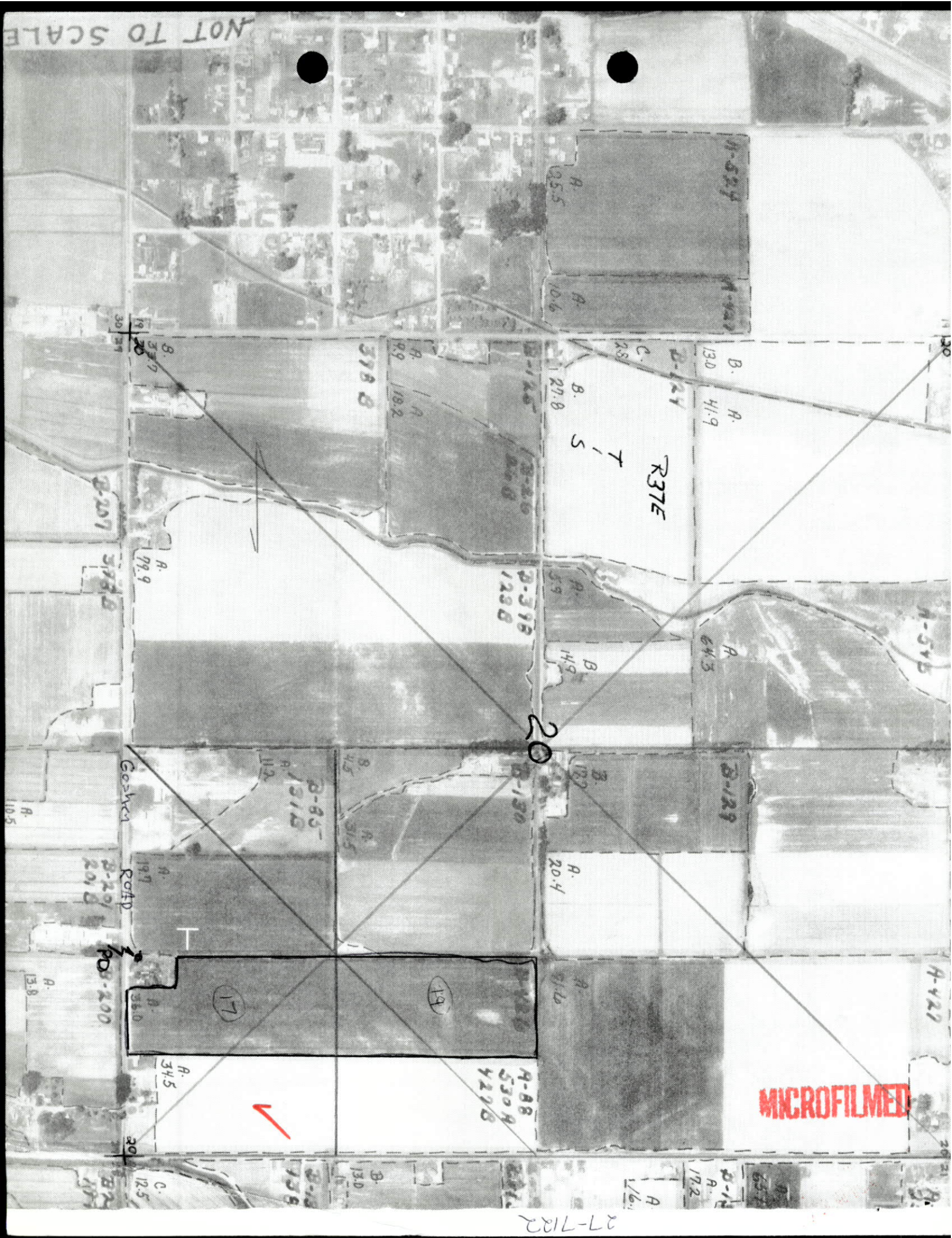
Approved by

Date 12-07-83

Date 30 Mar 1984

Date 5-27-86

NOT TO SCALE



MICROFILMED

27-7122

PERMIT NO. 27-7122

Dell Jensen
(Name)

