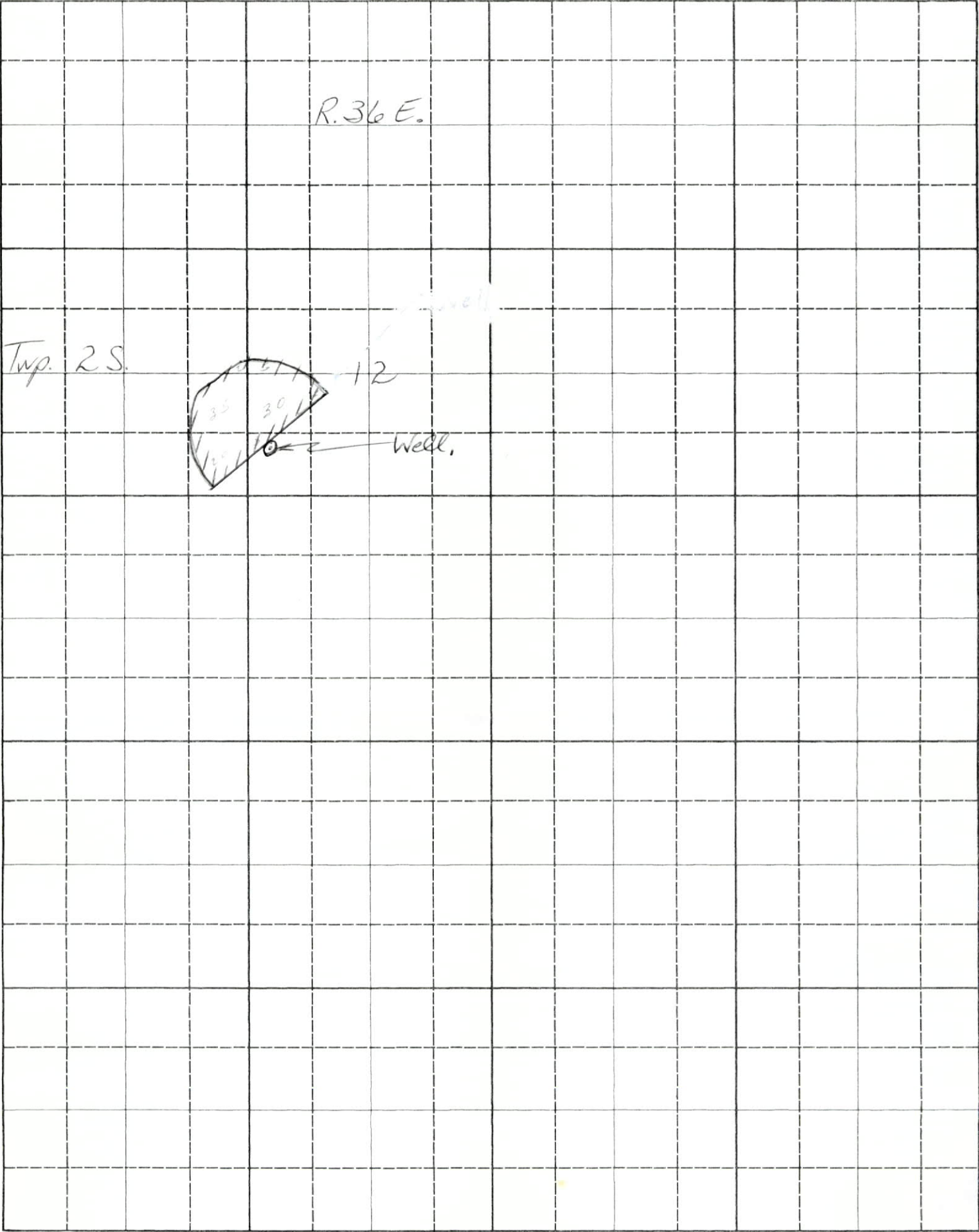


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

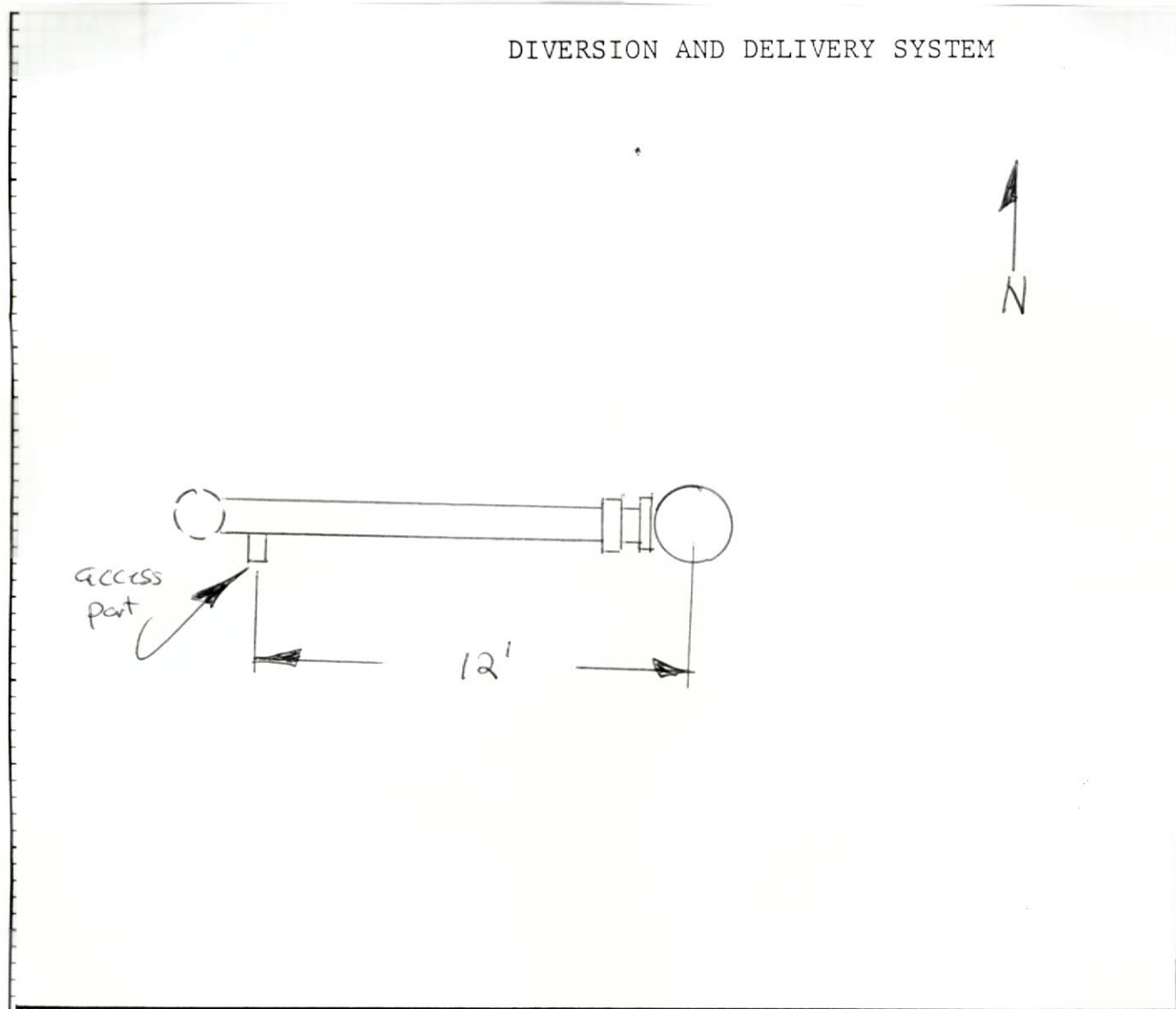


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Florian W. Wette*  
(Applicant)

10. Other water rights on these lands N.A.
11. Other water right diverted from same p.d. NA.
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Re-exam done At Bingham county ASCS office looking at new air photos. Also info gathered from Irrigation supply outfit allows that a Valley point of the type Mr Wernette has will have spans from 170' - 185'.

