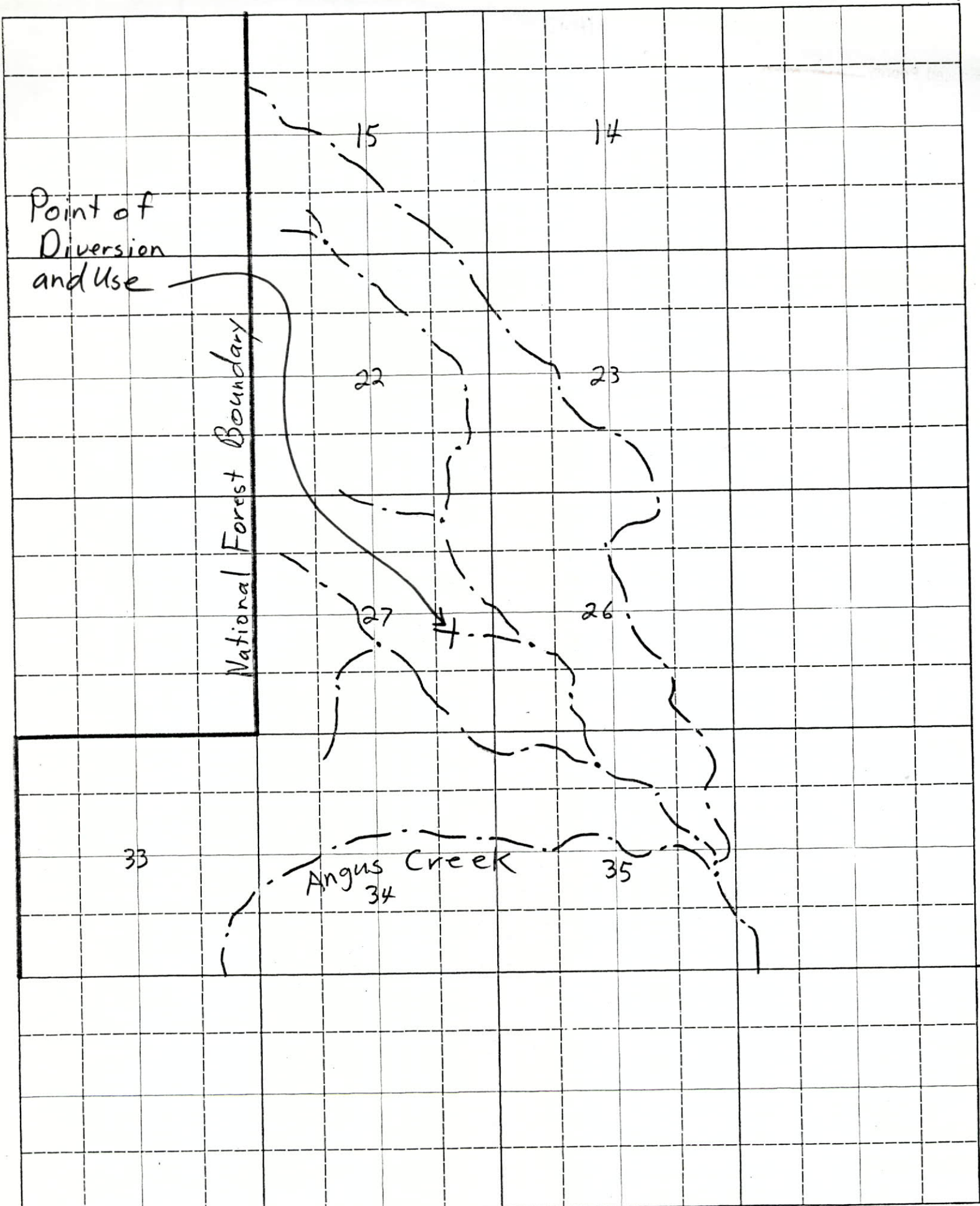


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R43E

R44E



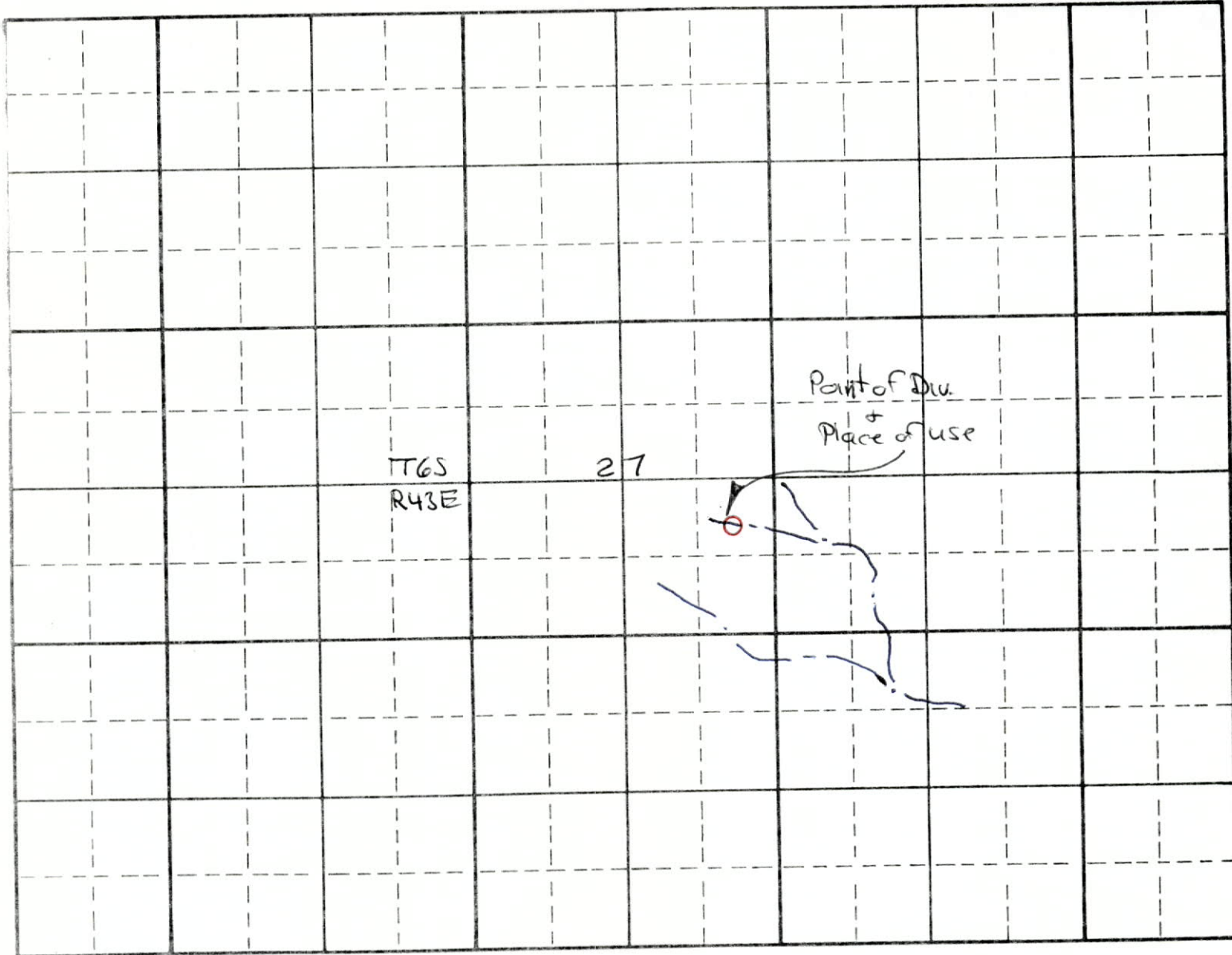
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

*Adrian Dalton*

for Deputy Regional Forester, (Applicant) Resources

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SE 1/4 Sect. 27 T6S R43E

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6S   | 43E  | 27   |        |        |        |        |        |        |        |        |        |        |        |        | X      |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

☒ None  
☐ Other

Examiner's Signature

*H.W. Jones*

Checked by

*K.C. Williams*

Approved by

*Peep*

Date

*3-30-83*

Date

*3-31-83*

Date

*4-7-83*

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 27-7161 Priority September 19, 1980 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service  
of Ogden, Utah, has complied with the terms and conditions of Permit  
No. 27-7161 issued pursuant to Application for Permit dated September 19, 1980,  
and has submitted proof to the Department of Water Resources on February 9, 1982,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.02 cfs of water from unnamed stream,  
tributary to Angus Creek, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                               | Rate of Diversion      | Annual Volume        |
|----------------|---------------------------------------------|------------------------|----------------------|
| Stockwater     | from <u>January 1</u> to <u>December 31</u> | at <u>0.02</u> cfs and | <u>0.5</u> acre feet |
| Storage for    | from <u>January 1</u> to <u>December 31</u> | at <u>n/a</u> cfs and  | <u>0.1</u> acre feet |
| Stockwater     | from <u>June 1</u> to <u>September 30</u>   | at <u>n/a</u> cfs and  | <u>0.5</u> acre feet |
| from Storage   | (both dates inclusive)                      |                        |                      |

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
0.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 27, Twp.  
6S, Rge. 43E in the County of Caribou

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 6S   | 43E   | 27   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

Use of water under this license is subject to control by the watermaster of  
State Water District No. 27, Blackfoot River.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2nd day of  
May, 19 83.