EXAMINATION: DATE: 7-21-82 Accompanied by: D. Jensen

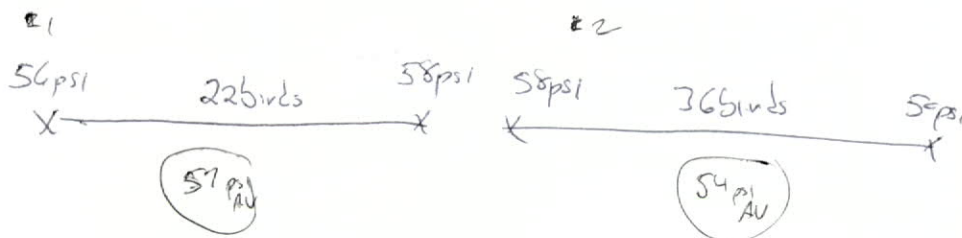
Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	25	HKJ121377	Lame Baker	V74 02150

Measuring Device Type: Pitot sauz
Meter # _____ Annubar# _____ Size # _____

Remarks: _____

Measurement calculations:

$\frac{5}{8} \times \frac{1}{4} = \frac{1}{4}$
N



SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



**State of Idaho
Department of Water Resources**

WATER RIGHT LICENSE

License of Water Right No. 27-7122 Priority February 27, 1978 Amount 0.63 cfs

THIS IS TO CERTIFY, that Dell R. Jensen
of Firth, Idaho, has complied with the terms and conditions of Permit
No. 27-7122 issued pursuant to Application for Permit dated February 27, 1978,
and has submitted proof to the Department of Water Resources on October 2, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.63 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.63</u> cfs and	<u>126.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.63 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
126.0 acre feet per year, said waters to be diverted within the SE 1/4 SE 1/4 Section 20,
Twp 1S, Rge 37E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	37E	20													19			17	36

Total number of acres irrigated 36

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216
312

MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of JULY, 19 86.

Acting for the Director Roman C Young

Identification No. _____

Application No. 27 7122

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Dell R. Jensen Phone: 346-6177
post office address Rt. #1, Firth, Idaho 83236
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 1S
Range 37E B.M. Bingham County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.80 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.80 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 10 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 12,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above. _____
Surface water rights in Cedar point decree

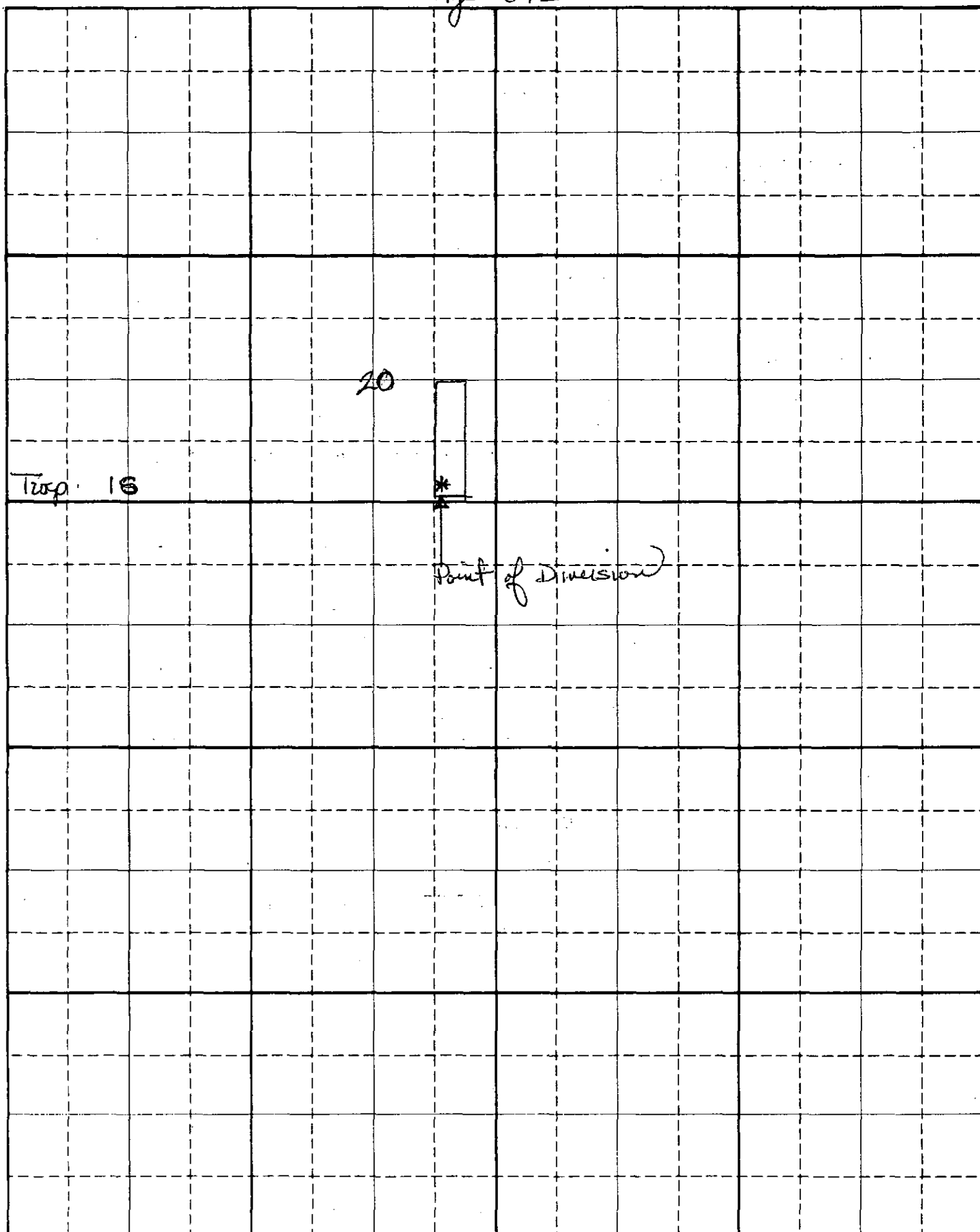
9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 37E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bill A. Jensen
(Applicant)

