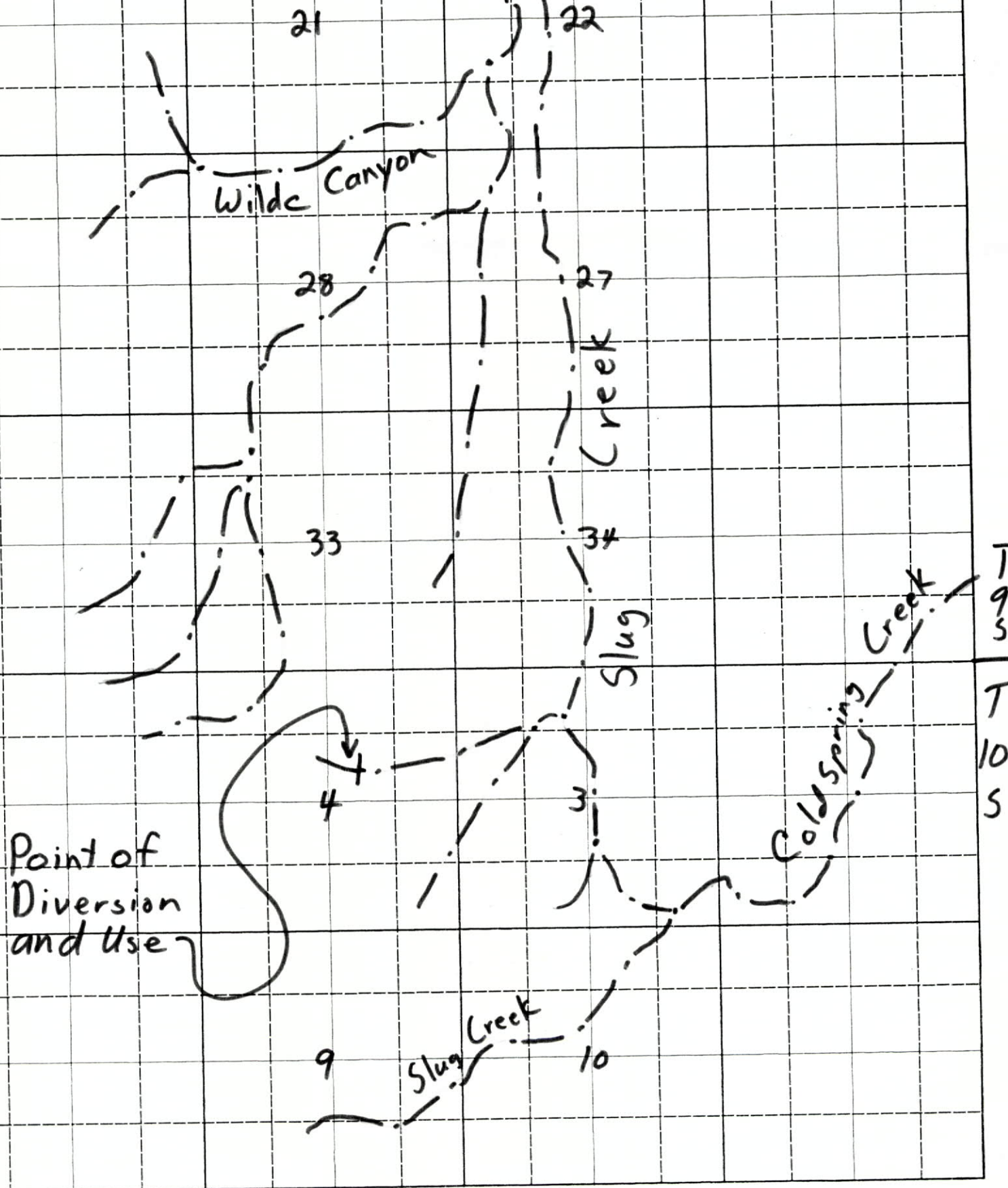


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 44E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

Adrian Dalton
for Deputy Regional Forester, (Applicant) Resources



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NE 1/4 Sect. 4 T10S R44E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	44E	4			X														

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other _____

Examiner's Signature

H.W. Jones

Checked by

K.C. Wilson

Approved by

Jim Johnson

Date 11-12-85

Date 12-19-1985

Date 5-29-86

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 27-7222 Priority 09/19/1980 Amount 0.02 CFS 0.5 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of

Permit No. 27-7222 issued pursuant to Application for Permit dated 09/19/1980, and has
submitted proof to the Department of Water Resources on 02/22/1982, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from an unnamed stream

tributary to Slug Creek, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.1 af	Stockwater	01/01 - 12/31
n/a	0.1 af	Storage for Stockwater	01/01 - 12/31
n/a	0.5 af	Stockwater from Storage	06/01 - 09/30

Location of point of diversion: SWNE, Sec. 4, Twp 10S, Rge 44E, Caribou Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	44E	4			X														

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of
State Water District No. 27, Blackfoot River.