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature D.W. Jones Date 8-07-86

Consultant's License Number \_\_\_\_\_

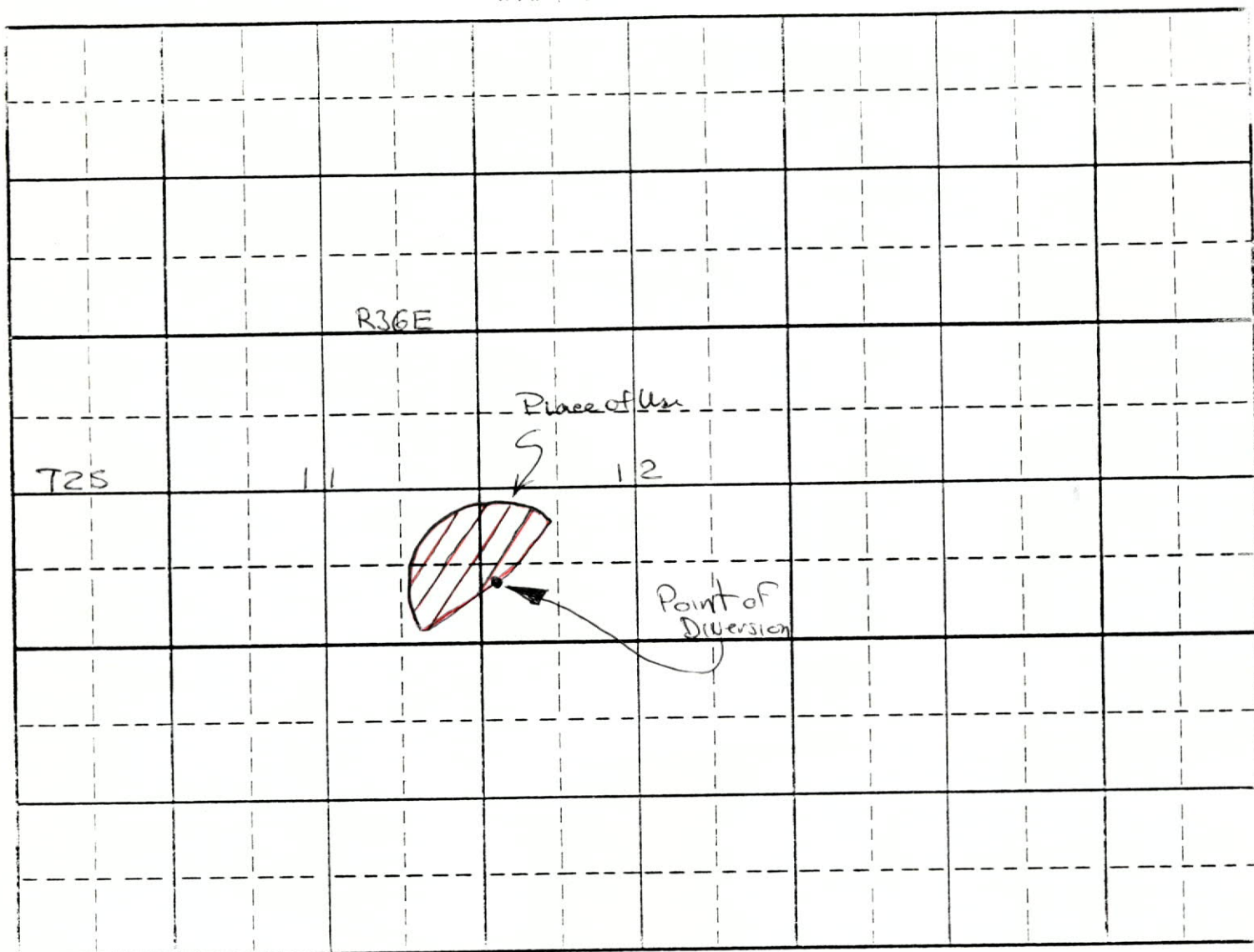
IDWR Director's Authorization to Conduct

Beneficial Use Examination \_\_\_\_\_

Date

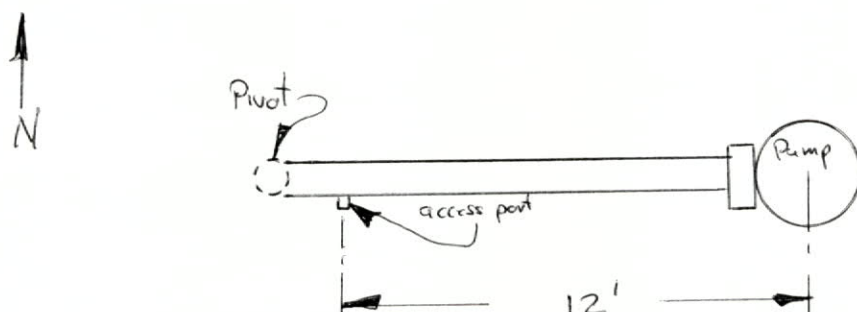
CONSULTANT SEAL

MAP (Attach Aerial Photo)



### SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ☒ SW SW Sect. 12 T2S R36E

Place(s) of Use ☒

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS                                 |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------------------------------------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |                                        |
| 25   | 36E  | 12   |        |        |        |        |        |        |        |        | 23     | 2      |        |        | 23     |        |        | 21     | 25 <input checked="" type="checkbox"/> |
|      |      | 11   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 44 <input checked="" type="checkbox"/> |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                                        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                                        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                                        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                                        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                                        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                                        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                                        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                                        |

Recommended Amendments:

