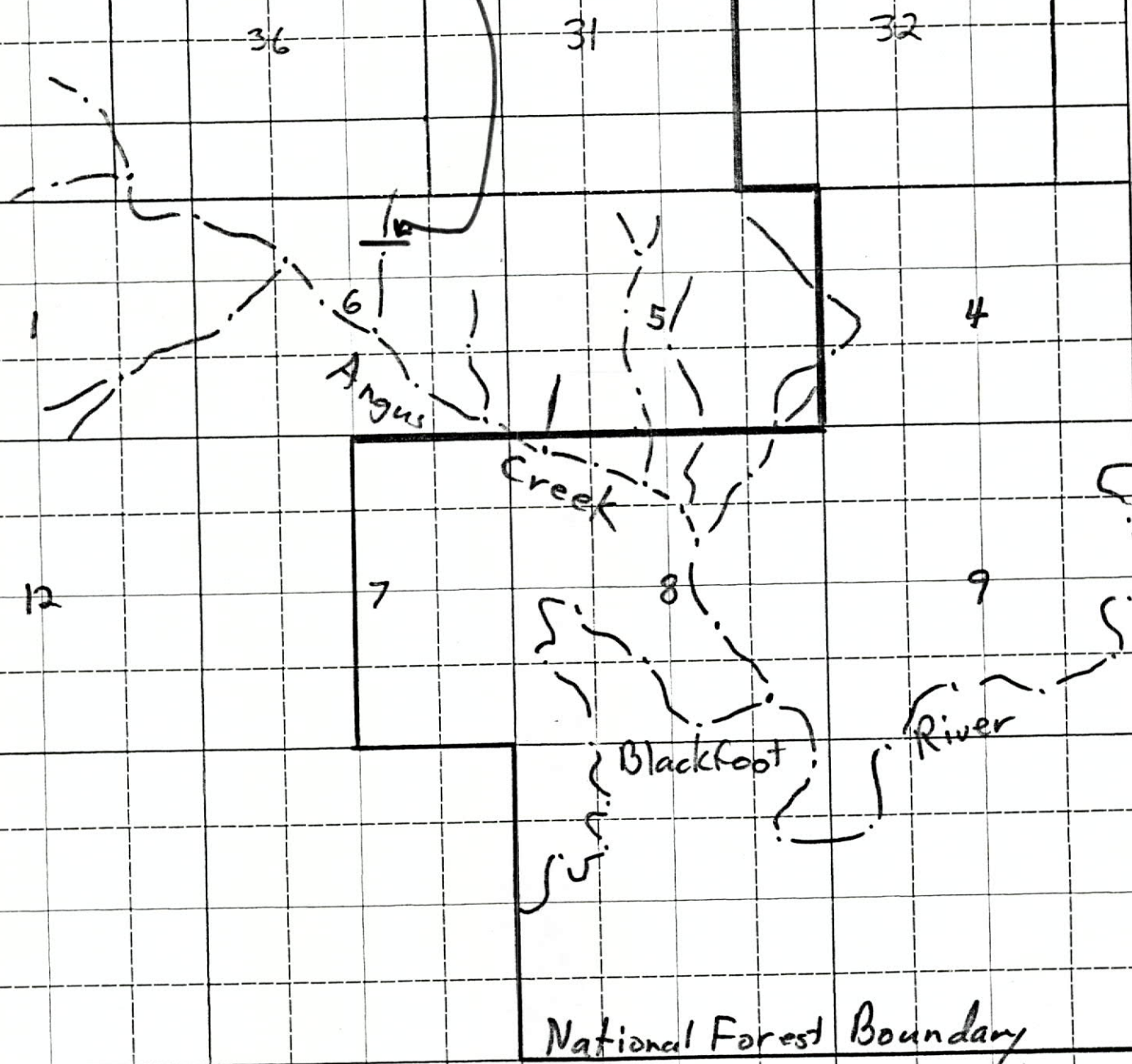


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R43E | R44E

Point of Diversion
and Use



T
6
S
T
7
S

Scale: 2 inches equal 1 mile.