ACTING FOR THE Director

*Norm C. Young*

Re. DWS

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561  
Post office address 324 - 25th St., Ogden, Utah 84401
2. Source of water supply Unnamed Stream which is a tributary of Angus Creek
3. Location of point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 27 Township 6S.  
Range 43E B.M. Caribou County, additional points of diversion if any: 016-437
4. Water will be used for the following purposes:  
Amount .5 for Stockwater from Storage purposes from June 1 to Sept. 30 (both dates inclusive)  
(cfs or acre-feet per annum) Jan. 1  
Amount .02 for Stockwater purposes from year long to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.10 for stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum) storage  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated: Changes made 10/1/80 EMC  
a. .02 cubic feet per second and/or b. 0.50 acre-feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. NA Stockpond RH 12/24/80  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam 8. feet, active reservoir capacity .1 acre-feet; total reservoir capacity .1 acre-feet, materials used in storage dam: existing soil  
Period of year when water will be diverted to storage Jan. 1 to Dec. 31 inclusive.  
(Month/Day) (Month/Day)  
c. Proposed well diameter is NA. inches; proposed depth of well is \_\_\_\_\_ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).
8. Description of proposed uses:  
a. If water is not for irrigation:  
(1) Give the place of use of water: NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 27 Township 6S.  
Range 43E B.M.  
(2) Amount of power to be generated: NA. horsepower under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 760 Cattle  
\_\_\_\_\_  
(4) Name of municipality to be served NA., or number of families to be supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: N/A

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. NA

9. a. Who owns the property at the point of diversion United States Government, administered by USDA Forest Service.

b. Who owns the land to be irrigated or place of use Same

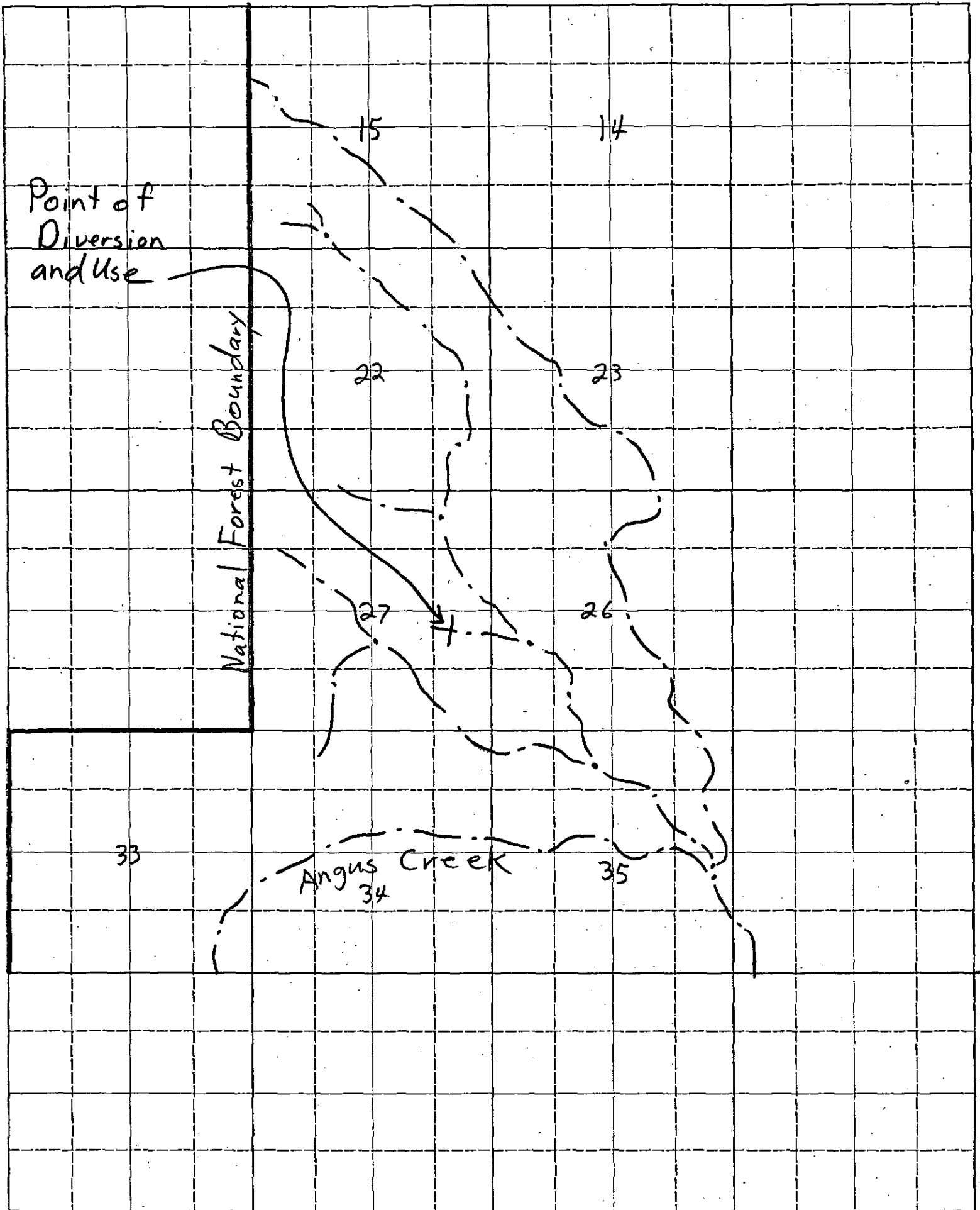
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NA

