

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 42 E

① 6

T
7
S

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Russell R. Laker
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 31 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 27-07146

1. Owner: RUSSELL R. LAKEY

Phone No. _____

Current Address: 98203 S. BANK CRETCH RD., BROOKINGS, OR 97415

2. Accompanied by: DICK GREENSLAND

EXAM. DATE: 7-2-93

Address: 2910 HARBOR RD., SODA SPRINGS, ID

Phone No. _____

Relationship to Permit Holder: RENTER

3. Source: GROUNDWATER tributary to _____

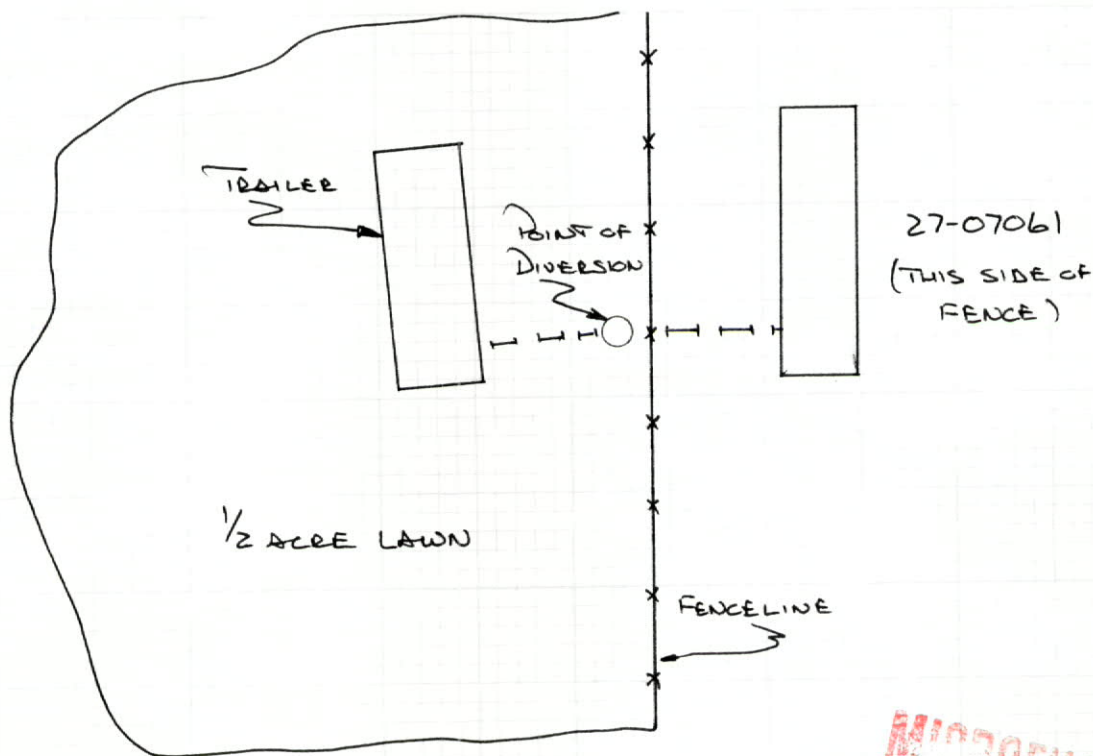
B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached

2. Other water rights with same point of diversion: 27-07061 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater).

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

RECORDED
MAY 16 1995

47°46'00"N

25

6141

Mile
82

BLACKFOOT RESER

SPILLWAY ELEVATION 6119

30

0819

34

0019

47°45'

T 6 S
T 7 S

36

T 6 S

31

Campgro

1 6

T 7 S

6 5

POINT OF DIVERSION
AND PLACE OF USE

China Cap Dam

R 41 E
R 42 E

12 7

Dike

R 41 E R 42 E

6 5

7 8

North Cone

Grave

8

Hole in the Rock

27-07146

RECEIVED
MAY 16 1995

17

BANCROFT 20 MI.

3669 / SW
(THE DIP)

