

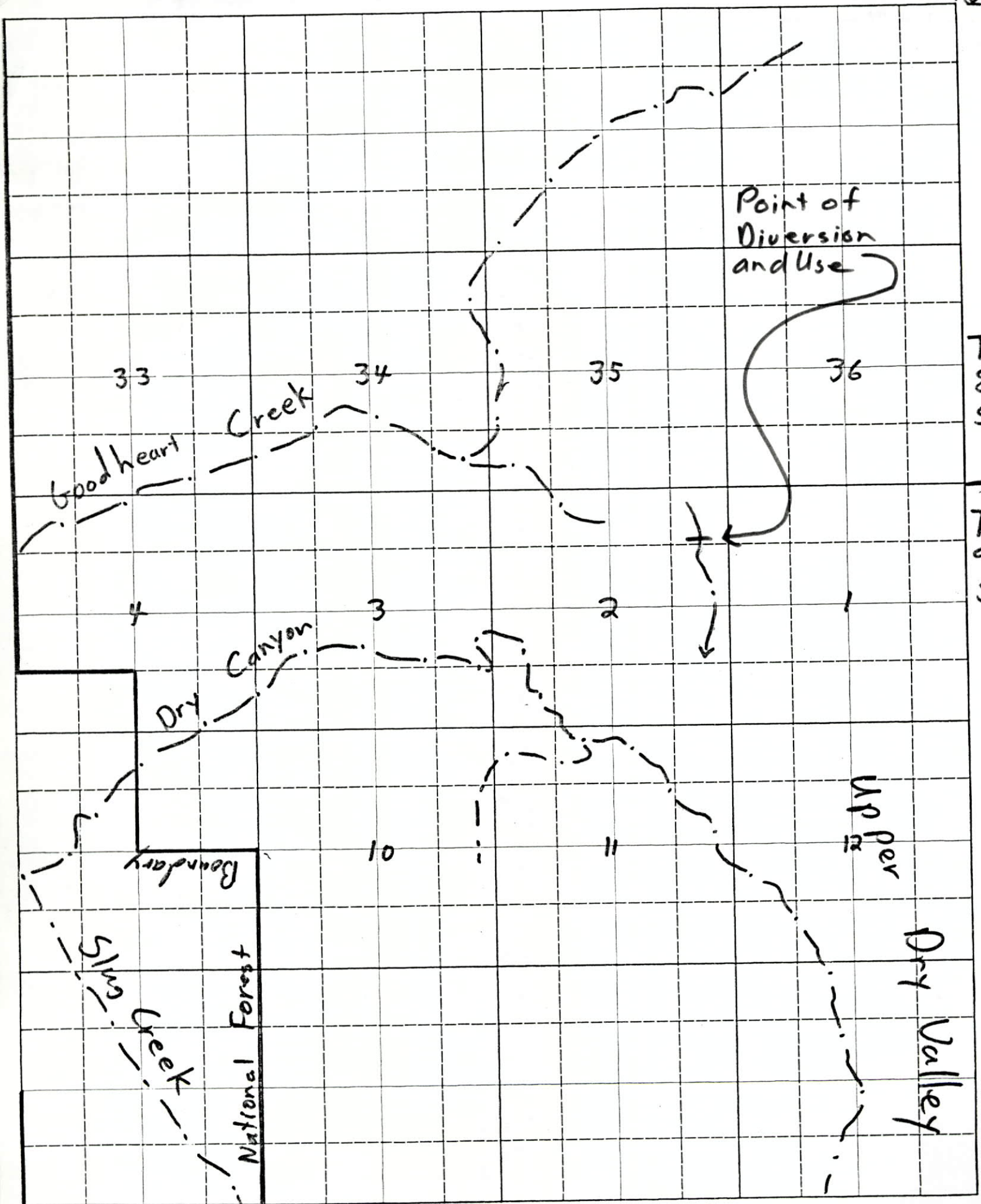
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R44E