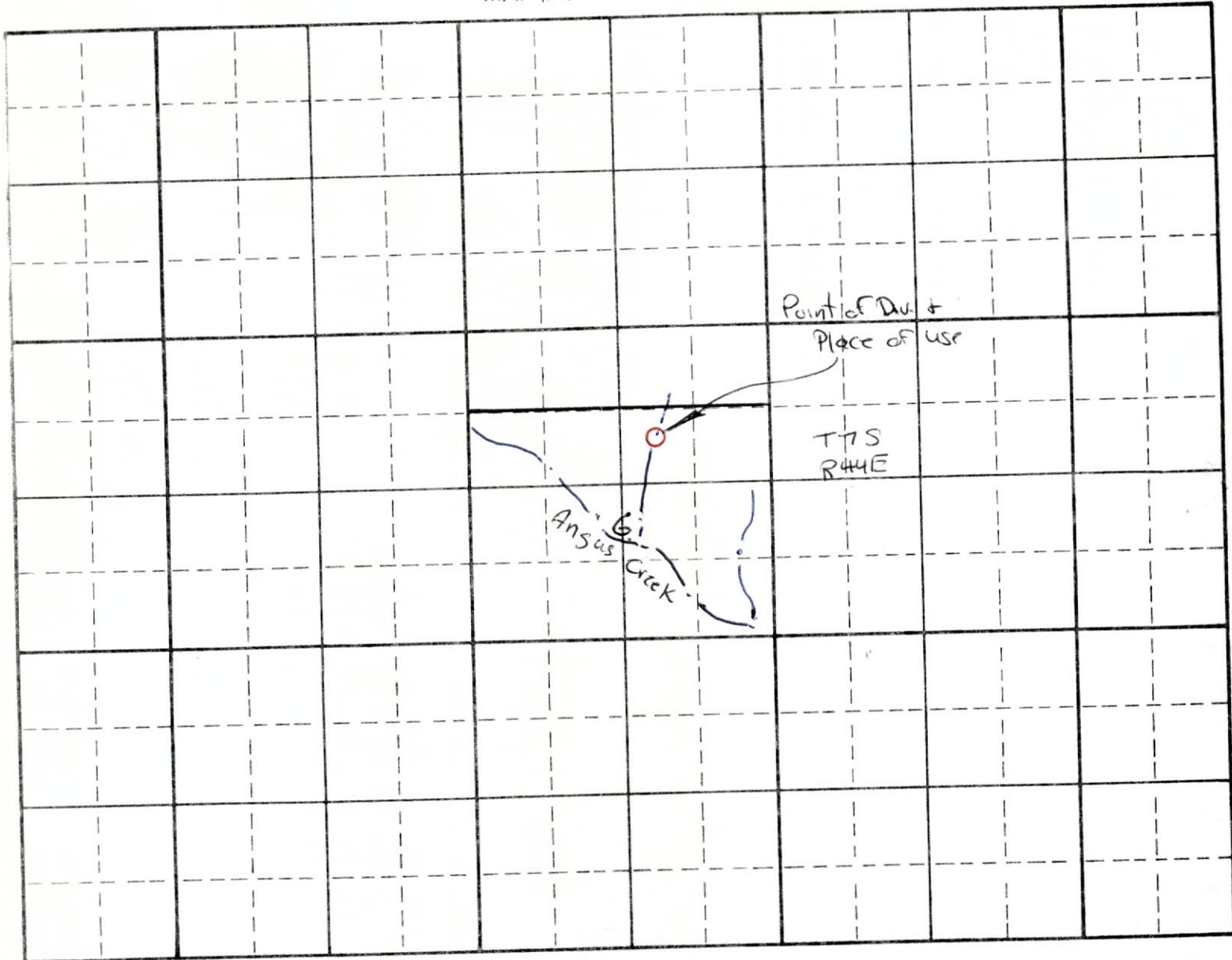
R43E | R44E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

Adrian Dalton

Deputy Regional Forester, (Applicant) Resources

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: (Lot 2) SW NE Section 6 T 7S R44E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	44E	6			X														
					L-2														

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None

☐ Other

Examiner's Signature

Checked by

Approved by

Date 3-30-83

Date 3-31-83

Date 4-7-83

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 27-7166 Priority September 19, 1980 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 27-7166 issued pursuant to Application for Permit dated September 19, 1980,
and has submitted proof to the Department of Water Resources on February 9, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from unnamed stream,
tributary to Angus Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.5</u> acre feet
Storage for	from <u>January 1</u> to <u>December 31</u>	at <u>n/a</u> cfs and	<u>0.1</u> acre feet
Stockwater	from <u>June 1</u> to <u>September 30</u>	at <u>n/a</u> cfs and	<u>0.5</u> acre feet
Stockwater from Storage	(both dates inclusive)		

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.5 acre feet per year, said waters to be diverted within the Government Lot 2 (SW $\frac{1}{4}$ NE $\frac{1}{4}$),
Section 6, Twp. 7S, Rge. 44E in the County of Caribou

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	44E	6			BL 2														
					X														

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of
State Water District No. 27, Blackfoot River.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2nd day of
May, 19 83.

