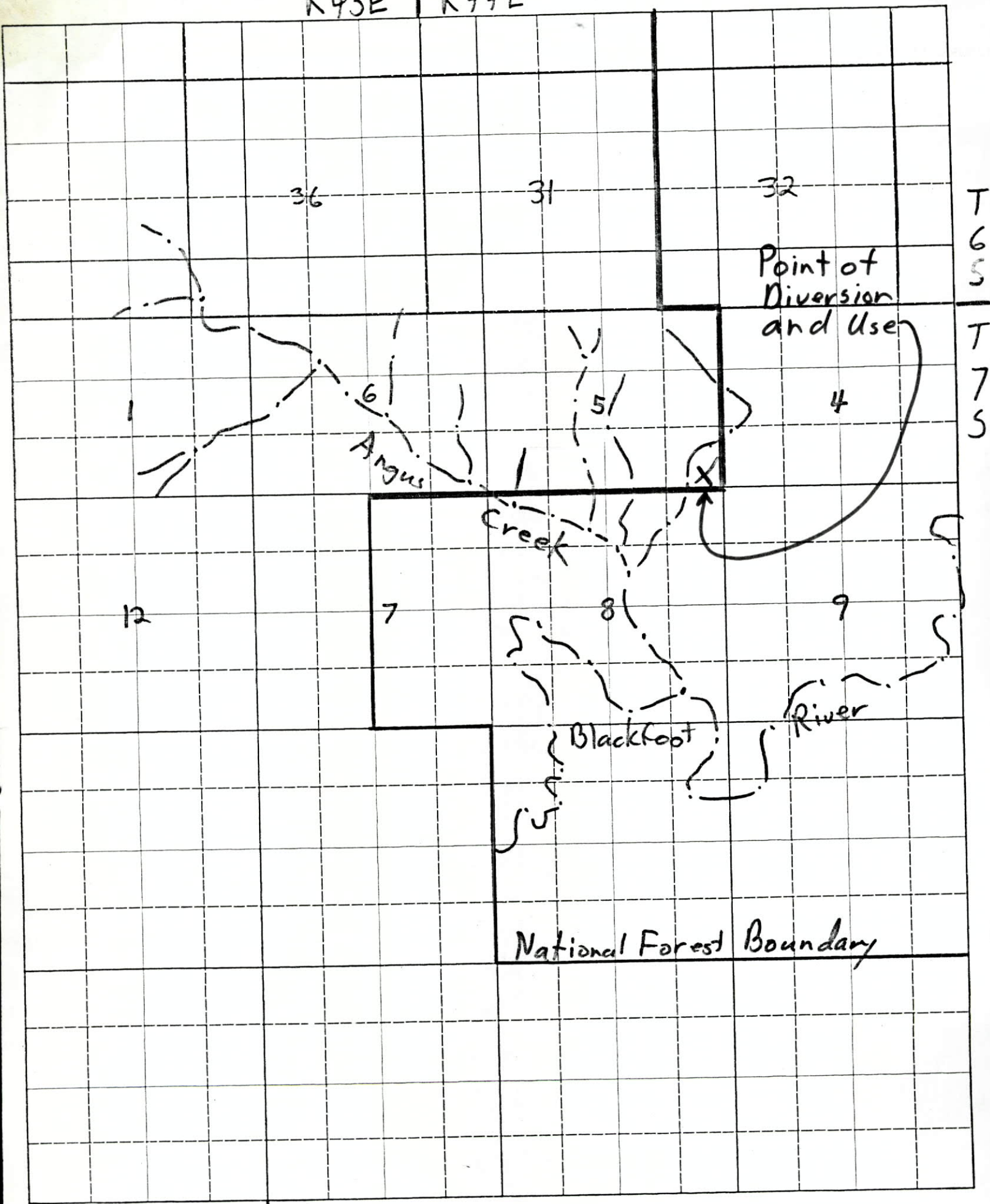


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R43E | R44E



Scale: 2 inches equal 1 mile.