R45E

T 8 S

T 9 S



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

*Adrian Dalton*  
for Deputy Regional Forester, (Applicant) Resources

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NE 1/4 Sect. 2 T9S R44E

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 9S   | 44E  | 2    | X      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

11-08-85

12-19-1985

5-14-86



# WATER RIGHT LICENSE

License No. 27-7204 Priority 09/19/1980 Amount 0.02 CFS 0.5 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of

Permit No. 27-7204 issued pursuant to Application for Permit dated 09/19/1980, and has submitted proof to the Department of Water Resources on 02/22/1982, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from an unnamed stream

tributary to Dry Canyon, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

| RATE OF DIVERSION | VOLUME | BENEFICIAL USE          | PERIOD OF USE |
|-------------------|--------|-------------------------|---------------|
| 0.02 cfs          | 0.1 af | Stockwater              | 01/01 - 12/31 |
| N/A               | 0.1 af | Storage for Stockwater  | 01/01 - 12/31 |
| N/A               | 0.5 af | Stockwater from Storage | 06/01 - 09/30 |

Location of point of diversion: NENE, Sec. 2, Twp 9S, Rge 44E, Caribou Co.

Location of place of use:

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 9S   | 44E  | 2    | X   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

Use of water under this license is subject to control by the watermaster of State Water District No. 27, Blackfoot River.

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 19<sup>TH</sup> day of MAY, 1986.

Acting for the Director

*Norman C. Young*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

27-7204

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561  
Post office address 324 - 25th St., Ogden, Utah 84401
2. Source of water supply Unnamed Stream which is a tributary of Dry Canyon
3. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 2 Township 9S.  
Range 44E B.M. Sanibon County, additional points of diversion if any: 016-501
4. Water will be used for the following purposes:  
Amount .5 for Stockwater from storage purposes from June 1 to Sept. 30 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .02 for Stockwater purposes from yearlong to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.10 AF for stockwater purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum) storage  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated: Changes made 10/9/80 EMC  
a. .02 cubic feet per second and/or b. 0.50 acre-feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. NA stockpond  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam 8. feet, active reservoir capacity .1 acre-feet; total reservoir capacity .1 acre-feet, materials used in storage dam: existing soil  
Period of year when water will be diverted to storage Jan 1 to Dec 31 inclusive.  
(Month/Day) (Month/Day)  
c. Proposed well diameter is NA inches; proposed depth of well is \_\_\_\_\_ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:  
a. If water is not for irrigation:  
(1) Give the place of use of water: NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 2 Township 9S.  
Range 44E B.M.  
(2) Amount of power to be generated: NA. horsepower under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 1180 Cattle  
\_\_\_\_\_  
(4) Name of municipality to be served NA., or number of families to be supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: N/A

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. N.A.

