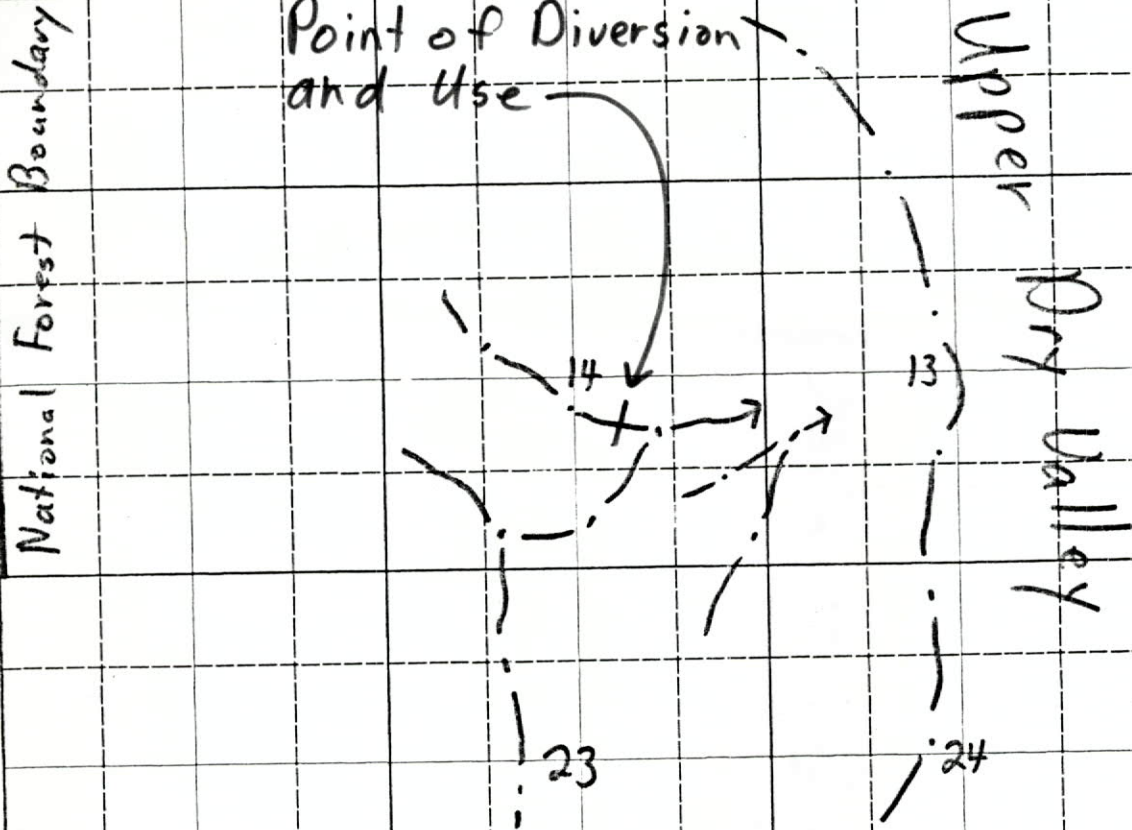


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R44E | R45E



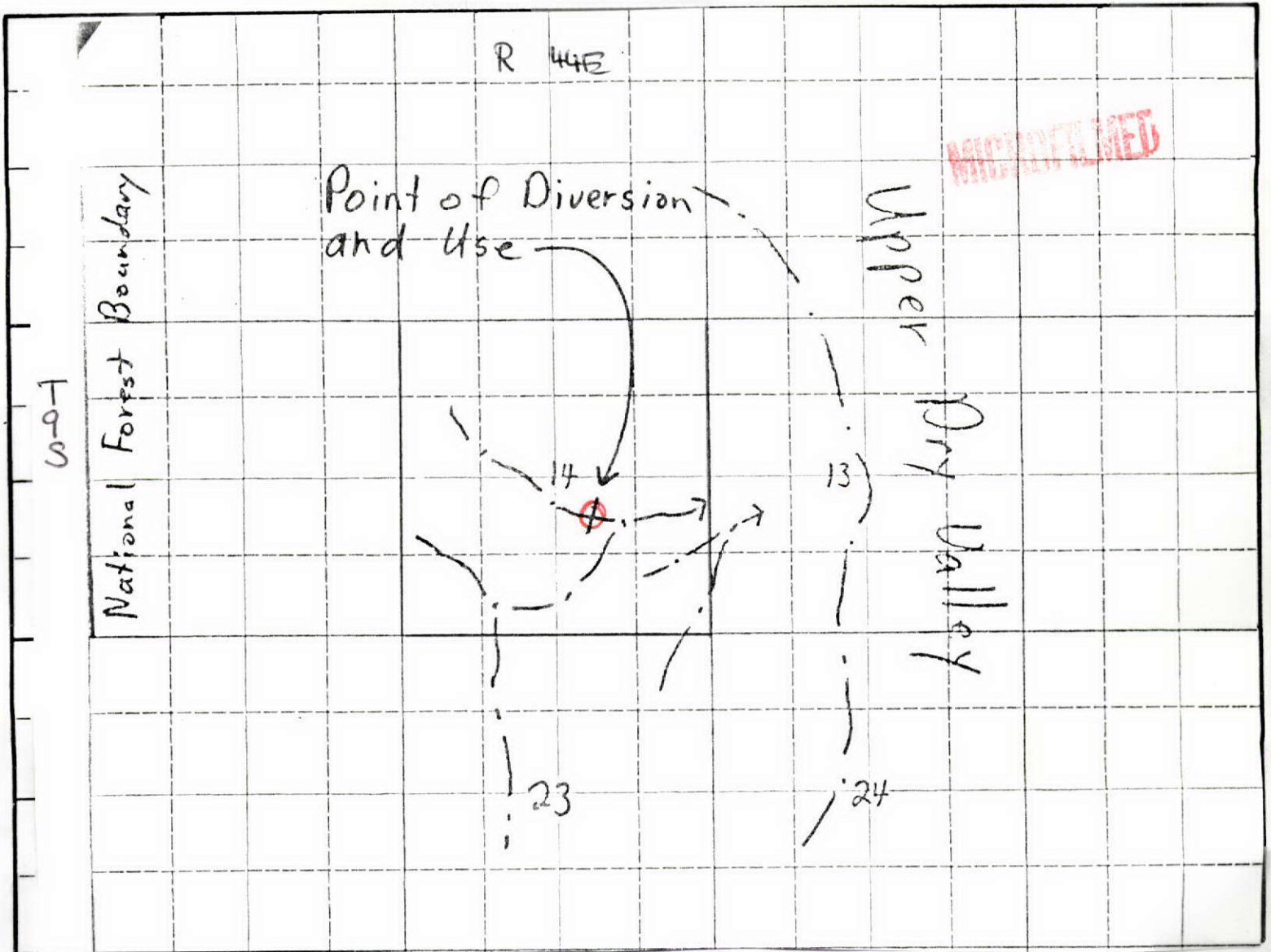
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

for

Adrian Dalton
Deputy Regional Forester, (Applicant) Resources

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SE 1/4 Sect. 14 T9S R44E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	44E	14													X				

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other _____

Examiner's Signature

H.W. Jones

Checked by

C. Wilson

Approved by

Jim Johnson

Date 11-12-85

Date 12-19-1985

Date 5-14-86



WATER RIGHT LICENSE

License No. 27-7200 Priority 09/19/1980 Amount 0.02 CFS 0.5 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of Permit No. 27-7200 issued pursuant to Application for Permit dated 09/19/1980, and has submitted proof to the Department of Water Resources on 02/22/1982, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from an unnamed stream tributary to Dry Canyon, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.1 af	Stockwater	01/01 - 12/31
N/A	0.1 af	Storage for Stockwater	01/01 - 12/31
N/A	0.5 af	Stockwater from Storage	06/01 - 09/30

Location of point of diversion: NWSE, Sec. 14, Twp 9S, Rge 44E, Caribou Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	44E	14														X			

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of State Water District No. 27, Blackfoot River.

Subject to all prior water rights.

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NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 19TH day of MAY, 1986.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561
Post office address 324 - 25th St., Ogden, Utah 84401
2. Source of water supply Unnamed Stream which is a tributary of Dry Canyon
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 9S.
Range 44E B.M. Canibon County, additional points of diversion if any: 016-496
4. Water will be used for the following purposes:
Amount .5 for Stockwater ^{from Storage} purposes from June 1 to Sept 30 (both dates inclusive)
(~~cfs or~~ acre-feet per annum)
Amount .02 for Stockwater purposes from year long to 12/31 (both dates inclusive)
(cfs or ~~acre-feet~~ per annum)
Amount 0.10 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(~~cfs or~~ acre-feet per annum) storage
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or b. 0.50 acre-feet per annum. Changes made 10/9/80 EMC.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. NA stockpond

b. Height of storage dam 8. feet, active reservoir capacity .1 acre-feet; total reservoir capacity .1 acre-feet, materials used in storage dam: existing soil
Period of year when water will be diverted to storage Jan 1 to Dec 31 inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 9S.
Range 44E B.M.
(2) Amount of power to be generated: NA horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 946 cattle

(4) Name of municipality to be served N.A., or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: N/A

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. N.A.