R43E | R44E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

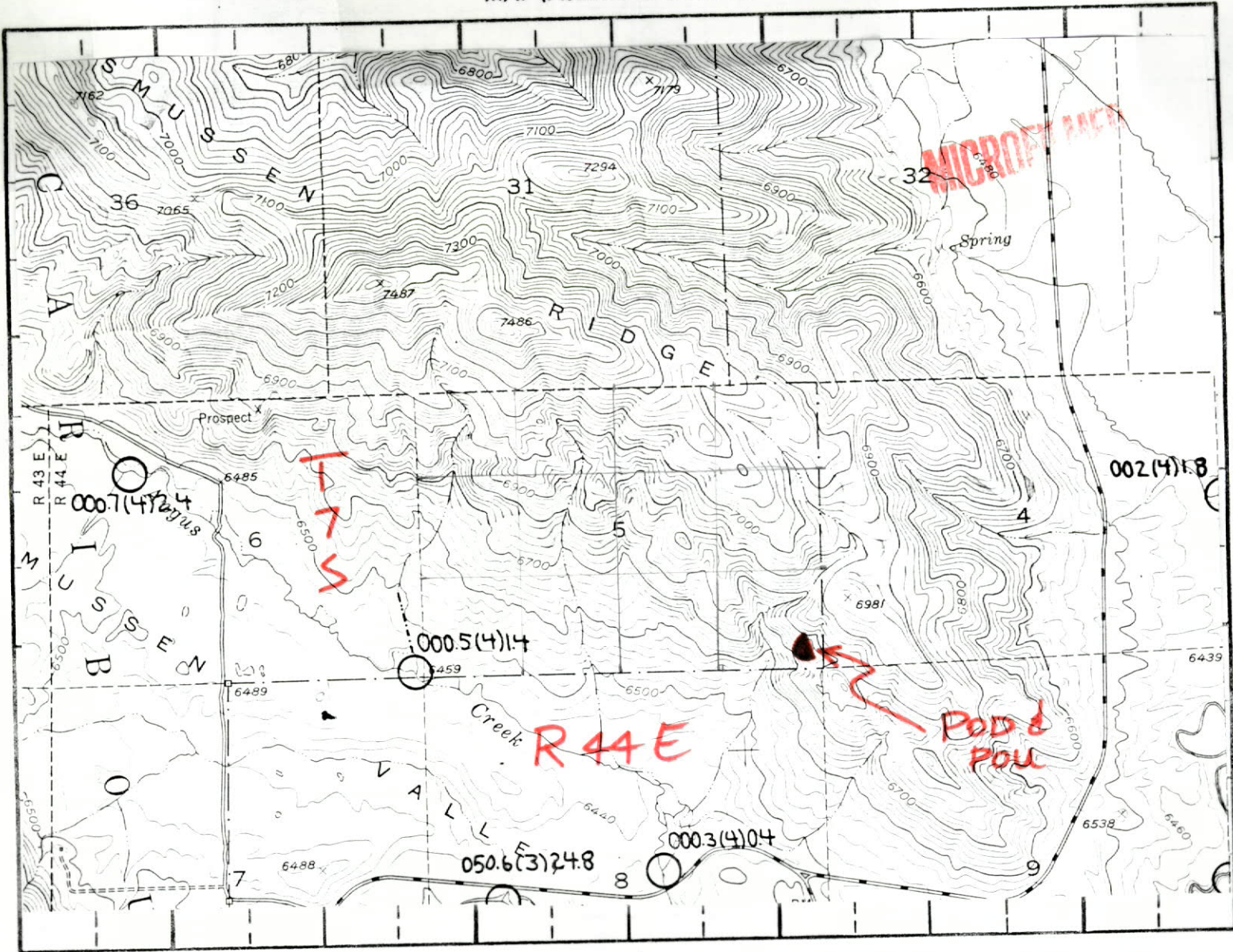
Adrian Dalton

(Applicant)

for Deputy Regional Forester,

Resources

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4, SE 1/4, Section 5, T7S, R44E,
Boise Meridian, Caribou Co.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ ~~None~~
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by _____

Date 1-21-86

Date 1-21-86

Date 5-9-86

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 27-7171 Priority 09/19/1980 Amount 0.02 CFS 0.5 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 27-7171 issued pursuant to Application for Permit dated 09/19/1980, and has
submitted proof to the Department of Water Resources on 02/22/1982, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from an unnamed stream
tributary to Angus Creek, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.1 af	Stockwater	01/01 - 12/31
N/A	0.1 af	Storage for Stockwater	01/01 - 12/31
N/A	0.5 af	Stockwater from Storage	06/01 - 09/30

Location of point of diversion: SESE, Sec. 5, Twp 7S, Rge 44E, Caribou Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	44E	5																X	

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of
State Water District No. 27, Blackfoot River.