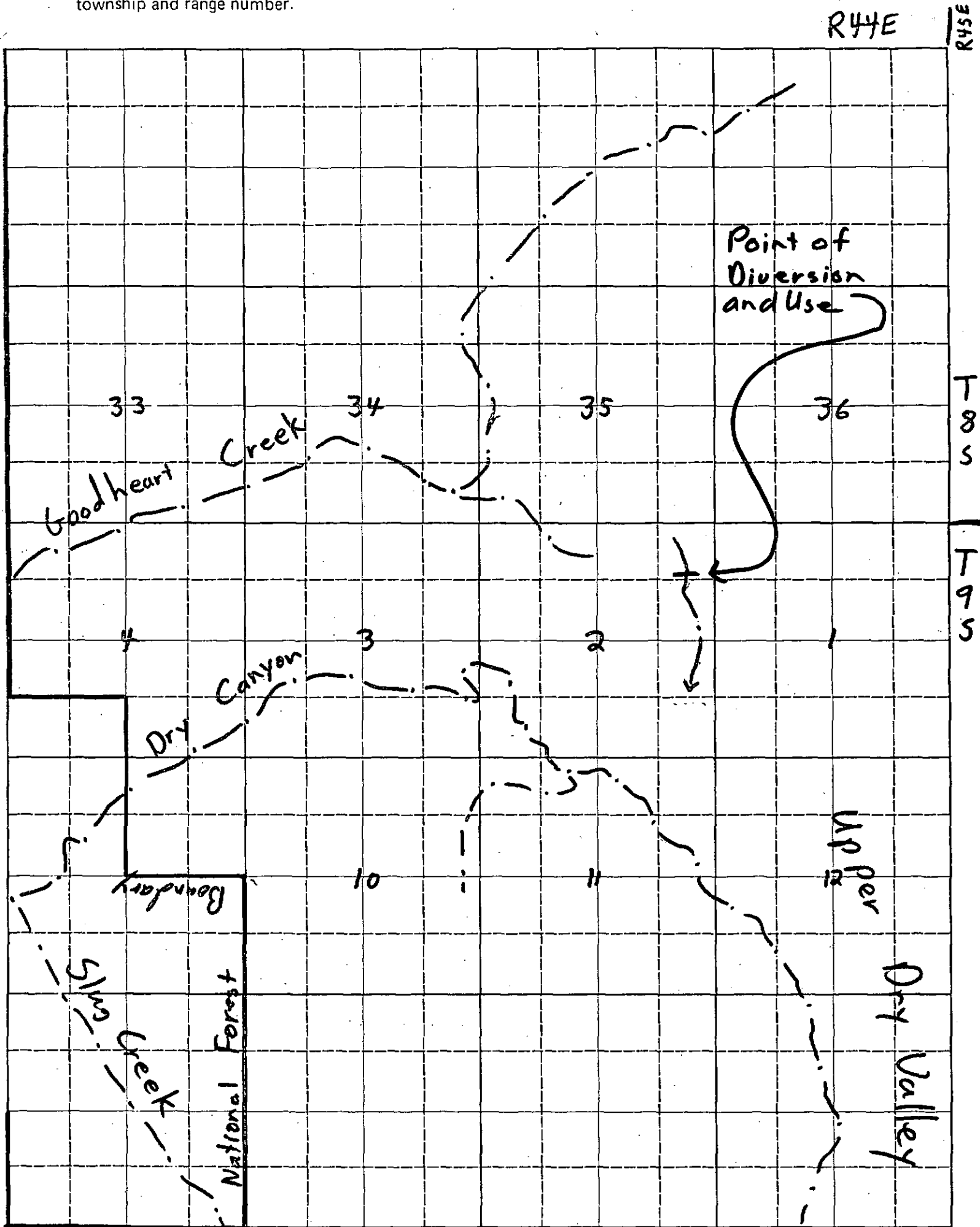
9. a. Who owns the property at the point of diversion United States Government, administered by USDA Forest Service.

b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

10. Remarks This water development is located on Dry Valley Battle Allotment, which has 55 water developments for watering 3008 Cattle

11. Map of proposed project: show clearly the proposed point of diversion; place of use; section number; township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

*Adrian Dalton*

Deputy Regional Forester, (Applicant) Resources

SEP 19 1980  
Proposed Priority  
Received by CW Date 9-19-80 Time 12:20  
Preliminary check by JK Fee \$ max chg 14 c'd 2670 300  
Received by CW Date 11/5/80 # 16062  
Publication prepared by CW Date 10/9/80  
Published in Caribou Co. Sun  
Publication dates 10/23 & 10/30/80  
Publication approved CW Date 11/18/80  
Protests filed by: None  
  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by EMC RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7204, and said Application is hereby Approved.

