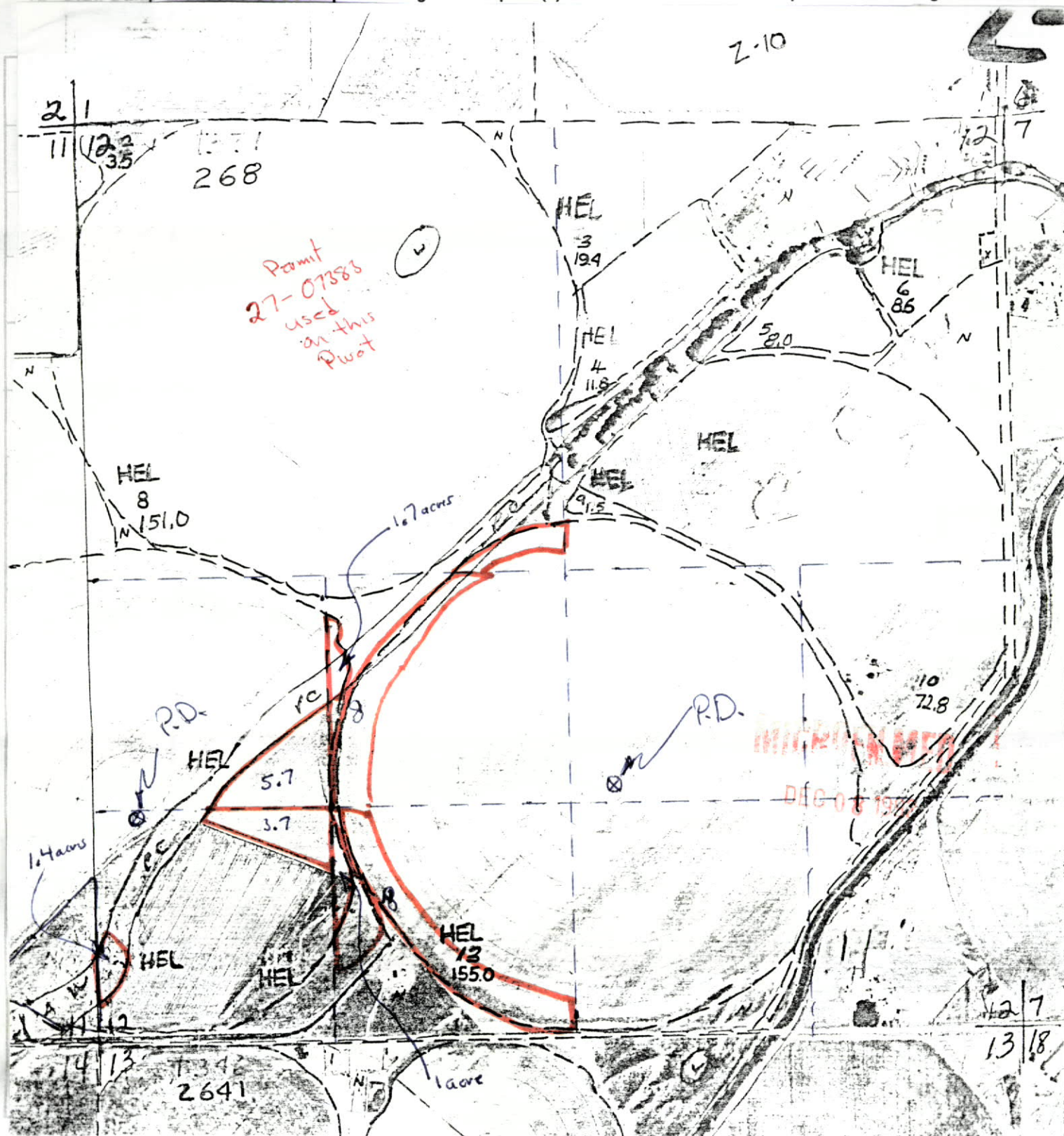


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described



SCALE: 2 inches equal 1 mile. Draw plan in ink.

RECEIVED

DEC 27 1990

Department of Water Resources,
Eastern District Office

NOTICE OF PROPOSED
CHANGE OF A
WATER RIGHT
NO. 27-07158

NOTICE IS HEREBY GIVEN that FLORIAN OR
OPAL WERNETTE has applied to the Depart-
ment of Water Resources to CHANGE POINT
OF DIVERSION AND PLACE OF USE of the
waters of a GROUNDWATER source. The right
sought to be changed is evidenced by a
LICENSE and recorded as follows:

LICENSE NO. 27-07158

AMOUNT: 1.30 CFS

PRIORITY: September 15, 1980.

POINT(s) OF DIVERSION: NESW, Sec. 12,
T. 2S, R. 36E, B.M.

The water is used from APRIL 1 to
NOVEMBER 1 to irrigate 65 acres within the
NENW, S $\frac{1}{2}$ NW $\frac{1}{4}$, NWSW, Sec. 12, T. 2S, R.
36E, B.M.

TO BE CHANGED
AS FOLLOWS

Only .59 CFS of water will be diverted from
the NWSWSW, SWNWSE, Sec. 12, T. 2S, R.
36E, and used to irrigate 35.5 acres of land
within the SENW, SW $\frac{1}{4}$, Sec. 12, T. 2S, R.
36E, B.M.

Any protests against the proposed change
must be filed with the Idaho Department of
Water Resources, 150 Shoup Ave., Idaho
Falls, Idaho, 83401, on or before DECEMBER
24, 1990.

R. KEITH HIGGINSON
Director

(998)
Pub.: 12/6, 13

MICROFILMED

DEC 08 1992

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss

I, Jacqueline Graham do
solemnly

swear that I am the Legal Coordinator of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper two consecutive weeks

the first publication having been made on the

16th day of December, 1990;

and the last publication having been made on the
13th day of December, 1990;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