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

total 69 ☒

Examiner's Signature

Checked by

Approved by

Date

Date

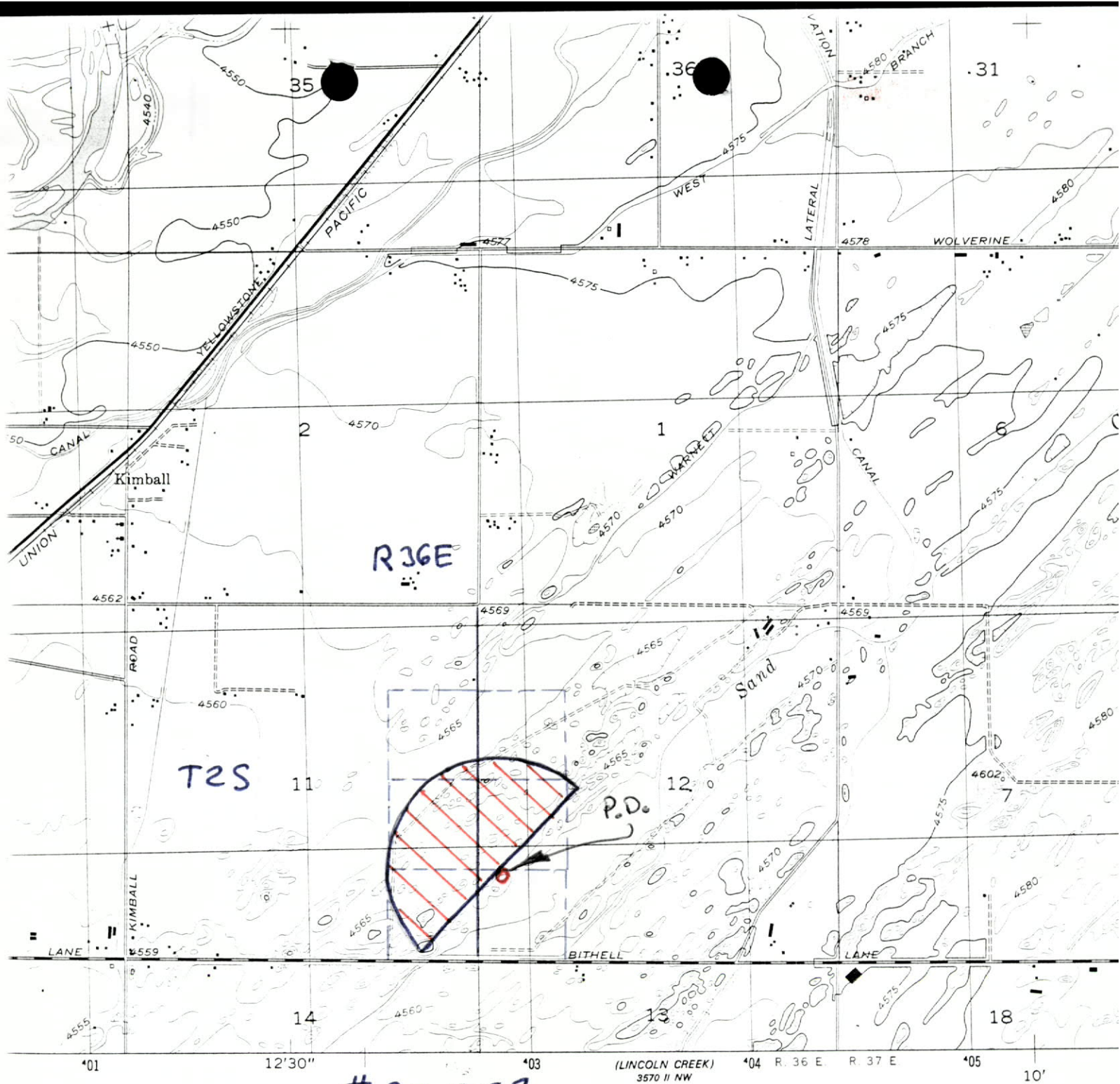
Date

12-12-83

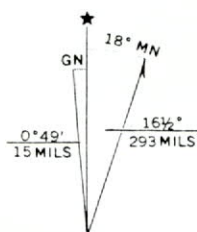
13 Jan 1984

5-27-86

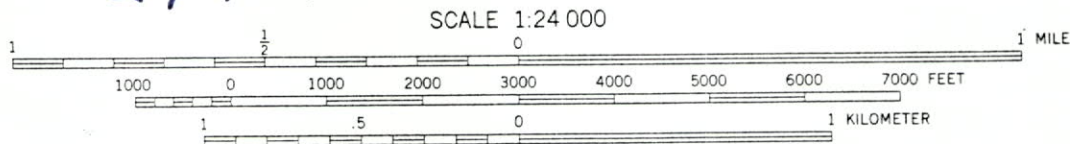
UNROFILMED



aken 1946



UTM GRID AND 1979 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET



CONTOUR INTERVAL 5 FEET  
NATIONAL GEODETIC VERTICAL DATUM OF 1929

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS  
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092  
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

**MICROFILMED**

R30E

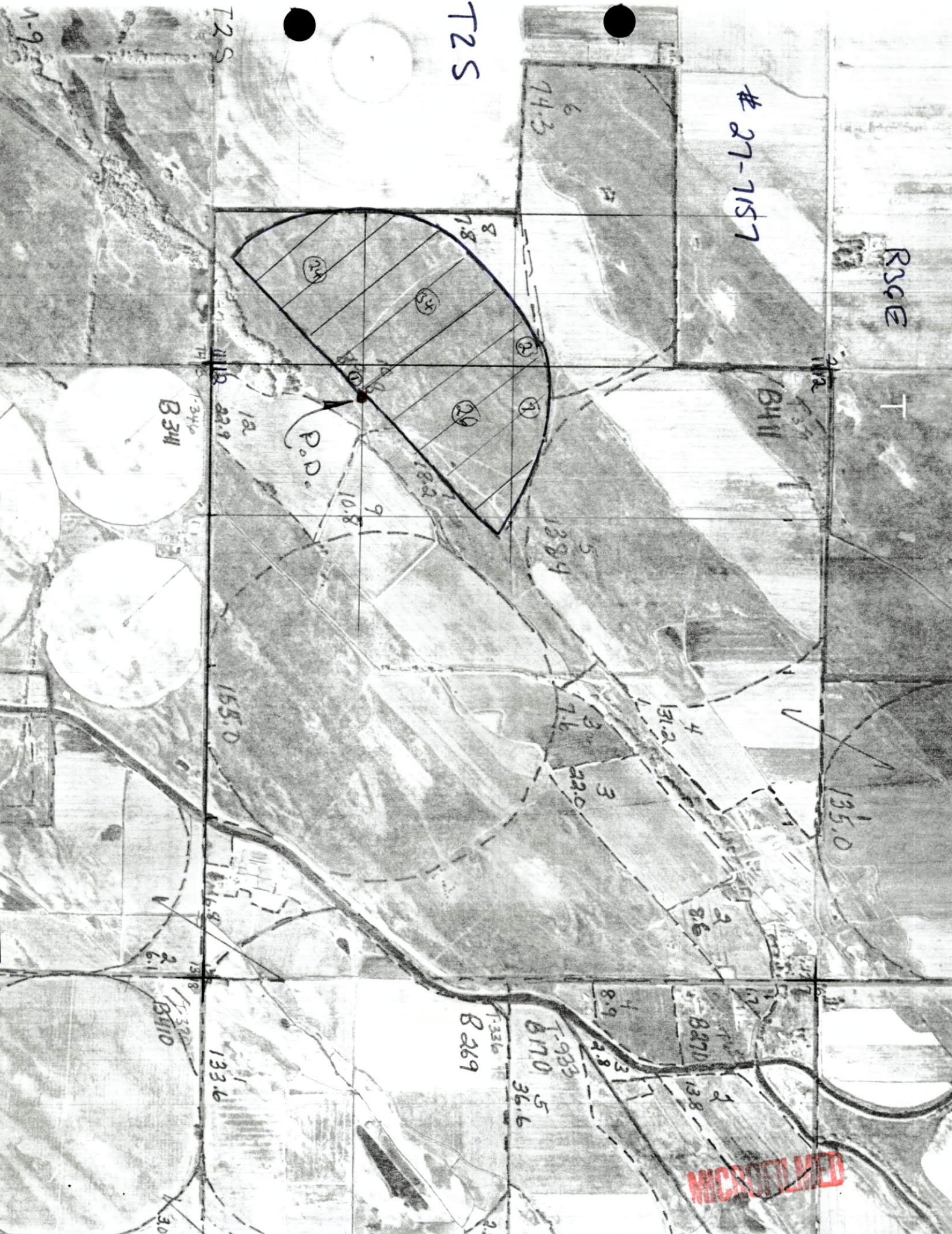
T

# 27-7157

T2S

T2S

1-9-57



B34

B411

135.0

74.3

B269

T-933

5

36.6

RECORDED

See U-8



MICROFILMED

NOT TO SCALE

PERMIT

27-7157

(Name)

Wenette

EXAMINATION:

DATE: 7-22-82

Accompanied by:

Mr Wenette

| Motor Make | HP  | Motor Serial No. | Pump Make | Pump Serial No. |
|------------|-----|------------------|-----------|-----------------|
| Newman     | 150 | 514878421        | Aurora    | N/A             |
|            |     |                  |           |                 |
|            |     |                  |           |                 |

Measuring Device Type: Annubar

Meter #

Annubar#

Size # 7.9

Remarks:

PD should be 42 mls

west of point X on map

Measurement calculations:

Mainline ID 7 1/2"

10" Annubar reads

8 spec

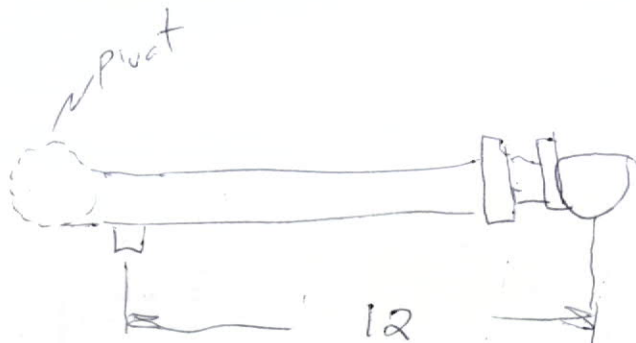
Valley Pivot with 60' extension  
for end gun

## SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter

Length

N



27-7157

WERNETTE, FLORIAN

RT. 1, FIRTH, ID 83236

Source: GROUNDWATER

Date Filed: 09/15/1980

Amount: 1.98 CFS

Diversion Point: SWSW Sec 12 T 02S R 36E, BINGHAM Co.