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 19TH day of MAY, 1986.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561
Post office address 324 - 25th St., Ogden, Utah 84401
2. Source of water supply Unnamed Stream which is a tributary of Angus Creek
3. Location of point of diversion is S.E. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 5 Township 7S
Range 44E B.M. Rainbow County, additional points of diversion if any: 016-449
4. Water will be used for the following purposes:
Amount .5 for Stockwater ^{from storage} purposes from June 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.10 for stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum) storage
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated: Changes made 10/1/80 EMC
a. .02 cubic feet per second and/or b. 0.50 acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. NA Stockpond RH 12/23/80
b. Height of storage dam 8 feet, active reservoir capacity .1 acre-feet; total reservoir capacity .1 acre-feet, materials used in storage dam: existing soil
Period of year when water will be diverted to storage Jan 1 to Dec 31 inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 7S
Range 44E B.M.
(2) Amount of power to be generated: NA horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 760 Cattle
(4) Name of municipality to be served NA, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: N/A

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NA

9. a. Who owns the property at the point of diversion United States Government, administered by USDA Forest Service.

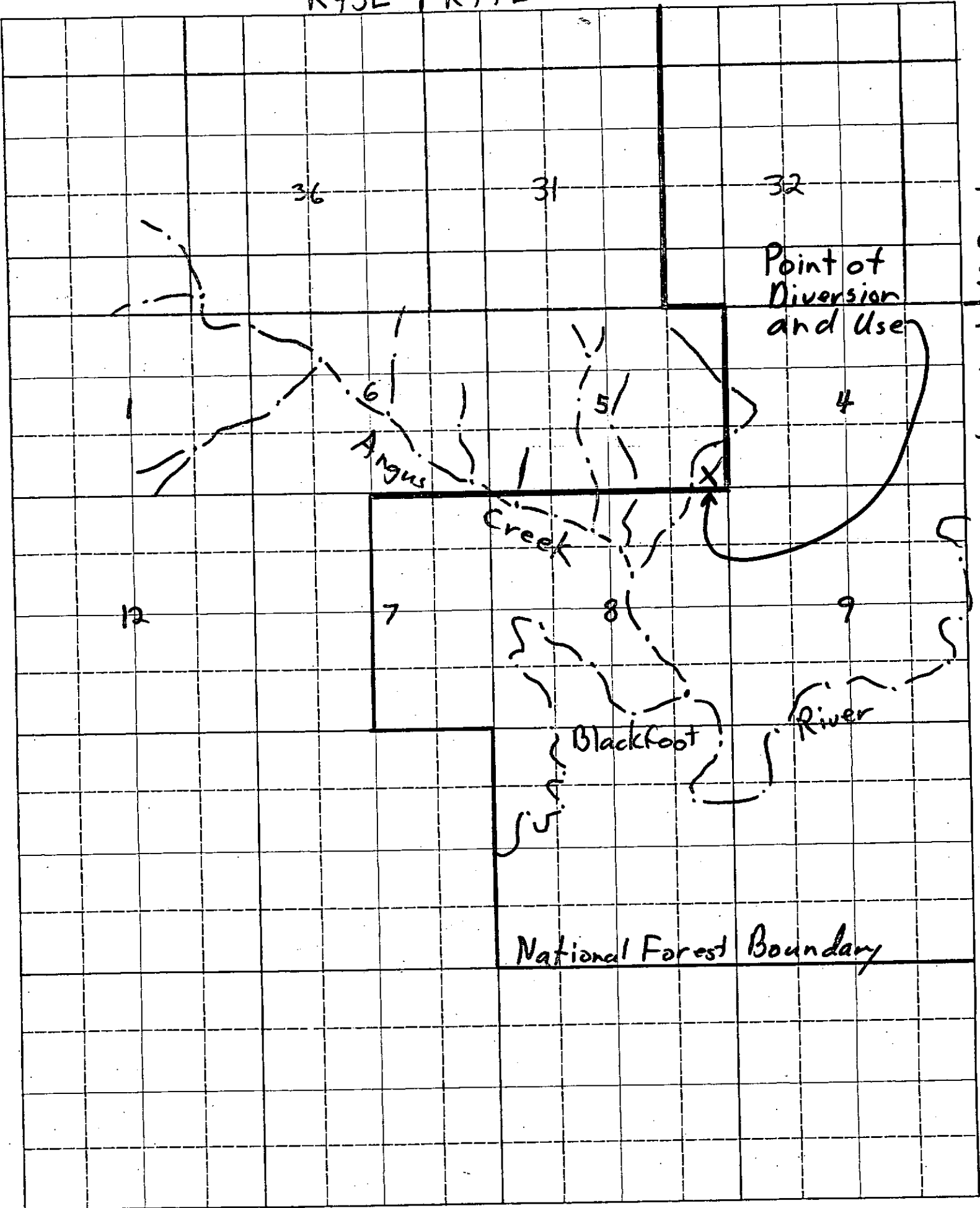
b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NA