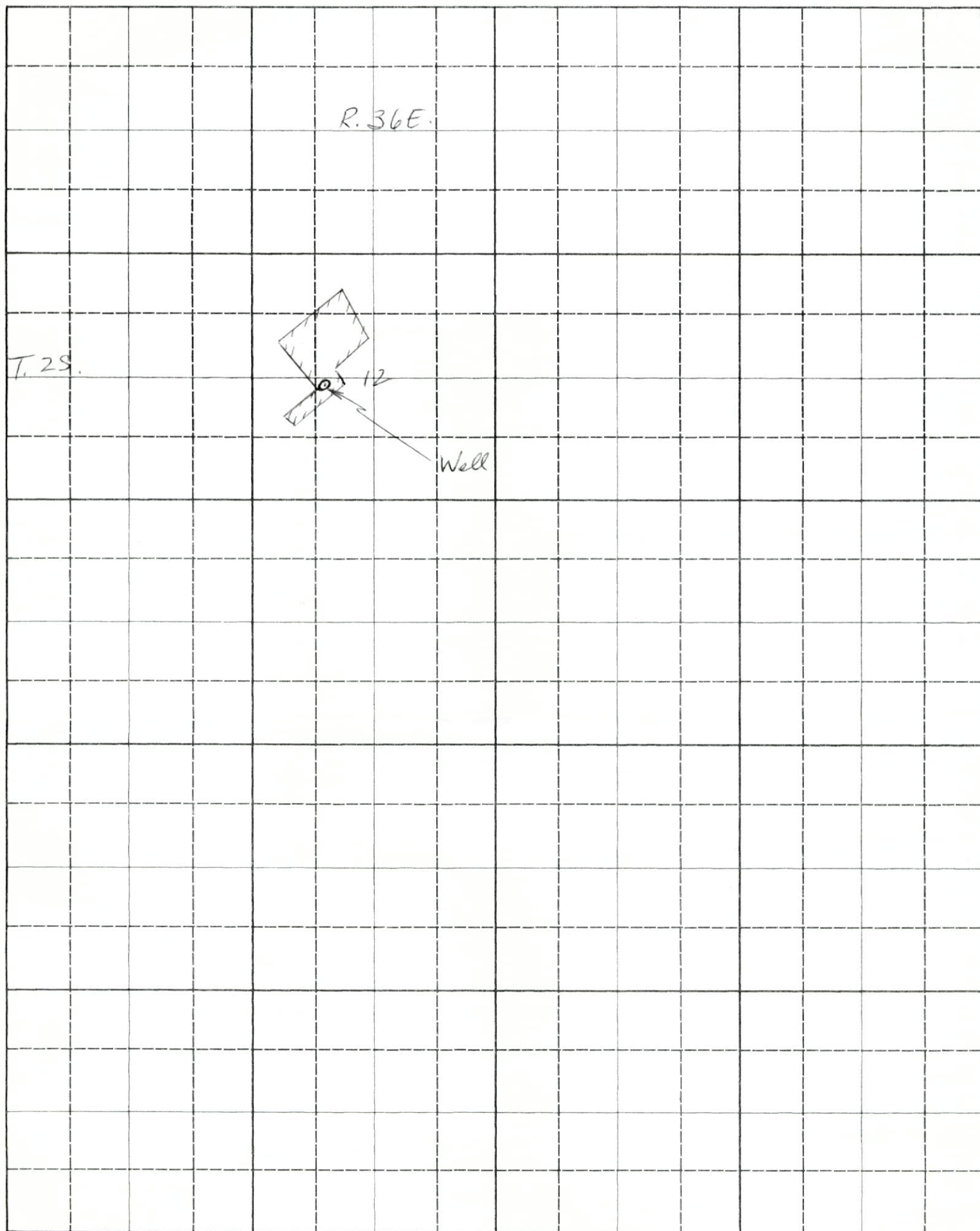
On this 18th day of December, in
the year 1990 before me a Notary Public of said State,
personally appeared

Jacqueline Graham
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

Kaye Taylor
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee \$5.00

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Florian Vermette
(Applicant)

RECEIVED

OCT 10 1980

Department of Water Resources
Eastern District Office

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7157

WERNETTE, FLORIAN
RT. 1, FIRTH, ID 83236
Source: GROUNDWATER
Date Filed: 09-15-1980
Amount: 1.98 CFS
Diversion Point: SWSW Sec. 12 T 02S R 36E, BINGHAM Co.
Use: IRRIGATION (1.98 CFS) from 04-01 to 11-01.
Place of Use: SWNW NESW NWSW SWSW Sec. 12 T 02S R 36E SENE NESE SESE Sec. 11 T 02S R 36E FOR 99 ACRES.
Diversion Means: WELL, PUMP & PIPELINE.

27-7158

WERNETTE, FLORIAN
FT 1, FIRTH, ID 83236
Source: GROUNDWATER
Dated Filed: 09-15-1980
Amount: 1.30 CFS.
Diversion Point: NESW Sec. 12 T 02S R 36E, BINGHAM Co.
Use: IRRIGATION (1.30 CFS) from 04-01 to 11-01.
Place of Use: NENW SWNW SENW NESW NWSW Sec. 12 T 02S R 36E FOR 65 ACRES
Diversion Means: WELL, PUMP & PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before OCTOBER 13, 1980

C. STEPHEN ALLRED
Director

(6666)
Pub.: 9-25 & 10-02-80.

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown do solemnly

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 134 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction withing the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of

of publication was published in said issue or said newspaper 2 consecutive weeks

the first publication having been made on the 25th day of Sept, 19 80

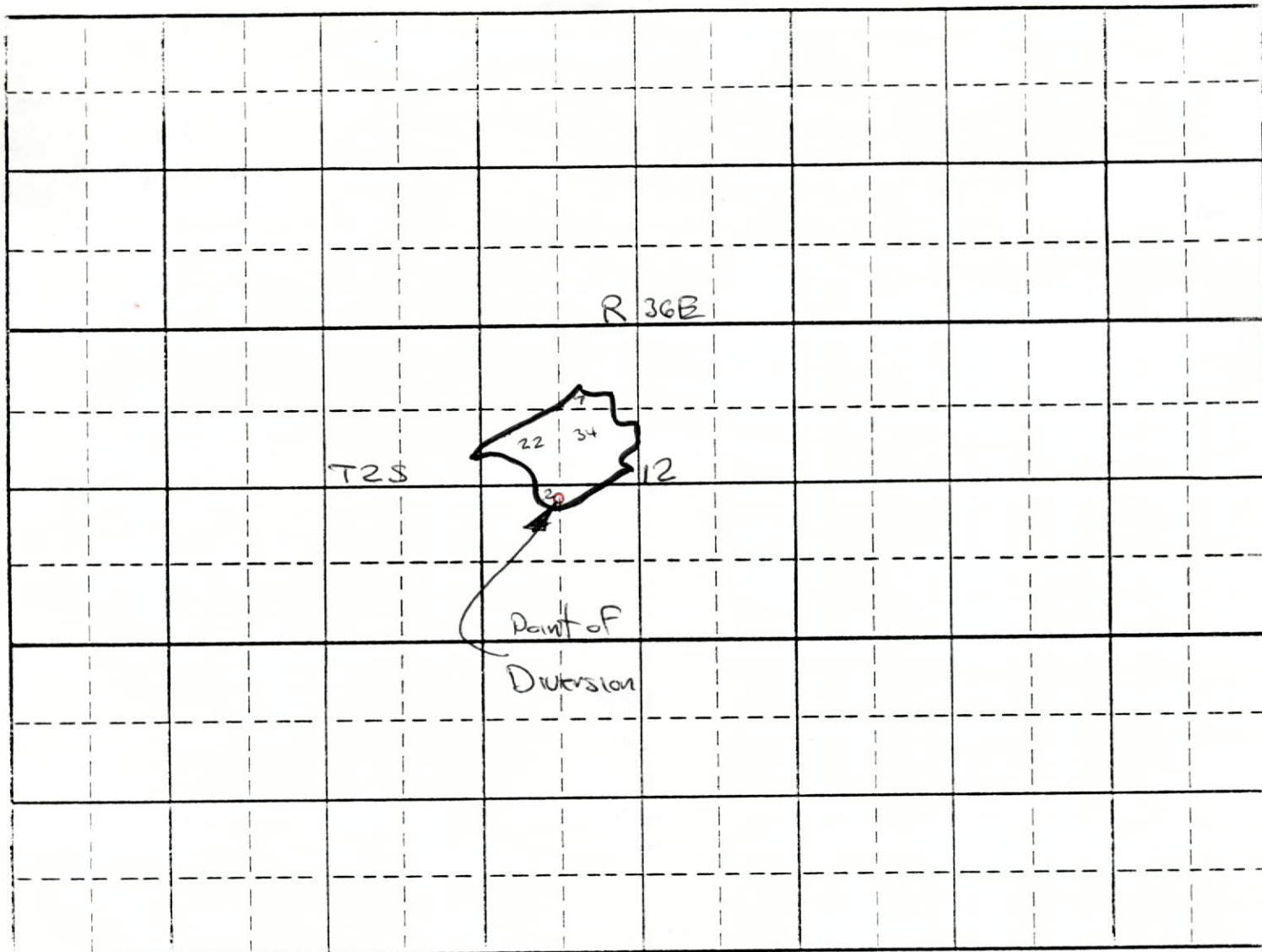
and the last publication having been made on the 2nd day of Oct, 19 80; 80