Acting for the Director

Kenn C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561
Post office address 324 - 25th St., Ogden, Utah 84401
2. Source of water supply Unnamed Stream which is a tributary of Angus Creek
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 6 Township 7 S
Range 44E B.M. banibow County, additional points of diversion if any: 016-443
4. Water will be used for the following purposes:
Amount .5 for stockwater from storage purposes from June 1 to Sept 30 (both dates inclusive)
(~~acre-feet~~ acre-feet per annum)
Amount .02 for stockwater purposes from year long to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.10 for stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(~~acre-feet~~ acre-feet per annum) storage
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated: Changes made 10/1/80 EMC
a. .02 cubic feet per second and/or b. 0.50 acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. N/A Stockpond RH 12/24/80
b. Height of storage dam 8 feet, active reservoir capacity .1 acre-feet; total reservoir capacity .1 acre-feet, materials used in storage dam: existing soil
Period of year when water will be diverted to storage Jan 1 to Dec 31 inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 6 Township 7
Range 44E B.M.
(2) Amount of power to be generated: N/A horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 760 Cattle
(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: N/A

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. N.A.

9. a. Who owns the property at the point of diversion United States Government, administered by USDA Forest Service.

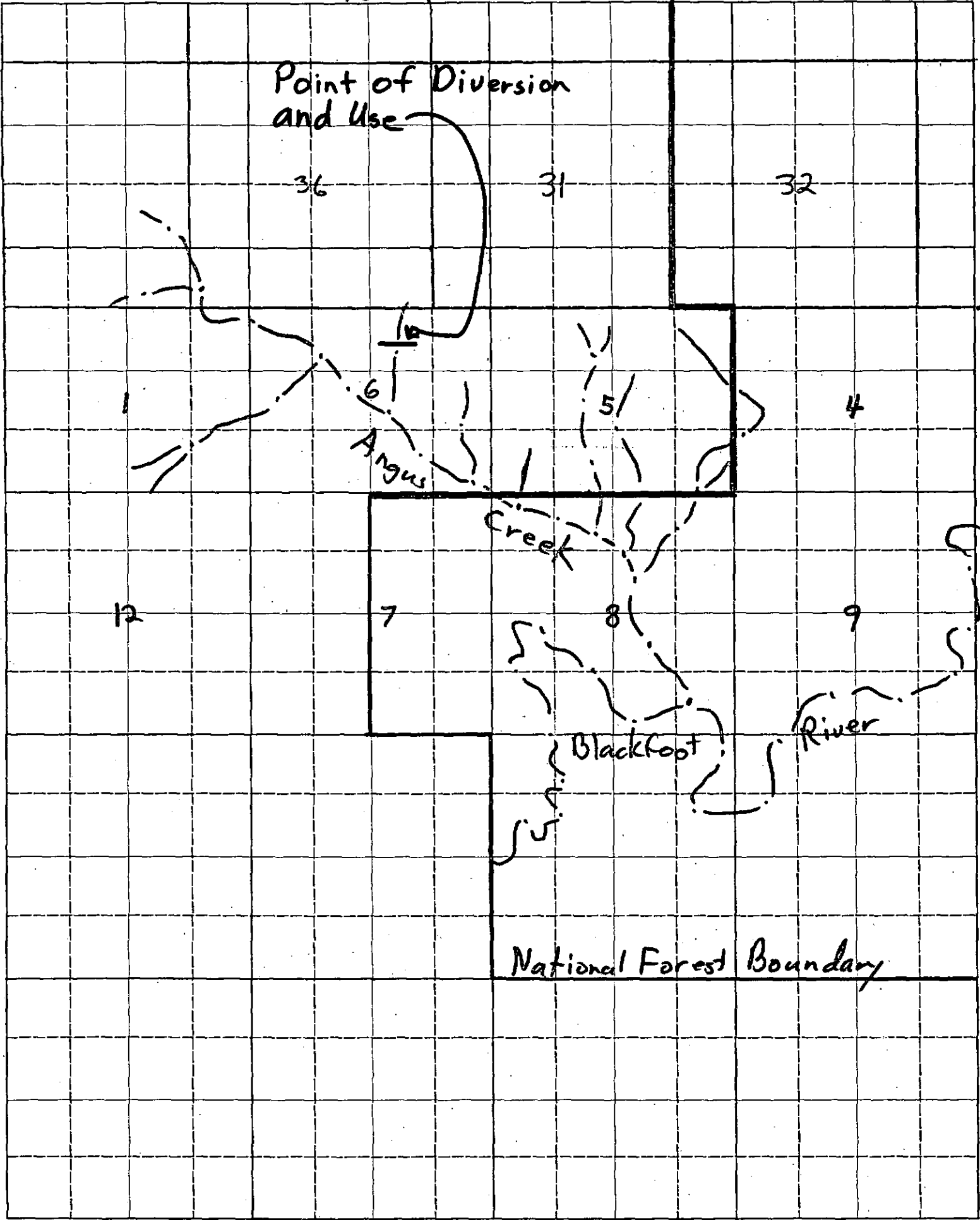
b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

