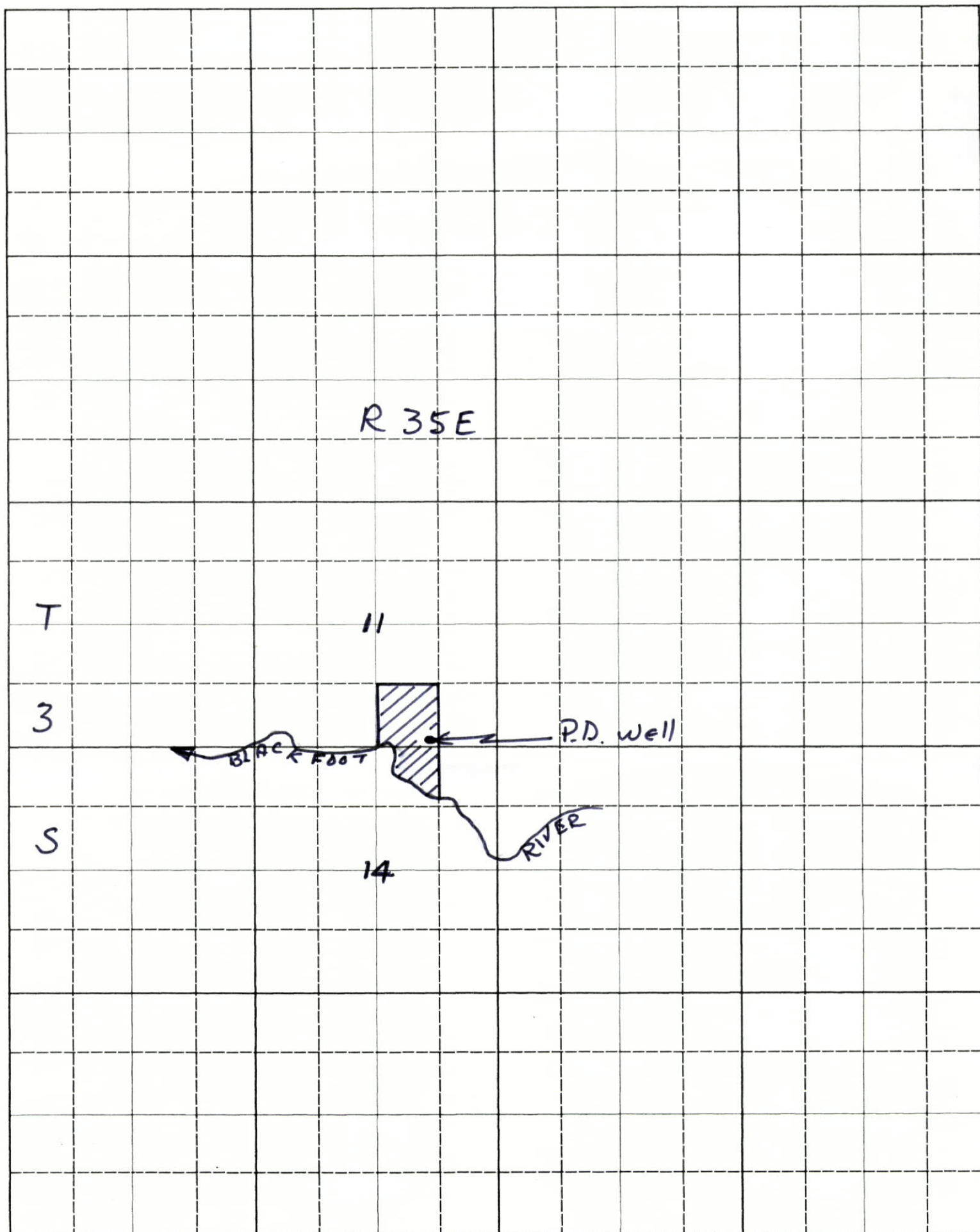


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Keith Hinkley
(Applicant)

RECEIVED

JUN 6 1980

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
134 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction withing the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
29th day of May, 19 80

and the last publication having been made on the
5th day of June, 19 80

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David Mark Brown

Subscribed and sworn to before me this 5th

day of June, 19 80

Patricia A. Johnson

Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

Oct. 20, 1980

NOTICE OF CORRECTION

Notice is hereby given that Ap-
plication No. 27-7149 in the name of
Keith Hinkley was advertised in-
correctly on April 17 and 24, 1980.
The place of use was advertised as
being within Lot 01 (SWSE), Sec. 11,
T. 3S, R. 35E; Lot 01 (NWNE), Sec.
14, T. 3S, R. 35E for 57 acres.

WHEREAS, the actual place of use
is within Lot 01 (SWSE), Sec. 11, T.
3S, R. 35E; Lot 02 (NWNE), Sec. 14,
T. 3S, R. 35E for 57 acres.

Any protests against the granting
of this permit as a result of this
correction must be filed with the
Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho 83401 on or before June
16, 1980.

C. STEPHEN ALLRED
Director

(6545)

Pub.: 5/29 & 6/5

6/10/80
KW
ok

MICROFILMED

RECEIVED
MAY 16 1980

Department of Water Resources
Eastern District Office

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7149

HINKLEY, KEITH

RT. 3, BOX 371, BLACKFOOT, ID 83221

Source: GROUNDWATER

Date Filed: 04/07/1980

Amount: 1.13 CFS

Diversion Point: Lot 01, (SWSE) Sec.