Subject to all prior water rights.

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NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Sec-
tion 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as
provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 25th day of July, 1986.

Acting for the Director

Norman C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561
Post office address 324 - 25th St., Ogden, Utah 84401

2. Source of water supply Unnamed Stream which is a tributary of Slug Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 10 S.

Range 44E B.M. Baribou County, additional points of diversion if any: 016-533

4. Water will be used for the following purposes:

Amount .5 for Stockwater from Storage purposes from June 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.10 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) storage

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. 0.50 acre-feet per annum. Changes made 10/9/80 EMC

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. NA Stockpond rdh 12/2/80

b. Height of storage dam 8. feet, active reservoir capacity .1 acre-feet; total reservoir capacity .1 acre-feet, materials used in storage dam: existing soil

Period of year when water will be diverted to storage Jan 1 to Dec 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 10 S
Range 44E B.M.

(2) Amount of power to be generated: NA horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 2400 sheep

(4) Name of municipality to be served NA, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: N/A

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NA

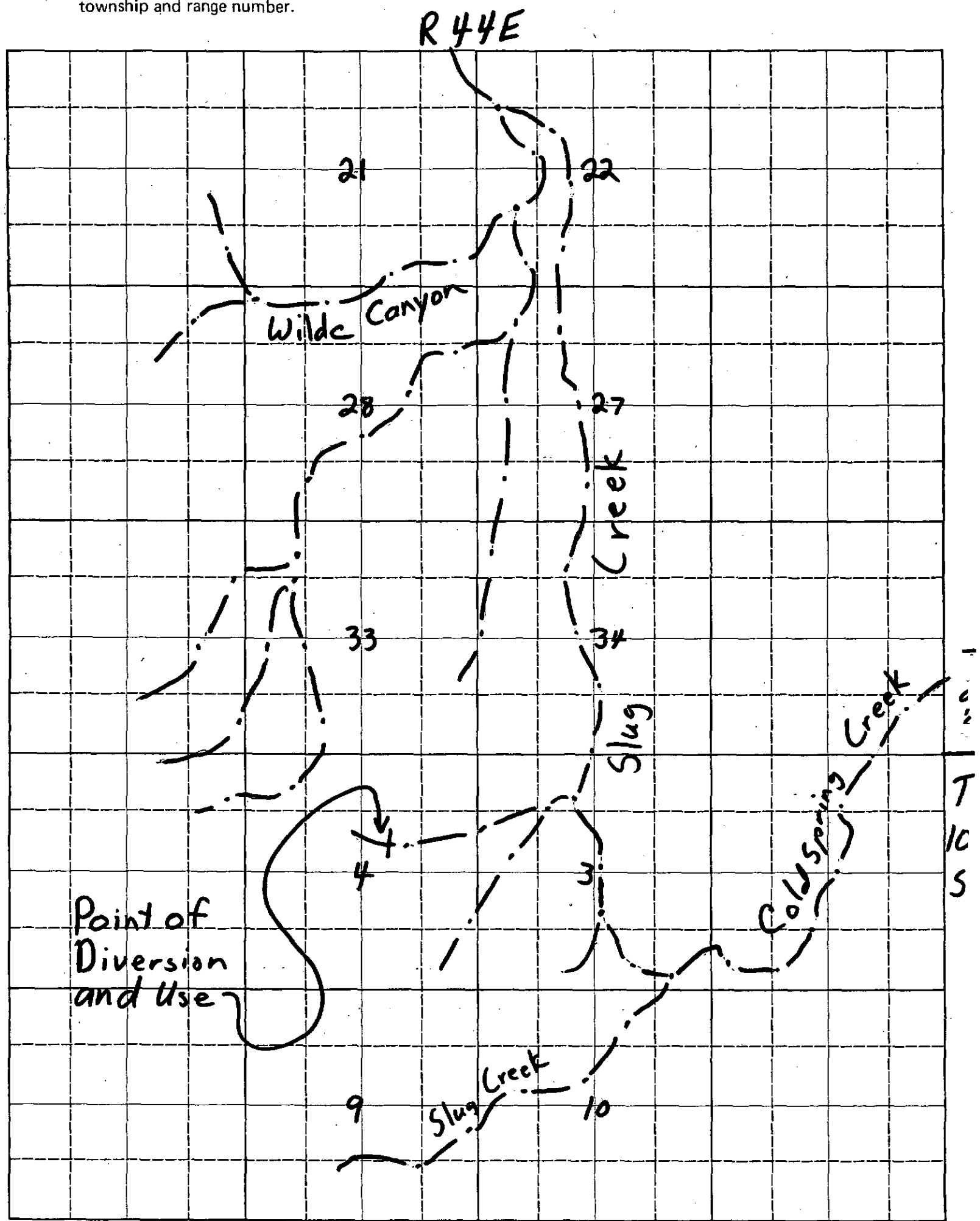
9. a. Who owns the property at the point of diversion United States Government, administered by USDA Forest Service.