10. Remarks This water development is located on  
Ras Valley Cattle Allotment which has 21  
water developments for watering 760 Cattle

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R43E

R44E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

*Adrian Dalton*

for Deputy Regional Forester, (Applicant) Resources

Received by CW Date 9-19-80 Time 12:20

Preliminary check by HWT Fee \$ much mod 2620

SEP 19 1980  
Proposed Priority

Receipted by CW Date 11/5/80 # 160623000

Publication prepared by CW Date 10/1/80

Published in Carillon Co. Sun

Publication dates 10/16 & 10/23/80

Publication approved CW Date 11/21/80

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC RA

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7161, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 27, Blackfoot River.

Witness my hand this 24<sup>th</sup> day of December, 19 80.

A. Glen Saxton  
Chief, Operations Bureau

27-7176  
U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

WATER RIGHT NUMBER 27-7161

OWNER LAST NAME - U.S. DEPT. OF AGRI.

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 3 - 324 25TH ST.

SOURCE - UNNAMED STREAM

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - NESE 27 06S 43E LOT REDIV -

FROM - 01-01 TO - 12-31 USE - STOCKWATER

FROM - 01-01 TO - 12-31 USE - STOCKWATER STORAGE

FROM - 06-01 TO - 09-30 USE - STOCKWATER FROM STOR

USE - STOCKWATER

DECREE NAME -

REMARKS -

NON IRRIG USE - S/760 RANGE.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 12-01-1985 PERMIT/DENIED - 12-24-1980 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R04 ✓

DIVERSION MEANS - STOCKPOND.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 2 - FEDERAL BLDG.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

TRIBUTARY OF - ANGUS CREEK

PRIORITY - 09-19-1980 COUNTY - CARIBOU

TOTAL DIV. RATE - .0200 -CFS

WATER DIST. - 27 OLE/CAREY ACT - RIGHT BASIS -

272.0 475.0 51.0 1.0 0.0 0.0 0.0 0.0 0.0 0.0 1.5

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .50 AFA

USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .10 AFA

USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .50 AFA

PLACE OF USE - TWN 06S RNG 43E SEC 27 TRACT NESE LOT AC

DATE -

TOTAL ACRES 0

HEARING -

OLD NO. -

WAX GREEN



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 3, 1983

RE: Water Right Licenses

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the water right licenses issued on the following permits:

11-7201, 11-7203, 11-7204, 11-7205, 11-7206, 11-7207, 11-7208,  
11-7209, 11-7210, 24-7100, 24-7101, 24-7105, 24-7109, 27-7159,  
27-7160, 27-7161, 27-7162, 27-7163, 27-7164, 27-7165, 27-7166,  
27-7282, 37-7801, 37-7802 and 65-12225

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosures

MAILED  
MAY 10 1983  
FBI - BOISE

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

27-7161

Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |      |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |         |

