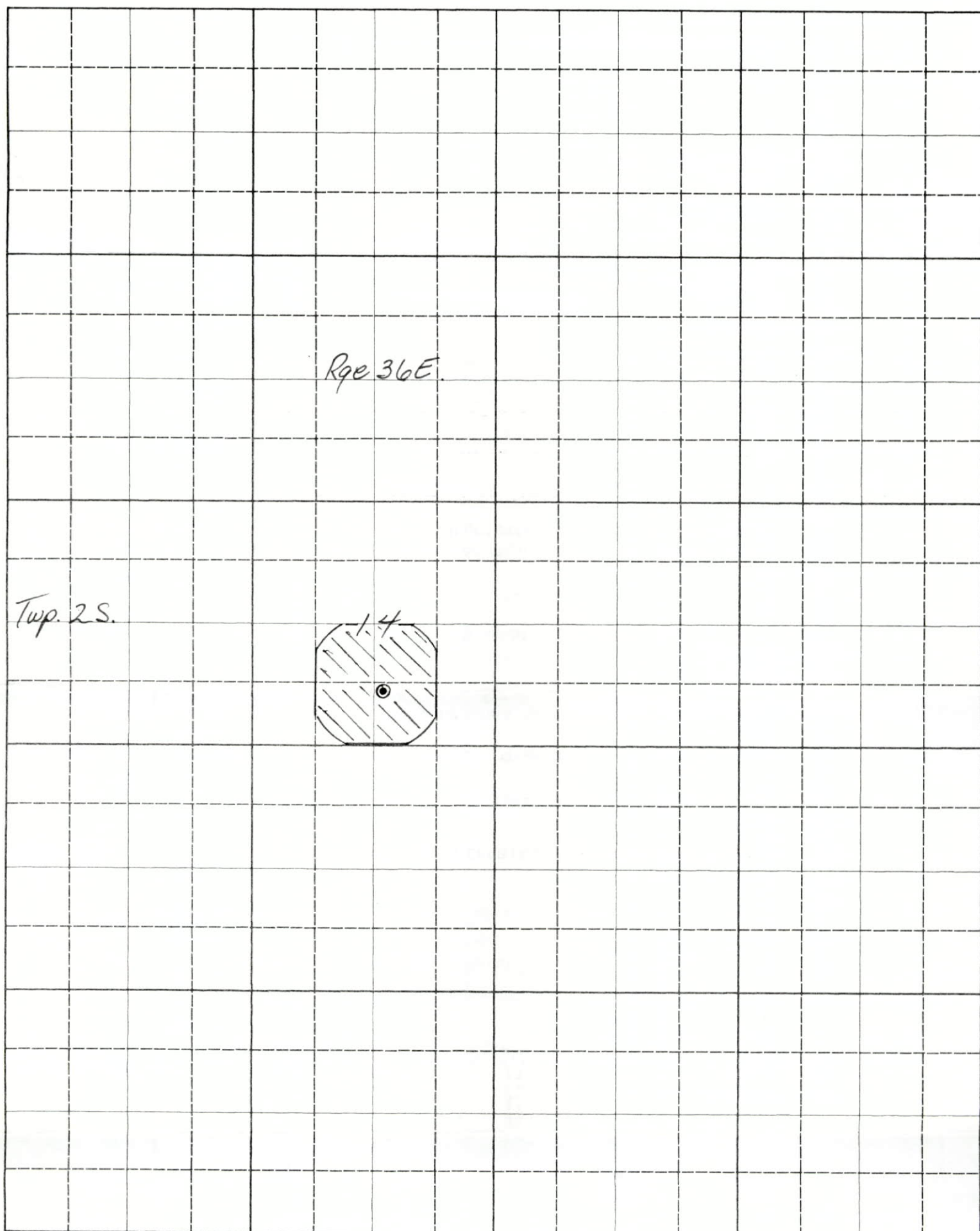


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

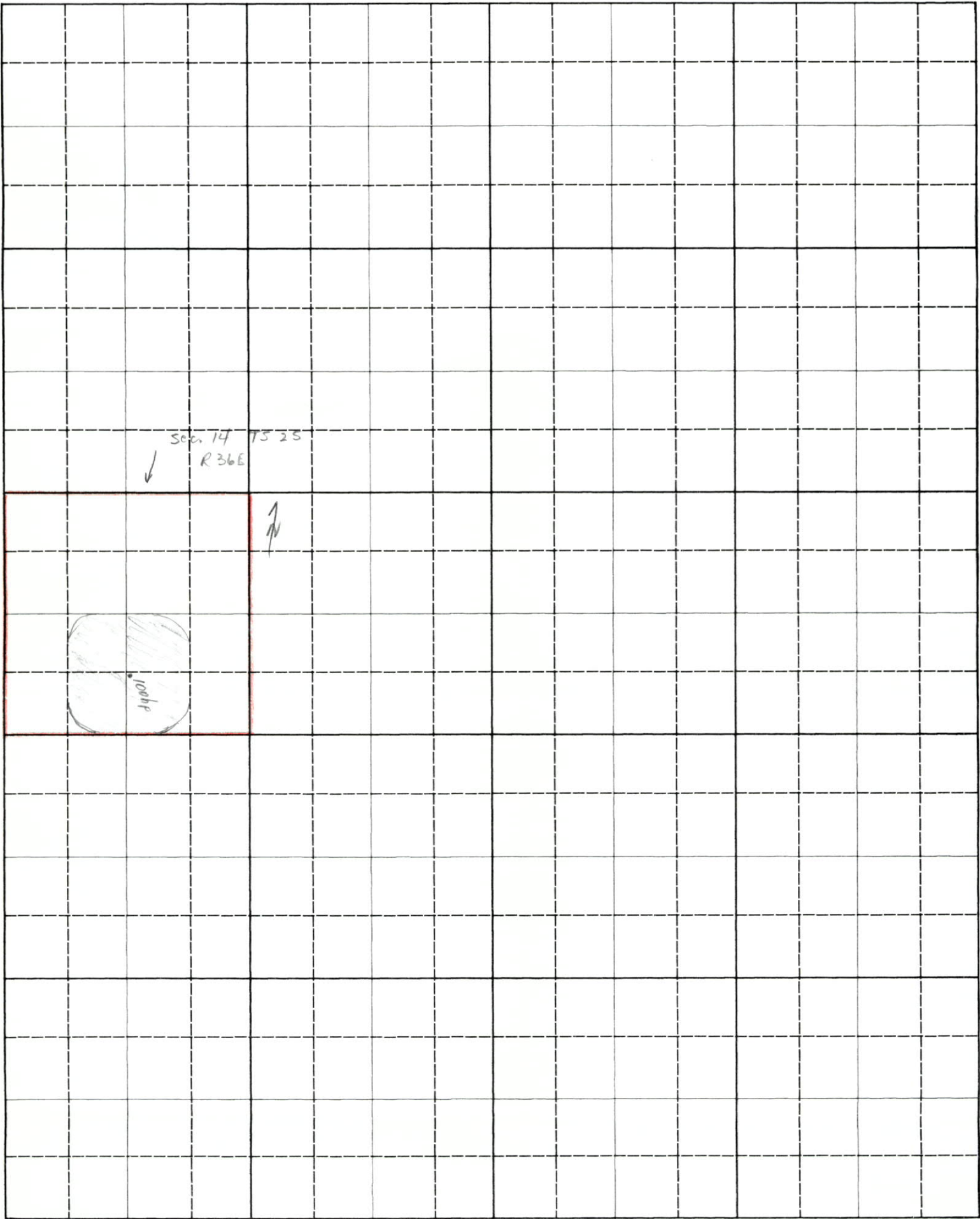


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bruce Brossman
(Applicant)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bruce Gooden
(Applicant)

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7139

BRADSHAW, BRUCE
ROUTE 1, BOX 189, FIRTH, ID 83236

Source: GROUNDWATER

Date Filed: 06/04/1979

Amount: 3.00 CFS

Diversion Point: SWSE Sec 14 T 025

R 36E, BINGHAM Co.

Use: IRRIGATION (3.00 CFS) from
04/01 to 10/31

Place of Use: NESW SESW NWSE
SWSE Sec 14 T 025 R 36E FOR 160

ACRES

Diversion Means: WELL, PUMP &
SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JULY 2, 1979.

C. STEPHEN ALLRED
Director

(6100)
Pub: 6/14, 21

35

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
134 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction withing the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
14th day of June, 19 79

and the last publication having been made on the
21st day of June, 19 79

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

Subscribed and sworn to before me this 25th
day of June, 19 79

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

RECEIVED

JUN 26 1979

Department of Water Resources
Eastern District Office

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that the following applications were advertised incorrectly on June 14 and 21, 1979:

Application for Permit 27-7139 in the name of Bruce Bradshaw was advertised with the diversion point as SWSE Sec 14 T 025 R 36E, Bingham Co. and the place of use as NESW SESW NWSE SWSE Sec 14 T 025 R 36E.

WHEREAS, the actual diversion point is SWSE Sec 14 T 02S R 36E, Bingham Co. and the actual place of use is NESW SESW NWSE SWSE Sec 14 T 02S R 36E.

Application for Permit 35-7858 in the name of David P. Dance was advertised with the diversion point as SWSE Sec 25 T 035 R 33E, Bingham Co. and the place of use as SESW SWSE Sec 25 T 03S R 33E.

WHEREAS, the actual diversion point is SWSE Sec 25 T 03S R 33E, Bingham Co. and the actual place of use is SESW SWSE Sec 25 T 03S R 33E.

Any protests against the granting of the above permits as a result of these corrections must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before July 30, 1979.

C. STEPHEN ALLRED
Director

(6125)
Pub: 7/12, 19

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss.

I, David Mark Brown) do
solemnly

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of

of publication was published in said issue or said newspaper 2 consecutive 2 weeks,

the first publication having been made on the 12th day of July, 19 79,

and the last publication having been made on the 19th day of July, 19 79;

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 19th.