14

13

18

Gravel Pit

6131

6160

6140

6300

6400

6716

6309

6309

6218

6100

6100

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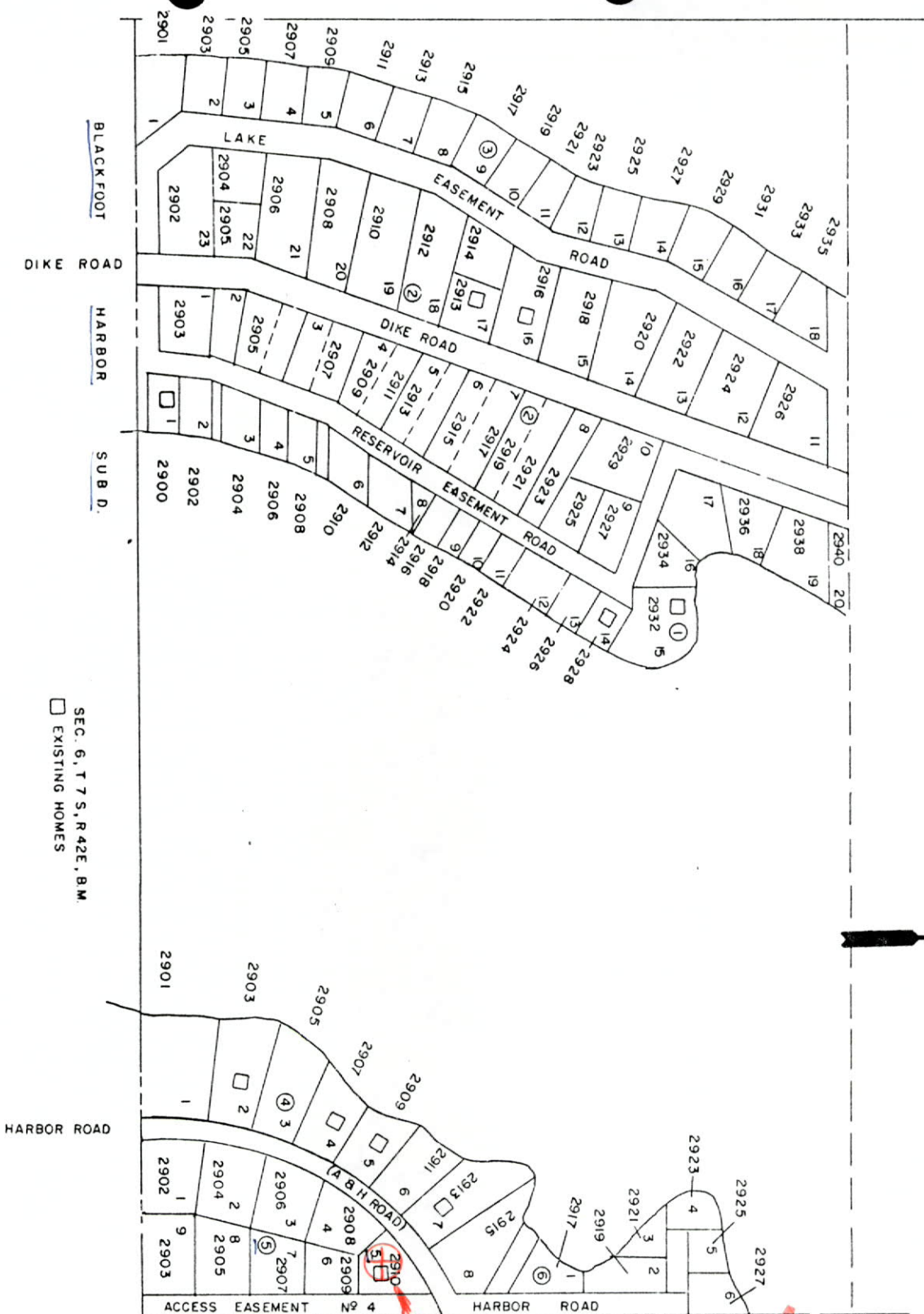
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27-07146

MAP 18 DETAIL I
CARIBOU BLUE LANDING SUBD.



Route of Intersection
of Plate of Use

RECORDED
MAY 16 1995



Place of Use —

27-07146

RECEIVED
MAY 16 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07146

Priority: March 6, 1980

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that MARIAN LESTER
PO BOX 56

SODA SPRINGS ID 83276-0056 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 6, 1980; and has submitted Proof of Beneficial Use on February 2, 1985. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW, Sec. 6, Township 07S, Range 42E
CARIBOU County

PLACE OF USE: DOMESTIC

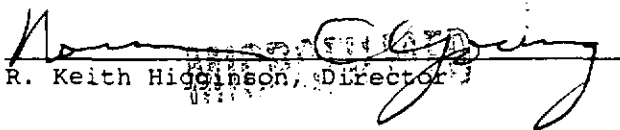
TWN RGE SEC

07S 42E 6 SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is within Lot 5, Blk. 5, Caribou Blue Landing Subdivision.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 29TH day of April, 1995.

Acting for  R. Keith Higginson, Director

MAY 16 1995

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-07146

APPROVED

Date of Priority: March 6, 1980

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.2 AF

Comes now
390 GAGEN DR
SODA SPRINGS ID 83276

RUSSELL R LAKEY

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 27-07146, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SESESW , Sec. 6, Township 07S, Range 42E
CARIBOU County

PLACE OF USE: DOMESTIC

TWN RGE SEC

07S 42E 6

~~NESW~~
SESW

Srk
4/18/95

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Soda Springs, this 30th day of August, 1994.

RECEIVED

Barbara Lester
(Signature)

MAY 16 1995

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-07146

FOR DEPARTMENT USE ONLY

Preliminary check by WJ Fee = \$500 Received by RT # C031209 Date 9-7-94

ACTION OF THE DEPARTMENT OF WATER RESOURCES

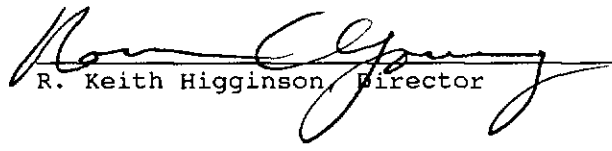
I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 27-07146 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is within Lot 5, Blk. 5, Caribou Blue Landing Subdivision.
6. Domestic use is for 1 home.

Witness my hand this 29TH day of April, 1995.

Acting for


R. Keith Higginson, Director

APR 28 1995

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	27-07146	Russell R. Lakey	0.02
Full Assignment	27-07146	Marian Lester	0.02

MICROFILMED

MAY 16 1995

State of Idaho
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, Russell R. Lakey, hereby assign to Marian Lester

(Permit Holder)

of PO Box 56, Soda Springs ID 83276-0056, Phone (208) 547-3753

All my right, title, and interest in and to Permit No. 27-07146 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Permit No. N/A to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision, point of diversion location, and the amount of water in cubic feet per second.

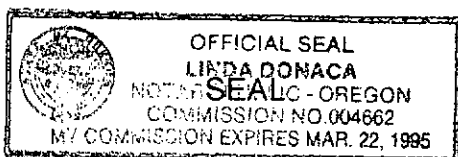
N/A

Made this 26 day of August, 1994.

Russell R. Lakey
Russell R. Lakey

State of Oregon)
~~Idaho~~)
County of Curry) ss

On this 26th day of August, 1994, personally appeared before me the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.



Linda Donaca
Notary Public

Linda Donaca
Signature

My commission expires: 3-22-95

database updated 9/7/94 cz:

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 27-7146

Name(s) of Permit Holder: Russell R. Lakey

Post Office Address: 826 Albutus

RENO. N.V. 89509 Tel. No. _____

Source of Water: Well

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a statement of the extent to which the above numbered permit has been developed.

