

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is drawn on a grid. A point is marked with a circle and a dot, labeled "Point of Diversion & Place of Use". A line points from the text to this point. The range is labeled "Rgc. 37E." and the township is labeled "T. 1N.". The section number "20" is also indicated.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X 
(Applicant)

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7140

PETERSON, YALE
ROUTE 1, BOX 233, SHELLEY, ID
83724

Source: GROUNDWATER

Date Filed: 06/15/1979

Amount: 0.08 CFS

Diversion Point: NWNE Sec 20 T 01N
R. 37E, BINGHAM Co.

Use: DOMESTIC (0.08 CFS)
from 01/01 to 12/31

Place of Use: NWNE Sec 20 T 01N
37E

Diversion Means: WELL, PUMP &
DELIVERY SYSTEM

If issued, the permit(s) will be

subject to all prior water rights.
Protests against the granting of any
permit must be filed with the Director
of the Idaho Department of Water
Resources, 1515 Lincoln Rd., Idaho
Falls, Idaho 83401 on or before JULY

30, 1979.

C. STEPHEN ALLRED
Director

(6129)

Pub: 7/12, 19

35

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
12th day of July, 19 79

and the last publication having been made on the
19th day of July, 19 79

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

Subscribed and sworn to before me this 19th
day of July, 19 79

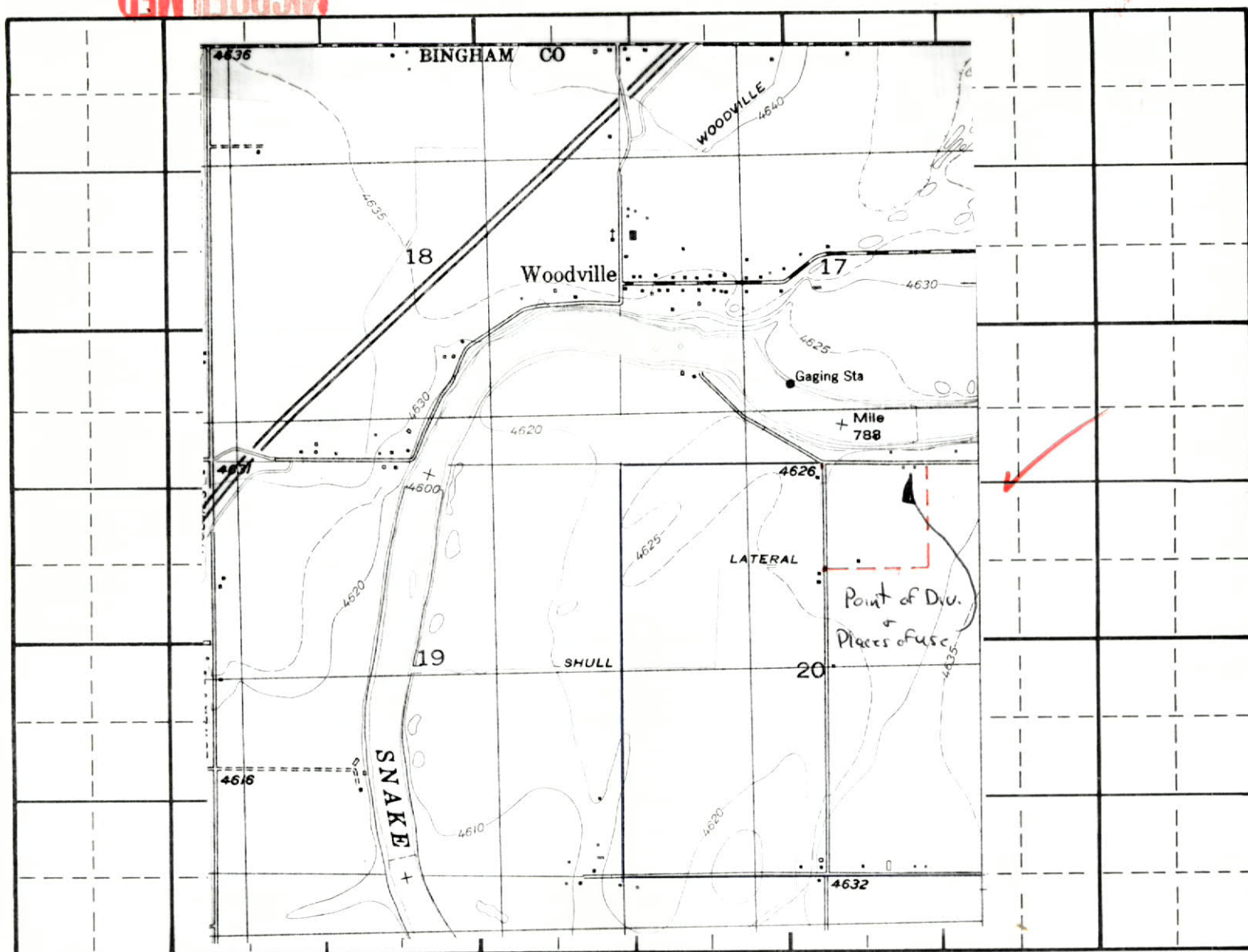
Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