day of July, 19 79.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

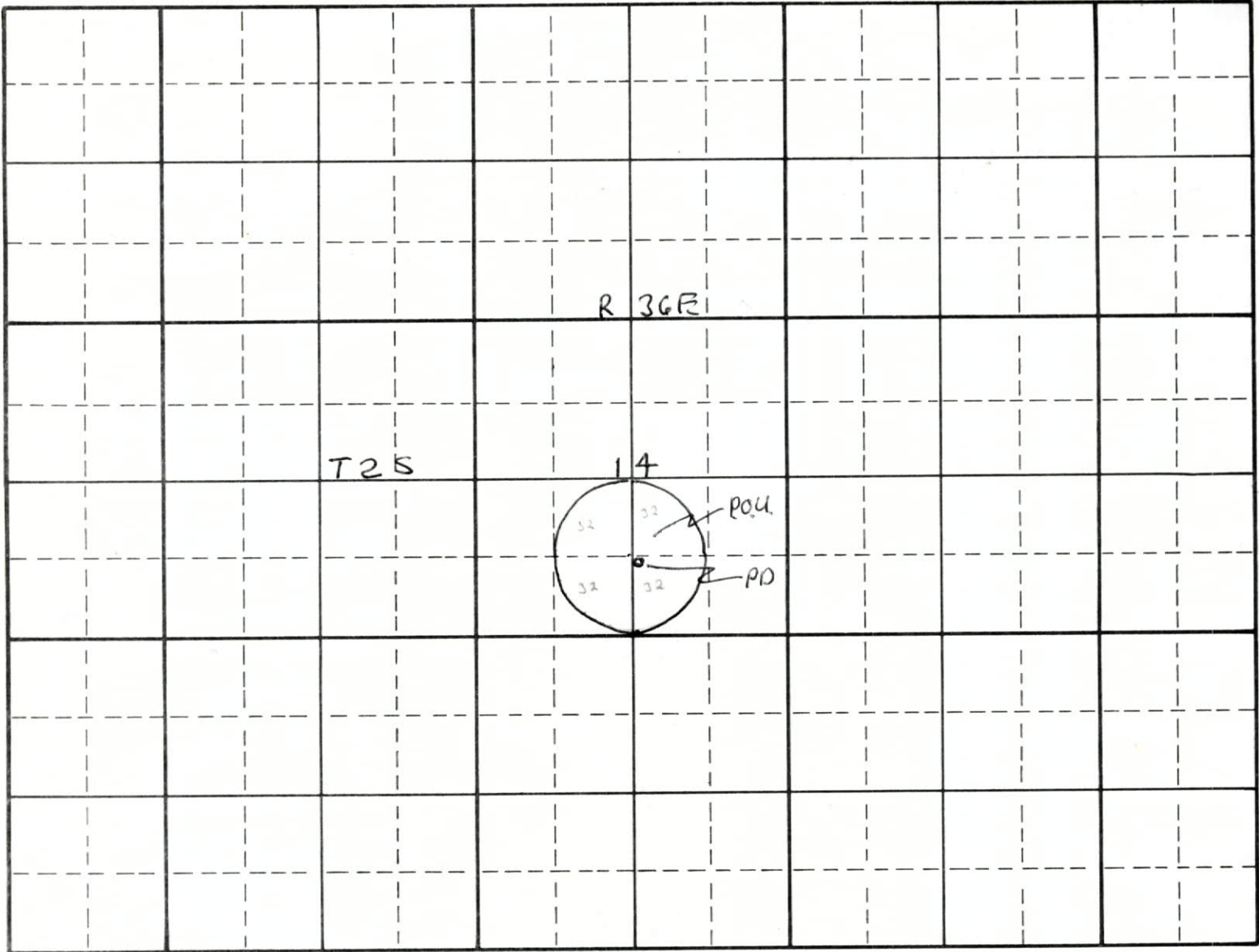
RECEIVED

JUL 20 1979

Department of Water Resources
Eastern District Office

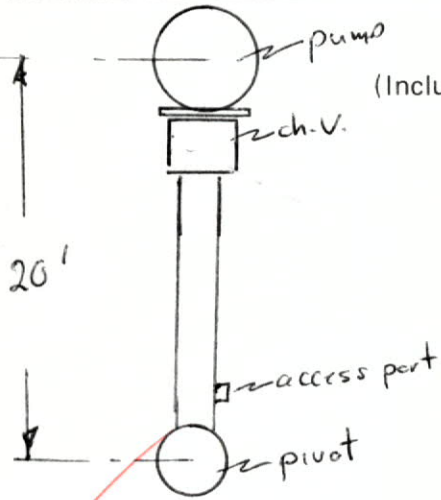
NOTARY PUBLIC
IDAHO
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 of SE 1/4 SECTION 14 T2S R36E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	36E	14									32			32		32	32		128

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature H.W. Jones

Checked by KC Wilson

Approved by [Signature]

Date 8-17-81

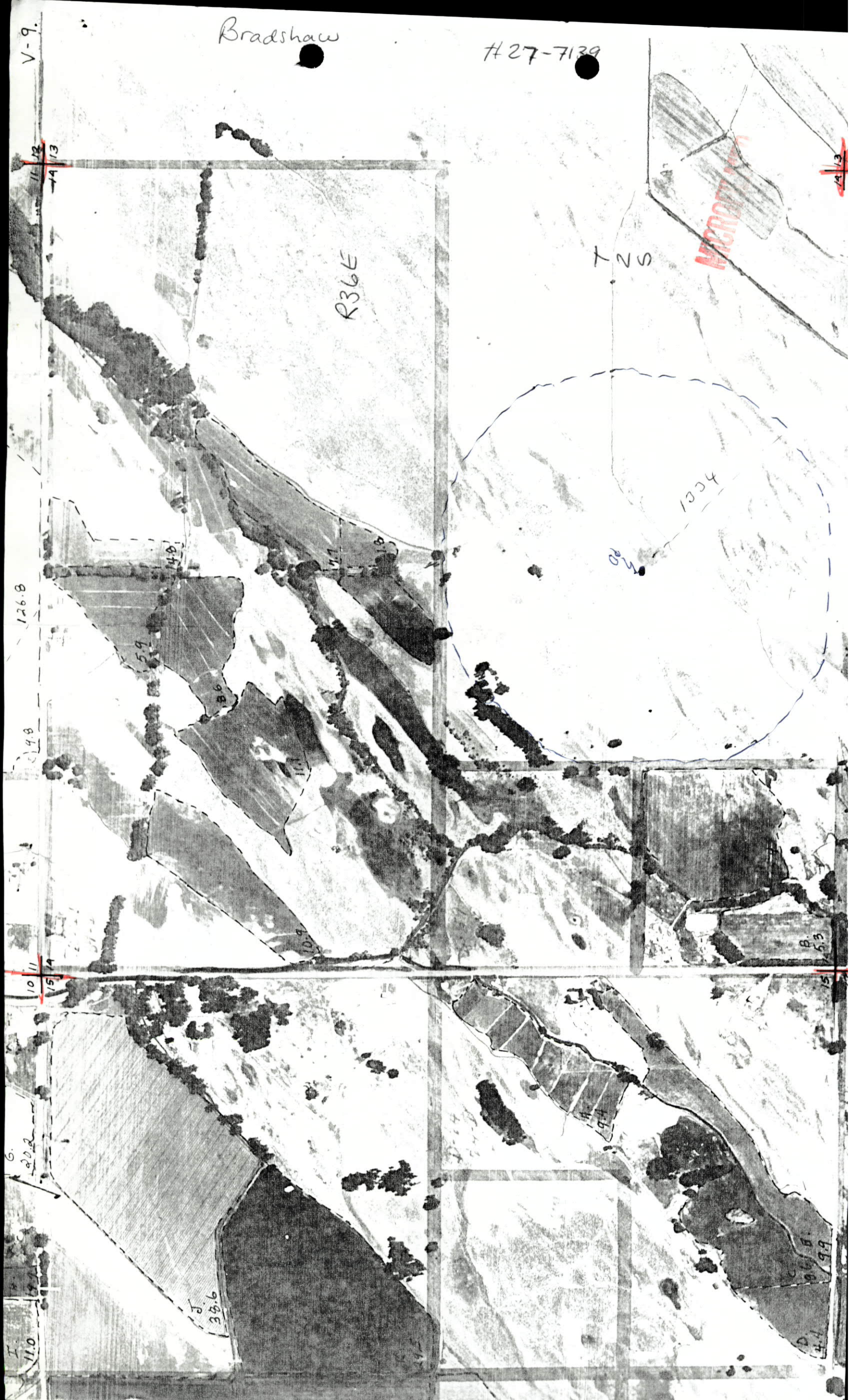
Date 12-10-81

Date 11-5-82

Bradshaw

#27-7139

V-9.