9. a. Who owns the property at the point of diversion by USDA Forest Service. United States Government, administered

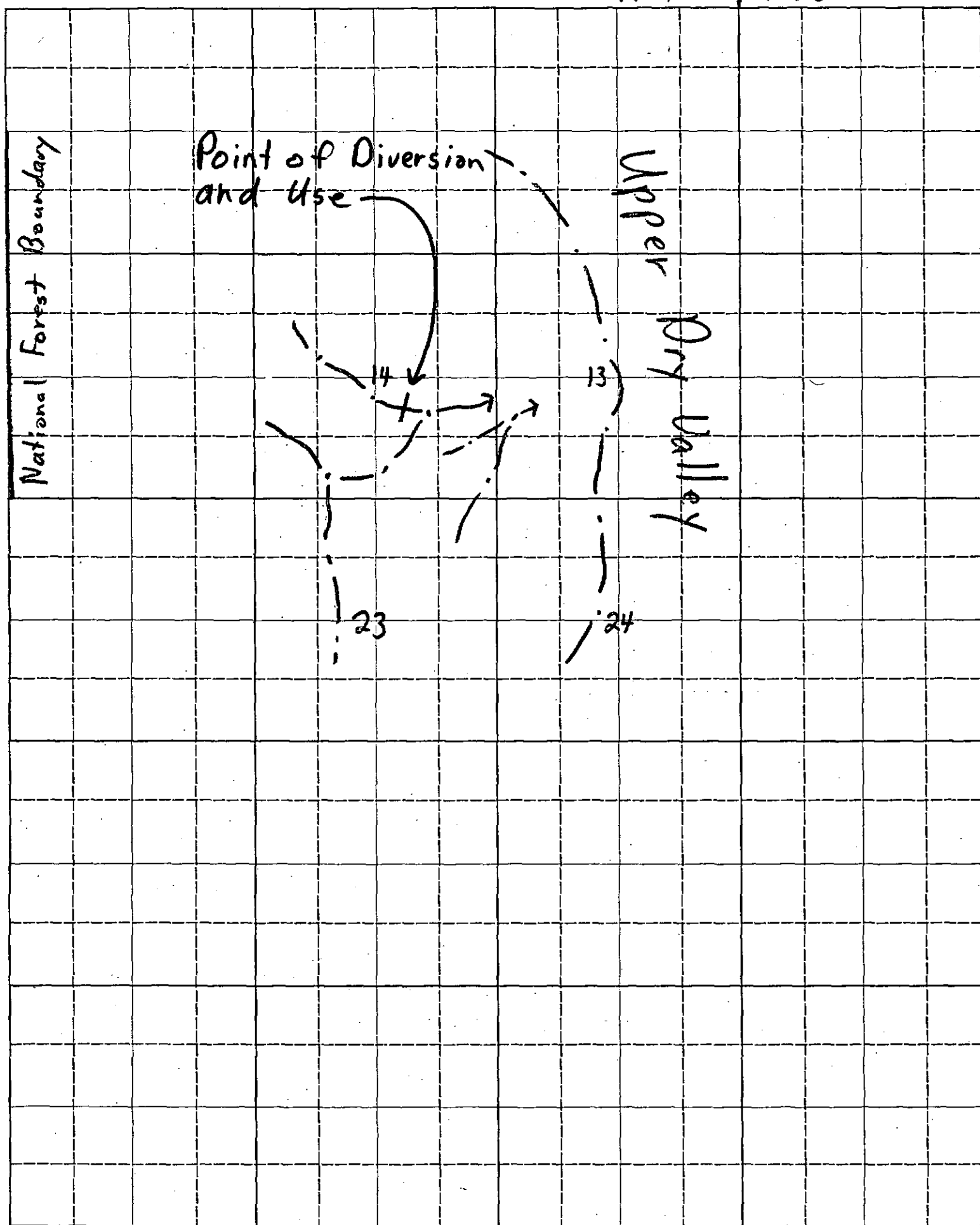
b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

10. Remarks This water development is located on Dry Valley Water Allotment, which has 55 water developments for watering 3008 cattle

1. Map of proposed project: show clearly the proposed point of diversion; place of use; section number, township and range number.