10. Remarks This water development is located on Ross Valley cattle allotment which has 21 water developments for watering 760 Cattle.

11. Map of proposed project: show clearly the proposed point of diversion; place of use; section number, township and range number.

R43E | R44E



Scale: 2 inches equal 1 mile.

R43E | R44E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

Adrian Dalton

Deputy Regional Forester, (Applicant) Resources

Received by kw Date 9-19-80 Time 12:20

Preliminary check by HWT Fee \$ 1 inch rec'd 2670

Proposed Priority SEP 19 1980

Received by kw Date 11/5/80 # 16062,3000

Publication prepared by kw Date 10/1/80

Published in Caribou Co Sun

Publication dates 10/16 & 10/23/80

Publication approved kw Date 11/21/80

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC TH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7166, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 27, Blackfoot River.

Witness my hand this 24th day of December, 19 80.

A. Glen Saylor
Chief, Operations Bureau

T Use: STOCKWATER (10.0%
CFS) from 01-01 to 12-31
K STOCKWATER STORAGE

Subsidiary to ANGLO-AMERICAN TRADING CO. LTD.

07S R 44E
Diversion Means: STOCK
POND.

Diversion Point: SENE Sec
T 09S R 43E, CARIBOU Co.
U STOCK WATER 10

WATER RIGHT NUMBER 27-7166

OWNER LAST NAME - U.S. DEPT. OF AGRI.
ADDRESS LINE 1 - FOREST SERVICE
ADDRESS LINE 2 - FEDERAL BLDG.
ADDRESS LINE 3 - 324 25TH ST.
CITY - OGDEN
STATE - UT ZIP CODE - 84401
SOURCE - UNNAMED STREAM
TRIBUTARY OF - ANGUS CREEK
PRIORITY - 09-19-1980
COUNTY - CARIBOU
TOTAL DIV. RATE - .0200 CFS
STAGE - LICENSE
STATUS -
TOTAL DIV. VOLUME - .50 AFA
WATER DIST. - 27
DLE/CAREY ACT -
RIGHT BASIS -
DIVERSION POINT - SWNE 06 07S 44E LOT 02 REDIV -
FROM - 01-01 TO - 12-31 USE - STOCKWATER
FROM - 01-01 TO - 12-31 USE - STOCKWATER STORAGE
FROM - 06-01 TO - 09-30 USE - STOCKWATER FROM STOR
USE - STOCKWATER
PLACE OF USE - TWN 07S RNG 44E SEC 06 TRACT SWNE LOT 02 AC
DATE -
TOTAL ACRES 0
DEGREE NAME -
REMARKS -
NON IRRIG USE - S/760 RANGE.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 12-01-1985 PERMIT/DENIED - 12-24-1980 PROTESTED -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R04
DIVERSION MEANS - STOCKPOND.