RECEIVED

JUL 20 1979

Department of Water Resources
Eastern District Office

NOT RECORDED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion:

✓ NW 1/4 NE 1/4 Sect. 20 T1N R37E

Place(s) of Use

[illegible]

Recommended Amendments:

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

H. W. Jones

Date 4-16-84

Checked by

KC Wilson

Date 19 Oct 1984

Approved by _____

K. Walker

Date 5-27-86

PERMIT NO. 27-7140 Xale Peterson
(Name)
Accompanied by: Xale Peterson
EXAMINATION: DATE: 8-23-83

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
	3/4			

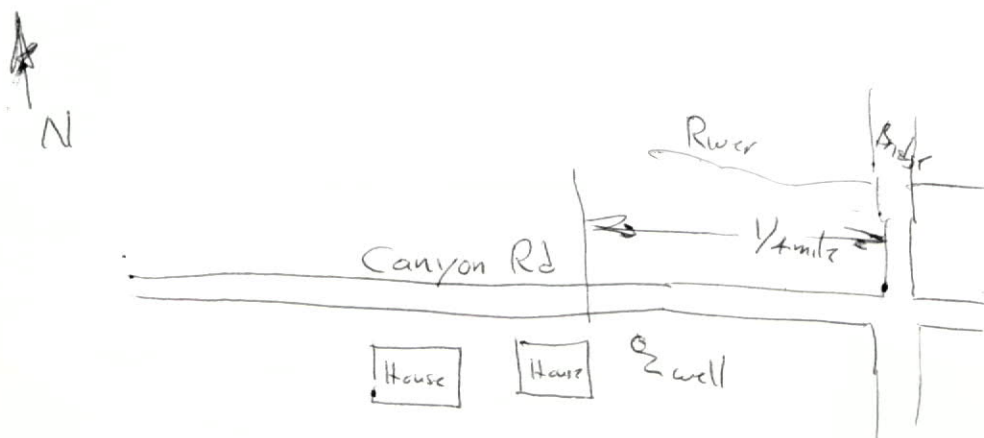
Measuring Device Type: Theoretical
Meter # _____ Annubar# _____ Size # _____

Remarks: location cross road before bridge turn west
1/4 mile house on south side

Measurement calculations:
3/4hp pump set at 122'

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



MICROFILMED

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 27-7140 Priority June 15, 1979 Amount 0.03 cfs

THIS IS TO CERTIFY, that Yale Peterson
of Shelley, Idaho, has complied with the terms and conditions of Permit
No. 27-7140 issued pursuant to Application for Permit dated June 15, 1979,
and has submitted proof to the Department of Water Resources on July 12, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(2 Units)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.03</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the NW 1/4 NE 1/4 Section 20,
Twp 1N, Rge 37E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	37E	20		X															

Total number of acres irrigated _____

UNRECORDED

OK
5/13/82

MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of July, 19 86.