Use: IRRIGATION (1.98 CFS) from 04/01 to 11/01

Place of Use: SWNW NESW NWSW SWSW Sec 12 T 02S R 36E SENE NESE SESE  
Sec 11 T 02S R 36E FOR 99 ACRES

Diversion Means: WELL, PUMP & PIPELINE.

legal00-2,ads

set 9-22-80-bo  
2 copies and return to PAT.

**NOTICE OF  
APPLICATION FOR  
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7157

WERNETTE, FLORIAN  
RT. 1, FIRTH, ID 83236  
Source: GROUNDWATER  
Date Filed: 09-15-1980  
Amount: 1.98 CFS  
Diversion Point: SWSW Sec. 12 T  
02S R 36E, BINGHAM Co.  
Use: IRRIGATION (1.98 CFS) from  
04-01 to 11-01.  
Place of Use: SWNW NESW NWSW  
SWSW Sec. 12 T 02S R 36E SENE  
NESE SESE Sec. 11 T 02S R 36E FOR  
99 ACRES.  
Diversion Means: WELL, PUMP &  
PIPELINE.

**MICROFILMED**

**State of Idaho**  
**Department of Water Resources**

**WATER RIGHT LICENSE**

License of Water Right No. 27-7157 Priority September 15, 1980 Amount 1.51 cfs

THIS IS TO CERTIFY, that Florian Wernette  
of Firth, Idaho, has complied with the terms and conditions of Permit  
No. 27-7157 issued pursuant to Application for Permit dated September 15, 1980,  
and has submitted proof to the Department of Water Resources on February 4, 1982,  
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a  
capacity for the diversion of 1.51 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                            | Rate of Diversion      | Annual Volume          |
|----------------|------------------------------------------|------------------------|------------------------|
| Irrigation     | from <u>April 1</u> to <u>November 1</u> | at <u>1.51</u> cfs and | <u>329.0</u> acre feet |
|                | from _____ to _____                      | at _____ cfs and       |                        |
|                | from _____ to _____                      | at _____ cfs and       |                        |

(both dates inclusive)

Subject, however, to the condition that no more than 1.51 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
329.0 acre feet per year, said waters to be diverted within the SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> Section 12,  
Twp 2S, Rge 36E in the County of Bingham

Description and location of place of use:

| Twp. | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|      |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 2S   | 36E   | 11   |                                |                                |                                | 2                              |                                |                                |                                |                                |                                |                                |                                |                                | 34                             |                                |                                | 24                             | 60     |
|      |       | 12   |                                |                                |                                |                                |                                | 7                              |                                |                                |                                | 26                             | 1                              |                                |                                |                                |                                |                                | 34     |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

Total number of acres irrigated 94

WERNETTE

## CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17<sup>th</sup> day of September, 19 86.

Acting for the Billy D. Fleener  
Director

**MICROFILMED**

B.S.  
JLM

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Florian Wernette Phone 785-0534

Post office address Rt. #1, Firth, Idaho

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 12 Township 2S

Range 36E B.M. Bingham County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 1.98 cfs for Irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. \_\_\_\_\_ cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and center pivot (1520 ft. long)

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_

Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 2S  | 36 E  | 12   |     |     |     |     |     |     | 5   |     | 2   | 30  | 5   |     |     |     |     |     | 42     |
|     |       | 11   |     |     |     | 2   |     |     |     |     |     |     |     |     | 35  |     |     | 20  | 57     |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 99

c. Describe any other water rights used for the same purposes as described above. None

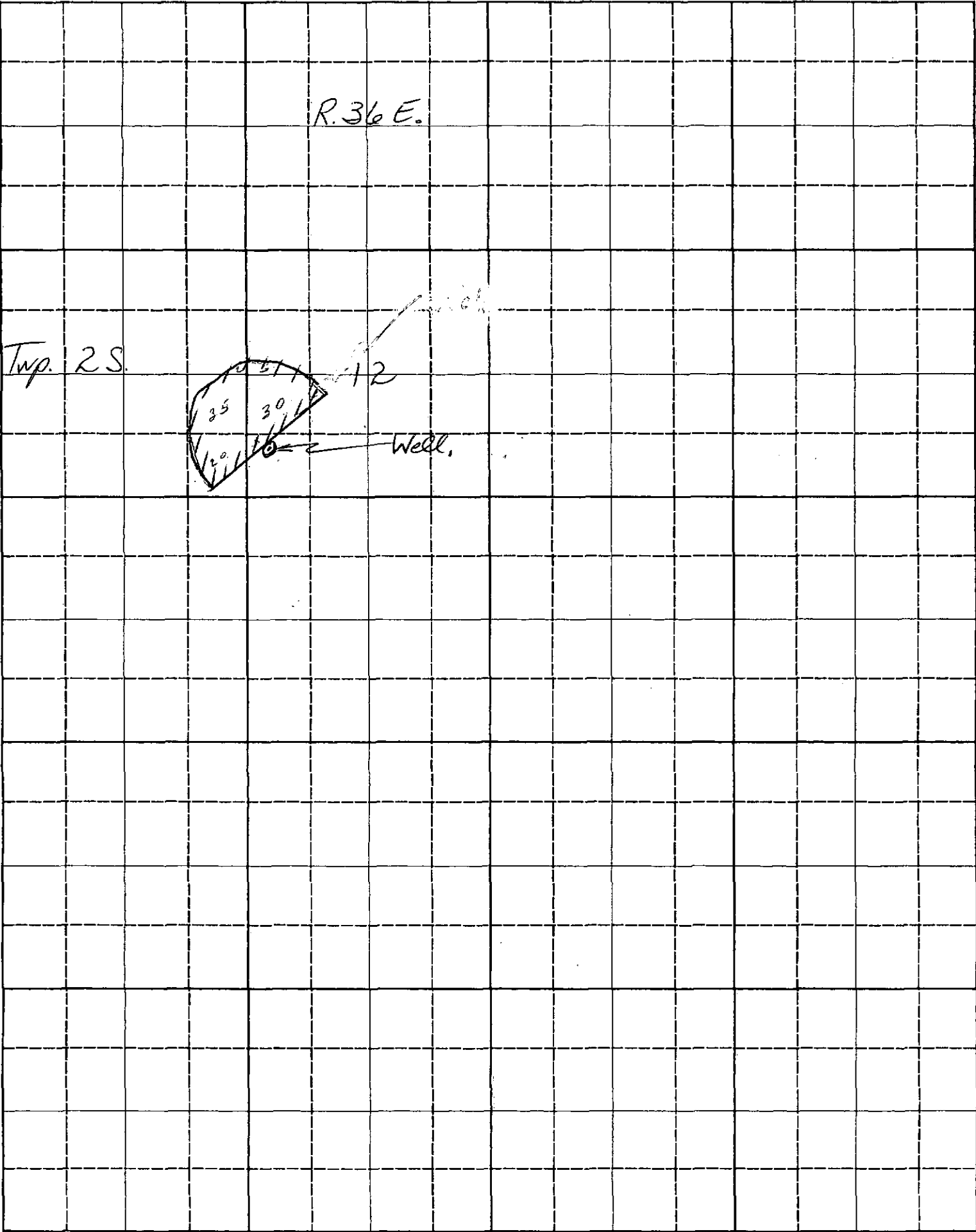
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Florian V. Vennette  
(Applicant)

Proposed Priority

9/15/80

~~Drafted~~

Received by

EMC

Date

9-15-1980

Time

1:15

Preliminary check by

GC

Fee \$

65.00

#

16008

Received by

BKS

Date

9-15-80

Publication prepared by

tw

Date

9/18/80

Published in

The Blackfoot News

Publication dates

9/25 & 10/2/80

Publication approved

tw

Date

10/14/80

Protests filed by:

NONE

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

RDC RJA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7157, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 4<sup>th</sup> day of November, 1980.