10. Remarks This water development is located on Ross Valley Cattle Allotment which has 21 water developments for watering 760 cattle.

11. Map of proposed project: show clearly the proposed point of diversion; place of use; section number, township and range number.

R43E | R44E



Scale: 2 inches equal 1 mile.

R43E | R44E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

Adrian Dalton

(Applicant)

Deputy Regional Forester,

Resources

Received by CW Date 9-19-80 Time 12:20

SEP 19 1980 preliminary check by HWJ Fee \$ March 10th 2670

Proposed Priority

Received by CW Date 11/5/80 # 16062 30⁰⁰

Publication prepared by CW Date 10/1/80

Published in Caribou Co Sun

Publication dates 10/10 & 10/23/80

Publication approved CW Date 11/21/80

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7171, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 27, Blackfoot River.

Witness my hand this 24th day of December, 19 80.

L. Glen Saxton

Chief, Operations Bureau

25-7230
DEPT. OF AGR.
EST. SERVICE, FED-
BLDG. 324 25TH ST.,
N, UT 84401
rce: UNNAMED
AM tributary to GRAVEL
K
Filed: 09-17-1980

27-7160
U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: UNNAMED
STREAM tributary to ANGUS
CREEK
Date Filed: 09-19-1980
Amount: 0.02 CFS 0.5 AC-FT
Diversion Point: NENW Sec
34 T 06S R 43E, CARIBOU Co.
Use: STOCKWATER (0.02
CFS) from 01-01 to 12-31
STOCKWATER STORAGE
(0.1 AC-FT) from 01-01 to 12-31
STOCKWATER FROM STOR-
AGE (0.5 AC-FT) from 06-01 to
09-30
Place of Use: NENW Sec 34 T
06S R 43E
Diversion Means: STOCK-
POND.

27-7166
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: UNNAMED
STREAM tributary to ANGUS
CREEK
Date Filed: 09-19-1980
Amount: 0.02 CFS 0.5 AC-FT
Diversion Point: SWNE Sec 06
T 07S R 44E, CARIBOU Co.
Use: STOCKWATER (0.02
CFS) from 01-01 to 12-31
STOCKWATER STORAGE
(0.1 AC-FT) from 01-01 to 12-31
STOCKWATER FROM STOR-
AGE (0.5 AC-FT) from 06-01 to
09-30
Place of Use: SWNE Sec 06 T
07S R 44E
Diversion Means: STOCK-
POND.