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 27-7139 Priority June 4, 1979 Amount 2.46 cfs

THIS IS TO CERTIFY, that Bruce Bradshaw
of Firth, Idaho, has complied with the terms and conditions of Permit
No. 27-7139 issued pursuant to Application for Permit dated June 4, 1979,
and has submitted proof to the Department of Water Resources on September 17, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.46 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>2.46</u> cfs and	<u>448.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.46 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
448.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 14, Twp.
2S, Rge. 36E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	36E	14									32			32			32	32	128

Total number of acres irrigated 128

This right when combined with all other rights shall provide no more than
.02 cfs per acre nor more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30TH day of
November, 19 82.

Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bruce Bradshaw Phone 785-4664

Post office address Route 1, Box 189, Firth, Idaho 83236

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 2S

Range 36E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.00 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.00 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 100 Hp/ pump connected to a 1290'
center pivot.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 85 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is one years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion

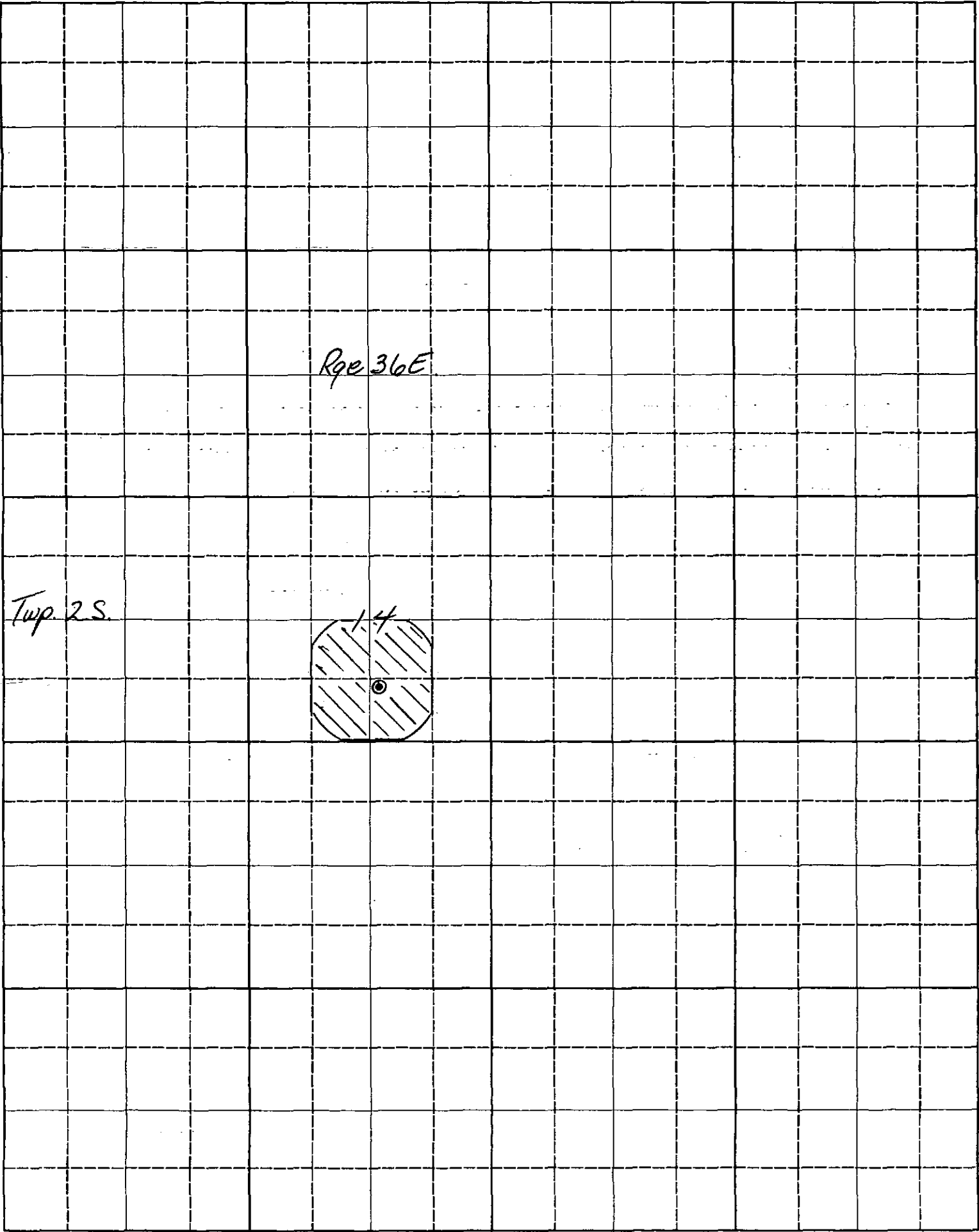
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bruce Brossman
(Applicant)

Proposed Priority 6/4/79

Received by _____ dh _____ Date 6-4-79 Time 10:30 a.m.
Preliminary check by BMC Fee \$ 55.00 #11920
Received by _____ dh _____ Date 6-5-79
Publication prepared by _____ dh _____ Date 6-8-79
Published in _____ Blackfoot News
Publication dates June 14 & 21, 1979 (Notice of Correction July 12 & 19, 1979)
Publication approved 87 Date 7/21/79
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval _____ denial by BMC ju

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7139, and said application is hereby _____ approved _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

_____ for _____ October 1, 19 80.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: (1) An access port or other device as specified by the Department shall

be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department

Witness my hand this 12 day of September, 19 79.