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 9th day of October, 19 80

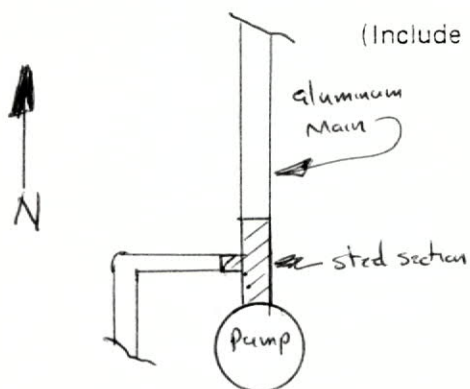
Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE SW Sect. 12 T2S R36E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	36E	12					7	22	34		2								65

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date 12-28-83

Date 30 Jan 1984

Date 5-27-1986

MICROFILMED

27-7158

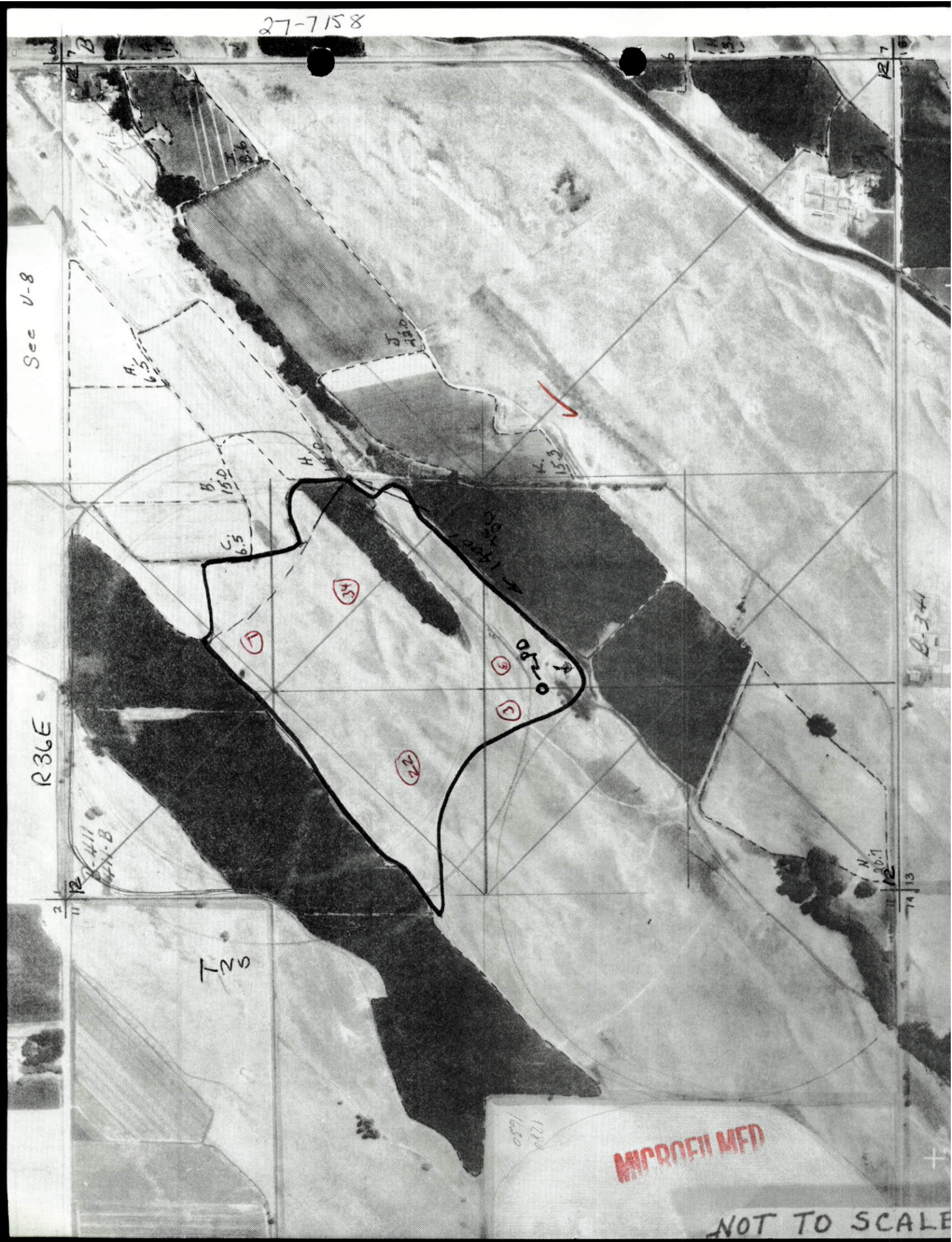
See U-8

R36E

T20

MICROFILMED

NOT TO SCALE



PERM NO. 27-7158

(N)

Wenette

EXAMINATION: DATE: 7-22-82

Accompanied by: Wenette

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
Newman	40	SI4678424	Aurova	MA

Measuring Device Type: Pitot Gauge

Meter # Annubar #

Size #

Remarks:

Measurement calculations:

#1
27 birds
60 psi 1/8" N

#2
Handling 64 psi
1/8" N
9 birds

#3
55 psi 32 birds 5/32 N 55 psi

#4
60 psi 32 birds 5/32 N 56 psi

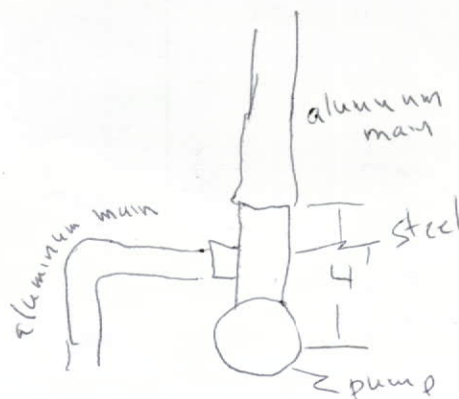
#5
60 psi 5/32 N 56 psi

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter

Length

N



27-7158

WERNETTE, FLORIAN

RT. 1, FIRTH, ID 83236

Source: GROUNDWATER

Date Filed: 09/15/1980

Amount: 1.30 CFS

Diversion Point: NESW Sec 12 T 02S R 36E, BINGHAM Co.

Use: IRRIGATION (1.30 CFS) from 04/01 to 11/01

Place of Use: NENW SWNW SENW NESW NWSW Sec 12 T 02S R 36E FOR 65 ACRES

Diversion Means: WELL, PUMP & PIPELINE.