11, T. 03S. R. 35E. BINGHAM Co.

Use: IRRIGATION (1.13 CFS) from 04/01 to 11/01.

Place of Use: LOT 01 (SWSE), Sec.

11, T. 03S. R. 35E; Lot 01 (NWNE)

Sec. 14, T. 03S. R. 35E for 57

ACRES.

Diversion Means: WELL, PUMP, SPRINKLER SYSTEM.

35-7895

HUNTER, DANNY L.

Rt. 4, BOX 336, BLACKFOOT, ID 83221

Source: GROUNDWATER

Date Filed: 04/07/1980

Amount: 0.80 CFS

Diversion Point: SESE, Sec. 27, T.

01S, R. 34E, BINGHAM Co.

Use: IRRIGATION (0.80 CFS) from 04/01 to 11/01.

Place of Use: SESE, Sec. 27 T. 01S, R. 34E for 40 ACRES.

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before MAY 5, 1980.

C. STEPHEN ALLRED
Director

(6497)

Pub.: 4/17 & 4/24-80.

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown

solemnly

Publisher

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 134 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of

of publication was published in said issue or said newspaper 2 consecutive weeks

the first publication having been made on the 17th day of April, 19 80

and the last publication having been made on the 24th day of April, 19 80

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 2nd

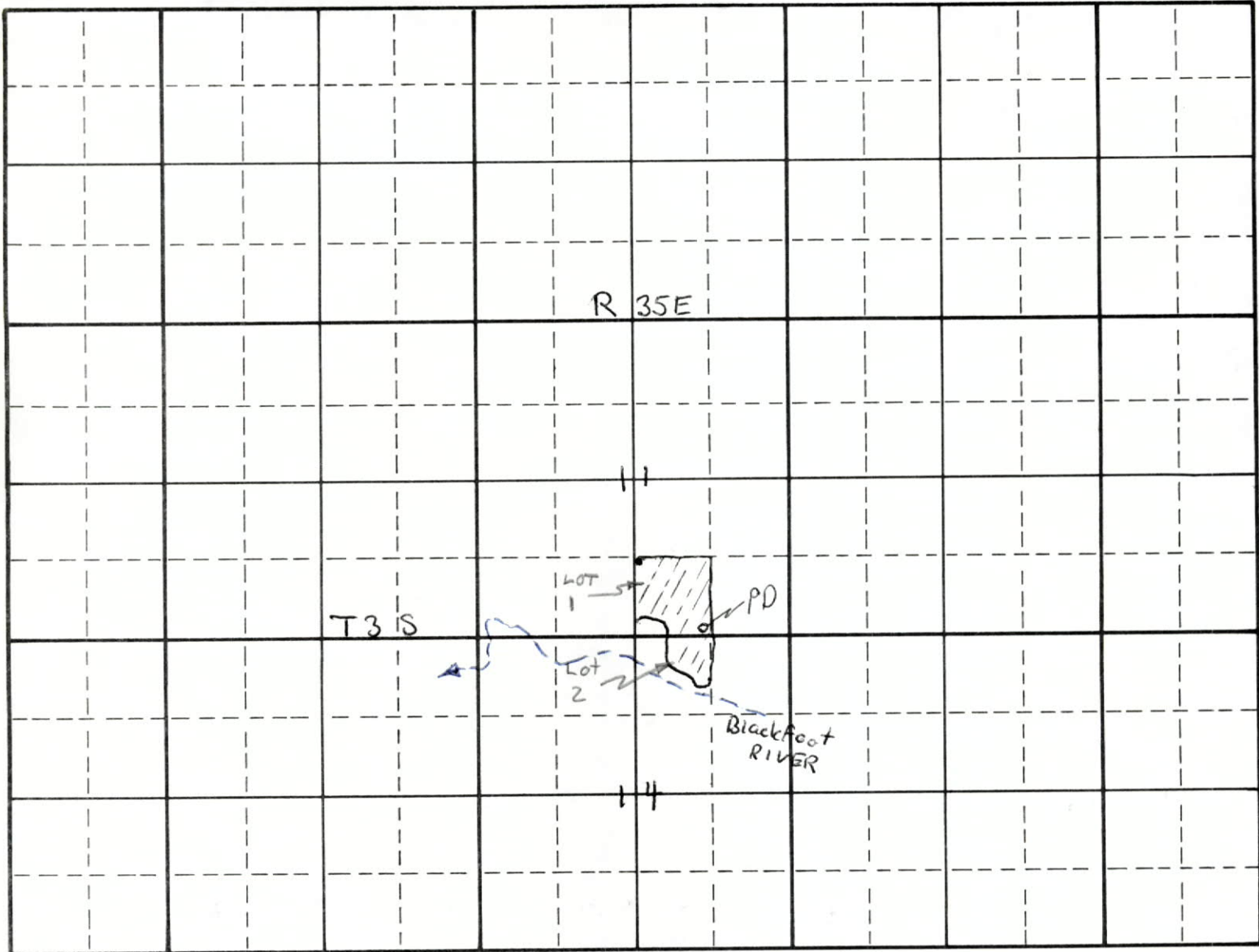
day of May, 19 80

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

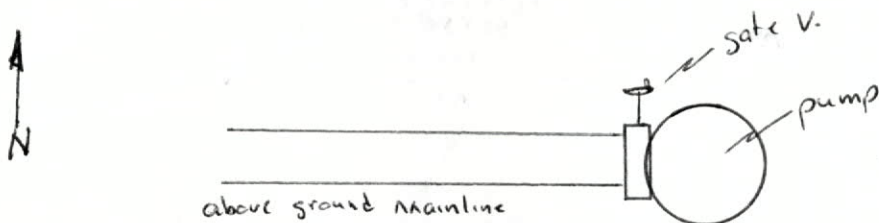
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: LOT 1 SW 1/4 of SE 1/4 Sect 11 T35 R35E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	35E	11															36		36
		14																	10