Chief, Operations Bureau

J. Allen Gayton

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant BRUCE BAAOSHAW Phone 785-4664
Post office address R#1 BOX 189 FIRTH, IDAHO 83236
2. Source of water supply Well-ground water which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 25
Range 36E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.0 cfs for IRRIGATION purposes from Apr. 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.0 C.F.S. cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 100 hp. pump connected to
a 1290' center pivot

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 85 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

retyped copy sent to Ogden

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

160

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

Bruce Bradshaw

b. Who owns the land to be irrigated or place of use

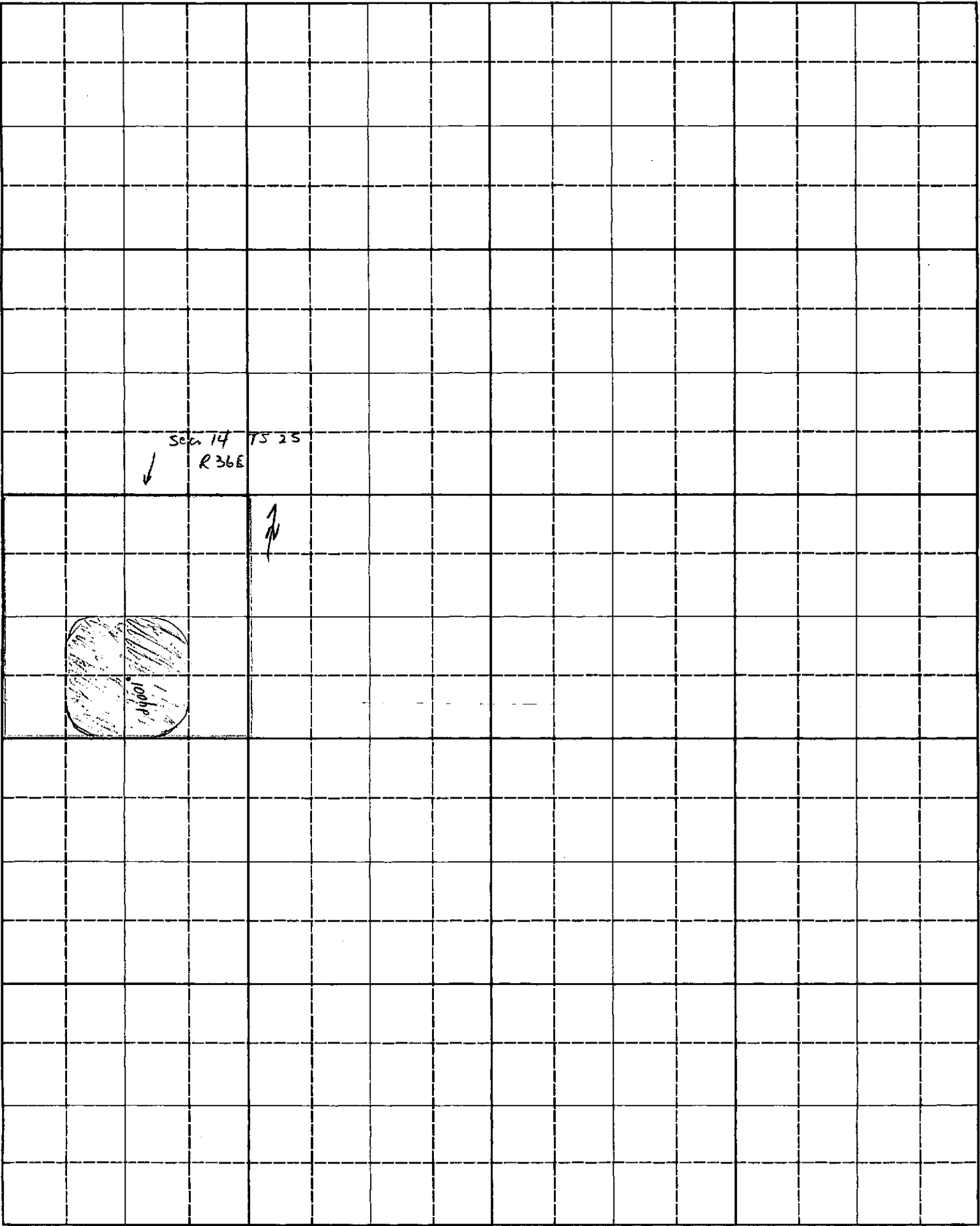
Bruce Bradshaw

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bruce Groszlow
(Applicant)

Director

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7139
BRADSHAW, BRUCE
ROUTE 1, BOX 189, FIRTH, ID 83236
Source: GROUNDWATER
Date Filed: 06/04/1979
Amount: 3.00 CFS
Diversion Point: SWSE Sec 14 T 025 R 36E, BINGHAM Co.
Use: IRRIGATION (3.00 CFS) from 04/01 to 10/31
Place of Use: NESW SESW NWSE SWSE Sec 14 T 025 R 36E FOR 160 ACRES
Diversion Means: WELL, PUMP & SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JULY 2, 1979.

C. STEPHEN ALLRED
Director

(6100)
Pub: 6/14, 21

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss.

I, David Mark Brown do solemnly

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 134 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction withing the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of

of publication was published in said issue or said newspaper two consecutive weeks

the first publication having been made on the 14th day of June, 19 79

and the last publication having been made on the 21st day of June, 19 79

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 25th

day of June, 19 79

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

RECEIVED

JUN 26 1979

Department of Water Resources
Eastern District Office

RECORDED

NOTICE OF CORRECTION

Notice is hereby given that the following applications were advertised incorrectly on June 14 and 21, 1979:

Application for Permit 27-7139 in the name of Bruce Bradshaw was advertised with the diversion point as SWSE Sec 14 T 025 R 36E, Bingham Co. and the place of use as NESW SESW NWSE SWSE Sec 14 T 025 R 36E.

WHEREAS, the actual diversion point is SWSE Sec 14 T 02S R 36E, Bingham Co. and the actual place of use is NESW SESW NWSE SWSE Sec 14 T 02S R 36E.

Application for Permit 35-7858 in the name of David P. Dance was advertised with the diversion point as SWSE Sec 25 T 035 R 33E, Bingham Co. and the place of use as SESW SWSE Sec 25 T 035 R 33E.

WHEREAS, the actual diversion point is SWSE Sec 25 T 03S R 33E, Bingham Co. and the actual place of use is SESW SWSE Sec 25 T 03S R 33E.

Any protests against the granting of the above permits as a result of these corrections must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before July 30, 1979.