27-7158
WERNETTE, FLORIAN
RT 1, FIRTH, ID 83236
Source: GROUNDWATER
Dated Filed: 09-15-1980
Amount: 1.30 CFS
Diversion Point: NESW Sec. 12 T 02S
R 36E, BINGHAM Co.
Use: IRRIGATION (1.30 CFS) from
04-01 to 11-01.
Place of Use: NENW SWNW SENW
NESW NWSW Sec. 12 T 02S R 36E
FOR 65 ACRES
Diversion Means: WELL, PUMP &
PIPELINE.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho 83401 on or before OC-
TOBER 13, 1980

C. STEPHEN ALLRED
Director

(6666)
Pub.: 9-25 & 10-02-80.

MICROFILMED

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3781

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Florian or Opal Wernette Phone 785-0534

Post Office address 494 N. 600 E., Firth, ID 83236

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion
 ☐ Add diversion point(s)
 ☒ Change place of use
☐ Change nature of use
 ☐ Change period of use
 ☐ Other _____
- Describe the reason for the proposed changes Applicant wishes to reduce acres and cfs under this license to fill gaps between other rights. Lack of early air photos with current land practices led to an overlapping of permits & licenses.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|-------------------|--------------------|-------------------|--------------------|
| <u>27-07158</u> | <u>09-15-1980</u> | <u>0.59 cfs</u> | <u>Irrigation</u> | <u>4-1 to 11-1</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
- Total amount of water being transferred 0.59 cfs cubic feet per second and/or _____ acre-feet per annum.
- Source of water Groundwater tributary to _____
- Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SW	SW	12	2S	36E	Bingham	
	SW	NW	SE	12	2S	36E	Bingham	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	36E	12								3	9.7	5.7	5.1	12					29.5

Total acres 29.5 35.5

PART 1**6. General Information:**

- a. Description of diversion system 2 wells, pumps & pivots
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
None, this original place of use has permit 27-07383 on it. Part 2
- d. Remarks:
Applicant is rearranging this license to fill in acres between pivots which have not yet been licensed.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 27-07158

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

RECEIVED**DEC 08 1992**

Witness my hand this

13th

day of

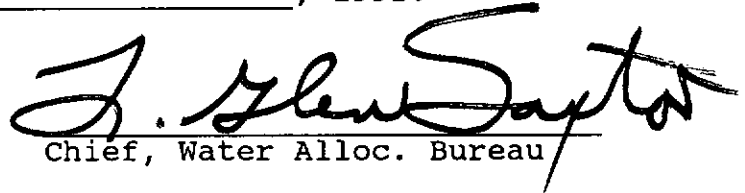
November, 19 92

J. Glen Saylor
CHIEF, WATER ALLOC. BUREAU

CONDITIONS OF APPROVAL
Transfer of Water Rights
No. 27-07158

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Dated this 13th day of November, 1992.


Chief, Water Alloc. Bureau

MICROFILMED

DEC 08 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 27-07158 ^{with} issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority Sept. 15, 1980

5. Water is used for the following purpose:

amount 1.30 cfs for Irrigation purposes from 4-1 to 11-1
(cfs/~~ac-ft~~)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.30 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	12	2S	36E	Bingham	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	36E	12					7		22	34		2							65

Total acres 65

9. Describe any other water rights used for the same purpose as described above Permit 27-07383

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

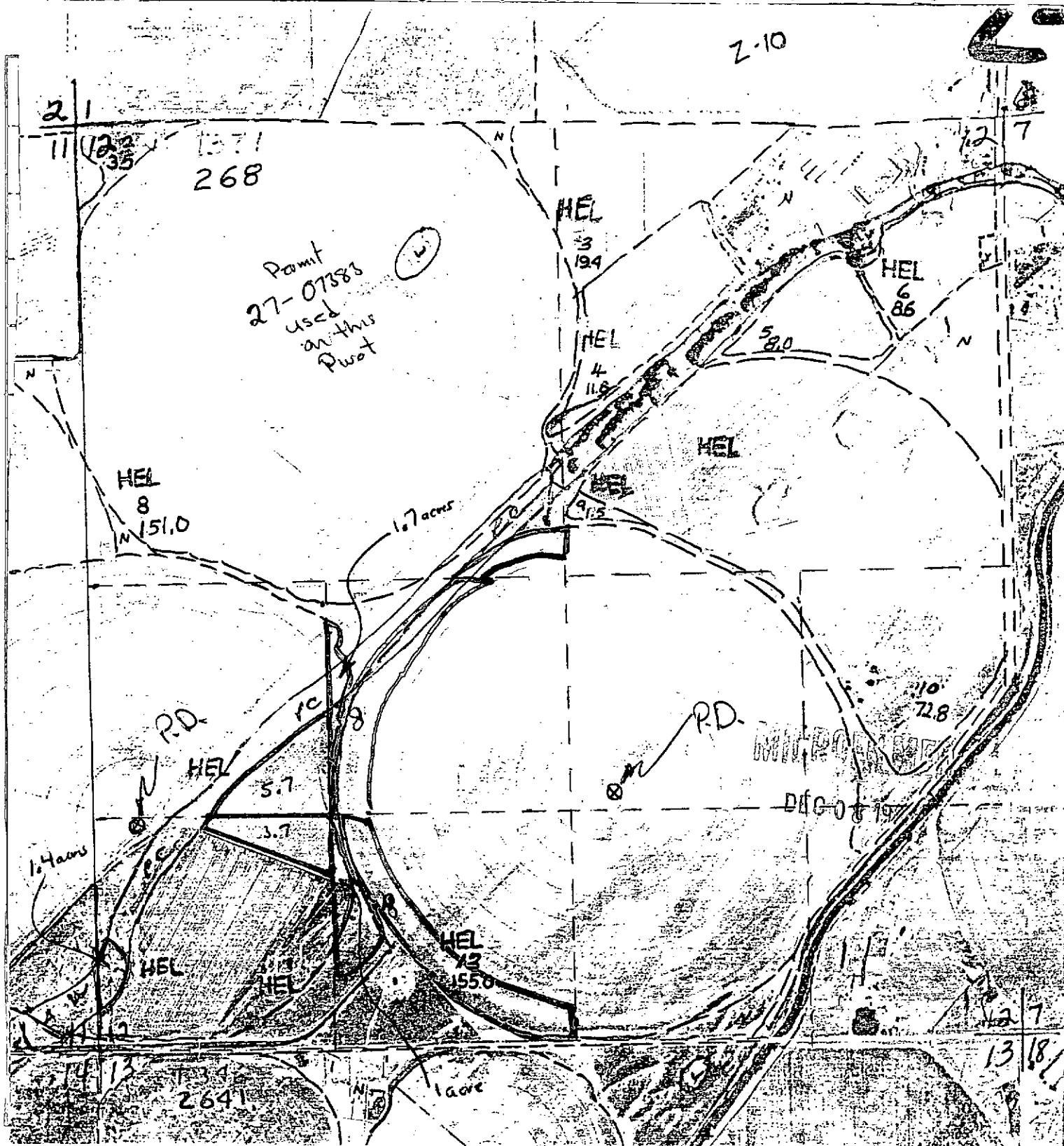
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 26th day of October, 1990.