R44E | R45E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

for

Adrian Dalton

Deputy Regional Forester, (Applicant) Resources

SEP 19 1980
Proposed Priority _____ Received by CW Date 9-19-80 Time 12:20
Preliminary check by SK Fee \$ 2670 3000
Receipted by CW Date 11/5/80 # 16062
Publication prepared by CW Date 10/9/80
Published in Carillon Co. Sun
Publication dates 10/23 & 10/30/80
Publication approved CW Date 11/18/80
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC RK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7200 , and said application is hereby Approved .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1 , 19 85 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Use of water under this permit is subject to control by the watermaster
of State Water District No. 27, Blackfoot River.

Witness my hand this 2nd day of December , 19 80 .

J. Glen Saxton
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

May 19, 1986

RE: Permit Nos. 13-7294/7296/7303-7322/7324-7330/7332-7341/7343/7344/
7360-7362, 24-7099/7111/7112/7129-7141/7143/
27-7167-7180/7182-7185/7187-7197/7199-7206/
7208-7219

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

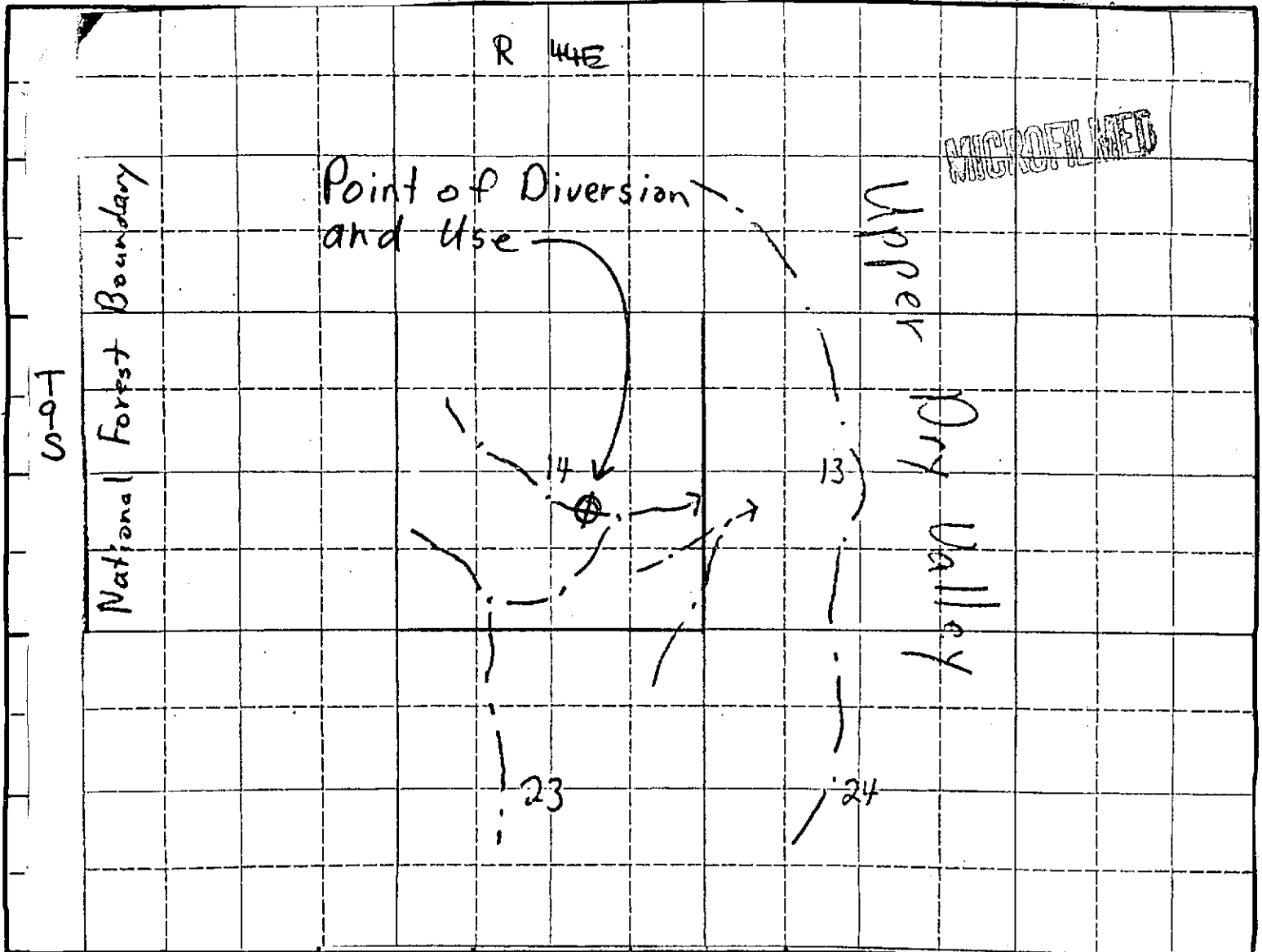
JJ:sc

Enclosures

MICROFILMED

RECEIVED
JAN 10 1964

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SE 1/4 Sect. 14 T9S R44E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
9S	44E	14														X			

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature H. W. Jones
 Checked by C. Wilson
 Approved by Jim Johnson

Date 11-12-85
 Date 12-19-1985
 Date 5-14-86



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 3, 1982

United States of America
Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

Gentlemen:

Re: (See attached lists of water right numbers)

I acknowledge receipt of the statement of beneficial use postcards for the water rights listed on the attached pages.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Eastern Regional office.

Sincerely,

RITA I. FLECK
Sr. Secretary

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DEPARTMENT OF WATER RESOURCES

016-496

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 27 7200.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Unnamed Stream, Trib Dry Canyon

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 946 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Feb. 3, 1982

Date

Richard H. Sanders
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

FEB 9 1982