Acting for the Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

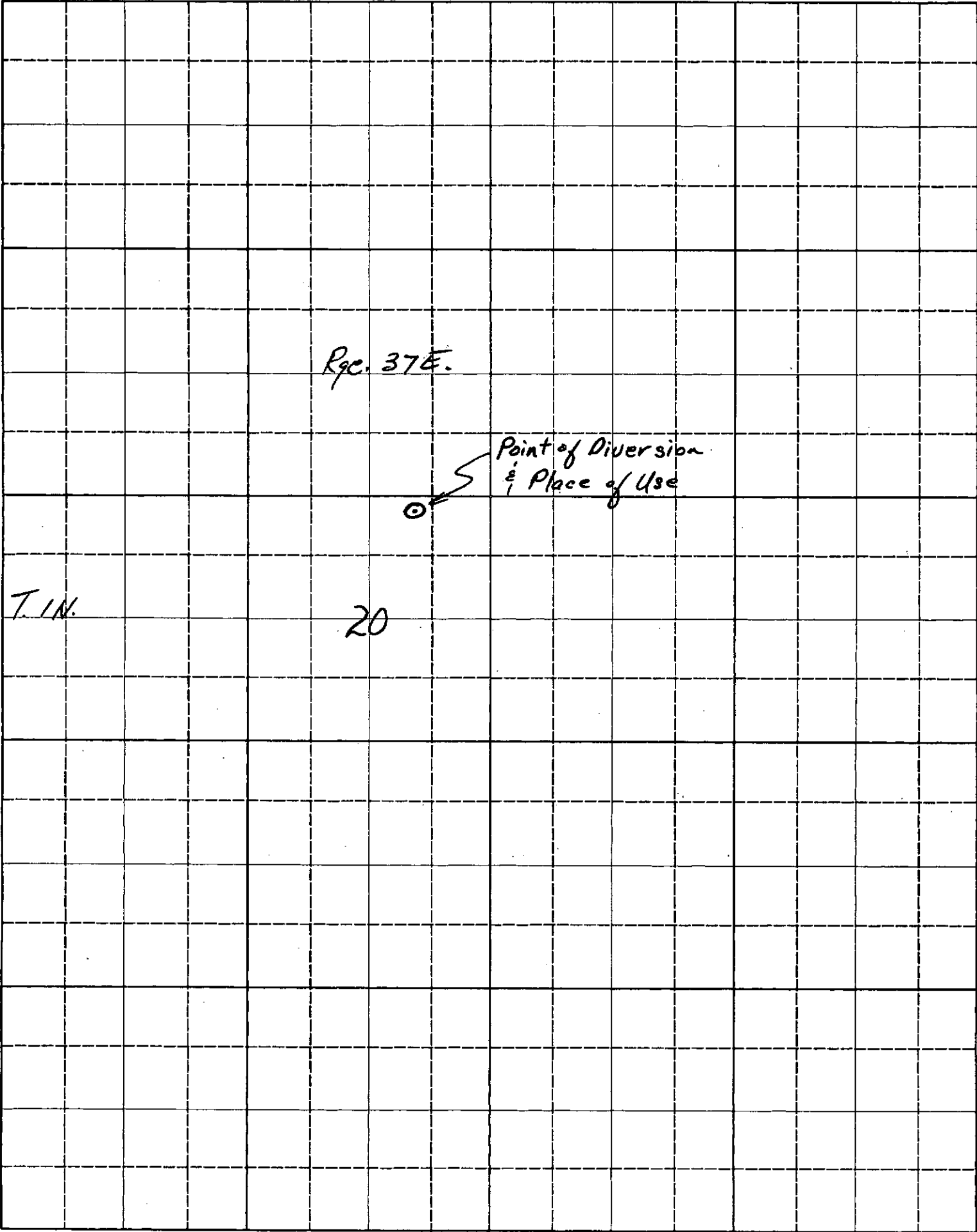
APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Yale Peterson Phone 357-7501
Post office address Rt. #1, Box 233 Shelley, ID 83724
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 1N
Range 37E.B.M. Bingham County, additional points of diversion if any: _____
4. Water will be used for the following purposes:
- | | |
|--|--|
| Amount <u>.08</u> for <u>Domestic</u> purposes from <u>Jan. 1</u> to <u>Dec. 31</u> (both dates inclusive)
(cfs or acre-feet per annum) | |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum) | |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum) | |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum) | |
5. Total quantity to be appropriated:
- a. .08 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Submersible pump & delivery system to
two houses
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 133 feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).
8. Description of proposed uses:
- a. If water is not for irrigation:
- (1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 1N
Range 37E B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served two or number of families to be
supplied with domestic water _____
- (5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 6/15/79