Opal Kernetter
(Signature of Applicant)

My commission expires _____

Betty J. Thompson
BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES: 6-30-94

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by HWT Date 10-26-90 Protest filed by _____Prelim. check by KW Fee \$50.00 #E05372 _____Receipted by HWT Date 10-26-90 _____Published in Morning News Copies of protest forwarded by _____Pub. dates Dec 6 & 13 - 1990 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. _____ by Roc

Copy of transfer sent to lien holder _____

RECORDED

DEC 08 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 27-7158 Priority September 15, 1980 Amount 1.30 cfs

THIS IS TO CERTIFY, that Florian Wernette
of Firth, Idaho, has complied with the terms and conditions of Permit
No. 27-7158 issued pursuant to Application for Permit dated September 15, 1980,
and has submitted proof to the Department of Water Resources on February 4, 1982,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 1.48 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>1.30</u> cfs and	<u>227.5</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.30 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
227.5 acre feet per year, said waters to be diverted within the NE1/4 SW1/4 Section 12,
Twp 2S, Rge 36E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2S	36E	12					7		22	34			2						65

Total number of acres irrigated 65

MICROFILMED
OK
JH
8/8

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of September, 19 86.

Billy D. Fleener for the
Director

MICROFILMED

CONSOLIDATED TAX NOTICE AND RECEIPT BINGHAM COUNTY TAX COLLECTOR

P.O. BOX 190

BLACKFOOT, ID 83221 REAL PROPERTY

MARKET VALUE TAX CODE AREA PARCEL NUMBER BILL NUMBER

63808 22-00 RP0422604 A

T2S R36E SEC 12
NW4 LESS T-8672

L 63808

157.000 WERNETTE, FLORIAN/CPAL
TOT ACRES 494 N 600 E
DELINQUENT CERT. FIRTH ID 83236

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE	.006038	385.28	TAX 1,013.30
COUNTY	.008911	568.60	PEN.
SCHOOL 59	.000367	23.42	SUB TOT.
AMBULANCE DIST	.000023	1.48	INT.
FLOOD #1	.000541	34.52	TOT.
SH/FIRTH FIRE			1ST INSTALLMENT
			TAX 506.65
			PEN.
			SUB TOT.
			INT.
			TOT.
			2ND INSTALLMENT
			TAX 506.65
			PEN.
			SUB TOT.
			INT.
			TOT.
TOTAL	.015880	1,013.30	

YOUR CANCELLED CHECK IS YOUR RECEIPT. LEVY SHEETS
ARE AVAILABLE IN THE OFFICE. PLEASE READ BACK.

CONSOLIDATED TAX NOTICE AND RECEIPT BINGHAM COUNTY TAX COLLECTOR

P.O. BOX 190

BLACKFOOT, ID 83221 REAL PROPERTY

MARKET VALUE TAX CODE AREA PARCEL NUMBER BILL NUMBER

36152 14-00 RP0422501 A

T2S R36E SEC 12
SW4 LESS T-9240; 3/8 AC CF
NWSE

L 36152

152.820 WERNETTE, FLORIAN/CPAL
TOT ACRES 494 N 600 E
DELINQUENT CERT. FIRTH ID 83236

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE	.006038	218.30	TAX 561.96
COUNTY	.008432	304.84	PEN.
SCHOOL 55	.000367	13.28	SUB TOT.
AMBULANCE DIST	.000023	.84	INT.
FLOOD #1	.000683	24.70	TOT.
BLKFT/SR FIRE			1ST INSTALLMENT
			TAX 280.5
			PEN.
			SUB TOT.
			INT.
			TOT.
			2ND INSTALLMENT
			TAX 280.9
			PEN.
			SUB TOT.
			INT.
			TOT.
TOTAL	.015543	561.96	

YOUR CANCELLED CHECK IS YOUR RECEIPT. LEVY SHEETS
ARE AVAILABLE IN THE OFFICE. PLEASE READ BACK.

RECEIVED

DEC 27 1990

Department of Water Resources
Eastern District Office

NOTICE OF PROPOSED
CHANGE OF A
WATER RIGHT
NO. 27-07158

NOTICE IS HEREBY GIVEN that FLORIAN OR
OPAL WERNETTE has applied to the Depart-
ment of Water Resources to CHANGE POINT
OF DIVERSION AND PLACE OF USE of the
waters of a GROUNDWATER source. The right
sought to be changed is evidenced by a
LICENSE and recorded as follows:

LICENSE NO. 27-07158

AMOUNT: 1.30 CFS

PRIORITY: September 15, 1980.

POINT(s) OF DIVERSION: NESW, Sec. 12,
T. 2S, R. 36E, B.M.

The water is used from APRIL 1 to
NOVEMBER 1 to irrigate 65 acres within the
NENW, S $\frac{1}{2}$ NW $\frac{1}{4}$, NWSW, Sec. 12, T. 2S, R.
36E, B.M.

TO BE CHANGED
AS FOLLOWS

Only .59 CFS of water will be diverted from
the NWSWSW, SWNWSE, Sec. 12, T. 2S, R.
36E, and used to irrigate 35.5 acres of land
within the SENW, SW $\frac{1}{4}$, Sec. 12, T. 2S, R.
36E, B.M.

Any protests against the proposed change
must be filed with the Idaho Department of
Water Resources, 150 Shoup Ave., Idaho
Falls, Idaho, 83401, on or before DECEMBER
24, 1990.

R. KEITH HIGGINSON
Director

(998)

Pub.: 12/8, 13

DEC 08 1992

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, Jacqueline Graham do
solemnly

swear that I am the Legal Coordinator of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper two consecutive weeks

the first publication having been made on the

16th day of December, 1990;

and the last publication having been made on the
13th day of December, 1990;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

On this 18th day of December in
the year 1990 before me a Notary Public of said State,
personally appeared

Jacqueline Graham
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

Raye R. Taylor
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee..... \$5.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Florian Wernette Phone 785-0534
Post office address Rt. #1, Firth, Idaho

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 2S
Range 36E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.30 cfs. for Irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.30 cfs. cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and wheel lines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILM EDITION

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 65

c. Describe any other water rights used for the same purposes as described above. None