L. Glen Saxton  
Chief, Operations Bureau

RECEIVED

OCT 10 1980

Department of Water Resources  
Eastern District Office

NOTICE OF  
APPLICATION FOR  
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7157

WERNETTE, FLORIAN  
RT. 1, FIRTH, ID 83236  
Source: GROUNDWATER  
Date Filed: 09-15-1980  
Amount: 1.98 CFS  
Diversion Point: SWSW Sec. 12 T  
02S R 36E, BINGHAM Co.  
Use: IRRIGATION (1.98 CFS) from  
04-01 to 11-01  
Place of Use: SWNW NESW NWSW  
SWSW Sec. 12 T 02S R 36E SENE  
NESE SESE Sec. 11 T 02S R 36E FOR  
99 ACRES.  
Diversion Means: WELL, PUMP &  
PIPELINE.

27-7158

WERNETTE, FLORIAN  
RT. 1, FIRTH, ID 83236  
Source: GROUNDWATER  
Dated Filed: 09-15-1980  
Amount: 1.30 CFS.  
Diversion Point: NESW Sec. 12 T 02S  
R 36E, BINGHAM Co.  
Use: IRRIGATION (1.30 CFS) from  
04-01 to 11-01.  
Place of Use: NENW SWNW SENW  
NESW NWSW Sec. 12 T 02S R 36E  
FOR 65 ACRES  
Diversion Means: WELL, PUMP &  
PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before OCTOBER 13, 1980.

C. STEPHEN ALLRED  
Director

(6666)

Pub. 9-25 & 10-02-80.

AFFIDAVIT of PUBLICATION

County of Bingham )

State of Idaho ) ss.

I, David Mark Brown do  
solemnly

swear that I am the Publisher of  
The Blackfoot News which is a daily newspaper of  
general circulation published each day except Sunday  
at Blackfoot, Bingham County, Idaho, said newspaper  
having been so published at Blackfoot, aforesaid for  
more than one year past; that said newspaper  
heretofore complied with all the provisions of Chapter  
134 of the Sessions Laws of Idaho of 1933, approved  
March 11, 1933, and duly designated, pursuant to law,  
a particular day of the week as the day on which legal  
notices required by law or by the order of any Court  
of competent jurisdiction withing the State of Idaho  
shall be published to-wit: Thursday of  
each week; that the notice attached hereto and which  
is a part of this affidavit and part of the proof of

of publication was published in said issue or said

newspaper 2 consecutive weeks

the first publication having been made on the  
25th day of Sept, 19 80

and the last publication having been made on the

2nd day of Oct, 19 80; 80

that said notice was published in the regular and en-  
tire issue of every number of the paper as aforesaid  
during the period and time of publication, and that  
notice was published in the newspaper and not in a  
supplement.

Subscribed and sworn to before me this 9th  
day of October, 19 80

Patricia A. Johnson

Notary Public for the State of Idaho,  
Residing at Blackfoot, Idaho  
My commission expires  
Oct. 20, 1980

MICROFILMED



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

---

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

July 3, 1986

RE: Permit No. 27-7157

Florian Wernette  
Rt. 1  
Firth, ID 83236

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

# ACTION REQUIRED

FROM: Kay Walker

TO: File 27-7157

per phone conversation w/Skip  
7/10/86: Hold licensing of  
right until Skip re-evaluates  
land list - Mr. Wernette  
was not happy w/acreage we  
recommended for licensing.

APPROVED

RECEIVED  
AUG 21 1988

Department of Water Resources

Permit No. 27-7157

Phone No. 785-0534

1. Owner: Florian Wernette  
Current Address: Birth ID 82236

2. Accompanied by: Applicant  
Address: \_\_\_\_\_ Phone No \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_

8-7-86 (re-86)  
EXAM. DATE: 7-22-1982

3. Source: Groundwater tributary to

| Well/Diversion*<br>No. | Motor<br>Make | HP | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
|                        | Newman        | 40 | 514878421           | Aurora       | NA.                                  |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)  
well/pump with mainline to 8 span Valley pivot with 60' extension  
for end gun (minimum span length on a Valley #4271 is 170' - Max  
is 185'/span)

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size   | Calib. Date |
|-----------------------|------|------|-----------|------------|--------|-------------|
| Annubar               |      |      |           |            | 7-9"   |             |
| Eagle Eye Meter       |      |      |           | 09146      | 2"-11" | 4-23-82     |
|                       |      |      |           |            |        |             |
|                       |      |      |           |            |        |             |

7. Measurements 7.5" ID mainline ☐ Additional data/computation sheets attached  
(10") 9.73 in. adjusted Meter Reading

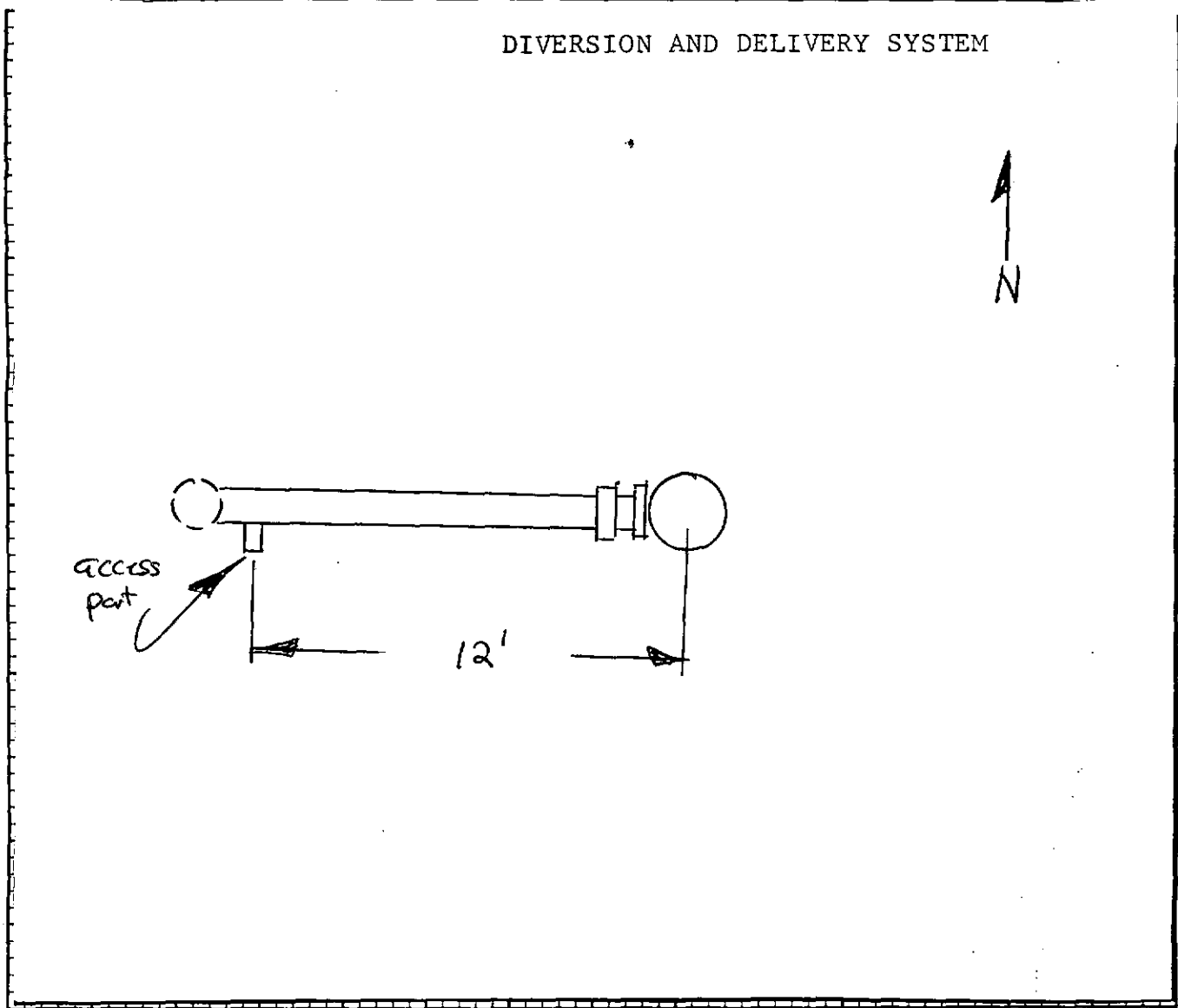
8. Point(s) of Diversion: Indicate Method of Determination ASCS Air Photo