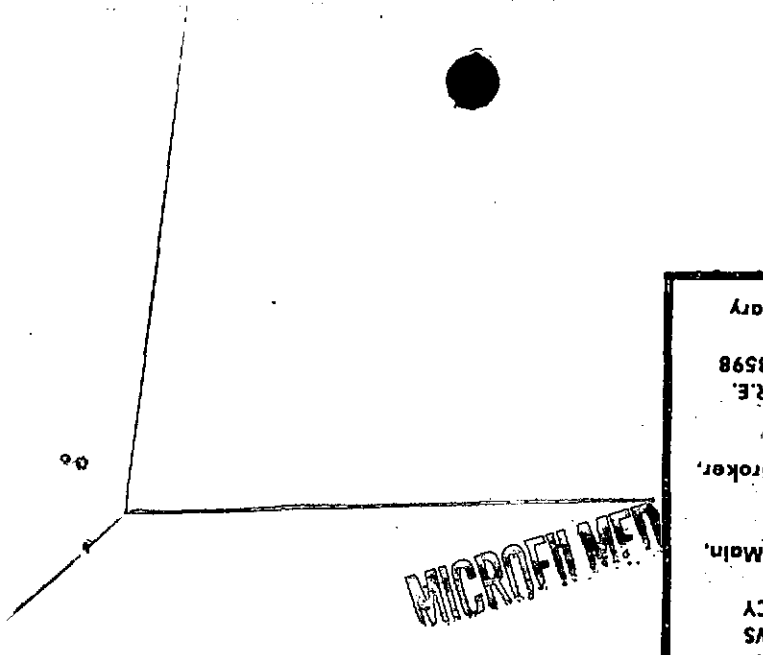
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: \_\_\_\_\_

Use of water under this permit is subject to control by the watermaster  
of State Water District No. 27, Blackfoot River.

Witness my hand this 2<sup>nd</sup> day of December, 19 80.

J. Glen Saxton  
Chief, Operations Bureau



## PUBLIC NOTICE

First Time Published

### NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

24-7113

J. R. SIMPLOT COMPANY  
P.O. BOX 912, POCATELLO,  
ID 83201

Source: GROUNDWATER

Date Filed: 09-18-1980

Amount: 4.46 CFS

Diversion Point: SESE Sec 24  
T 08S R 45E SWSW Sec 17 T  
08S R 46E SESE Sec 36 T 08S R  
45E SESE Sec 25 T 08S R 45E,  
CARIBOU Co.

Use: INDUSTRIAL (4.46  
CFS) from 01-01 to 12-31

Place of Use: NESE Sec 25 T  
08S R 45E

Diversion Means: WELL,  
PUMP & PIPELINE.

27-7198

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to  
DIAMOND CREEK

Date Filed: 09-19-1980

Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: NENW Sec 16  
T 08S R 45E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STOR-  
AGE (0.5 AC-FT) from 07-01 to  
08-31

Place of Use: NENW Sec 16 T  
08S R 45E

Diversion Means: STOCK-  
POND.

27-7199

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to SLUG  
CREEK

Date Filed: 09-19-1980

Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: NWNE Sec 15  
T 09S R 44E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STOR-  
AGE (0.5 AC-FT) from 06-01 to  
09-30

Place of Use: NWNE Sec 15 T  
09S R 44E

Diversion Means: STOCK-  
POND.

STREAM tributary to DRY  
CANYON

Date Filed: 09-19-1980

Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: NWSW Sec 02  
T 09S R 44E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STOR-  
AGE (0.5 AC-FT) from 06-01 to  
09-30

Place of Use: NWSW Sec 02 T  
09S R 44E

Diversion Means: STOCK-  
POND.

27-7203

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to DRY  
CANYON

Date Filed: 09-19-1980

Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: SENE Sec 02  
T 09S R 44E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STOR-  
AGE (0.5 AC-FT) from 06-01 to  
09-30

Place of Use: SENE Sec 02 T  
09S R 44E

Diversion Means: STOCK-  
POND.

27-7204

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to DRY  
CANYON

Date Filed: 09-19-1980

Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: NENE Sec 02  
T 09S R 44E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STOR-  
AGE (0.5 AC-FT) from 06-01 to  
09-30

Place of Use: NENE Sec 02 T  
09S R 44E

Diversion Means: STOCK-  
POND.

27-7205

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to DRY  
CANYON

Source: UNNAMED  
STREAM tributary to SHEEP  
CREEK

Date Filed: 09-19-1980

Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: NWNW Sec  
14 T 06S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STOR-  
AGE (0.5 AC-FT) from 07-01 to  
08-31

Place of Use: NWNW Sec 14 T  
06S R 43E

Diversion Means: STOCK-  
POND.