2-6 1985 Date Russell R. Lakey Signature of Permit Holder

MICROFILMED

Russell LaKey

826 Arbutus

Reno Nr. 89509



RECEIVED

FEB 12 1985



IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Russell R. LAHEY Phone 547 3403

Post office address 390 Greenwood Soda Springs Idaho.

2. Source of water supply Ground which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 7S

Range 42E B.M. Caribou County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

x a. Description of ditches, flumes, pumps, headgates, etc. None
Pump & delivery system

b. Height of storage dam None feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 5 inches; proposed depth of well is 176 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 7S

Range 42E B.M.

(2) Amount of power to be generated: None horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered None

x (4) Name of municipality to be served None, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated None

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Russell R Lakey

b. Who owns the land to be irrigated or place of use " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

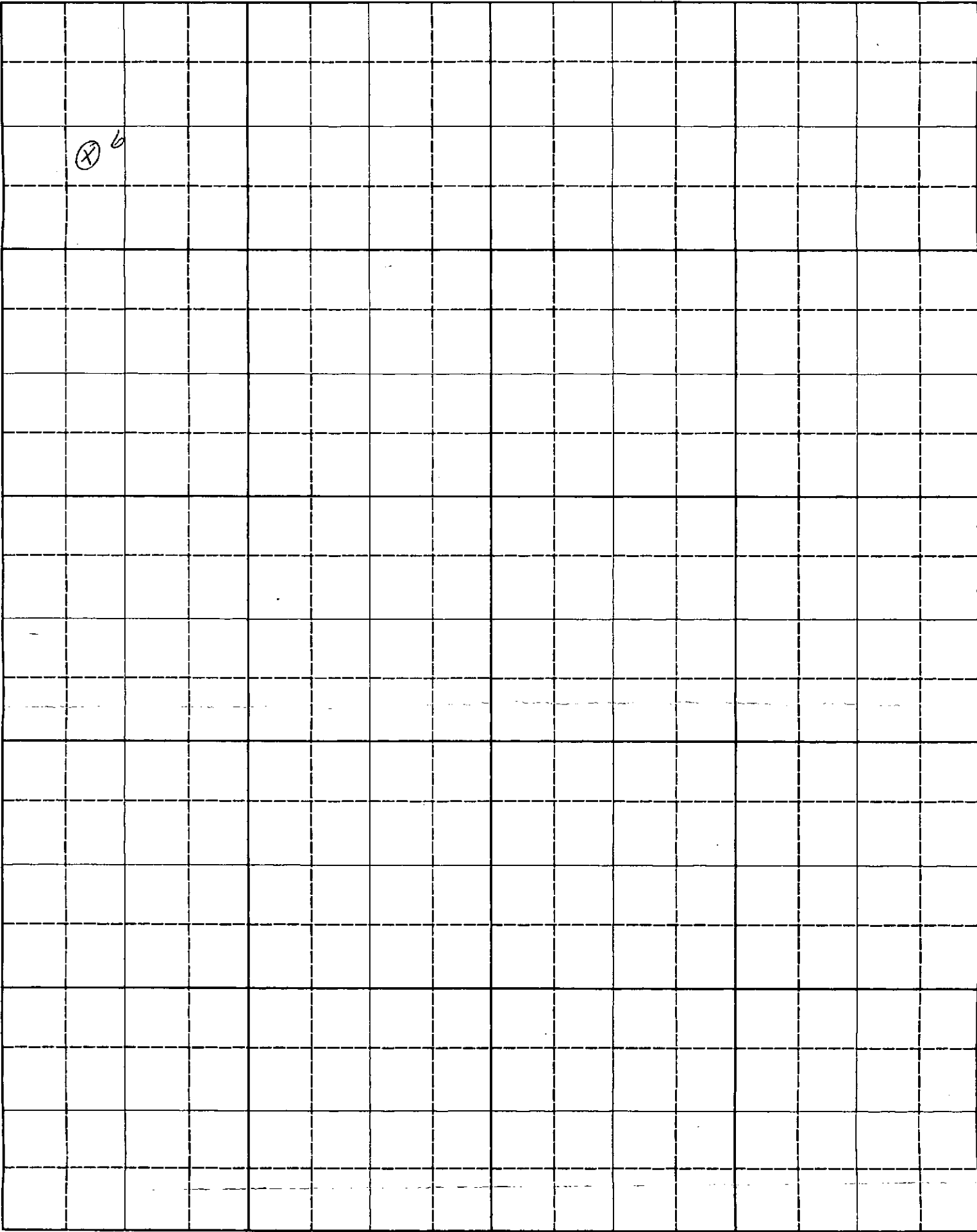
10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 42 E

⊗ 6

T
7
S



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Russell R. Lakay
(Applicant)

Proposed Priority 3/6/80

Received by kw Date 3/6/80 Time 1:30
kw Date 2/22/80 Time 11:15

Preliminary check by EMC Fee \$ 20.00

Receipted by kw Date 3/11/80 # 13843

Publication prepared by kw Date 3/13/80

Published in Caribou County Sun

Publication dates 3/20 & 3/27/80

Publication approved kw Date 4/14/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date, _____

Recommended for approval denial by EMC Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7146, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 23rd day of April, 19 80.

A. Glen Saxton

Chief, Operations Bureau

Affidavit of Publication

County of Caribou } ss.
State of Idaho }

Mark Steele

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

20th day of

March, 19 80

The date of the last publication

being the 27th day of

March, 19 80

Subscribed and sworn to be-

fore me this 27th day

of March, 19 80

Clayton J. Steele
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

19 84

PUBLIC NOTICE

First Time
Published

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

24-7036

STEWART BROTHERS
COMPANY,
P.O. BOX 42755, LAS
VEGAS, NV 89104

Source: CROW CREEK
SPRING tributary to CROW
CREEK

Date Filed: 03-10-1980

Amount: 1.70 CFS 325.0

AC-FT

Diversion Point: SWNE Sec 15
T 10S R 45E, CARIBOU Co.