Proposed Priority 2-27-78

Received by PA Date 2-27-78 Time 4:25p
Preliminary check by ARK Fee \$25.00
Receipted by PA Date 2-27-78 #9854
Publication prepared by PA Date 2-28-78
Published in Blackfoot News
Publication dates Nov. 9-16-1978
Publication approved me Date March 20, 1978
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC ig

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7122, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1983.

c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water. (2) The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 27TH day of April 1978.

Norman C Young
Administrator

RECEIVED

MAR 20 1978

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Dell R. Jensen, Firth, Idaho, has on 2-27-78, submitted Application No. 27-7122, for a permit to appropriate 0.80 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 1S, R. 37E, B.M., Bingham County, to be used from Apr. 1 to Nov. 1 for the irrigation of 40 acres within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 20, T. 1S, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before March 27, 1978.

C. STEPHEN ALLRED
Director

(5514)
Pub.: 3-9, 16

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown do solemnly

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 134 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction withing the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of

of publication was published in said issue or said newspaper two consecutive weeks

the first publication having been made on the 9th day of March, 1978

and the last publication having been made on the 16th day of March, 1978

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 16th

day of March, 1978

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 31, 1986

RE: Permit No. 27-7122

Dell R. Jensen
Rt. 1
Firth, ID 83236

Dear Mr. Jensen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 3, 1986

RE: Permit No. 27-7122

Dell R. Jensen
Rt. 1
Firth, ID 83236

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

RECEIVED

APR 2 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

27-2122
Permit No.

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed:
- ☐ Telephone call made:
(List Telephone No. used)
- ☐ Appointment scheduled for
(Date, time, location)

EXAMINATION

Date 7-21-82 Accompanied by Dell Jensen Total Q measured 0.63 cf

If source is surface water, estimate total flow of source

Methods of measurement Pitot Gauge Meets Permit requirements?