C. STEPHEN ALLRED
Director

(6125)
Pub: 7/12, 19

RECEIVED

JUL 20 1979

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown
do solemnly

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 134 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of

of publication was published in said issue or said newspaper 2 consecutive 2 weeks

the first publication having been made on the 12th day of July, 19 79

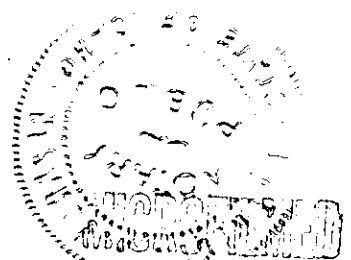
and the last publication having been made on the 19th day of July, 19 79

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 19th

day of July, 19 79

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980



WATER RIGHT NUMBER 27-7139

OWNER LAST NAME - BRADSHAW FIRST NAME - BRUCE ORIG OWNER -
ADDRESS LINE 1 - RT. 1 BOX 189 ✓ ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - FIRTH STATE - ID ZIP CODE - 83236
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 06-04-1979 COUNTY - BINGHAM TCTAL DIV. RATE - 2.4600 -CFS
TOTAL CIV. VOLUME - 448.00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWSE 14 02S 36E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 04-01 TO - 11-01 USE - IRRIGATION USE DIV. RATE - 2.4600 CFS USE DIV. VOLUME - 448.00 AFA
USE - IRRIGATION PLACE OF USE - TWN 02S RNG 36E SEC 14 TRACT NESW LOT AC 32 TRACT SESW LGT AC 32
TRACT NWSE LOT AC 32 TRACT SWSE LGT AC 32
DATE - TOTAL ACRES 128
DECREE NAME -
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 10-01-1980 PERMIT/DENIED - 09-12-1979 PROTESTED -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R30 ✓
DIVERSION MEANS - WELL, PUMP & SPRINKLER SYSTEM

HEARING -

OLD NO. -

WATER RIGHTS

December 10, 1982

RE: Permit No. 27-7139

Bruce Bradshaw
Route #1, Box 189
Firth, ID 83236

Dear Mr. Bradshaw:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED
DEC 11 1982





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 16, 1982

RE: Permit No. 27-7139

Bruce Bradshaw
Route #1, Box 189
Firth, ID 83236

Dear Mr. Bradshaw:

A representative of this Department has made an examination of the works covered by your Permit No. 27-7229, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 2.46 cfs Source: groundwater

The maximum quantity diverted shall not exceed 448.0 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, Twp. 2S, Rge. 36E, Biggman County

Beneficial use: Irrigation of 128 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 14; Twp. 2S, Rge. 36E

Priority date established: June 4, 1979

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

RECEIVED
NOV 17 1982
WATER RESOURCES

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

27-7139

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-31-81 Accompanied by Clark Ray - Renter Total Q measured 2.46 cfs
 If source is surface water, estimate total flow of source _____
 Methods of measurement Annubar Meets Permit requirements? yes

Measurement calculations: $V = 128 \times 3.5 \text{ cfs}$ $= 448 \text{ cfs}$ ✓	$(7.5" \text{ ID})^2 \times 3.85 \times \sqrt{26" \text{ Annubar}}$ $1104 \text{ gpm} \approx 2.46 \text{ cfs}$ CAPACITY * 1334' pivot radius yields 128 acres See system Description	$V = 2.46 \text{ cfs} \times 1.9835 \times 214$ $= 1044 \text{ cfs}$
--	--	---

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	100	GE	ARI131323	Johnston	NA.	Annubar		

System Description From well/pump thru 20' of 8" mainline to 9 tower (1/4 mile) Lockwood
Pivot. 126' spans x 9 = 1134' + 200' for end gun = 1334' radius *

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = <u>3.5</u> AFA/Acre		FROM	TO
	Q (cfs) ✓	V (afa) ✓		
<u>Irrigation</u>	<u>2.46</u> ✓	<u>448</u> ✓	<u>April</u>	<u>Nov. 1</u>
Total	<u>2.46</u> ✓	<u>448</u> ✓	<u>Apr 1</u>	<u>Nov 1</u>