Received by Q7 Date 6/15/79 Time 1:50

Preliminary check by EMC. Fee \$ 20.00 # receipt no. 11938

Received by Q7 Date 6/15/79

Publication prepared by dh Date 6-29-79

Published in Blackfoot News

Publication dates June-28-&-July-5, 1979 & July 12, 1979 & July 19, 1979

Publication approved Q7 Date 7/24/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC Jmi

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7140, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or
easement across the land of another

Witness my hand this 11 th day of September, 19 79.

A. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

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PETERSON, YALE
ROUTE 1, BOX 233, SHELLEY, ID
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Date Filed: 06/15/1979

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R. 37E, BINGHAM Co.

Use: DOMESTIC (0.08 CFS)
from 01/01 to 12/31

Place of Use: NWNE Sec 20 T 01N
37E

Diversion Means: WELL, PUMP &
DELIVERY SYSTEM

If issued, the permit(s) will be

subject to all prior water rights.

Protests against the granting of any

permit must be filed with the Director

of the Idaho Department of Water

Resources, 1515 Lincoln Rd., Idaho

Falls, Idaho 83401 on or before JULY

30, 1979.

C. STEPHEN ALLRED
Director

(6129)
Pub: 7/12, 19

35

RECEIVED

JUL 20 1979

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown

solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
134 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper 2 consecutive weeks

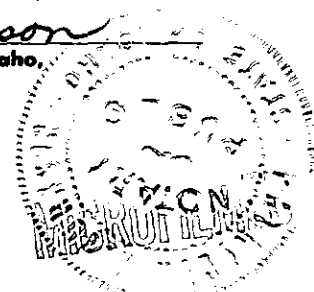
the first publication having been made on the
12th day of July, 19 79