Total 49

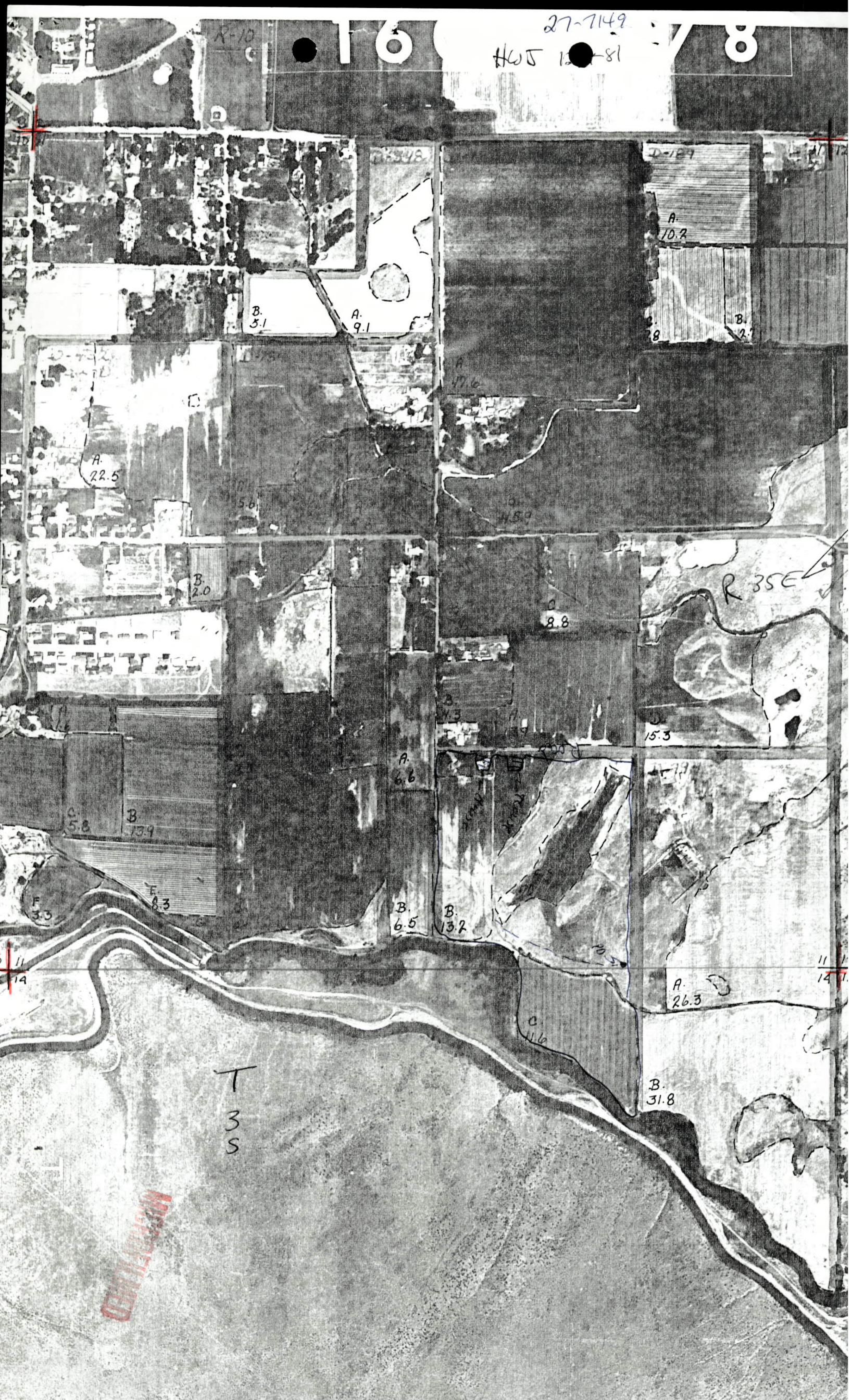
Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature: [Signature]
 Checked by: [Signature]
 Approved by: [Signature]

Date: 8-17-81
 Date: 12-8-81
 Date: 11-5-82

16 27-7149 7 8
HUT 12-81



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3
S

UNCLASSIFIED

NOTICE OF CORRECTION

Notice is hereby given that Application No. 27-7149 in the name of Keith Hinkley was advertised incorrectly on April 17 and 24, 1980. The place of use was advertised as being within Lot 01 (SWSE), Sec. 11, T. 3S, R. 35E; Lot 01 (NWNE), Sec. 14, T. 3S, R. 35E for 57 acres.

WHEREAS, the actual place of use is within Lot 01 (SWSE), Sec. 11, T. 3S, R. 35E; Lot 02 (NWNE), Sec. 14, T. 3S, R. 35E for 57 acres.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 16, 1980.