27-7209

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to OLSEN  
CREEK

Date Filed: 09-19-1980

Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: SWSW Sec 12  
T 06S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STOR-  
AGE (0.5 AC-FT) from 07-01 to  
08-31

Place of Use: SWSW Sec 12 T  
06S R 43E

Diversion Means: STOCK-  
POND.

27-7210

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to OLSEN  
CREEK

Date Filed: 09-19-1980

Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: SESE Sec 11  
T 06S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STOR-  
AGE (0.5 AC-FT) from 07-01 to  
08-31

Place of Use: SESE Sec 11 T  
06S R 43E

Diversion Means: STOCK-  
POND.

27-7211

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to OLSEN  
CREEK

Date Filed: 09-19-1980

Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: SESW Sec 01  
T 06S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STOR-  
AGE (0.5 AC-FT) from 07-01 to  
08-31

Place of Use: SESW Sec 01 T  
06S R 43E

Diversion Means: STOCK-  
POND.

27-7212

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to OLSEN  
CREEK

Date Filed: 09-19-1980

Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: NWSW Sec  
06 T 06S R 44E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31

27-7213

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to OLSEN  
CREEK

Date Filed: 09-19-1980

Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: SESE Sec 01  
T 06S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STOR-  
AGE (0.5 AC-FT) from 07-01 to  
08-31

Place of Use: SESE Sec 01 T  
06S R 43E

Diversion Means: STOCK-  
POND.

27-7214

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to ANGUS  
CREEK

Date Filed: 09-19-1980

Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: SWNW Sec  
23 T 06S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STOR-  
AGE (0.5 AC-FT) from 07-01 to  
09-30

Place of Use: SWNW Sec 23 T  
06S R 43E

Diversion Means: STOCK-  
POND.

27-7215

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to SHEEP  
CREEK

Date Filed: 09-19-1980

Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: SWNW Sec  
25 T 06S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STOR-  
AGE (0.5 AC-FT) from 07-01 to  
09-30

Place of Use: SWNW Sec 25 T  
06S R 43E

Diversion Means: STOCK-  
POND.

27-7216

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to ANGUS  
CREEK

Date Filed: 09-19-1980

Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: SESW Sec 15  
T 06S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STOR-  
AGE (0.5 AC-FT) from 07-01 to  
09-30

Place of Use: SESW Sec 15 T  
06S R 43E

Diversion Means: STOCK-  
POND.

27-7217

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to SHEEP  
CREEK



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

May 19, 1986

RE: Permit Nos. 13-7294/7296/7303-7322/7324-7330/7332-7341/7343/7344/  
7360-7362, 24-7099/7111/7112/7129-7141/7143/  
27-7167-7180/7182-7185/7187-7197/7199-7206/  
7208-7219

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the  
above referenced permits.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

RECEIVED  
DEC 30 1985

Department of Water Resources  
27-7204  
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: \_\_\_\_\_
- ☐ Telephone call made:  
(List Telephone No. used) \_\_\_\_\_
- ☐ Appointment scheduled for:  
(Date, time, location) \_\_\_\_\_

EXAMINATION

Date 3-22-83 Accompanied by Tom Robison Total Q measured 0.02 cfs

If source is surface water, estimate total flow of source \_\_\_\_\_

Methods of measurement \_\_\_\_\_ Meets Permit requirements? \_\_\_\_\_

Measurement calculations: Verification of project location + completion  
made with U.S. Forest Service personnel  
Allow 0.02 cfs and 0.50 afa