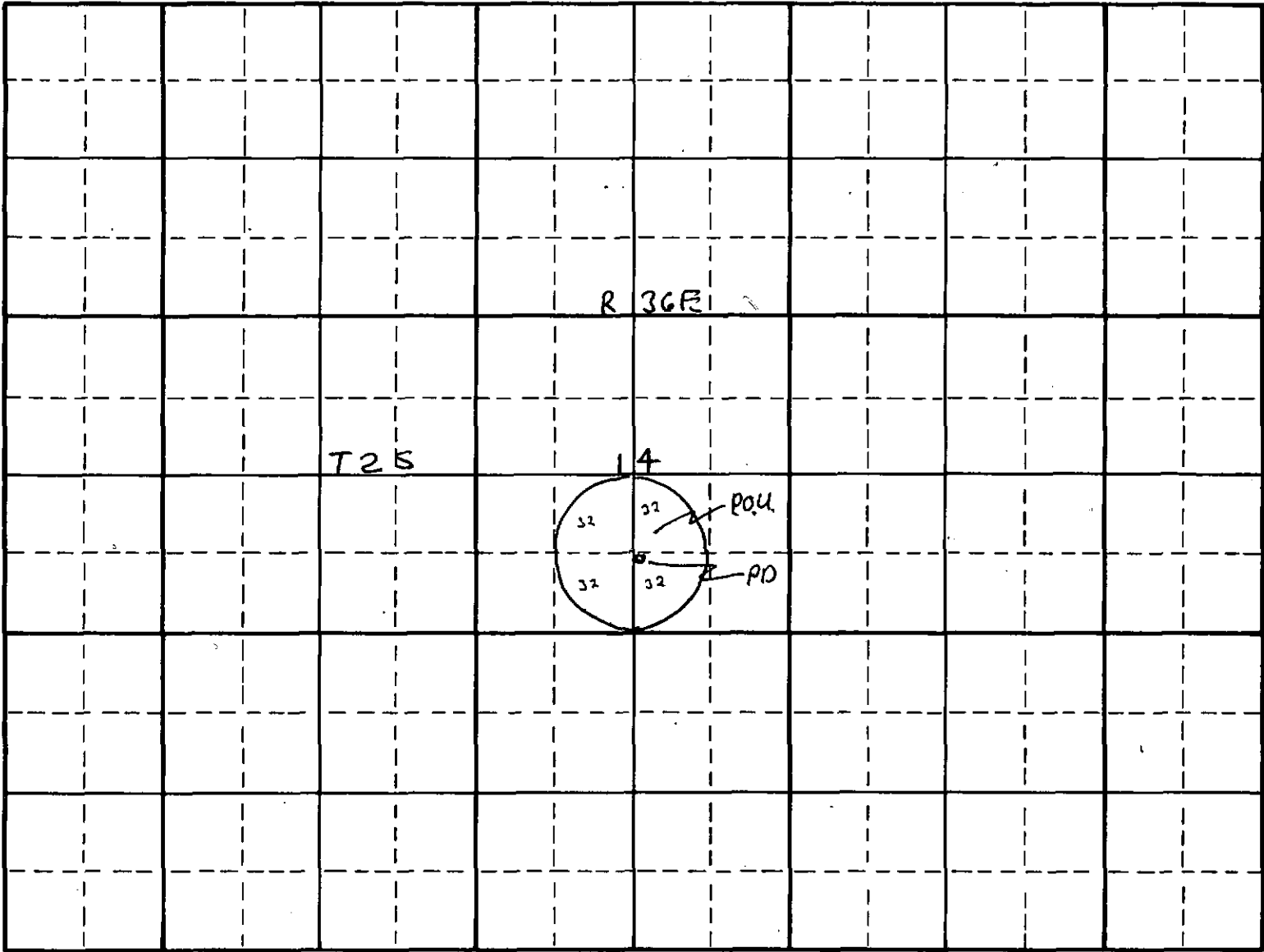
Remarks Overlap Review

License 27-2012 Sand Cr. No Overlap - different source
Recommend Rib
ok

OK
 Jim
 11-5-82

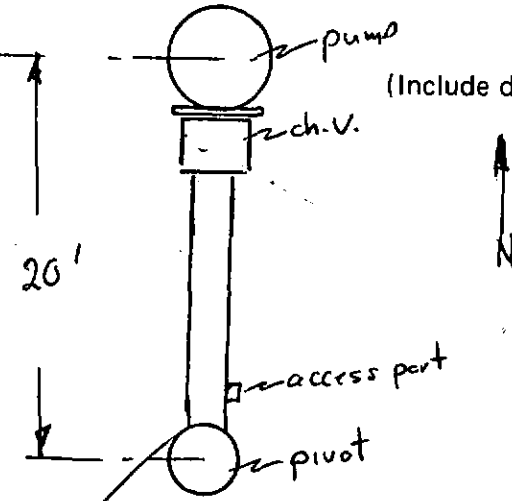
RECEIVED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 of SE 1/4 SECTION 14 T2S R36E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
2S	36E	14									32			32		32	32		128

- Recommended Amendments:
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature: H.W. Jones

Checked by: KC Wilson

Approved by: [Signature]

Date: 8-17-81

Date: 12-10-81

Date: 11-5-82

V-9.

#27-7139





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

October 22, 1980

RE: Permit No. 27-7139

Bruce Bradshaw
Rt. #1, Box 189
Firth, Idaho 83236

Dear Mr. Bradshaw:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

GERALD F. RAMSEY
Water Basin Leader

cc: IDWR - State Office

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 27-7139

Name(s) of Permit Holder: Bruce Bradshaw

Post Office Address: Rt. #1, Box 189

Firth, Id. 83236

Tel. No: 785-0568

Source of Water: Underground

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 200 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

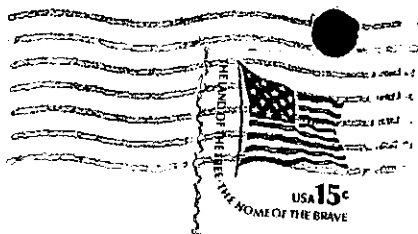
The above information is a true statement of the extent to which the above numbered permit has been developed.

9/12/80

Date

Bruce Bradshaw
Signature of Permit Holder

Archie Brashers
Box 189
Griffith, Idaho 83236



RECEIVED

SEP 17 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

138330

July 31, 1980

Bruce Bradshaw
Route 1, Box 189
Firth, ID 83236

Dear Mr. Bradshaw:

One of the conditions of approval of your water Permit No. 27-7139 was that evidence of the extent of development must be submitted to this office on or before October 1, 1980. (See the last page of your approved permit.) Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted. A request for an extension of time form is enclosed for your convenience. Please note that a fee of \$15.00 must be submitted with this form.

Either the beneficial use post card or a request for an extension of time must be received by this department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosures

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 12, 1979

Bruce Bradshaw
Route 1 Box 189
Firth, Idaho 83236

Dear Mr. Bradshaw

RE: Permit No. 27-7139

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

MICROFILMED

CONVERSATION MEMORANDUM

DATE July 5, 1979

FILE _____

NAME OF PARTY Blackfoot NewsEMPLOYEE Donna

RE: Pat of the Blackfoot News called this day to say the following legal
notices could not be advertised on the dates we requested, but that they would
be advertised July 12 & 19, with a final protest date of July 30, 1979.

27-401727-714035-786135-7862Notice of Correction 27-7139" " " 35-7858

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 29, 1979

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Re: App/Permit 27-7139 - BRADSHAW (Notice of Correction)
App/Permit 35-7858 - DANCE (Notice of Correction)

We are resubmitting a legal notice to be published on July 5 and 12, 1979. This notice was originally published in your newspaper on June 14 and 21, 1979. Unfortunately, it was advertised incorrectly.

We received galley proofs for the above applications on June 12, which indicated the errors. A telephone call to your office assured us the necessary corrections would be made before the notices went to print. However, the affidavits we received showed these changes were not made.

We are, therefore, requesting the enclosed legal notice of correction be advertised at your expense. Please submit a galley proof before the first date of publication for our review. After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first date of publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to this Department no later than July 23, 1979. Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh
Enc.