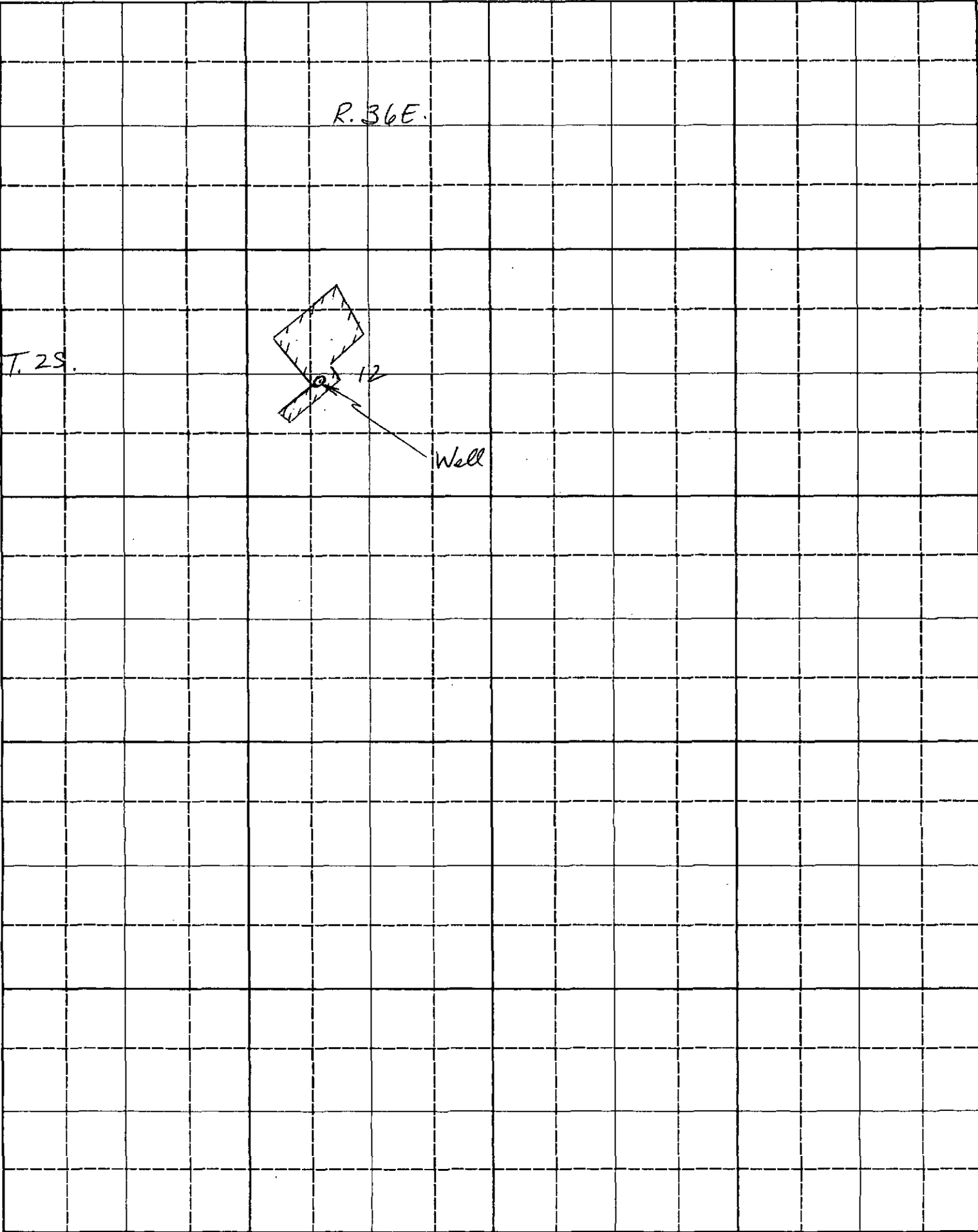
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Florian Vassallo
(Applicant)

Proposed Priority

9/15/80

~~Drafted~~

Received by

EMC

Date 9-15-1980

Time 1:20

Preliminary check by

GC

Fee \$

65.00 #16008

Received by

BIS

Date

9-15-80

Publication prepared by

KW

Date

9/18/80

Published in

The Blackfoot News

Publication dates

9/25 & 10/2/80

Publication approved

KW

Date

10/14/80

Protests filed by:

NONE

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

FDC RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7158, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this

4th

day of November, 1980.

J. Glen Sayton
Chief, Operations Bureau

RECEIVED

OCT 10 1980

Department of Water Resources
Eastern District Office

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7157

WERNETTE, FLORIAN
RT. 1, FIRTH, ID 83236
Source: GROUNDWATER
Date Filed: 09-15-1980
Amount: 1.98 CFS
Diversion Point: SWSW Sec. 12 T
02S R 36E, BINGHAM Co.
Use: IRRIGATION (1.98 CFS) from
04-01 to 11-01.
Place of Use: SWNW NESW NWSW
SWSW Sec. 12 T 02S R 36E SENE
NESE SESE Sec. 11 T 02S R 36E FOR
99 ACRES.
Diversion Means: WELL, PUMP &
PIPELINE.

27-7158

WERNETTE, FLORIAN
FT 1, FIRTH, ID 83236
Source: GROUNDWATER
Dated Filed: 09-15-1980
Amount: 1.30 CFS.
Diversion Point: NESW Sec. 12 T 02S
R 36E, BINGHAM Co.
Use: IRRIGATION (1.30 CFS) from
04-01 to 11-01.
Place of Use: NENW SWNW SENW
NESW NWSW Sec. 12 T 02S R 36E
FOR 65 ACRES
Diversion Means: WELL, PUMP &
PIPELINE.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho 83401 on or before OC-
TOBER 13, 1980

C. STEPHEN ALLRED
Director

(6666)

Pub.: 9-25 & 10-02-80.

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
134 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
25th day of Sept, 19 80

and the last publication having been made on the
2nd day of Oct, 19 80

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

Subscribed and sworn to before me this 9th

day of October, 19 80

Patricia H. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 16, 1992

FLORIAN WERNETTE
OPAL WERNETTE
494 N 600 E
FIRTH ID 83236

RE: Transfer of Water Right No. 27-07158

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3781). Be sure to note any conditions of approval as listed on the second page.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

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MEMORANDUM

TO: File 27-07158
FROM: Sharla
DATE: November 12, 1992
RE: Transfer Review (No. 3781)

The above referenced transfer application proposes to change the point of diversion and place of use under this right.

Advertising was completed correctly. The transfer can be approved with the following conditions:

- T07 The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- R30 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre for the lands above.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

1. Right number 27-07158 Applicant Florian or Opal Wernette
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Other Reduce acres; Amount
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☐ Purpose ☐ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☐ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments NOVE
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) 27-7327/7157
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No ROP 12-24-90
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By RDC Date 1/2/91

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07158
Date Received: 5/31/1989
Receipt No: E008457
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLORIAN WERNETTE 208-785-0534
Address: 494 N. 600 E.
FIRTH, ID 83236

OR
Name: OPAL WERNETTE 208-785-0534
Address: 494 N. 600 E.
FIRTH, ID 83236

2. Date of Priority: SEP 15, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	36E	12	NW	NE	SW		BINGHAM

5. Description of diverting works:
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.300		

7. Total Quantity Appropriated is:
1.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 195.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	36E	12	SW	NE		IRR	26.0
			SE	NE		IRR	39.0

Section Acres 65.0

Total Acres 65.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A27-10994, APPLICATION 27-07444

14. Remarks:
IN APRIL 1989 SYTEM WAS MODIFIED TO IRRIGATE AS CLAIMED.
ORIGIANL PLACE OF USE IS COVERED BY WELL UNDER APPLICATION FOR
PERMIT 27-07383. NO TRANSFER FILED AS OF THIS DATE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

A27-07158

Page 2
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DEC 08 1992

Date: 01/02/91

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

A27-07158

Page

3

Date: 01/02/91

DEC 08 1992

27-Nov-1990

FLORIAN OR OPAL WERNETTE
494 N 600 E
FIRTH ID 83236

RE: Application No. 27-7158

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the MORNING NEWS on DECEMBER 6 & 13, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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DEC 08 1992

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. 27-07158

Notice is hereby given that FLORIAN OR OPAL WERNETTE has applied to the Department of Water Resources to CHANGE POINT OF DIVERSION AND PLACE OF USE of the waters of a GROUNDWATER source. The right sought to be changed is evidenced by a LICENSE and recorded as follows:

LICENSE NO. 27-07158 AMOUNT: 1.30 CFS

PRIORITY: SEPT. 15, 1980

POINT(S) OF DIVESION: NESW, SEC. 12, T 2S, R 36E, B.M.