C. STEPHEN ALLRED

Director

Published in the Blackfoot News 5/29 and 6/05/1980.

2 COPIES AND GIVE TO PAT.

NOTICE OF CORRECTION

Notice is hereby given that Application No. 27-7149 in the name of Keith Hinkley was advertised incorrectly on April 17 and 24, 1980. The place of use was advertised as being within Lot 01 (SWSE), Sec. 11, T. 3S, R. 35E; Lot 01 (NWNE), Sec. 14, T. 3S, R. 35E for 57 acres.

WHEREAS, the actual place of use is within Lot 01 (SWSE), Sec. 11, T. 3S, R. 35E; Lot 02 (NWNE), Sec. 14, T. 3S, R. 35E for 57 acres.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before June 16, 1980.

C. STEPHEN ALLRED
Director

(6545)
Pub.: 5/29 & 6/5

Handwritten: 5/28

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 27-7149 Priority April 7, 1980 Amount 0.98 cfs

THIS IS TO CERTIFY, that Keith Hinkley
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 27-7149 issued pursuant to Application for Permit dated April 7, 1980,
and has submitted proof to the Department of Water Resources on July 31, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.27 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.98</u> cfs and	<u>172.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.98 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
172.0 acre feet per year, said waters to be diverted within the Government Lot 1 (SW $\frac{1}{4}$ SE $\frac{1}{4}$),
Section 11, Twpl. 3S, Rge. 35E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	35E	11																	36
		14	GL2																13

Total number of acres irrigated 49

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein-described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30th day of
November, 19 82.

Acting for the Director

Norman C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Keith Hinkley Phone 785-4764

Post office address Rt. 3, Box 371, Blackfoot, ID 83221

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is Lot 1
SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 3S

Range 35E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.13 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.13 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 110 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	35E	11															L. 1 39.62		39.62
		14		L. 2 17															17

Total number of acres to be irrigated 56.62

c. Describe any other water rights used for the same purposes as described above. Shares in Corbett
Slough

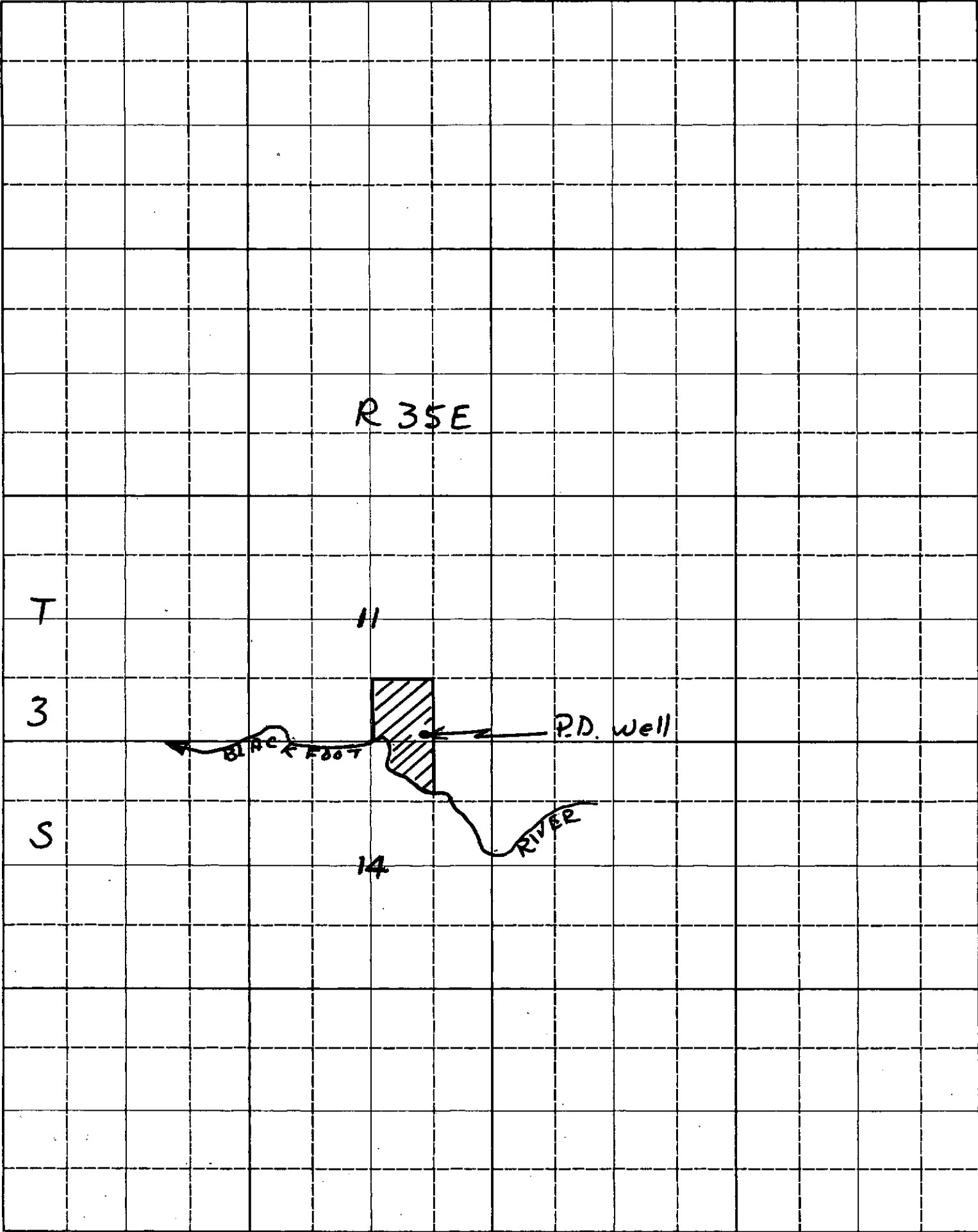
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing

10. Remarks Water from Corbett Slough is undependable at time of need.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Keith Hinkley
(Applicant)

Proposed Priority

4/7/80

Received by

Lsg

Date

4/7/80

Time

11:50 A

Preliminary check by

gc

Fee \$

45.00

Received by

kw

Date

4/7/80

#13922

Publication prepared by

kw

Date

4/10/80

Published in

The Blackfoot News

Publication dates

5/29 & 6/05 Re-Ad

Publication approved

kw

Date

6/10/80

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

EMC Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7149, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1985.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this

24th

day of

June

1980.

A. Glen Saylor
Chief, Operations Bureau

RECEIVED

JUN 6 1980

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss.

I, David Mark Brown do
solemnly

swear that I am the Publisher of
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having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
134 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
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the first publication having been made on the
29th day of May, 19 80

and the last publication having been made on the
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that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
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notice was published in the newspaper and not in a
supplement.

David Mark Brown
Subscribed and sworn to before me this 5th

day of June, 19 80

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

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CORRECTION**

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correctly on April 17 and 24, 1980.
The place of use was advertised as
being within Lot 01 (SWSE), Sec. 11,
T. 3S, R. 35E; Lot 01 (NWNE), Sec.
14, T. 3S, R. 35E for 57 acres.

WHEREAS, the actual place of use
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3S, R. 35E; Lot 02 (NWNE), Sec. 14,
T. 3S, R. 35E for 57 acres.

Any protests against the granting
of this permit as a result of this
correction must be filed with the
Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho 83401 on or before June
16, 1980.

C. STEPHEN ALLRED
Director

(6545)
Pub.: 5/29 & 6/5

RECORDED

RECEIVED
MAY 15 1980

Department of Water Resources
Eastern District Office

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7149

HINKLEY, KEITH
RT. 3, BOX 371, BLACKFOOT, ID
83221

Source: GROUNDWATER

Date Filed: 04/07/1980

Amount: 1.13 CFS

Diversion Point: Lot 01, (SWSE) Sec.

11, T. 03S. R. 35E. BINGHAM Co.

Use: IRRIGATION (1.13 CFS) from
04/01 to 11/01.

Place of Use: LOT 01 (SWSE) Sec.

11, T. 03S. R. 35E; Lot 01 (NWNE)

Sec. 14, T. 03S. R. 35E for 57

ACRES.

Diversion Means: WELL, PUMP,
SPRINKLER SYSTEM.

35-7895

HUNTER, DANNY L.
Rt. 4, BOX 336, BLACKFOOT, ID
83221

Source: GROUNDWATER

Date Filed: 04/07/1980

Amount: 0.80 CFS

Diversion Point: SESE, Sec. 27, T.

01S, R. 34E, BINGHAM Co.

Use: IRRIGATION (0.80 CFS) from
04/01 to 11/01.

Place of Use: SESE, Sec. 27 T. 01S,

R. 34E for 40 ACRES.

Diversion Means: WELL, PUMP &
SPRINKLER SYSTEM.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before MAY 5, 1980.

C. STEPHEN ALLRED
Director

(6497)

Pub.: 4/17 & 4/24-80.

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown

solemnly

Publisher

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 134 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction withing the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of

of publication was published in said issue or said newspaper 2 consecutive weeks

the first publication having been made on the 17th day of April, 19 80

and the last publication having been made on the 24th day of April, 19 80

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 2nd

day of May, 19 80

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980



MICROFILMED

WATER RIGHT NUMBER 27-7149

OWNER LAST NAME - HINKLEY FIRST NAME - KEITH ORIG OWNER -
ADDRESS LINE 1 - 1245 YORK DR. ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - BLACKFOOT STATE - ID ZIP CODE - 83221
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 04-07-1980 COUNTY - BINGHAM TOTAL DIV. RATE - .9800 -CFS
TOTAL DIV. VOLUME - 172.00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWSE 11 03S 35E LOT 01 REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 04-01 TO - 11-01 USE - IRRIGATION USE DIV. RATE - .9800 CFS USE DIV. VOLUME - 172.00 AFA
USE - IRRIGATION PLACE OF USE - TWN 03S RNG 35E SEC 14 TRACT NWNE LOT 02 AC 13
USE - IRRIGATION PLACE OF USE - TWN 03S RNG 35E SEC 11 TRACT SWSE LOT 01 AC 36
DECREE NAME - DATE - TOTAL ACRES 49
REMARKS - ✓
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE - CORBETT SLough. ✓
PROOF DUE - 06-01-1985 PERMIT/DENIED - 06-24-1980 PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL - R30 ✓
DIVERSION MEANS - WELL, PUMP, SPRINKLER SYSTEM.