and the last publication having been made on the
19th day of July, 19 79

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

Subscribed and sworn to before me this 19th
day of July, 19 79

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 31, 1986

RE: Permit No. 27-7140

Yale Peterson
Rt. 1, Box 233
Shelley, ID 83274

Dear Mr. Peterson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 3, 1986

RE: Permit No. 27-7140

Yale Peterson
Rt. 1, Box 233
Shelley, ID 83274

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

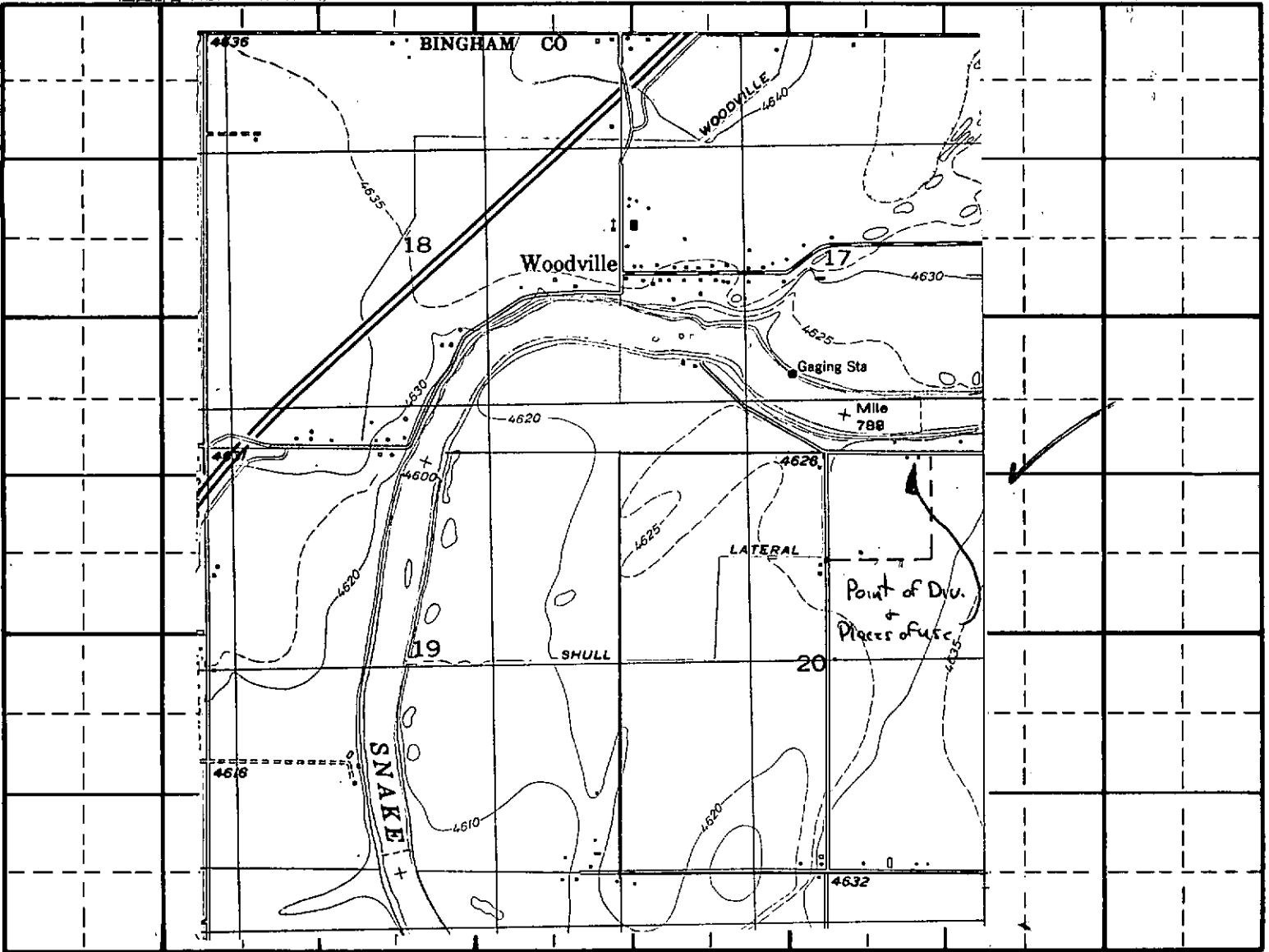
JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ☒ NW 1/4 NE 1/4 Sect. 20 T1N R37E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	37E	20		X															
				0/2															

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____

Examiner's Signature J.W. Jones
 Date 4-16-84

Checked by K. Walker
 Date 19 Oct 1984

Approved by K. Walker
 Date 5-27-86

PERMIT NO. 27-7140 Xale Peterson
 (Name)
 Accompanied by: Xale Peterson
 EXAMINATION: DATE: 8-23-83

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
	3/4			

Measuring Device Type: Theoretical

Meter # _____ Annubar# _____ Size # _____

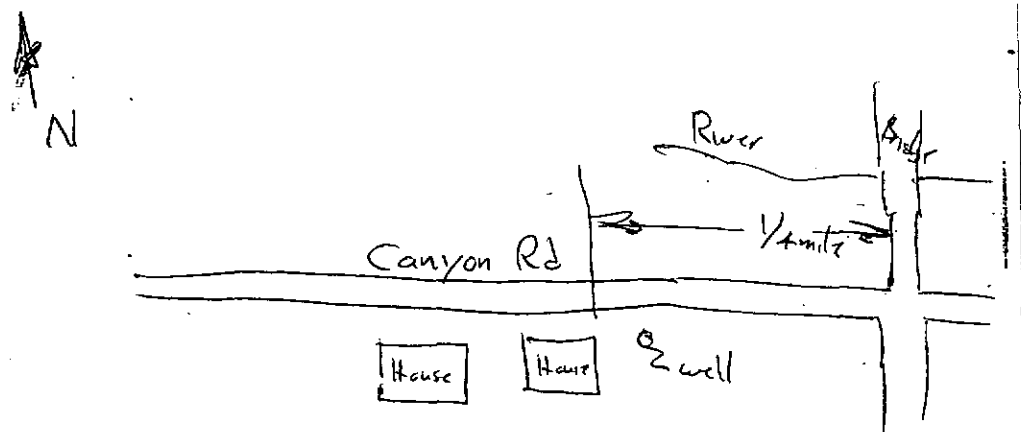
Remarks: location cross road before bridge, turn west
1/4 mile house on south side