EXAMINATION

Date 3-22-83 Accompanied by Tom Robinson Total Q measured 0.02 cfs

If source is surface water, estimate total flow of source \_\_\_\_\_

Methods of measurement Assigned Value Meets Permit requirements? \_\_\_\_\_

|                           |                                                                                                                                               |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| Measurement calculations: | Verification of project location + completion<br>made with U.S. Forest Service personnel<br><br>Allow <u>0.02 cfs</u> ✓ and <u>0.50 afa</u> ✓ |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |

System Description Stockpond

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

| USE                     | Irrigation requirement = _____ AFA/Acre |         |      |       |
|-------------------------|-----------------------------------------|---------|------|-------|
|                         | Q (cfs)                                 | V (afa) | FROM | TO    |
| Stockwater              | 0.02 ✓                                  | 0.5 ✓   | 1-1  | 12-31 |
| Stockwater for storage  |                                         | 0.1 ✓   | 1-1  | 12-31 |
| Stockwater from storage |                                         | 0.5 ✓   | 6-1  | 9-30  |
|                         |                                         |         |      |       |
|                         |                                         |         |      |       |
|                         |                                         |         |      |       |
| Total                   | 0.02 ✓                                  | 0.5 ✓   |      |       |

Remarks

RECEIVED  
MARCH 27 1983

Point of Div.  
&  
Place of use

ITGS  
R43E

27

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SE 1/4 Sect. 27 T6S R43E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

Examiner's Signature \_\_\_\_\_

Checked by \_\_\_\_\_

Approved by \_\_\_\_\_

Date 3-30-83

Date 3-31-83

Date 4-7-83



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 3, 1982

United States of America  
Forest Service  
Federal Building  
324 25th Street  
Ogden, UT 84401

Gentlemen:

Re: (See attached lists of water right numbers)

I acknowledge receipt of the statement of beneficial use postcards for the water rights listed on the attached pages.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Eastern Regional office.

Sincerely,

RITA I. FLECK  
Sr. Secretary

MICROFILMED

016-437

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 27 7161.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Unnamed Stream, Trib Angus Creek

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 760 Cattle (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Feb. 3, 1982

Date

Richard F. Sanders  
Signature of Permit Holder

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

PLACE  
TEN CENT  
STAMP  
HERE

RECEIVED

FEB 9 1982

Department of Water Resources

IDENT. NO.

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

## Initials

Date \_\_\_\_\_

Item

two

10/1/80

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied  
(Proof due date, stage and/or status,  
conditions of approval, water district)

Record Verified

**Amendment Approved**

Extension Approved

### Partial Proof

**Proof Complete**

Field Exam Received

Field Exam Accepted  
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

D.W.

5/9/83

## License update



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

January 8, 1981

US Forest Service  
Federal Building  
324 25th Street  
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 11-7201 thru 11-7210, 25-7206 thru 25-7223, 25-7225 thru 25-7234,  
27-7159 thru 27-7197, 27-7213 thru 27-7233, 27-7237, 47-7675,  
63-9571/9574

Enclosed is a copy of your approved Application for Permit. We direct your  
attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

27 7161

INITIAL REVIEW BY: Skip

APPLICATION NUMBER: 016-437  
27-7161

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☒ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Idaho Fish and Game Department. Poc. Region 5  
☐ Idaho Department of Lands. Computer Print-out  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

PROCESSING:

- ☒ Yes ☒ No Platted by: Skip Map No. AA-47  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising. 11/3 ✓  
☐ Yes ☒ No Final date for protests: \_\_\_\_\_  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-12-1980 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
9-19-1980 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By: Ernest Carlson Date: 11-24-1980

STATE OFFICE REVIEW:

Cons. Item 6  
SLW/cord 05(27 Blackfoot R.)  
☐ See attached sheet for more information.  
By: Reagan Date: 12/19/80  
Department of Water Resources

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RECEIVED  
DEC 21 1980

27-7161

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to ANGUS CREEK

Date Filed: 09/19/1980

Amount: 0.02 CFS      0.5 AC-FT

Diversion Point: NESE Sec 27 T 06S R 43E, CARIBOU Co.

|                         |             |                     |
|-------------------------|-------------|---------------------|
| Use: STOCKWATER         | (0.02 CFS)  | from 01/01 to 12/31 |
| STOCKWATER STORAGE      | (0.1 AC-FT) | from 01/01 to 12/31 |
| STOCKWATER FROM STORAGE | (0.5 AC-FT) | from 06/01 to 09/30 |

Place of Use: NESE Sec 27 T 06S R 43E

Diversion Means: STOCKPOND.

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