WATER RIGHTS

December 10, 1982

RE: Permit No. 27-7249

Keith Hinkley
1245 York Drive
Blackfoot, ID 83221

Dear Mr. Hinkley:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

WATER
RIGHTS
DIVISION



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 16, 1982

RE: Permit No. 27-7149

Keith Hinkley
1245 Yook Drive
Blackfoot, ID 83221

Dear Mr. Hinkley:

A representative of this Department has made an examination of the works covered by your Permit No. 27-7149, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.98 cfs Source: groundwater

The maximum quantity diverted shall not exceed 172.0 acre feet
per year.

Point(s) of diversion: Gov. Lot 1(SW $\frac{1}{4}$ SE $\frac{1}{4}$), Sec. 11, Twp. 3S, Rge. 35E,
Bingham County

Beneficial use: Irrigation of 49 acres within Gov. Lot 1(SW $\frac{1}{4}$ SE $\frac{1}{4}$), Sec. 11;
Gov. Lot 2(NW $\frac{1}{4}$ NE $\frac{1}{4}$), Sec. 14; Twp. 3S, Rge. 35E

Priority date established: April 7, 1980

Conditions (if any): This right when combined with all other rights shall
provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre for
the lands above.

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

27-7149

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 7-31-81

Accompanied by

N.A.

Total Q measured

1.27 cfs ✓

If source is surface water, estimate total flow of source

Methods of measurement

Pitot gauge

Meets Permit requirements?

Measurement calculations:			
#1	5/32 N	82 psi	#3
68 psi	35 birds		5/32 N
#2	5/32 N	78 psi	32 birds
98 psi	19 birds	80 psi	
#1 - 6.30 spm x 35 birds = 221 spm			
#2 - 6.87 spm x 19 birds = 131 spm			
#3 - 6.79 spm x 32 birds = 217 spm			
569 spm			
1.27 cfs			
CAPACITY			

$V = 49 \text{ acfs} \times 3.5 \text{ cfs} = 172 \text{ cfs} \checkmark$

$V = 0.98 \text{ cfs} \times 1.9835 \times 214 = 416 \text{ acfs}$

Allow .02 cfs/ac 49 x .02 = .98 cfs ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	40	GE	N.A.	Johnston	N.A.	Pitot gauge		

System Description From well/pump thru above ground mainline running west to 3 handlines

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation

Irrigation requirement = 3.5

AFA/Acre

Q (cfs)

0.98 ✓

V (afa)