27-7173
U.S. DEPT. OF AGRIC.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRING tributary to
SLUG CREEK
Date Filed: 09-19-1980
Amount: 0.02 CFS
Diversion Point: SENE Sec 13
T 09S R 43E, CARIBOU Co.
Use: STOCKWATER (0.02
CFS) from 01-01 to 12-31
Place of Use: SENE Sec 13 T
09S R 43E
Diversion Means: HEADBOX,
PIPELINE & TROUGH.
27-7174
U.S. DEPT. OF AGRIC.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: UNNAMED
STREAM tributary to SLUG
CREEK
Date Filed: 09-19-1980
Amount: 0.02 CFS 0.5 AC-FT
Diversion Point: NWNW Sec
5 T 09S R 43E, CARIBOU Co.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 19, 1986

RE: Permit Nos. 13-7294/7296/7303-7322/7324-7330/7332-7341/7343/7344/
7360-7362, 24-7099/7111/7112/7129-7141/7143/
27-7167-7180/7182-7185/7187-7197/7199-7206/
7208-7219

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

UNITED STATES OF AMERICA - FOREST SERVICE

27-7171

Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE _____

INITIALS

REMARKS

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 3-22-83 Accompanied by Tom Robison Total Q measured 0.02 cfs

If source is surface water, estimate total flow of source

Methods of measurement _____ Meets Permit requirements?

Measurement calculations:

Verification of project location + completion
made with U.S. Forest Service personnel

Allow: 0.02 cfs and 0.50 afa

[illegible]

System Description Stack pond

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE:

Stockwater

Stockwater for storage

Stockwater from Storage

Irrigation requirement = _____ AFA/Acre

Q (cfs)

0.02

V (afa)

FROM

TO

(-)