[illegible]

|    |                  |                                                                                               |
|----|------------------|-----------------------------------------------------------------------------------------------|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.<br>Indicate Method of Determination |
|    |                  |                                                                                               |

[illegible]

10. Other water rights on these lands N.A.
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Re-exam done At Bingham county ASCS office looking at new air photos. Also info gathered from Irrigation Supply outfit allows that a Valley pivot of the type Mr Warratte has will have spans from 170'-185'.
15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature W. W. Jones Date 8-07-86

Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct Beneficial Use Examination \_\_\_\_\_

Date \_\_\_\_\_

CONSULTANT SEAL

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

RECEIVED

AUG 11 1986

27-7157  
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = (7.5 \text{ " IO})^2 \times 3.85 \sqrt{9.73}$$

mainline

$$= 675.525 \text{ gpm or } 1.51 \text{ cfs capacity} \checkmark$$

allow capacity of 1.51 cfs to be licensed for  
use on 94 acres

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 94 \text{ acres} \times 3.5 \text{ cfs} = 329 \text{ af} \checkmark$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.51 \text{ cfs} \times 214 \text{ d} \times 1.9835 = 640.9 \text{ af}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 329 \text{ af} \checkmark$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

Per VAX:

- a) Other water rights with same place of use: N.A. 01-0047E, 01-0048,  
01-0250A, 01-0250B, 01-0298, 01-0328A, 01-0328B  
01-0313
- b) Other water rights with same point of diversion: N.A. ✓

- c) Analysis:

Recommend R30 for overlapping  
place of use rights.

MICROFILMED

per  
re-exam

10 day

# RECOMMENDED AMOUNTS

| 3. | Permit No. | Priority  | Amount   | App. Date | Date Proof Submitted | System Capacity |
|----|------------|-----------|----------|-----------|----------------------|-----------------|
|    | 27-7157    | 9-15-1980 | 1.51 cfs | 9-15-1980 | 2-4-1982             | 1.51 cfs        |

4. Permit Holder: Florian Wernette

Address: Rt. 1, Firth, ID 83236

5. Source: g.w. tributary to                     

| 6. Beneficial Use | Period of Use<br>From To | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|--------------------------|------------------------------|--------------------------|
| <u>Irrigation</u> | <u>4-1</u> <u>11-1</u>   | <u>1.51</u>                  | <u>329 AF</u>            |

Allowable Maximums: 1.51 cfs 329 AF

7. Point(s) of Diversion:                     

| No. | Govt. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  |
|-----|-----------|-----|-----|-----|------|------|------|---------|
|     |           | SW  | SW  |     | 12   | 25   | 36E  | Bingham |

8. Place(s) of Use                     

| Twp.        | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |    |
|-------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----|
|             |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |    |
| 25          | 36E  | 11   |        |        |        | 2      |        |        |        |        |        |        |        |        |        |        | 34     |        | 24     | 60 |
|             |      | 12   |        |        |        |        |        | 7      |        |        |        | 26     | 1      |        |        |        |        |        |        | 34 |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |    |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |    |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |    |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |    |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |    |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |    |
| Total Acres |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 94     |    |

Total Acres 94

9. Recommended Conditions/Remarks: R30

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature A.W. Jones

Date 8-07-86

Checked in Regional Office by ph w arambani

Date 8-8-86

Approved in State Office by K. Walker

Date 8-14-86

MICROFILMED

**JAN 20 1984**

## Department of Water Resources

27-2157  
Permit No.

## DATE \_\_\_\_\_

INITIALS

REMARKS

- ☐ Telephone call made: \_\_\_\_\_  
(List Telephone No. used)

- ☐ Appointment scheduled for:  
(Date, time, location)

VOID - see re-exam  
of 8/7/86

Date 7-22-1982 Accompanied by Florian Wernette Total Q measured 1.51 cfs ✓

If source is surface water, estimate total flow of source

Methods of measurement Annubar Meets Permit requirements? Yes

7.9" bar Meter # 09146 (4-23-82 calibration)

Measurement calculations:

$$V = 69 \mu\text{V} \times 3.5 \text{ sf} = 241.5 \text{ sf} \quad \checkmark$$

$V = 1.38 \text{ df} \times 1.985 \times 214 \text{ days}$   
 $= 585 \text{ df} \text{ a/c}$

$$(7.5" ID)^2 \times 3.85 \times \sqrt{9.73} \text{ adjusted reading}$$

$$675.52 \text{ spm or } \frac{1.051 \text{ cfs}}{\text{Capacity}}$$
$$69 \text{ acres} \times 0.02 \text{ cfs} = 1.38 \text{ cfs}$$

System Description well/pump with mainline to 8 span Valley pivot with 60' extension for end gun