172 ✓

FROM

April

TO

Nov 1

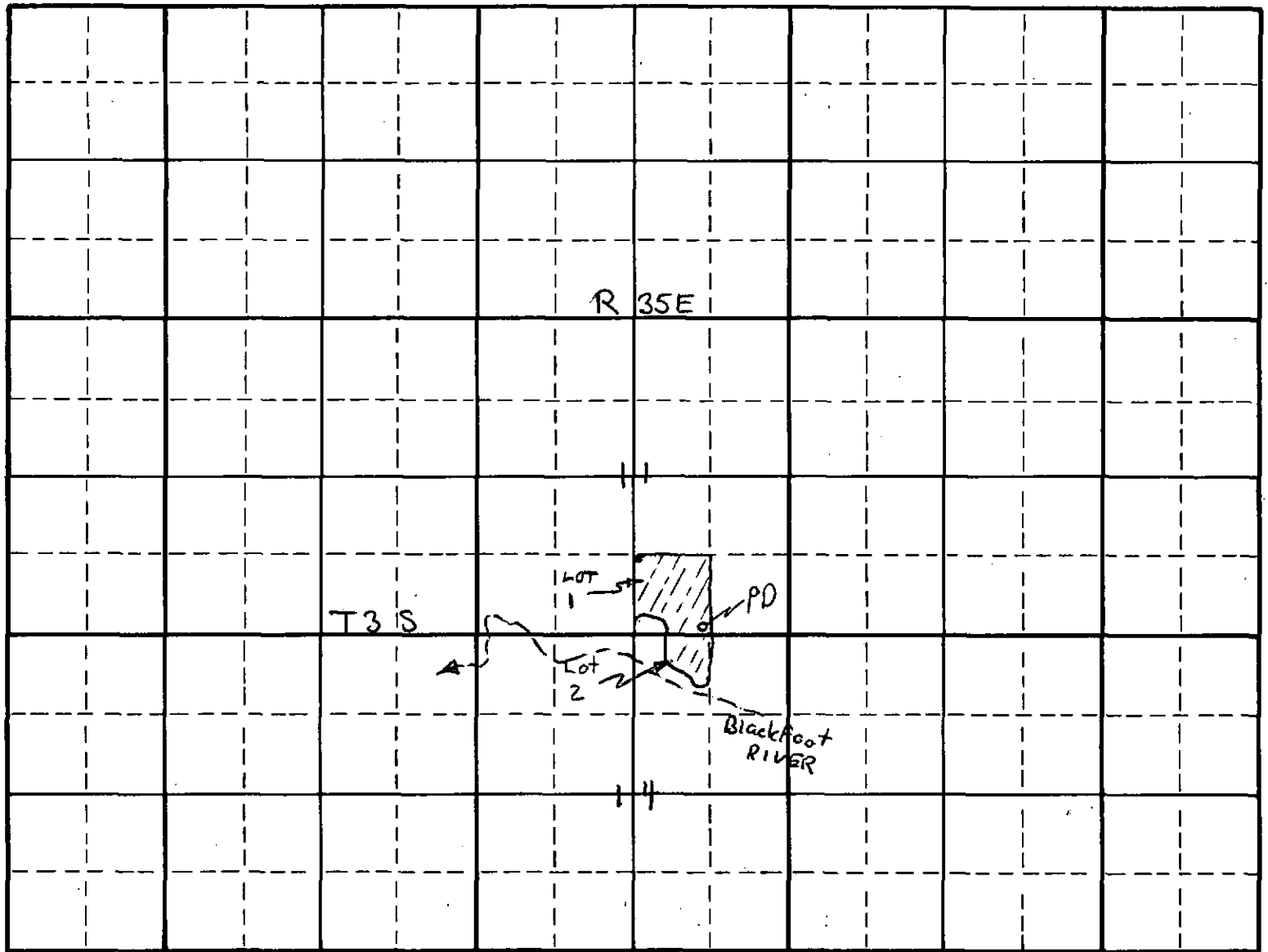
Total

Remarks

No Overlapping rights ✓

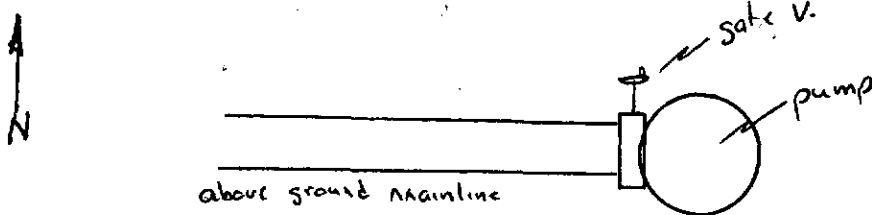
jmi
11-6-82

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: LOT 1 SW 1/4 of SE 1/4 Sect 11 T3S R35E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	35E	11															36		36
		14																	13

Total 49

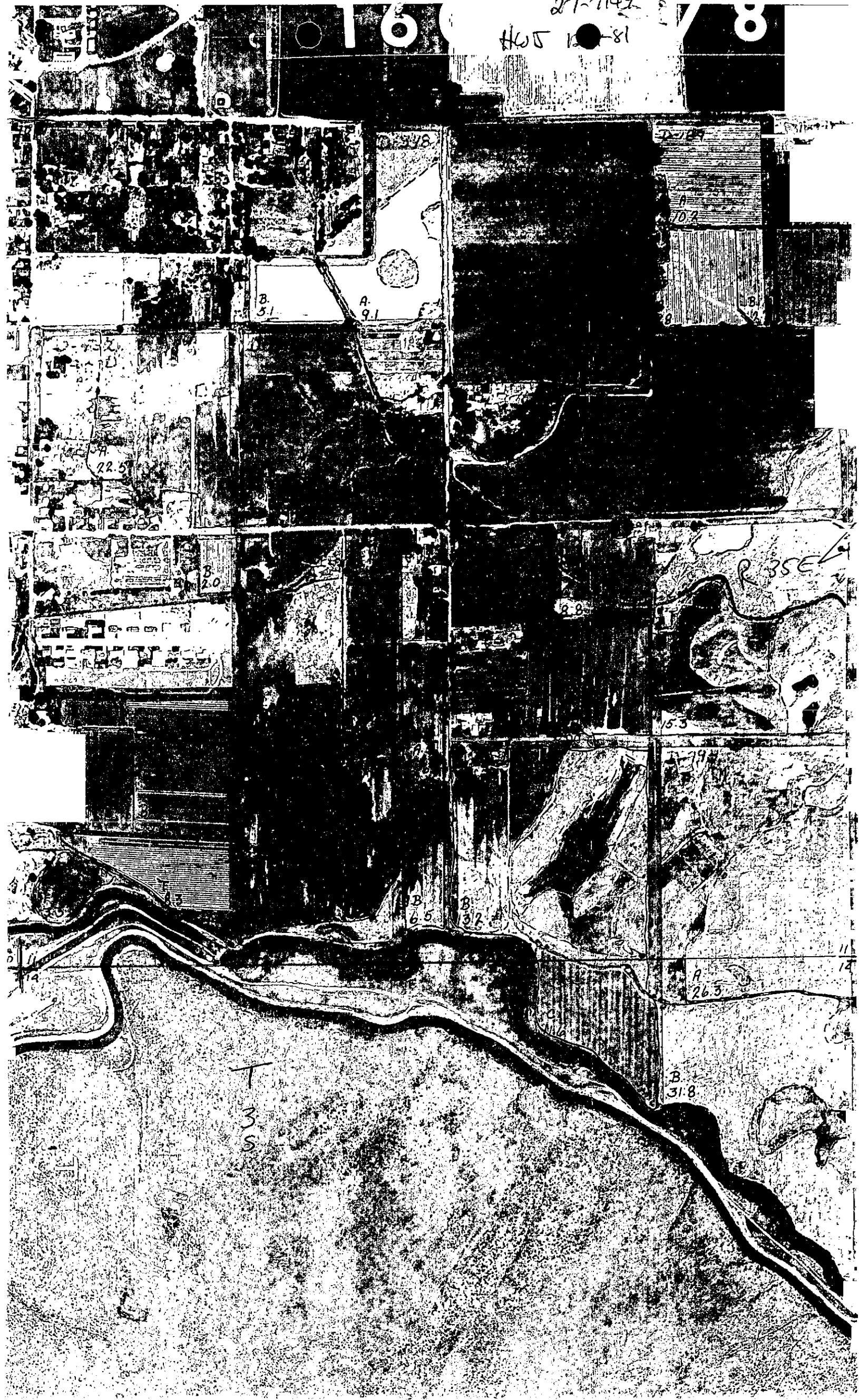
Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature [Signature]
 Checked by [Signature]
 Approved by [Signature]