12-31

Q.1

1-1

12-31

0.5

6-1

9-30

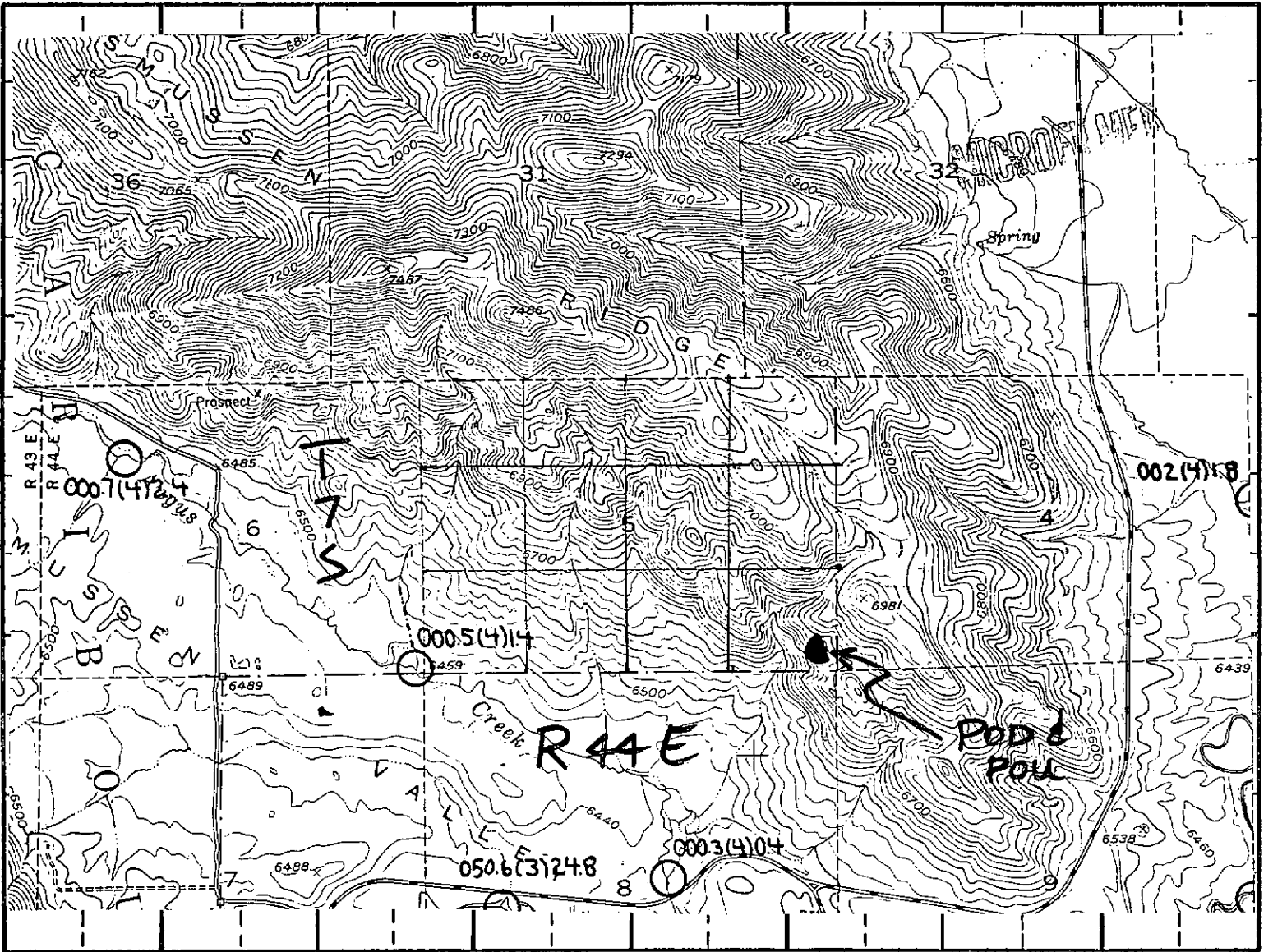
Total 0.02 cfs : 0.5 afy

Remarks Source - Unnamed Stream - Tributary to Angus Creek

Stockwater For 760 head of cattle

REFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4, SE 1/4, Section 5, T7S, R44E,
Boise Meridian, Caribou Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>7S</u>	<u>44E</u>	<u>5</u>																<u>S</u>	

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature H.W. Jones
 Date 1-21-86

Checked by Gary Spackman
 Date 1-21-86

Approved by James Johnson
 Date 5-9-86



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 3, 1982

United States of America
Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

Gentlemen:

Re: (See attached lists of water right numbers)

I acknowledge receipt of the statement of beneficial use postcards for the water rights listed on the attached pages.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Eastern Regional office.

Sincerely,

RITA I. FLECK
Sr. Secretary

RECEIVED

DEPARTMENT OF WATER RESOURCES

016-449

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 27 7171.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Unnamed Stream, Trib Angus Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 760 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Feb. 3, 1982
 Date

Richard J. Sanders
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

FEB 9 1982



Department of Water Resources

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 8, 1981

US Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 11-7201 thru 11-7210, 25-7206 thru 25-7223, 25-7225 thru 25-7234,
27-7159 thru 27-7197, 27-7213 thru 27-7233, 27-7237, 47-7675,
63-9571/9574

Enclosed is a copy of your approved Application for Permit. We direct your
attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

27 7171

INITIAL REVIEW BY: Skip

APPLICATION NUMBER: 016-449

CHECK:

27-7171

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☒ Idaho Fish and Game Department. Pac. Res 5
☐ Idaho Department of Lands. Computer Print-out
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☒ Yes ☒ No Platted by: Skip Map No. AA-47
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 11/3 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 91-12-1980 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 9-19-1980 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 11-24-1980

STATE OFFICE REVIEW:

Con item 6
SLW/cond 05/27 Blackfoot R.)

☐ See attached sheet for more information.

By: Toby

Date: 12/19/80

RECEIVED

DECEMBER 21 1980

Department of Water Resources

22-2121

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to ANGUS CREEK

Date Filed: 09/19/1980

Amount: 0.02 CFS 0.5 AC-FT

Diversion Point: SESE Sec 05 T 07S R 44E, CARIBOU Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
STOCKWATER STORAGE	(0.1 AC-FT)	from 01/01 to 12/31
STOCKWATER FROM STORAGE	(0.5 AC-FT)	from 06/01 to 09/30

Place of Use: SESE Sec 05 T 07S R 44E

Diversion Means: STOCKPOND.

MICROFILMED

27 7171

WATER RIGHT
DATA ENTRY LOG

Item

Keypunched by State Office

5/21/86