Department of Water Resources

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 11, 1980

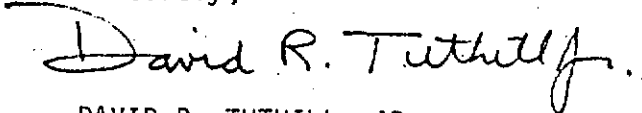
U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 27-7198 thru 27-7212, 27-7234 thru 27-7236, 27-7238 thru 27-7247,
47-7651, 63-9460 thru 63-9462, 63-9464, 63-9471, 63-9473, 63-9507,
63-9517/9518, 63-9524 thru 63-9526, 63-9597 thru 63-9603, 63-9606
thru 63-9625, 63-9527/9528, 63-9530 thru 63-9540, 63-9542 thru 63-9544,
63-9552 thru 63-9557, 63-9579 thru 63-9595, 71-7044, 71-7049 thru
71-7051, 71-7056, 77-7115/7116

Enclosed is a copy of your approved Application for Permit. We direct your
attention to the conditions of approval as listed on the fourth page.

Sincerely,



DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MAILED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JOHN K.

APPLICATION NUMBER: 016-496

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

☒ Yes ☒ No

☐ Yes ☒ No

☐ Yes ☒ No

☒ Yes ☐ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

Field check by: 27-7200

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☒ Yes ☐ No

☐ Yes ☒ No

☒ Yes ☐ No*

☐ Yes ☒ No

Platted by: J.K. Map No. 3B 48

Other rights on same place of use. _____

In form for advertising.

Final date for protests: Nov. 10 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 11-12-1980. ✓

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____

11-19-1980. Date of priority recommended.

✓ Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 11-19-1980.

STATE OFFICE REVIEW:

SLW to cond 05(27 Blackfoot R.)

☐ See attached sheet for more information.

By: Kobay

Date: 12/1/80

MICROFILMED

Department of Water Resources

27-7200-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to DRY CANYON

Date Filed: 09/19/1980

Amount: 0.02 CFS 0.5 AC-FT

Diversion Point: NWSE Sec 14 T 09S R 44E, CARIBOU Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
STOCKWATER STORAGE	(0.1 AC-FT)	from 01/01 to 12/31
STOCKWATER FROM STORAGE	(0.5 AC-FT)	from 06/01 to 09/30

Place of Use: NWSE Sec 14 T 09S R 44E

Diversion Means: STOCKPOND.

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IDENT. NO. 27-7200

WATER RIGHT
DATA ENTRY LOG

Date _____

Item

law

10/9/80

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

ML

12/10/80

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved .

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

VERIFIED SRC

5/19/86

License Signed

Transfer Approved

Keypunched by State Office