Use: IRRIGATION (1.70
CFS) from 04-15 to 10-15 IRRI-
GATION STORAGE (325.0
AC-FT) from 01-01 to 12-31
IRRIGATION FROM
STORAGE (325.0 AC-FT) from
04-15 to 10-15

Place of Use: NWSW SWSW
Sec 14 T 10S R 45E SWNE
SENE SENW NESW SESW
NESE NWSE SWSE SESE Sec
15 T 10S R 45E NENE NENE
SWNE SENE NENW SENW
NESW NESE NWSE Sec 22 T
10S R 45E FOR 495 ACRES

Diversion Means: EARTH
FILLED DAM & DITCHES.

27-7146

LAKEY, RUSSELL R.
390 GAGON DR., SODA
SPRINGS, ID 83276

Source: GROUNDWATER

Date Filed: 03-06-1980

Amount: 0.02 CFS

Diversion Point: NESW Sec 06
T 07S R 42E, CARIBOU Co.

Use: DOMESTIC (0.02 CFS)
from 01-01 to 12-31

Place of Use: NESW Sec 06 T
07S R 42E

Diversion Means: WELL,
PUMP & DELIVERY SYSTEM.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 1515 Lincoln
Road, Idaho Falls, Idaho 83401
on or before APRIL 7, 1980.

C. STEPHEN ALLRED

Director

Published March 20 and 27,
1980 in the Caribou County Sun

RECEIVED

APR 8 1980

Department of Water Resources
Eastern District Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 2, 1995

MARIAN LESTER
PO BOX 56
SODA SPRINGS ID 832760056

RE: WATER RIGHT NO. 27-07146

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

REC'D HIGGINSON

MAY 16 1995

ASSIGNMENT REVIEW SHEET

Reviewer: Cindy Zimmerman

Date 9/7/94

REVIEW:

Permit # 27-7146 New Owner Lester

Filing Fee Receipt # C031209

✓ No Conditions Prohibiting Assignment

✓ Assignment Form Enclosed

✓ Signature Verified

✓ Notarized

✓ Total Assignment

Partial Assignment Splitting the Permit

This part _____

Other parts _____

Original right cleared

Shirley,

*The Assignment of Permit
must be acknowledged on
the approved license
letter (see inside).*

DONNA: Please do:

✓ Summary sheet

~~Standard letter~~

✓ Special cover letter → *Combine with license approval letter.*

~~"partial" (co-owners)~~

~~"portion" (split)~~

~~"remainder of original now known as"~~

Additional information:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 19, 1994

MARIAN LESTER
PO BOX 56
SODA SPRINGS ID 83276-0056

RE: Assignment of Permit No. 27-07146

Dear Ms. Lester:

In follow-up to our telephone conversation today, I have enclosed a partially completed 'Assignment of Permit' form which Mr. Lakey, as owner of record, may sign and have notarized.

Once the assignment is complete you may sign the required amendment of permit. The filing fee for the amendment is \$50.00. The filing fee for the assignment is \$25.00.

Please submit the signed assignment and amendment along with the filing fees to my attention at the above address.

If you have any questions, please feel free to contact me directly at (208) 327-7944.

Sincerely,

Cindy Zimmerman

CINDY ZIMMERMAN
Water Resource Agent

c: Russell R Lakey

Enclosures

MICROFILMED

MAY 16 1995

MEMORANDUM

DATE: August 19, 1994
TO: File No 27-07146
FROM: Cindy Zimmerman
SUBJECT: Telecon with new property owner, Marian Lester.

=====

Per telecon today with Marian Lester (the new property owner of the house), the correct address for Russell R Lakey is 98203 S Bank Chetco Rd., Brookings OR 97415.

Ms. Lester will request an assignment of this permit from Mr. Lakey. Upon receipt of the assignment, Ms. Lester will sign and submit the amendment of permit with the assignment and filing fees to the department.

MICROFILMED

MAY 16 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 17, 1994

^A
MARION LESTER
PO BOX 56
SODA SPRINGS ID 83276-0056

RE: WATER RIGHT NO. 27-07146

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, the permit must be amended to correspond with the findings of the Department's field examiner. We originally sent the enclosed Amendment to the owner of record, Russell Lakey, but received no response. A telephone call to the Caribou County Assessor's Office revealed that you are listed as the property owner of the land covered by this water right.

In Idaho a water right in the permit stage is considered personal property and must be assigned to the new owner. Therefore, the license will be issued in the name of the original owner of record unless the enclosed Assignment of Permit form is completed by Mr. Lakey, assigning the permit to you, and returned to us along with the \$25.00 filing fee before this water right is licensed. Once the water right is licensed, it is considered real property and is appurtenant to the land. Proof of ownership of the land is proof of ownership of the water right, unless it was excluded in the terms of the sale of the land.

The Application for Amendment contains information that will be included on the license when it is issued. We have amended the permit to reflect a change in the location of the point(s) of diversion and the place(s) of use description.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

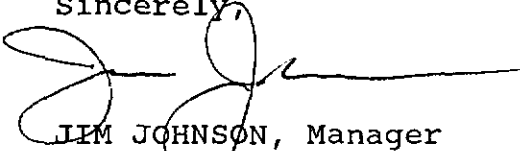
RECEIVED

MAY 16 1995

Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

If you do not concur with this information, or if you have any questions, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

A handwritten signature in black ink, appearing to be "Jim Johnson", written over the typed name.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosures

MICROFILMED

MAY 16 1995

MEMORANDUM

DATE: August 17, 1994
TO: File No. 27-07146
FROM: Donna Corless
SUBJECT: RETURNED MAIL

=====

The Application for Amendment mailed to our owner of record, Russell R. Lakey at 390 Gagen Dr., Soda Springs, ID 83276 was returned by the U.S. Postal Service with the following notation:

Returned to Sender - Forwarding Order Expired.