b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NA

10. Remarks This water development is located on Slug Creek Sheep Allotment which has 8 water developments for watering 2400 sheep

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

Adrian Dalton
Deputy Regional Forester, (Applicant) Resources

SEP 19 1980

Received by CW Date 9-19-80 Time 12:20

Proposed Priority

Preliminary check by SK Fee \$ per use used 2670

Received by CW Date 11/5/80 # 16062 30.00

Publication prepared by CW Date 10/9/80

Published in Caribou Co. Sun

Publication dates 10/23 & 10/30/80

Publication approved CW Date 11/18/80

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7222, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Use of water under this permit is subject to control by the watermaster
of State Water District No. 27, Blackfoot River.

Witness my hand this 2nd day of December, 19 80.

A. Glen Saxton

Chief, Operations Bureau

Place of Use: SWNE Sec 04 T
10S R 44E
Diversion Means: STOCK
POND.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 25, 1986

RE: Permit Nos. 27-7220 thru 27-7238, 27-7240 thru 27-7247,
27-7249/7251/7252/7254/7255/7256/7265

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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RECEIVED

DEC 30 1985

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

27-7222
Permit No.

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed:
- ☐ Telephone call made:
(List Telephone No. used)
- ☐ Appointment scheduled for
(Date, time, location)

EXAMINATION

Date 3-22-83 Accompanied by Tom Robinson Total Q measured 0.02 cfs

If source is surface water, estimate total flow of source

Methods of measurement _____ **Meets Permit requirements?**

Measurement calculations:

Verification of project location + completion
made with U.S. Forest Service personnel

Allow 0.02 cfs and 0.50 afa

[illegible]

System Description Stockpond

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Stockwater

0.02

0.

(-)

12-31

Stockwater for storage

0.

1-1

12-31

Stockwater from Storage

U.

6-1

9-30

Total

0.02 cfs

0.5afa

Remarks 1/ Source - Stream trib to Slug Creek

2/ Stockwater for 2400 head of sheep

UNCLASSIFIED

MAP (Attach Aerial Photo)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 3, 1982

United States of America
Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

Gentlemen:

Re: (See attached lists of water right numbers)

I acknowledge receipt of the statement of beneficial use postcards for the water rights listed on the attached pages.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Eastern Regional office.

Sincerely,

RITA I. FLECK
Sr. Secretary

RECORDED

016-533

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 277222.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Unnamed Stream, Trib Slag Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 2400 sheep (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Feb. 3, 1982
Date

Richard F. Sanders
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

FEB 9 1982



Department of Water Resources

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 8, 1981

US Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 11-7201 thru 11-7210, 25-7206 thru 25-7223, 25-7225 thru 25-7234,
27-7159 thru 27-7197, 27-7213 thru 27-7233, 27-7237, 47-7675,
63-9571/9574

Enclosed is a copy of your approved Application for Permit. We direct your
attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MAILED 11-11-81

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JOHN K.

APPLICATION NUMBER: 016-533

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No

Platted by: JK Map No. BB98
Other rights on same place of use. _____

- ☒ Yes ☐ No*
☐ Yes ☒ No

In form for advertising.
Final date for protests: Nov. 10 ✓
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-12-1980 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 27
9-19-1980 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 11-19-1980

STATE OFFICE REVIEW:

Con't item 6

Slwb cond 05 (27 Blackfoot R.)

☐ See attached sheet for more information.

By: Robyn

Date: 12/1/80

27-7222

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to SLUG CREEK

Date Filed: 09/19/1980

Amount: 0.02 CFS 0.5 AC-FT

Diversion Point: SWNE Sec 04 T 105 R 44E, CARIBOU Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
STOCKWATER STORAGE	(0.1 AC-FT)	from 01/01 to 12/31
STOCKWATER FROM STORAGE	(0.5 AC-FT)	from 06/01 to 09/30

Place of Use: SWNE Sec 04 T 105 R 44E

Diversion Means: STOCKPOND.

MICROFILMED

IDENT. NO. 27-72222

WATER RIGHT
DATA ENTRY LOG

[illegible]