*\*Code with map on reverse side. Disregard code if only one.*

## RECOMMENDED AMOUNTS

Irrigation requirement = 3.5 AFA/Acre

USE

## Irrigation

Q (cfs)  
1.38 cfs ✓

V (afa)  
241.5 ✓

FROM TO  
4-1 11-7

Total

1.38 cfs ✓

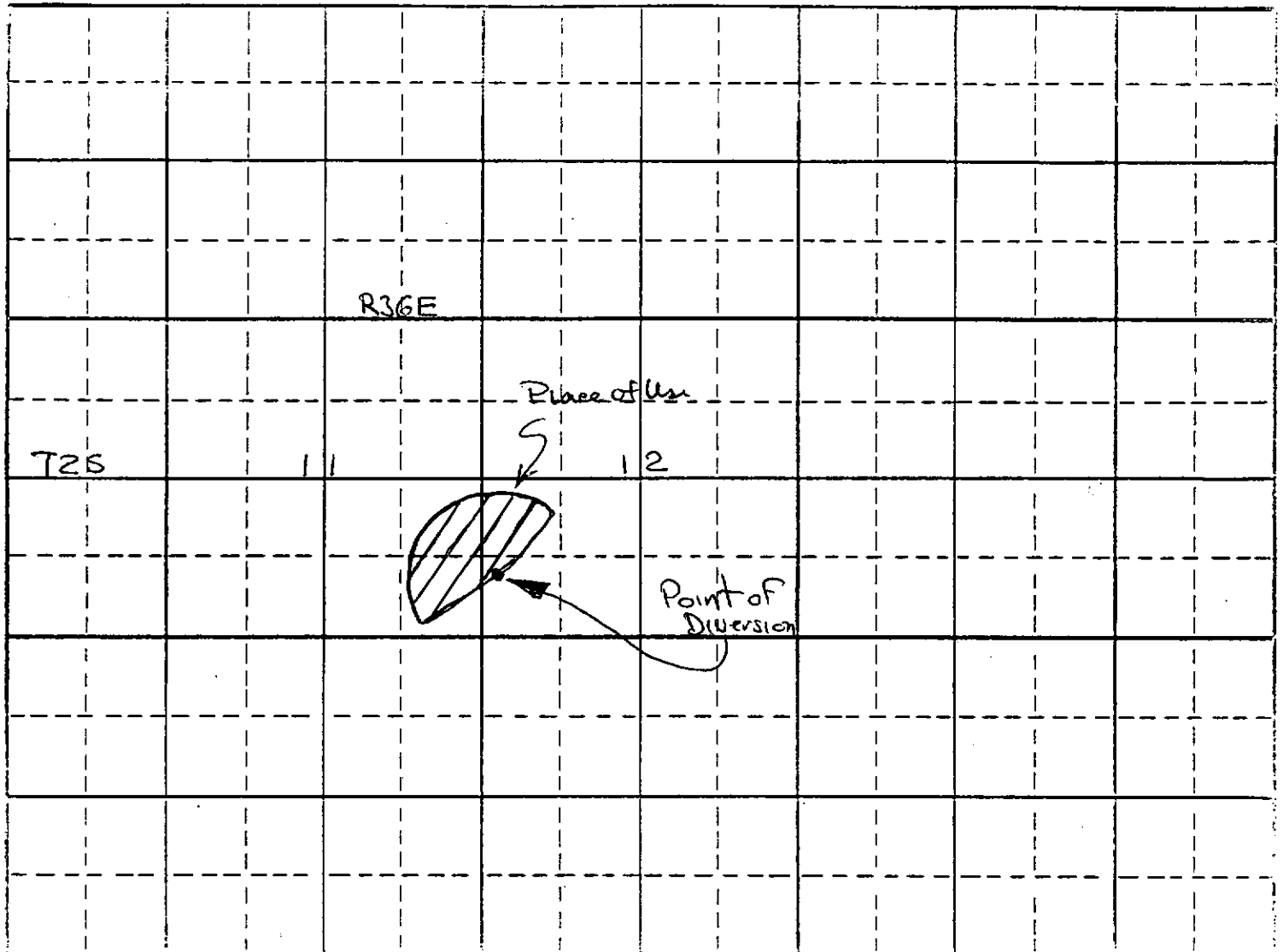
241.5 ✓

~~4/1~~ ~~4/1~~

Remarks: P/D overlap per VAX: none

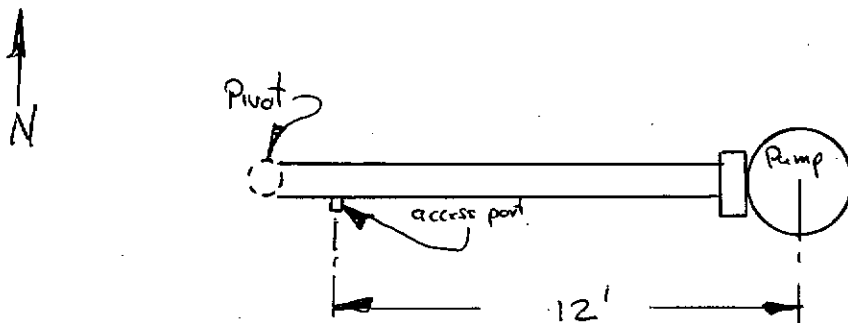
**MICROFILMED**

# MAP (Attach Aerial Photo)



## SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ☒ S4/5W Sect. 12 T2S R36E

Place(s) of Use ☒

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 2S   | 36E  | 12   |     |     |     |     |     |     |     |     |     | 23  | 2   |     |     |     |     | 25  | ✓      |
|      |      | 11   |     |     |     |     |     |     |     |     |     |     |     |     | 23  |     | 21  | 44  | ✓      |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

total 69 ✓

Examiner's Signature

Checked by

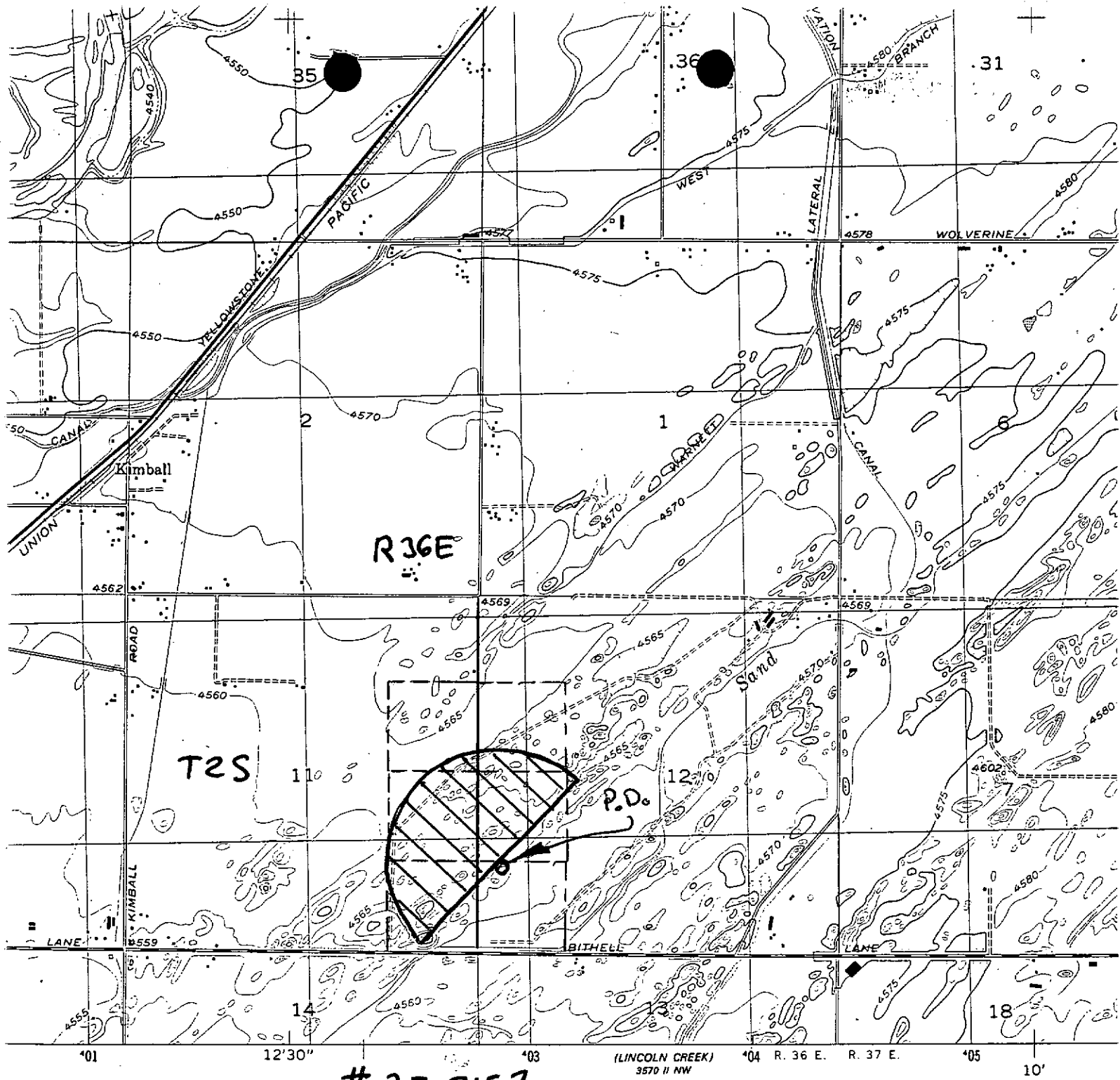
Approved by

Date

Date

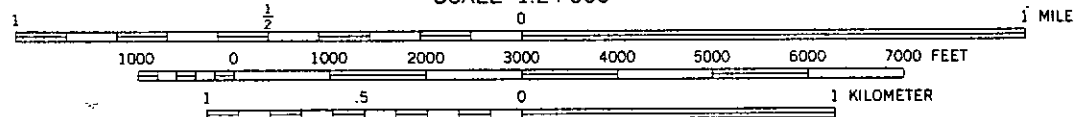
Date

MICROFILMED



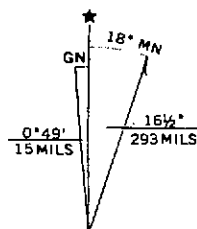
#27-7157

SCALE 1:24 000



CONTOUR INTERVAL 5 FEET  
NATIONAL GEODETIC VERTICAL DATUM OF 1929

aken 1946



UTM GRID AND 1979 MAGNETIC NORTH  
DECLINATION AT CENTER OF SHEET

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS  
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092  
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