MICROFILMED

legal0-7,deb

NOTICE OF CORRECTION

Notice is hereby given that the following applications were advertised incorrectly on June 14 and 21, 1979:

Application for Permit 27-7139 in the name of Bruce Bradshaw was advertised with the diversion point as SWSE Sec 14 T 025R 36E, Bingham Co. and the place of use as NESW SESW NWSE SWSE Sec 14 T 025 R 36E.

WHEREAS, the actual diversion point is SWSE Sec 14 T 02S R 36E, Bingham Co. and the actual place of use is NESW SESW NWSE SWSE Sec 14 T 02S R 36E.

NOTICE OF CORRECTION

Notice is hereby given that the following applications were advertised incorrectly on June 14 and 21, 1979:

Application for Permit 27-7139 in the name of Bruce Bradshaw was advertised with the diversion point as SWSE Sec 14 T 025R 36E, Bingham Co. and the place of use as NESW SESW NWSE SWSE Sec 14 T 025 R 36E.

WHEREAS, the actual diversion point is SWSE Sec 14 T 02S R 36E, Bingham Co. and the actual place of use is NESW SESW NWSE SWSE Sec 14 T 02S R 36E.

Application for Permit 35-7858 in the name of David P. Dance was advertised with the diversion point as SWSE Sec 25 T 035 R 33E, Bingham Co. and the place of use as SESW SWSE Sec 25 T 035 R 33E.

WHEREAS, the actual diversion point is SWSE Sec 25 T 03S R 33E, Bingham Co. and the actual place of use is SESW SWSE Sec 25 T 03S R 33E.

Any protests against the granting of the above permits as a result of these corrections must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before July 30³⁰ 23, 1979.

C. STEPHEN ALLRED
Director

Published in the Blackfoot News, Blackfoot on 7/12 & 7/19/79.

82-1
MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

JUNE 8, 1979

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 2, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

MICROFILMED

legal0-2,deb

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

BRADSHAW, BRUCE 27-7139

ROUTE 1, BOX 189, FIRTH, ID 83236
Source: GROUNDWATER

Date Filed: 06/04/1979

Amount: 3.00 CFS

Diversion Point: SWSE Sec 14 T 025 R 36E, BINGHAM Co.

Use: IRRIGATION (3.00 CFS) from 04/01 to 10/31

Place of Use: NESW SESW NWSE SWSE Sec 14 T 025 R 36E FOR 160 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JULY 2, 1979.

C. STEPHEN ALLRED
Director

(6100)
Pub: 6/14, 21

87 - A

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-2139-

BRADSHAW, BRUCE

ROUTE 1, BOX 189, FIRTH, ID 83236

Source: GROUNDWATER

Date Filed: 06/04/1979

Amount: 3.00 CFS

Diversion Point: SWSE Sec 14 T 02S R 36E, BINGHAM Co.

Use: IRRIGATION (3.00 CFS) from 04/01 to 10/31

Place of Use: NESW SESW NWSE SWSE Sec 14 T 02S R 36E FOR 160 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JULY 2, 1979.

C. STEPHEN ALLRED

Director

Published 6/14 & 6/21.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 7, 1979

Bruce Bradshaw
Route 1, Box 189
Firth, Idaho 83236

Dear Mr. Bradshaw:

Subsequent to the Department's review of your two applications for permit, we found that, although both applications were in proper form, the money we received for the statutory filing fees was insufficient to cover both applications. We receipted the application for 3.00 cubic feet per second, thereby establishing its priority and applied the remaining \$10.00 to the statutory filing fee for the application concerning 1.00 cubic feet per second.

To provide a neater copy for our records, we are forwarding typed copies of both applications to you for signature. Please sign the applications and return them to this office with an additional \$25.00 to cover the remainder of the filing fee. The priority date for the application to appropriate 1.00 cubic feet per second will be established when this money and the applications are received in our office. Should you have any questions concerning the above matter, please feel free to contact me at this office.

Respectfully submitted,

ERNEST M. CARLSEN
Water Resource Analyst

EMC:dh

Enclosures
Copy to Marvin Wray

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 7, 1979

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Route 1, Box 189
Firth, Idaho 83236

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Respectfully submitted,

ERNEST M. CARLSEN
Water Resource Analyst

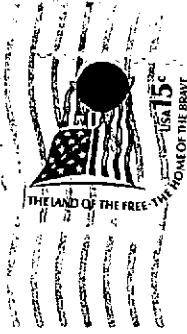
EMC:dh

Enclosures
Copy to Marvin Wray

MICROFILMED

J Marvin Wray
Box 125 Ll Rt. 4
Blackfoot, Idaho 83221

— free mail
from
for Bradshaw eyes



NOT RECORDED

Idaho Dept. of Resources
1515 Lincoln Rd.
Idaho Falls, Id. 83401

June 7, 1979

Bruce Bradshaw
Route 1, Box 189
Firth, Idaho 83236

Dear Mr. Bradshaw:

Re: Applications for Permit

Attached herewith is Departmental receipt No. 11920 in the amount of \$65.00 to cover the filing fees of one application for permit in full (\$55.00) with the \$10.00 balance being applied to the filing fee for your second application for permit.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

Copy to Martin Wray

RECEIVED

June 7, 1979

Bruce Bradshaw
Route 1, Box 189
Firth, Idaho 83236

Dear Mr. Bradshaw:

Re: Applications for Permit

Attached herewith is Departmental receipt No. 11920 in the amount of \$65.00 to cover the filing fees of one application for permit in full (\$55.00) with the \$10.00 balance being applied to the filing fee for your second application for permit.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

Copy to Martin Wray

MICROFILMED

Refuse Application & return for Signature.
We to talk with you concerning filing fee.

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest
CHECK:

APPLICATION NUMBER: BRADSLAW

- ☒ Source. g.w.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☐ Fee. ?
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: Ernest Map No. Basin 27 25 36E

Other rights on same place of use. No ground water - none platted

In form for advertising.

Final date for protests: JULY 2, 1979 JULY 23, 1979

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-20-79
☐ Application published correctly. If not, record action taken: NOTICE OF CORRECTION
☒ Fee amount, receipt date & number, recorded on application.
☐ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/4/79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 9/05/79

STATE OFFICE REVIEW:

OIC
Short letter w/access port

- ☐ See attached sheet for more information.

By: Jim

Date: 9/11/79

RECEIVED
SEP 10 1979

Department of Water Resources