Measurement calculations:

$V = 26 \text{ acres} \times 3.5 \text{ af/acre}$ $= 126 \text{ af/acre}$ ✓	#1 - 57 psi @ 226 birds = $4.96 \text{ psi} \times 226 = 109.12 \text{ gpm}$ 5/32 + 9/64 N	36 acres $\times 0.02 = .72 \text{ cB}$
$V = 0.63 \text{ af/acre} \times 1.9835 \times 2 \text{ Mfd}$ $= 267.4$ ✓	#2 - 54 psi, 36 birds = $4.83 \text{ psi} \times 36 = 174.06 \text{ gpm}$ 5/32 + 9/64 N	$283.18 \text{ gpm or } 0.63 \text{ af/acre}$ ✓

**** EQUIVALENT FLOW FOR A MIXTURE OF $\frac{5}{32}$ " and $\frac{9}{64}$ " NOZZLES**

[illegible]

System Description well pump/mainline to 2 sprinkler lines

*Code with map on reverse side. Disregard code if only one.

214 days

RECOMMENDED AMOUNTS

Irrigation requirement = 3.5 ✓ AFA/Acre

USE
Irrigation ✓

Q (cfs)
0.63 ✓

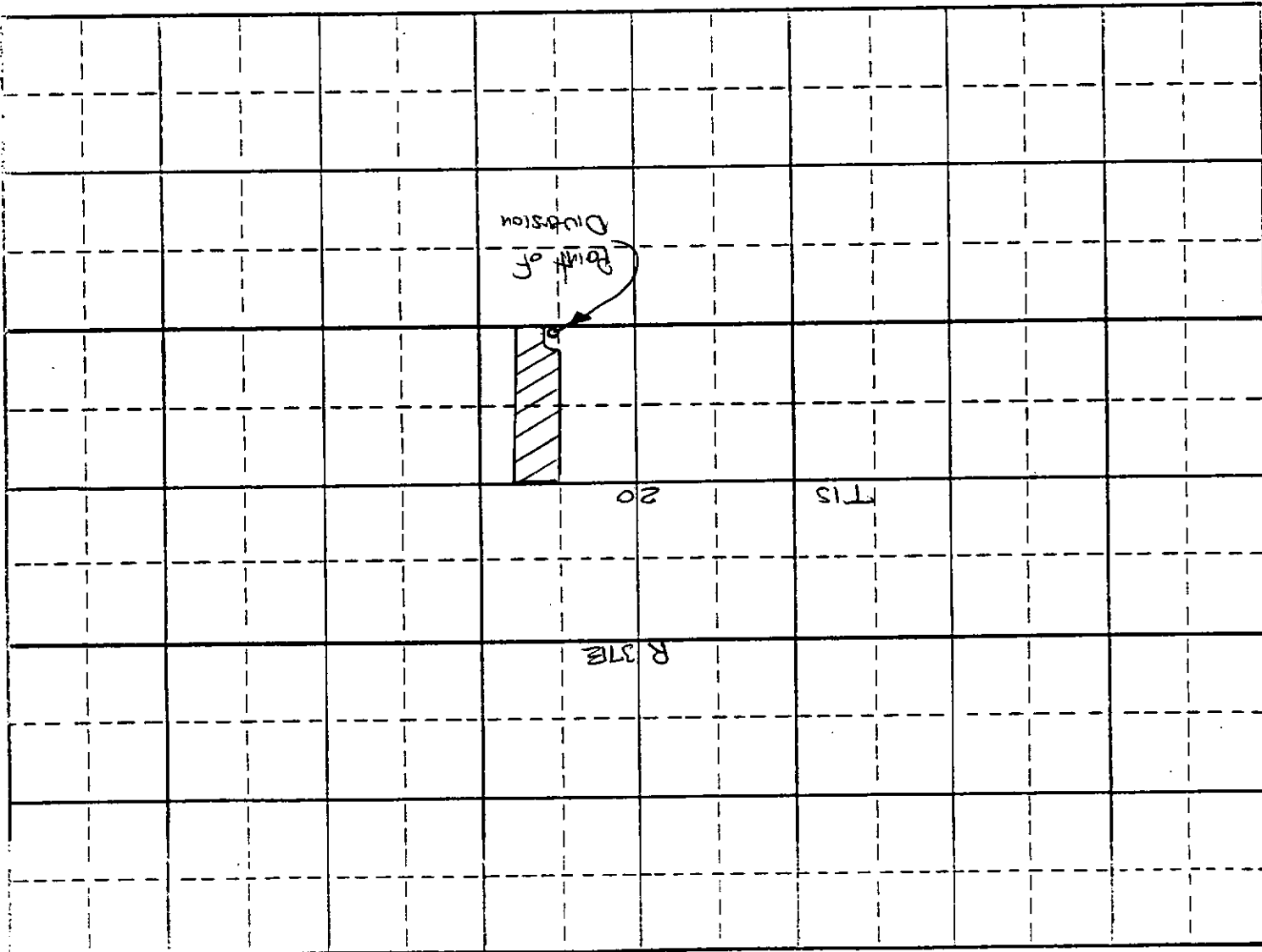
V (afa)
126 ✓

FROM TO
4-1 ✓ 11-1 ✓

Total	0.63 ✓	126 ✓	~~4/1~~	~~4/1~~
-------	--------	-------	----------------	----------------

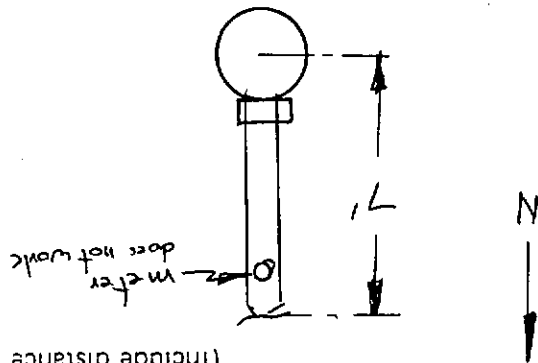
Remarks P/D overlap per VAX: none - allow capacity
per permit - Cedar point decree.
Water - Recommend R.30

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE SE Sect. 20 T1S R 37E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	TOTALS
1S	37E	20																	36

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

[Signature]