MICROFILMED



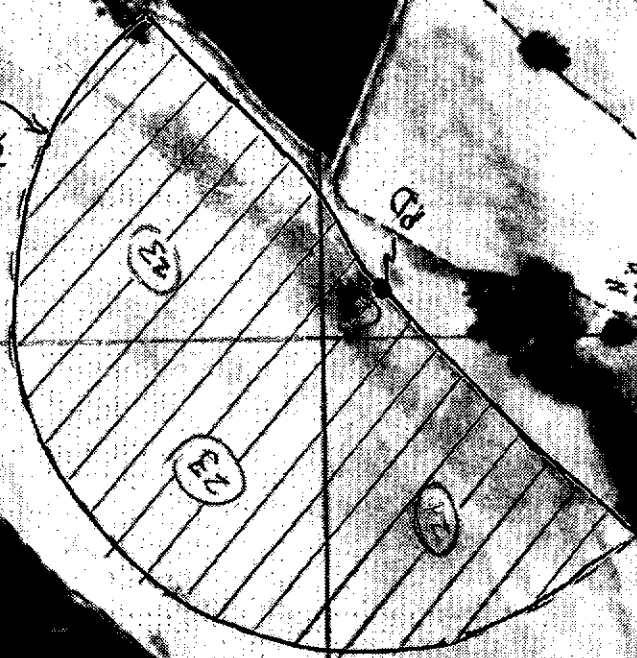
See U-8

A. 5  
B. 15.0  
C. 6.5

B-411 Q  
B-411 B

R 36E

plug



B-370

KN

MICROFILMED

NOT TO SCALE



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

September 18, 1986

RE: Permit No. 27-7157

Florian Wernette  
Rt. 1  
Firth, ID 83236

Dear Permit Holder:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

August 25, 1986

RE: Permit No. 27-7157

Florian Wernette  
Rt. 1  
Firth, ID 83236

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

PERMIT

27-7157

(Name)

Wenette

EXAMINATION:

DATE:

7-22-82

Accompanied by:

Mr. Wenette

| Motor Make | HP  | Motor Serial No. | Pump Make | Pump Serial No. |
|------------|-----|------------------|-----------|-----------------|
| Newman     | 450 | S14878421        | Aurora    | N/A             |
|            |     |                  |           |                 |
|            |     |                  |           |                 |

Measuring Device Type: Annubar

Meter #

Annubar #

Size # 7.9

Remarks:

PD should be 42 mls

West of point X on map

Measurement calculations:

Mainline ID 7 1/2"

10" Annubar readings

8 span

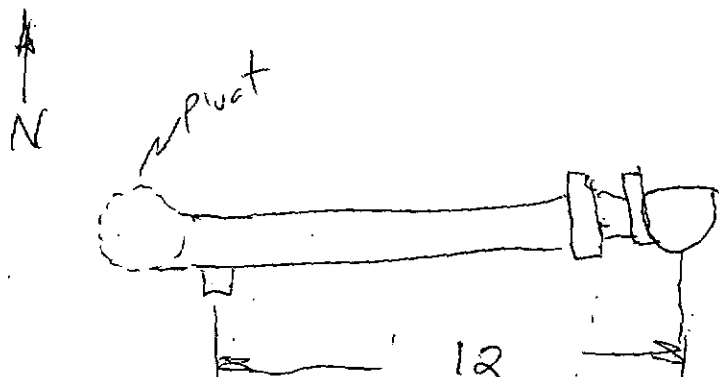
Valley Pivot with 60' station

for end gun

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter

Length





# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

May 21, 1982

RE: Permit No. 27-7157

Florian Wernette  
Rt. #1  
Firth, ID 83236

Dear Mr. Wernette:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

COLLEEN WRAY  
Adm. Secretary

cc: EDWR - State Office

RECORDED  
INDEXED



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

March 30, 1982

RE: Permit No.

27-7152  
27-7158

Florian Wernette  
Rt. #1  
Firth, Id. 83236

Dear Mr. Wernette:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS  
Principal Clerk

cc: IDWR - State Office

RECEIVED  
MAY 11 1982

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has developed development to the extent shown below. Permit No. 27-7157

Name(s) of Permit Holder: Florian. Wernette.

Post Office Address: Rte #1 Firth. Id.

Tel. No. 785-0534

Source of Water: Groundwater

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

65

(acres)

☐ Other

Measuring Device:

Required?

☒ Yes ☐ No

Installed?

☐ Yes ☐ No

Access Structure:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/2/82  
Date

Florian Wernette  
Signature of Permit Holder

RECEIVED

FEB 4 1982

Department of Water Resources

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

PLACE  
TEN CENT  
STAMP  
HERE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

WERNETTE, FLORIAN  
RT. 1  
FIRTH, ID 83236

NOVEMBER 20, 1980

RE: PERMIT NO. 27-7157

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

NOT RECORDED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: jc

APPLICATION NUMBER: 27 7157  
27-7157

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No In form to receipt.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROCESSING:

- ☒ Yes ☐ No Platted by: jc Map No. 27-25-36E  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising. \_\_\_\_\_  
Final date for protests: Oct. 13 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/19/80 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☒ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
9/15/80 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MICROFILMED

By: RDC Date: 10/14/80

STATE OFFICE REVIEW:

SLW/L03 OIC

☐ See attached sheet for more information.  
By: Rdbyn Date: 10/31/80

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

SEPTEMBER 19, 1980

The Blackfoot News  
P. O. Box 70  
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 13, 1980.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

MICROFILMED

27-7157

WERNETTE, FLORIAN

RT. 1, FIRTH, ID 83236

Source: GROUNDWATER

Date Filed: 09/15/1980

Amount: 1.98 CFS

Diversion Point: SWSW Sec 12 T 02S R 36E, BINGHAM Co.

Use: IRRIGATION (1.98 CFS) from 04/01 to 11/01

Place of Use: SWNW NESW NWSW SWSW Sec 12 T 02S R 36E SENE NESE SESE  
Sec 11 T 02S R 36E FOR 99 ACRES

Diversion Means: WELL, PUMP & PIPELINE.

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86.00

and return to PAT.

**NOTICE OF  
APPLICATION FOR  
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

27-7157

WERNETTE, FLORIAN

RT. 1, FIRTH, ID 83236

Source: GROUNDWATER

Date Filed: 09-15-1980

Amount: 1.98 CFS

Diversion Point: SWSW Sec. 12 T

02S R 36E, BINGHAM Co.

Use: IRRIGATION (1.98 CFS) from

04/01 to 11-01.

Place of Use: SWNW NESW NWSW

Sec. 12 T 02S R 36E SENE

NESE SESE Sec. 11 T 02S R 36E FOR

99 ACRES.

Diversion Means: WELL, PUMP &

MICROFILMED

IDENT. NO.

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]