Measurement calculations:

3/4hp pump sd at 122'

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



WATER RIGHT NUMBER 27-7140 ✓

OWNER LAST NAME - PETERSON

FIRST NAME - YALE

ORIG OWNER -

ADDRESS LINE 1 - RT. 1 BOX 233 ✓

ADDRESS LINE 2 -

ADDRESS LINE 2 -

CITY - SHELLEY

STATE - ID ZIP CODE - 83274

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - PERMIT

STATUS -

PRIORITY - 06-15-1979 COUNTY - BINGHAM

TCTAL DIV. RATE - .0800 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNE 20 01N 37E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0800 CFS USE DIV. VOLUME -

.00 AFA

USE - DOMESTIC

PLACE OF USE - TWN 01N RNG 37E SEC 20 TRACT NWNE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS - ✓

NON IRRIG USE - 0/2 UNITS. ✓

OTHER RIGHTS FOR SAME USE - CEDAR POINT CANAL. ✓

PROOF DUE - 09-01-1984 PERMIT/DENIED - 09-11-1979 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 04

DIVERSION MEANS - WELL, PUMP & DELIVERY SYSTEM

VERIFIED KAW
12-7-84



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

September 27, 1982

Vale Peterson
Rt. #1, Box 233
Shelley, ID 83274

RE: Permit No. 27-7140

Dear Mr. Peterson:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

L. Yanterson
Rt 1 Box 233
Shelley, Idaho 83274



JUL 12 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 27-7140.

Name(s) of Permit Holder:

YALE PETERSON

Post Office Address:

Rt #1 Box 233

Shelley Idaho 83274

Tel. No. 357-7501

Source of Water:

Well

Extent of Use:

☒ Domestic

2

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☒ Other

Lawn & Garden

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-8-82

Date

MICROFILMED

Yale Peterson
Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 12, 1979

Yale Peterson
Route 1 Box 233
Shelley, Idaho 83724

Dear Mr. Peterson,

RE: Permit No. 27-7140

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JC
CHECK:

APPLICATION NUMBER: _____

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☐ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☒ Yes ☐ No

Platted by: JC Map No. 25-1N37E

☐ Yes ☒ No

Other rights on same place of use. N/A

☒ Yes ☐ No*

In form for advertising.

☐ Yes ☒ No

Final date for protests: JULY 23, 1979

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: JULY 20, 1979

☐ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

☒ 6/15/79

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson.

Date: 9/05/79

STATE OFFICE REVIEW:

04- Shout letter w/o conditions

☐ See attached sheet for more information.

By: Juni

Date: 9/11/79

RECEIVED
SEP 10 1979

CONVERSATION MEMORANDUM

DATE July 5, 1979

FILE _____

NAME OF PARTY Blackfoot NewsEMPLOYEE Donna

RE: Pat of the Blackfoot News called this day to say the following legal
notices could not be advertised on the dates we requested, but that they would
be advertised July 12 & 19, with a final protest date of July 30, 1979.

27-4017

27-7140

35-7861

35-7862

Notice of Correction 27-7139

" " " 35-7858

RECEIVED
JUL 10 1979

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

JUNE 29, 1979

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 23, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

MICROFILMED

legal-6,deb

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R. 37E, BINGHAM Co.

Use: DOMESTIC (0.08 CFS)

from 01/01 to 12/31

Place of Use: NWNE Sec 20 T 01N

37E

Diversion Means: WELL, PUMP &
DELIVERY SYSTEM

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C. STEPHEN ALLRED
Director

(6129)

Pub: 7/12, 19

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Diversion Point: NWNE Sec 20 T 01N R 37E, BINGHAM Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 20 T 01N R 37E

Diversion Means: WELL, PUMP & DELIVERY SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JULY 23, 1979.

C. STEPHEN ALLRED

Director

Published 7/5 & 7/12.

MICROFILMED

MEMO TO FILE

DATE: June 25, 1979

RE: Advertising

This application (claim) was scheduled to be advertised on June 28 and July 5. However, because of a power outage on June 22, this advertising could not be entered into the regional computer, causing it to be delayed one week.

MICROFILMED

IDENT. NO. _____

WATER RIGHT
DATA ENTRY LOG

[illegible]