A call to the Caribou County Assessor's Office revealed that the current owner of this property is as follows:

Marion Lester
PO BOX 56
Soda Springs, ID 83276-0056

The Application for Amendment was forwarded to the new owner today.

MICROFILMED

MAY 16 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

JUL 05 1994

Department of Water Resources

June 24, 1994

RUSSELL R LAKEY
390 GAGEN DR
SODA SPRINGS ID 83276

RE: WATER RIGHT NO. 27-07146

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

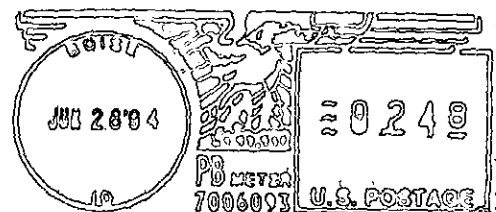
Enclosure

MAY 16 1995

**1301 North Orchard Street
Boise, Idaho 83706-2237**

☒ Forfeiture Order Expired
☐ Insurance Lapsed
☐ License Lapsed
☐ Other

PRESENTED BY



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MAY 16 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 24, 1994

RUSSELL R LAKEY
390 GAGEN DR
SODA SPRINGS ID 83276

RE: WATER RIGHT NO. 27-07146

Dear Water Right Holder(s):

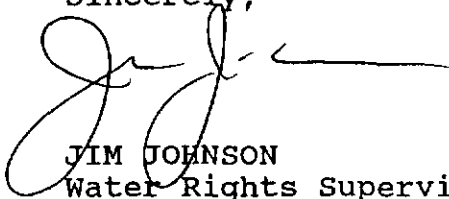
The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

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If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
MAY 16 1995

LICENSE REVIEW
Cindy Zimmerman

Permit #: 27-7146 Name: Lakey Date: 6/22/94

NAME	Yes <u> </u> No <u> </u>	Or Address Change?
SOURCE	<u> </u> <u> </u> <u> </u>	Change/Clarify source <u> </u> Prelim. Order to Void - Source change.
P/D	<u> </u> <u> </u> <u> </u>	Amendment Needed? <u>clarify?</u> <u>SE SE SW</u> -P39, P38 Overlap(s) <u> </u>
P/U	<u> </u> <u> </u> <u> </u>	Amendment Needed? <u>reduce?</u> <u>SE SW</u> -P41, P38 Overlap(s) <u> </u> *P/D & P/U Amend? <u>(P37, P38)</u> (See list for feds.)
RATE	<u> </u> <u> </u> <u> </u>	Measurement Done? <u> </u> <u> </u> <u> </u> <u> </u> Theoretical Only? <u>allow permitted .02 cfs</u> <u> </u> <u> </u> <u> </u> Theoretical (HP) <u>8.8 x 0.70 x</u> = <u> </u> + (2.31 x <u> </u>) <u> </u> <u> </u> <u> </u> Capacity <u>.02</u> cfs Allowable Amount: <u>.02</u> cfs
VOLUME	<u> </u> <u> </u> <u> </u>	Season of Use: <u>1/1-12/31</u> days <u>365</u> Calculations: <u>domestic = 1.2 AF</u> <u> </u> <u> </u> <u> </u> Flow limit: <u> </u> x <u> </u> x 1.9835 = <u> </u> AF Allowable volume <u>1.2</u> AF
USES	<u> </u> <u> </u> <u> </u>	Change(s) in Nature of Use? <u> </u> -P46 Amendment Needed? <u> </u>
REMARKS	<u> </u> <u> </u> <u> </u>	Multiple p/d's in <u>1/1</u> ? Other <u>OP/U LT 5 Bk 5, Caribou Blue Landing Subd. (2) w01(1)</u>
CONDITIONS	<u> </u> <u> </u> <u> </u>	<u> </u> <u> </u> <u> </u> Measuring/Locking Devices <u>R04</u> <u> </u> <u> </u> <u> </u> Watermaster Control - Water District <u> </u> <u> </u> <u> </u> <u> </u> Irrigation Overlap <u> </u> <u> </u> <u> </u> Water Quality <u> </u> <u> </u> <u> </u> Other
PRIORITY	<u> </u> <u> </u> <u> </u>	Correct fee submitted? Receipt No. <u>N/A</u> <u> </u> <u> </u> <u> </u> Order to Reinstate Needed? Done? <u> </u> <u> </u> <u> </u> <u> </u> Advance(d)? <u> </u> Advanced to: <u> </u> App Rcd <u>3/6/80</u> Priority <u>3/6/80</u> Exam done <u>7/2/93</u>

COMMENTS:

RECOMMENDED	CFS	DIV VOL	LICENSE: P49
<u>Dom/1</u>	<u>.02</u>	<u>1.2</u>	#1 AMEND LTR: P46 or
<u> </u>	<u> </u>	<u> </u>	P39/P41 <u>(P37 & P38)</u>
<u>TOTAL</u>	<u>.02</u>	<u>1.2</u>	#2 AMEND LTR: P42 <u>(P47)</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAY 31 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 27-07146

1. Owner: RUSSELL R. LAUEY

Phone No. _____

Current Address: 98203 S. BANK CRETCH RD., BROOMING, OR 97415

2. Accompanied by: DICK GREENSLAND

EXAM. DATE: 7-2-93

Address: 2910 HARBOUR RD., SCAR SPRINGS, ID

Phone No. _____

Relationship to Permit Holder: RENTER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