Date 8-17-81
 Date 12-8-81
 Date 11-5-82

78



I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

July 31, 1980

RE: Permit No. 27-7149

Keith Hinckley
1245 York Drive
Blackfoot, Idaho 83221

Dear Mr. Hinckley:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

Bobbie R. Stephens
Sr. Clerk

cc: IDWR - State Office

Federal Land Bank Association of Blackfoot

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

Department of Water Resources

AUG 6 1980



RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

JUL 31

Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 27 7149

Name(s) of Permit Holder: Keith Hinckley

Post Office Address: 1245 York Drive

Blackfoot, Idaho 83221 Tel. No. 785-4764

Source of Water: Groundwater

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 56 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-26-80
Date

Keith S. Hinckley
Signature of Permit Holder

MICROFILMED

Federal Land Bank Association of Blackfoot

10 West Judicial, P. O. Box 10, Blackfoot, Idaho 83221
Blair W. Archibald, Manager — Telephone: (208) 785-0820

Salmon Branch:
Main and North Daisy, P. O. Box 1063, Salmon, Idaho 83467
Richard S. Dunn, Branch Manager — Telephone: (208) 756-3278



RECEIVED

July 30, 1980

JUL 31 1980

Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources
Eastern District Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

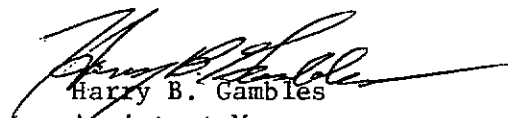
Re: FLB 183505-4 Keith S. Hinckley

Gentlemen:

Enclosed please find proof of application of water to beneficial use card on Permit No. 27-7149 signed by Keith S. Hinckley.

Will you please send us a letter acknowledging receipt that you have received this card. Thank you.

Yours truly,


Harry B. Gambles
Assistant Manager

HBG:jm

Enclosure

Rita:
Sent letter to Hinckley and also
Bank on this one.
Banque

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HINKLEY, KEITH
RT. 3 BOX 371
BLACKFOOT, ID 83221

JULY 10, 1980

RE: PERMIT NO. 27-7149

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: jc
CHECK:

APPLICATION NUMBER: 27 7149
Hinkley
27-7149

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: jc Map No. Boon 27-3535E
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: May 5 June 16
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/05 6/06/1980.
☒ Application published correctly. If not, record action taken: Notice of Correction.
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/2/1980. Date of priority recommended.
Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: Ernest Carlson Date: June 16, 1980.

- ☐ See attached sheet for more information.
By: Jim

Date: 6/23/80

MICROFILMED

RECEIVED
JUN 23 1980

Department of Water Resources

May 22, 1980

RE: Notice of Correction No. 27-7149 HINKLEY

Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

We are resubmitting a legal notice to be published on May 29 and June 5, 1980. This notice was originally published in your paper on April 17 and 24, 1980. Unfortunately, it was advertised incorrectly. As we did not receive a galley proof, we had no way of checking the accuracy of this notice before it went to print. We, therefore, request this be readvertised again at your expense.

Please submit a galley proof before the first dates we have requested, assuming the notice is correct. If we have any corrections, we will notify you before the first date of publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to this office by June 16, 1980. Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

Enclosure

CW:kw

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that Application No. 27-7149 in the name of Keith Hinkley was advertised incorrectly on April 17 and 24, 1980. The place of use was advertised as being within Lot 01 (SWSE), Sec. 11, T. 3S, R. 35E; Lot 01 (NWNE), Sec. 14, T. 3S, R. 35E for 57 acres.

WHEREAS, the actual place of use is within Lot 01 (SWSE), Sec. 11, T. 3S, R. 35E; Lot 02 (NWNE), Sec. 14, T. 3S, R. 35E for 57 acres.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 16, 1980.

C. STEPHEN ALLRED

Director

Published in the Blackfoot News 5/29 and 6/05/1980.

2 COPIES AND GIVE TO PAT.

NOTICE OF CORRECTION

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C. STEPHEN ALLRED
Director

(6545)
Pub.: 5/29 & 6/5

Handwritten: R 5/28

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

APRIL 10, 1980

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 5, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before MAY 5, 1980.

C. STEPHEN ALLRED

Director

Published 4/17 & 4/24/80.

MICROFILMED

27-7149_

HINKLEY, KEITH

RT. 3, BOX 371, BLACKFOOT, ID 83221

Source: GROUNDWATER

Date Filed: 04/07/1980

Amount: 1.13 CFS

Diversion Point: LOT 01 (SWSE) Sec 11 T 03S R 35E, BINGHAM Co.

Use: IRRIGATION (1.13 CFS) from 04/01 to 11/01

Place of Use: LOT 01 (SWSE) Sec 11 T 03S R 35E LOT 02 (NWNE)
Sec 14 T 03S R 35E FOR 57 ACRES

Diversion Means: WELL, PUMP, SPRINKLER SYSTEM.

RECORDED