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |

System Description Stockpond

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = \_\_\_\_\_ AFA/Acre

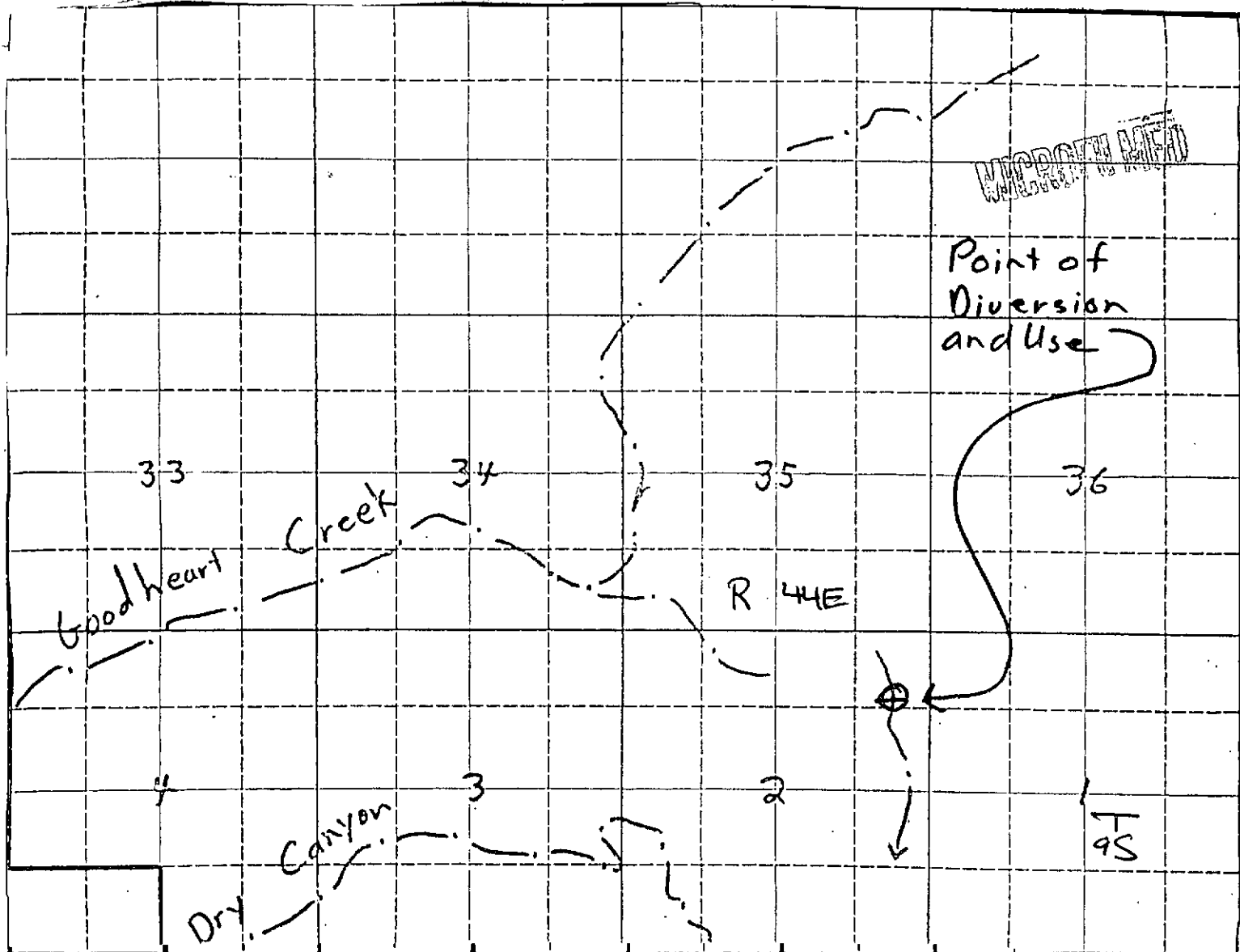
| USE                            | Q (cfs)         | V (afa)        | FROM       | TO           |
|--------------------------------|-----------------|----------------|------------|--------------|
| <u>Stockwater</u>              | <u>0.02</u>     | <u>0.1</u>     | <u>1-1</u> | <u>12-31</u> |
| <u>Stockwater for storage</u>  |                 | <u>0.1</u>     | <u>1-1</u> | <u>12-31</u> |
| <u>Stockwater from storage</u> |                 | <u>0.5</u>     | <u>6-1</u> | <u>9-30</u>  |
|                                |                 |                |            |              |
|                                |                 |                |            |              |
|                                |                 |                |            |              |
|                                |                 |                |            |              |
|                                |                 |                |            |              |
|                                |                 |                |            |              |
| Total                          | <u>0.02 cfs</u> | <u>0.5 afa</u> |            |              |