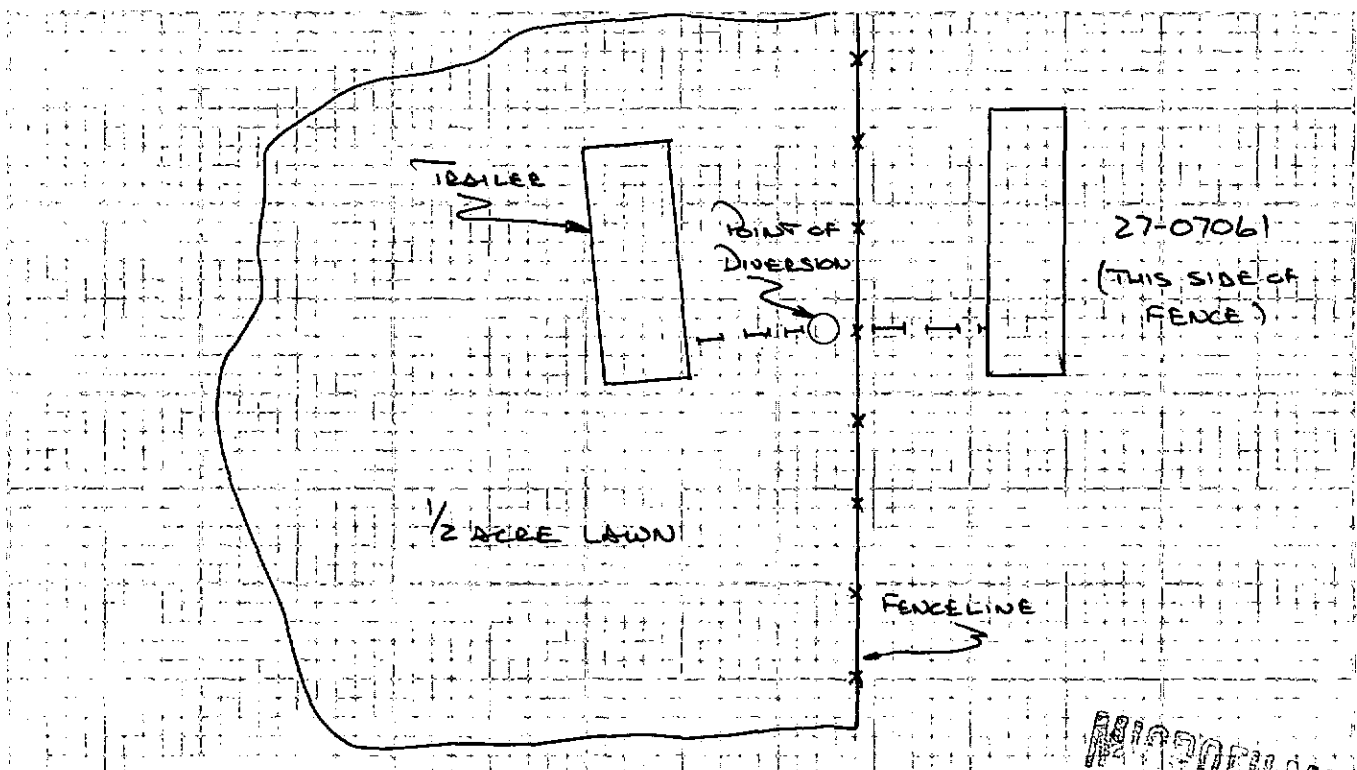
2. Other water rights with same point of diversion: 27-07061

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

MAY 16 1995

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL, PUMP AND PIPELINES TO SINGLE FAMILY TRAILER WITH 1/2 AC. LAWN. WELL AND PUMP ALSO SERVES SECOND HOME LICENSED UNDER 27-07061.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<u>UNKNOWN</u>					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	SW	6	7S	42E	CARIBOU	USGS, OUSIDE, COUNTY MAPS

6. Place(s) of Use:

Indicate Method of Determination USGS, OUSIDE

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	42E	6												D					

Do not use this space

RECEIVED
MAY 16 1995

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

N/A

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

DE MINIMUS DOMESTIC w/ 1/2 ac. LAWN = 0.04
LIMITED BY PERMIT TO 0.02 CFS

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

DE MINIMUS DOMESTIC WITH LAWN = 0.02 CFS

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MAY 16 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

- * POINT OF DIVERSION SHARED WITH 27-07061.
- * POINT OF DIVERSION & PLACE OF USE BLOCK 5, LOT 5, CARIBOU BLUE LANDING SUBDIVISION. STREET ADDRESS: 2910 HARBOUR ROAD, SODA SPRINGS
- * AMENDMENT NEEDED TO MOVE P/U & P/D FROM NESW 6-7S-42E TO SESW 6-7S-42E.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	0.02	1.2
Totals:			0.02	1.2