The water is used from APRIL 1 to NOVEMBER 1 to irrigate 65 acres within the NENW, S1/2NW1/4, NWSW, SEC. 12, T 2S, R 36E, B.M.

TO BE CHANGED AS FOLLOWS:

Only .59 CFS of water will be diverted from the NWSWSW, SWNWSE, SEC. 12, T 2S, R 36E, and used to irrigate 35.5 acres of land within the SENW, SW1/4, SEC. 12, T 2S, R 36E, B.M.

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83401, on or before DECEMBER 24, 1990.

R. Keith Higginson
Director

Published in the BLACKFOOT MORNING NEWS on DECEMBER 6 & 13, 1990.

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DEC 08 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 18, 1986

RE: Permit No. 27-7158

Florian Wernette

Rt. 1

Firth, ID 83236

Dear Permit Holder:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:sc

Enclosure

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 3, 1986

RE: Permit No. 27-7158

Florian Wernette
Rt. 1
Firth, ID 83236

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

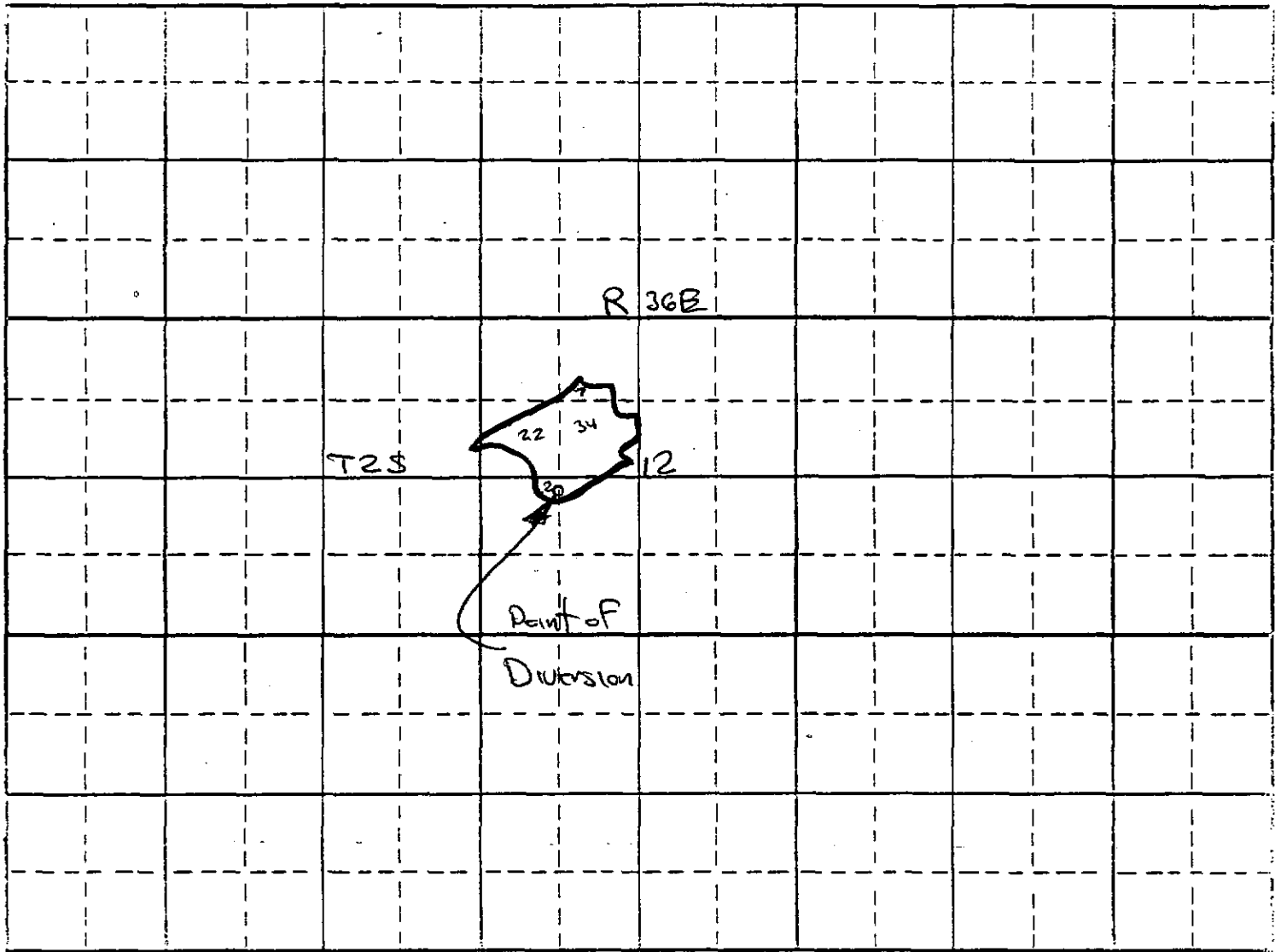
JJ:sc

Enclosure

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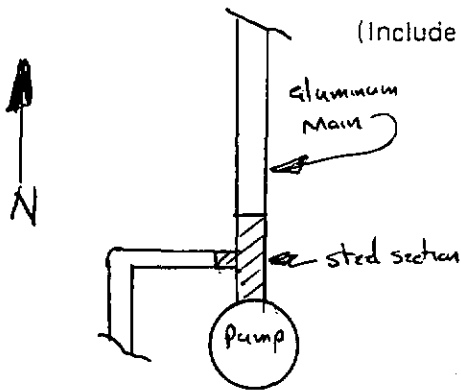
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MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NBSW Sect. 12 T2S R36E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
25	36E	12					7	22	34		2								65