Checked by

Approved by

Date

12-07-83

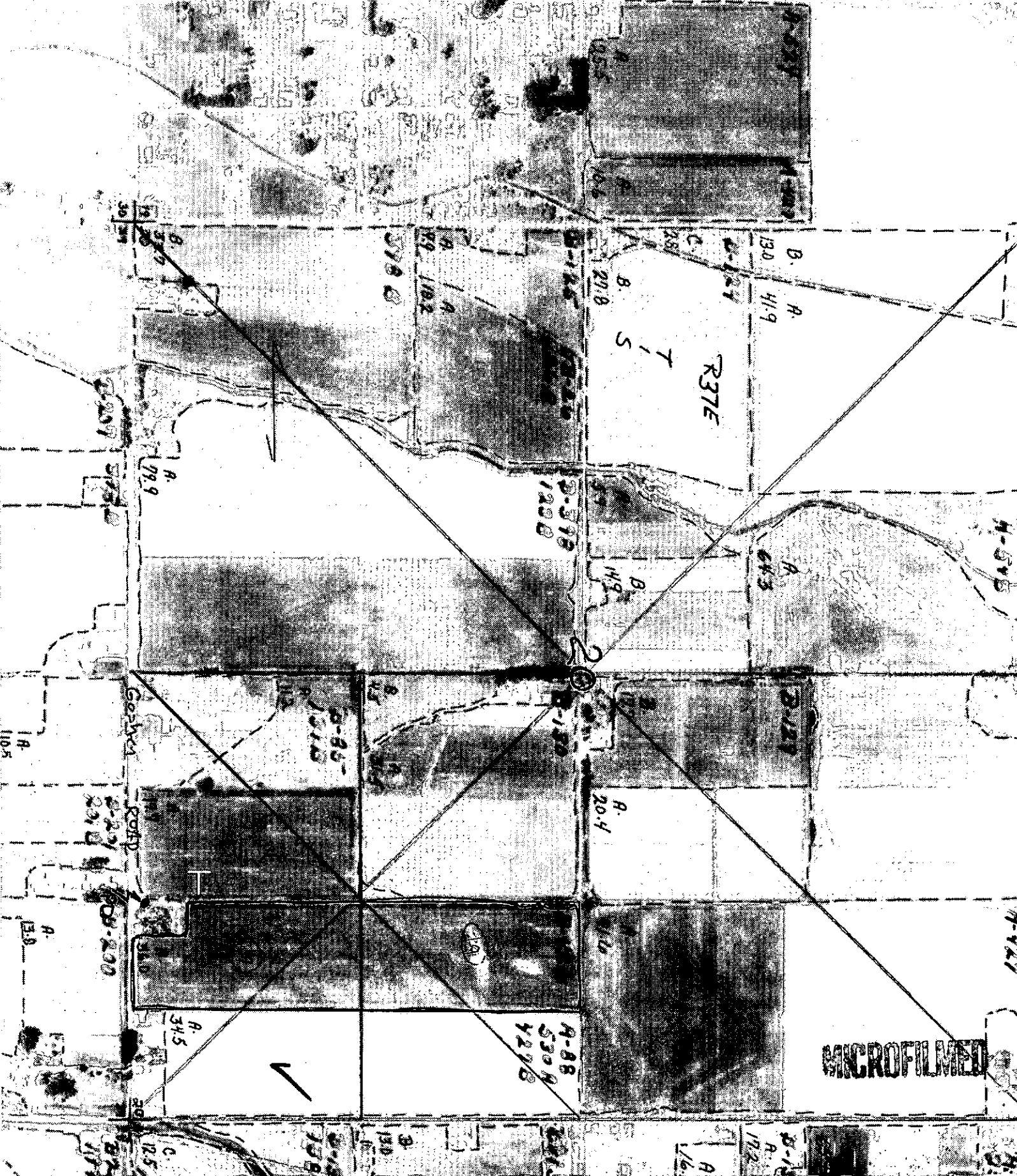
Date

30 Mar 1984

Date

5-27-86

NOT TO SCALE



MICROFILMED

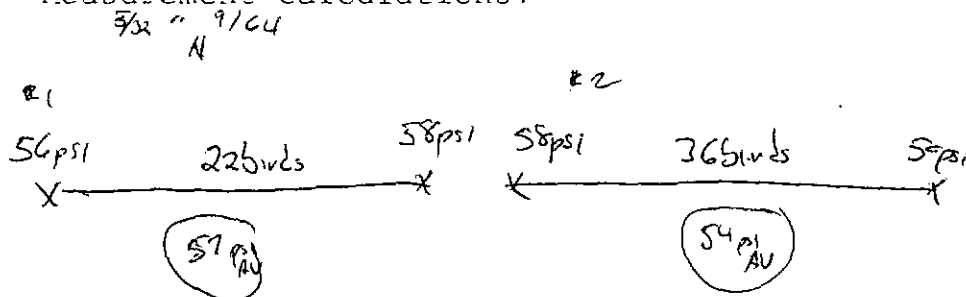
PERMIT NO. 27-7122 Dell Jensen
 (Name)
 Accompanied by: D. Jensen
 EXAMINATION: DATE: 7-2-82

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	25	HKJ121377	Lame Baker	V74 02150

Measuring Device Type: Pitot gauge
 Meter # _____ Annubar # _____ Size # _____

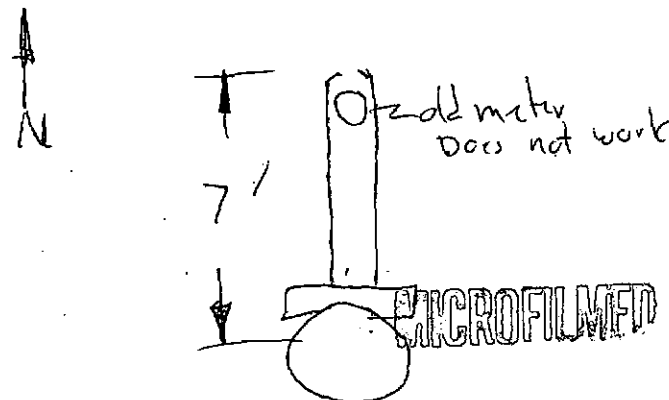
Remarks: _____

Measurement calculations:



SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



WATER RIGHT NUMBER 27-7122 ✓

OWNER LAST NAME - JENSEN

FIRST NAME - DELL R.