HEARING -

OLD NO. -

RECEIVED

1985



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 3, 1983

RE: Water Right Licenses

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the water right licenses issued on the following permits:

11-7201, 11-7203, 11-7204, 11-7205, 11-7206, 11-7207, 11-7208,
11-7209, 11-7210, 24-7100, 24-7101, 24-7105, 24-7109, 27-7159,
27-7160, 27-7161, 27-7162, 27-7163, 27-7164, 27-7165, 27-7166,
27-7282, 37-7801, 37-7802 and 65-12225

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

RECEIVED
MAY 10 1983
MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

27-7166

Permit No.

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ . Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 3-22-83 Accompanied by Tom Robinson Total Q measured 0.02 cfs

If source is surface water, estimate total flow of source

Methods of measurement	<u>Assigned value</u>	Meets Permit requirements?
Visual inspection		
Hand-held instruments		
Surveying equipment		
Photogrammetry		
Aerial photography		
Satellite imagery		
LIDAR		
Drones		
Ground-penetrating radar		
Thermal imaging		
Acoustic sensors		
Water level gauges		
Flow meters		
Weather stations		
Seismic sensors		
GPS tracking		
Drone-mounted cameras		
LiDAR scanners		
Thermal cameras		
Acoustic sensors		
Water level gauges		
Flow meters		
Weather stations		
Seismic sensors		
GPS tracking		

Measurement calculations:

Verification of project location + completion
made with U.S. Forest Service personnel

Allow 0.02 cfs ✓ and 0.50 afa ✓

[illegible]

System Description Stockpond

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE

Stockwater

Q (cfs)

0.02 ✓

V (afa)

0.5 ✓

FROM

1-1 12-31

Stockwater for storage

0.1 ✓

1-1 12-31

Stockwater from Storage

0.5 ✓

6-1 9-30

Total

0.02

0.5

Remarks

RECEIVED

A hand-drawn sketch map on a grid background. A horizontal line represents a road. A point on this road is marked with a small circle. A line points from the text "Point of Div. & Place of Use" to this circle. Below the road, a dashed line represents a creek, labeled "Angus Creek". To the right of the road, the text "T7S R44E" is written.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: (Lot 2)
SWNE Section 6 T 7S R 44E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None☐ Other

Examiner's Signature _____

Checked by

Approved by

Date 3-30-83

Date 3-31-85

Date 4-7-83



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 3, 1982

United States of America
Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

Gentlemen:

Re: (See attached lists of water right numbers)

I acknowledge receipt of the statement of beneficial use postcards for the water rights listed on the attached pages.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Eastern Regional office.

Sincerely,

RITA I. FLECK
Sr. Secretary

RECEIVED

DEPARTMENT OF WATER RESOURCES

016-443

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 27 7166.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Unnamed Stream, Trib Angus Creek

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>760 Cattle</u>	(number and type of stock)
☐ Irrigation	(acres)
☐ Other	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Feb. 3, 1982

Date

Richard A. Anderson
Signature of Permit Holder

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE
RECEIVED

FEB 9 1982

Department of Water Resources

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 8, 1981

US Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 11-7201 thru 11-7210, 25-7206 thru 25-7223, 25-7225 thru 25-7234,
27-7159 thru 27-7197, 27-7213 thru 27-7233, 27-7237, 47-7675,
63-9571/9574

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

27 7166

INITIAL REVIEW BY: SKIP

APPLICATION NUMBER: 016-443

CHECK:

27-7166

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☒ Idaho Fish and Game Department. POC. Res 5
☐ Idaho Department of Lands. Computer Print-out
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☒ Yes ☒ No
☐ Yes ☒ No

Platted by: SKIP Map No. AA-47

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 11/3 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-12-1980 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ 7-19-1980

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 11-24-1980

STATE OFFICE REVIEW:

Caritem 6

slw/cond 05 (27 Blackfoot R.D.)

- ☐ See attached sheet for more information.

By: Robyn

Date: 12/19/80

Department of Water Resources

22-2166

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to ANGUS CREEK

Date Filed: 09/19/1980

Amount: 0.02 CFS 0.5 AC-FT

Diversion Point: SWNE Sec 06 T 07S R 44E, CARIBOU Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
STOCKWATER STORAGE	(0.1 AC-FT)	from 01/01 to 12/31
STOCKWATER FROM STORAGE	(0.5 AC-FT)	from 06/01 to 09/30

Place of Use: SWNE Sec 06 T 07S R 44E

Diversion Means: STOCKPOND.

MICROFILMED