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date 12-28-83

Date 30 Jan 1984

Date 5-27-1986

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27-7158

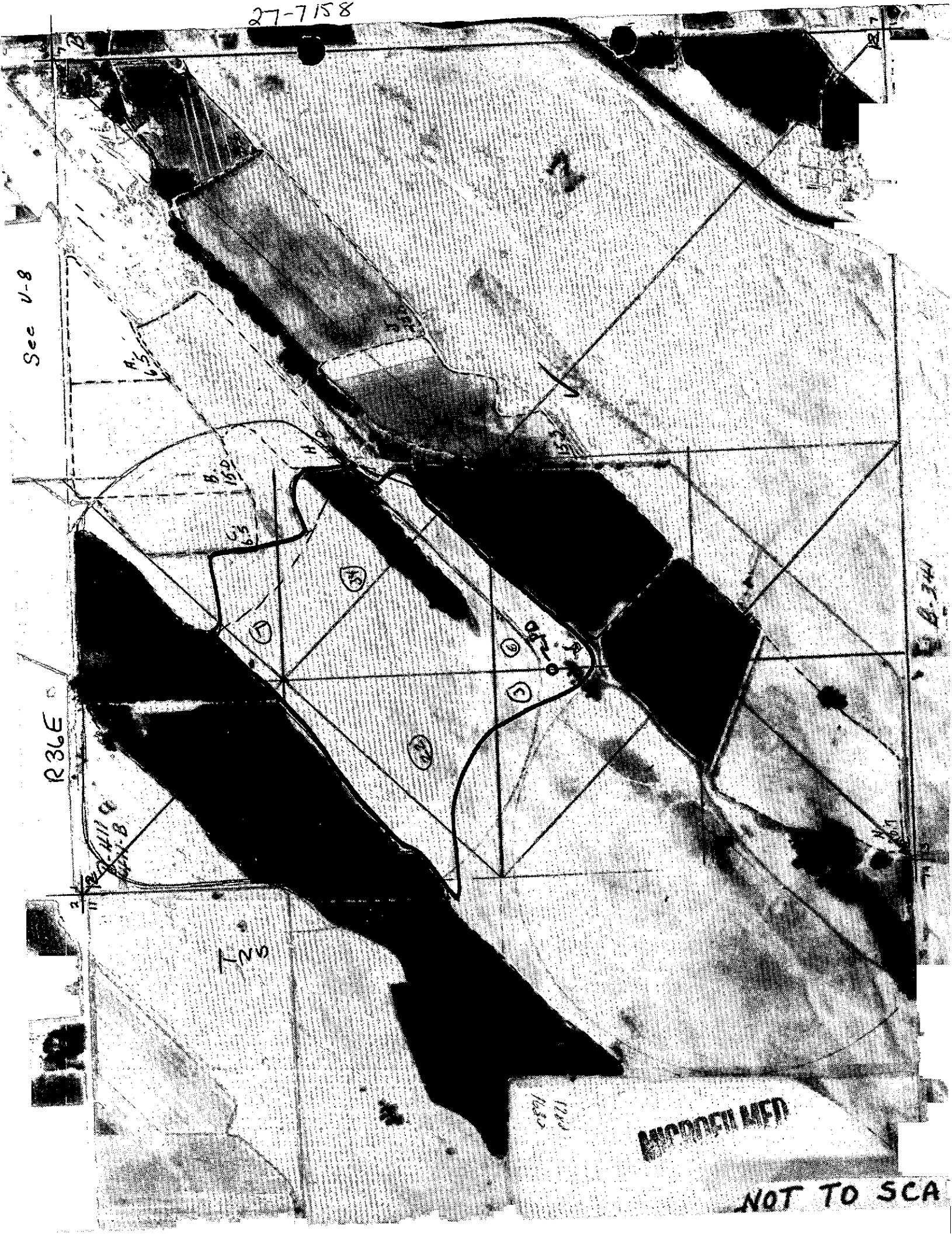
See U-8

R36E

T2S

APPROXIMATE

NOT TO SCALE



PER NO. 27-7158

(N)

Wernette

Florida

Accompanied by: Wernette

EXAMINATION: DATE: 7-22-82

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
Newman	40	S14678424	Aurova	NA

Measuring Device Type: Pitot Gauge

Meter # Annubar # Size #

Remarks:

Measurement calculations:

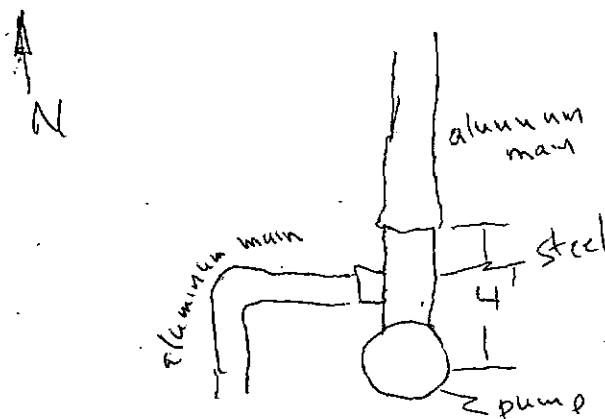
#1 27 birds
60 psi 1/8" N

Handline 64 psi
#2 1/8" N
9 birds

#3 56 psi 32 birds 5/32" N 55 psi
#4 60 psi 30 birds 5/32" N 56 psi
#5 60 psi 5/32" N 56 psi
32 b

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter Length





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

March 30, 1982

RE: Permit No. 27-7157
27-7158

Florian Wærnette
Rt. #1
Firth, Id. 83236

Dear Mr. Wærnette:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

RECEIVED
MAY 11 1982

RECEIVED

FEB 4 1982

Department of Water Resources



RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 27-7158

Name(s) of Permit Holder: Florian Wernette

Post Office Address: Rt 1, Firth, Id.

Tel. No. 785-0534

Source of Water: _____

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 99. (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/2/82
Date

Florian Wernette
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WERNETTE, FLORIAN
RT. 1
FIRTH, ID 83236

NOVEMBER 20, 1980

RE: PERMIT NO. 27-7158

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

NOV 22 1980

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

27 7158

INITIAL REVIEW BY: jc

APPLICATION NUMBER: 27-7158

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No

Platted by: ae Map No. 27-23 36E

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: Oct. 13 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/10/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? _____

9/13/80 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: RDC

Date: 10/14/80

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Robyn

Date: 10/31/80

27-2158

WERNETTE, FLORIAN

RT. 1, FIRTH, ID 83236

Source: GROUNDWATER

Date Filed: 09/15/1980

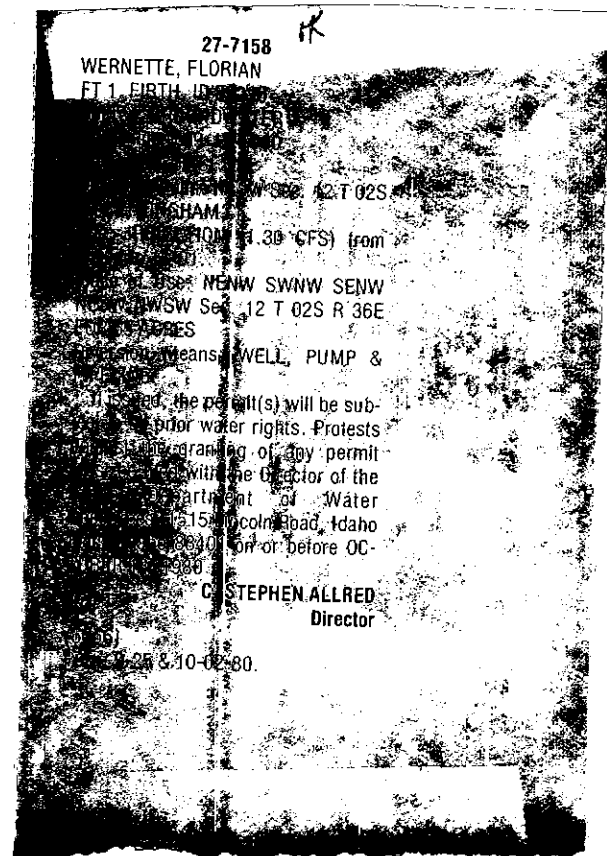
Amount: 1.30 CFS

Diversion Point: NESW Sec 12 T 02S R 36E, BINGHAM Co.

Use: IRRIGATION (1.30 CFS) from 04/01 to 11/01

Place of Use: NENW SWNW SENW NESW NWSW Sec 12 T 02S R 36E FOR 65 ACRES

Diversion Means: WELL, PUMP & PIPELINE.



MICROFILMED

WATER RIGHT
DATA ENTRY LOG

[illegible]