Remarks 1/ Source - unnamed stream Trib to Dry Cloud

2/ Stockwater for 1180 head of cattle.

ENCLOSURE

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NE 1/4 Sect. 2 T9S R44E

Place(s) of Use

| TWP. | RGE. | SEC. | NE% |     |     |     | NW% |     |     |     | SW% |     |     |     | SE% |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% |        |
| 9S   | 44E  | 2    | X   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Recommended Amendments:

☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature [Signature]      Date 11-08-85  
 Checked by R.C. Wilson      Date 12-19-1985  
 Approved by [Signature]      Date 5-14-86



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 3, 1982

United States of America  
Forest Service  
Federal Building  
324 25th Street  
Ogden, UT 84401

Gentlemen:

Re: (See attached lists of water right numbers)

I acknowledge receipt of the statement of beneficial use postcards for the water rights listed on the attached pages.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Eastern Regional office.

Sincerely,

RITA I. FLECK  
Sr. Secretary

RECEIVED  
MARCH 10 1982

016-501

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 27 7204.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Unnamed Stream, Trib. Dry Canyon

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 1180 Cattle (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Feb 3, 1982

Date

Richard J. Sanders  
Signature of Permit Holder

PLACE  
TEN CENT  
STAMP  
HERE

RECEIVED

FEB 9 1982



Department of Water Resources

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

December 11, 1980

U.S. Forest Service  
Federal Building  
324 25th Street  
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 27-7198 thru 27-7212, 27-7234 thru 27-7236, 27-7238 thru 27-7247, 47-7651, 63-9460 thru 63-9462, 63-9464, 63-9471, 63-9473, 63-9507, 63-9517/9518, 63-9524 thru 63-9526, 63-9597 thru 63-9603, 63-9606 thru 63-9625, 63-9527/9528, 63-9530 thru 63-9540, 63-9542 thru 63-9544, 63-9552 thru 63-9557, 63-9579 thru 63-9595, 71-7044, 71-7049 thru 71-7051, 71-7056, 77-7115/7116

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JOHN K.

APPLICATION NUMBER: 016-501

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

Field check by: 27-7204

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

PROCESSING:

- ☒ Yes ☐ No Platted by: J.K. Map No. BB 48  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising. Final date for protests: Nov. 10 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-12-1980 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 12-19-1980 Date of priority recommended.  
☒ Special conditions of approval or cover letter. \_\_\_\_\_

By: Ernest Carlson

Date: 11-12-1980

STATE OFFICE REVIEW:

SW/2 cond 65 (27 Blackfoot R.)

- ☐ See attached sheet for more information.

By: Tabyn

Date: 12/1/80

Department of Water Resources

INDOOR USE

27-7204

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to DRY CANYON

Date Filed: 09/19/1980

Amount: 0.02 CFS      0.5 AC-FT

Diversion Point: NENE Sec 02 T 09S R 44E, CARIBOU Co.

|                         |             |                     |
|-------------------------|-------------|---------------------|
| Use: STOCKWATER         | (0.02 CFS)  | from 01/01 to 12/31 |
| STOCKWATER STORAGE      | (0.1 AC-FT) | from 01/01 to 12/31 |
| STOCKWATER FROM STORAGE | (0.5 AC-FT) | from 06/01 to 09/30 |

Place of Use: NENE Sec 02 T 09S R 44E

Diversion Means: STOCKPOND.

**MICROFILMED**

IDENT. NO. 27-7204

WATER RIGHT  
DATA ENTRY LOG

[illegible]