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

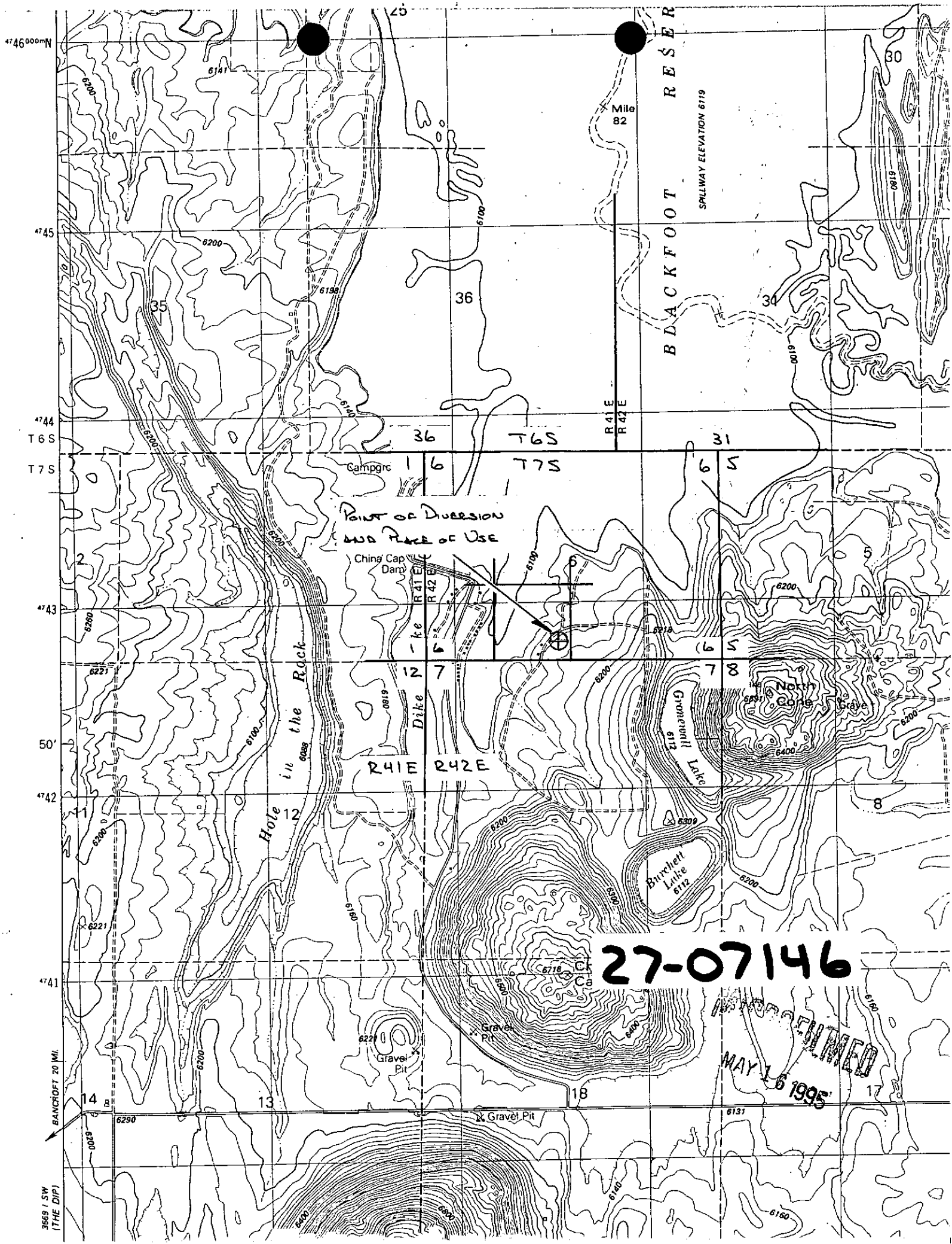
Field Examiner's Name PAUL R. MEYER
Signature [Signature]
Certification Date _____
Field Report Preparation Date 2-14-94

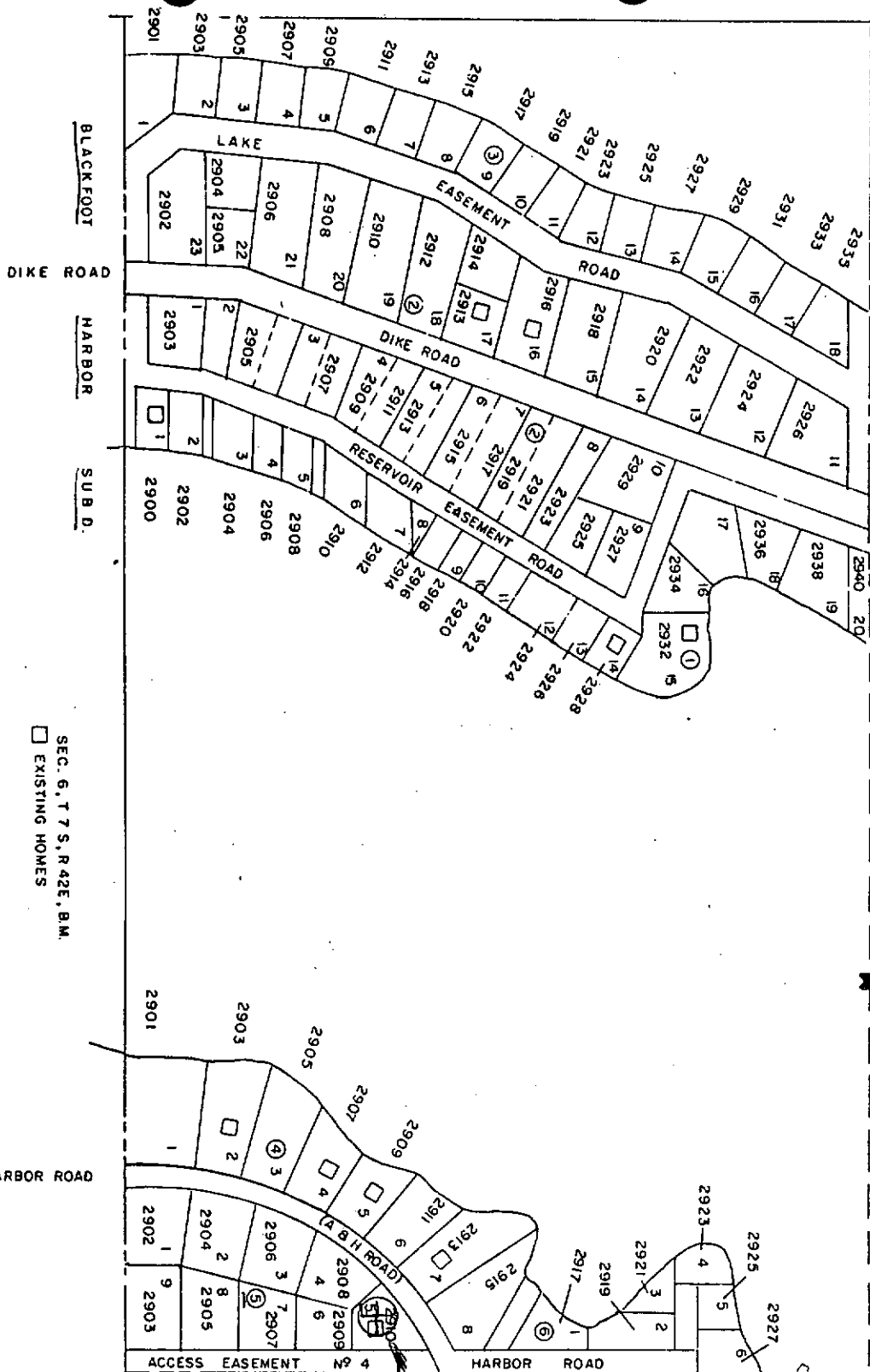
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECORDED

MAY 16 1995





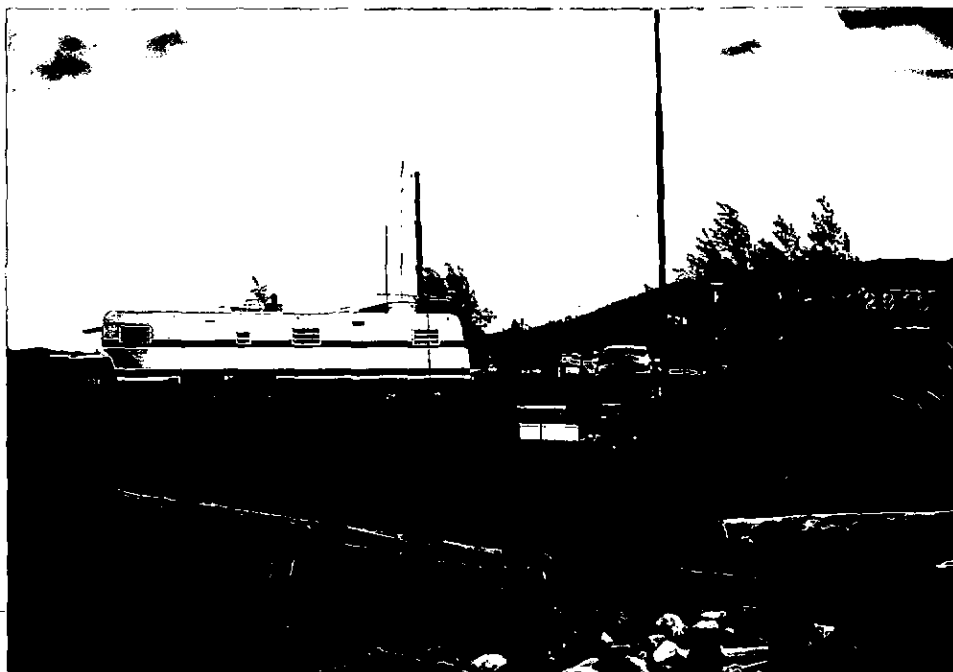
27-07146

MAP 18 DETAIL I

CARIBOU BLUE LANDING SUBD.

RECEIVED
MAY 16 1995

Point of Decision
Place of Use



Place of Use —

27-07146

MICROFILMED
MAY 16 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 22, 1985

Russell R. Lakey
826 ARBUTUS
RENO

NV 89509

RE: Permit No. 27-7146

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECORDED

MAY 16 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138639

LAKEY, RUSSELL R.
390 GAGON DR.
SODA SPRINGS, ID 83276

PROOF DUE NOTICE

JANUARY 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 27-7146 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LAKEY, RUSSELL R.
390 GAGON DR.
SODA SPRINGS, ID 83276

APRIL 29, 1980

RE: PERMIT NO. 27-7146

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

April 8, 1980

RE: Amended Application for Permit No. 24-7028 STEWART
Application for Permit No. 24-7036 "
No. 27-7146 LAKEY

Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on March 20 and 27, 1980.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:kw

MICROFILMED

March 17, 1980

RE: Application for Permit No. 27-7146

Russell R. Lakey
390 Gagon Dr.
Soda Springs, ID 83276

Dear Mr. Lakey:

Attached herewith is Departmental Receipt No. 13843 in the amount of \$20.00 for the above referenced application for permit.

Sincerely,

KAY WALKER
Secretary

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before APRIL 7, 1980.

C. STEPHEN ALLRED

Director

Published 3/20 & 3/27/80.

MICROFILMED

27-7146-

LAKEY, RUSSELL R.

390 GAGON DR., SODA SPRINGS, ID 83276

Source: GROUNDWATER

Date Filed: 03/06/1980

Amount: 0.02 CFS

Diversion Point: NESW Sec 06 T 07S R 42E, CARIBOU Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: NESW Sec 06 T 07S R 42E

Diversion Means: WELL, PUMP & DELIVERY SYSTEM.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

John V. Evans
Governor

C. Stephen Allred
Director

February 27, 1980

Russell R. Lakey
390 Gagon Dr.
Soda Springs, ID 83276

Dear Mr. Lakey:

Subsequent to a review, the Department finds it necessary to return your application for permit and Check No. 92-204/5457 for \$10.00. Before the application can be receipted you will need to complete items 6a and 8a(4) indicated by an X on the left hand side of the application. For item 6a, we require a description of the diverting works which in your instance may consist of a pump and delivery system. The number of households to be supplied with domestic water should be listed in item 8a(4).

Once you have entered this information, simply return the application to this office accompanied by a \$20.00 check in payment of the statutory filing fee. If there are questions concerning the above, I will be glad to assist you.

Respectfully submitted,

Ernest Carlsen.

ERNEST CARLSEN
Sr. Resource Analyst

EC:kw

Enclosures:

Check No. 92-204/5457

A RUSSELL R. OR IRENE G. LAKEY 5457
390 GAGON DRIVE
SODA SPRINGS, IDAHO 83276
Feb. 27 1980 92-204/1241
Pay to the order of Idaho Dept. of Water Admin. \$ 10.00
Ten and no/100 Dollars
IDAHO FIRST NATIONAL BANK
SODA SPRINGS OFFICE
Soda Springs, Idaho 83276
For *Russell R. Lakey*
0124102046 41 08122 80 4570

MICROFILMED