ORIG OWNER -

ADDRESS LINE 1 - RT. 1

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - FIRTH

STATE - ID ZIP CODE - 83236

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - PERMIT

STATUS -

PRIORITY - 02-27-1978 COUNTY - BINGHAM

TOTAL DIV. RATE - .8000 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESE 20 01S 37E LCT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE -

.8000 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 01S RNG 37E SEC 20 TRACT NESE LOT

AC 20 TRACT SESE LOT

AC 20

DECREE NAME -

DATE -

TOTAL ACRES

40

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - CEDAR POINT WATER. ✓

PROOF DUE - 04-01-1983 PERMIT/DENIED - 04-27-1978 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 01A 03A

DIVERSION MEANS - WELL, PUMP & SPRINKLERS.

VERIFIED KAW

12-7-84



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 8, 1981

RE: Permit No.

27-7122

Dell R. Jensen
Rt. #1
Firth, Idaho 83236

Dear Mr. Jensen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

RECEIVED
DEC 11 1981
IDWR

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 27-7122.

Name(s) of Permit Holder: Dell R. Jensen

Post Office Address: Rt. #1, Firth, Idaho 83236

Tel. No. 346-6177

Source of Water: groundwater

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 40 (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

OCT 1-81
Date

MICROFILMED

Dell R. Jensen
Signature of Permit Holder

RECEIVED

BOISE, IDAHO 83720

STATEHOUSE

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES

OCT 2 1981



Department of Water Resources

PLACE
TEN CENT
STAMP
HERE



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

May 3, 1978

Re: Permit No. 27-7122

Dell R. Jensen
Route #1,
Firth, ID 83236

Dear Mr. Jensen:

Enclosed is a copy of your approved Application for Permit No. 27-7122. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:KW

Enclosure

RECORDED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Jensen

g.w. Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 2-28-78

In form to receipt YES.

(2) " "

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) " "

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) " "

In form for advertising YES.

(5) " "

Platted on Map No. 12 37E.

(6) " "

Located within Water District No. Basin 27.

(7) " "

Critical groundwater area: yes no x

(8) " "

Groundwater levels:

Declining, x Stable, Increase

(comment) _____

(9) " "

Other rights on the same place of use Decreased

(10) " "

Comments: Surface water.
Comments: P. # 27-7004 on same place of use has
been lapsed.

(11) aw 3-20-78

Affidavit of Publication received (date) Mar 20-78

(12) aw 3-27-78

Final date for protests March 27-1978

Protests received: yes no x

(13) EMC 3/27/78

All requested information received from agencies or applicant: yes no x

(14) EMC 3/27/78

Action recommended:

☒ Approve Deny

2/27/78 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Eastern

By Ernest Carlson

Date 3/27/78

Copy sent

RECEIVED

MAR 29 1978

Department of Water Resources

RECEIVED

March 1, 1978

RE: Application for Permit No. 27-7122 JENSEN

The Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted

3-20-78 by CW

RDC:CD

Enclosure: Legal Notice

RECEIVED
MAR 1 1978
FBI - BOZEMAN

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Dell R. Jensen, Firth, Idaho, has on 2-27-78, submitted Application No. 27-7122, for a permit to appropriate 0.80 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 1S, R. 37E, B.M., Bingham County, to be used from Apr. 1 to Nov. 1 for the irrigation of 40 acres within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 20, T. 1S, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before March 27, 1978.

C. STEPHEN ALLRED
Director

(5514)

Pub.: 3-9, 16

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Dell R. Jensen,
Firth, Idaho

has on 2-27-78 submitted Application No. 27-7122
for a permit to appropriate 0.80 cubic feet per second XXXXXXXXXXXXXXXXXXXXXX
of water from a ground-water source acre feet per annum
by means of well and pump
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 1S, R. 37E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 40 acres

within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 20, T. 1S, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
March 27, 1978

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Blackfoot News, Blackfoot, Idaho

Published in the Blackfoot News, Blackfoot, Idaho
on March 9 and March 16, 1978

MEGACELL

me - d.
me - B.
me - A.

IDENT. NO. 27-7122

WATER RIGHT
DATA ENTRY LOG

Item

Keypunched by State Office

7/30/86



1, 3, 1, 1