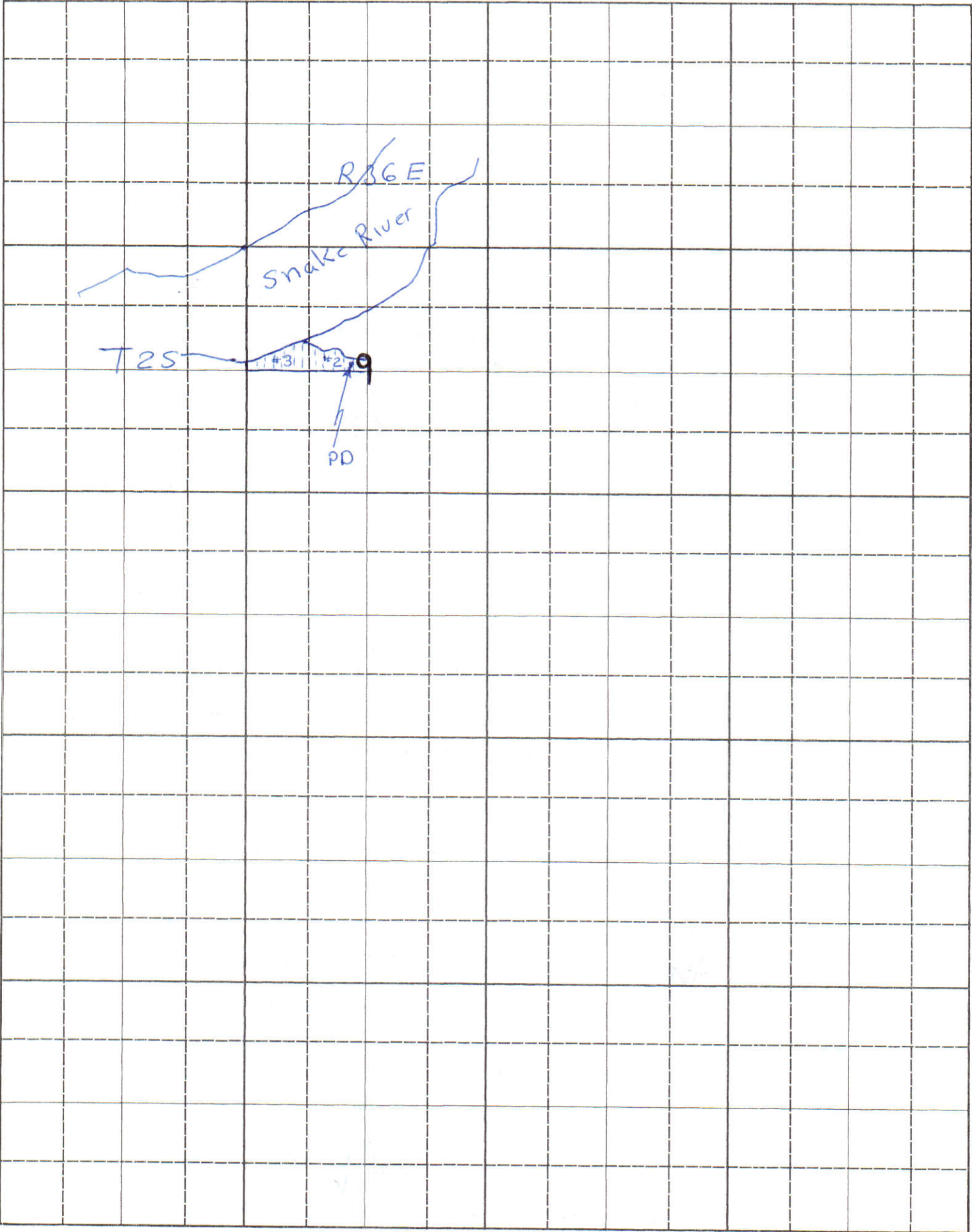


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

Frankly D...
(Applicant)

RECEIVED

MAR 2 1981

Department of Water Resources
Eastern District Office

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7260

FREEMAN, FRANKLYN J.
7124 Lincoln Ave.
Carmichael, CA. 95608
Source: GROUNDWATER
Date Filed: 02/10/1981
Amount: 0.50 CFS
Diversion Point: LOT 02 Sec 09 T 02S
R 36E, Bingham Co.
Use: IRRIGATION (0.46 CFS) from
03/15 to 11/15
DOMESTIC (0.04 CFS) from
01/01 to 12/31
Place of Use: LOT 03 (SWNW) LOT
02 (SENE) Sec 09 T 02S R 36E for
23 acres
Diversion Means: WELL, PUMP &
PIPELINE.

35-7947

CARTER, A. LADD
P. O. Box 35-A
Pingree, Idaho 83262
Source: GROUNDWATER
Date Filed: 02/05/1981
Amount: 2.40 CFS
Diversion Point: SWNW Sec 36 T 03S
R 33E, Bingham Co.
Use: IRRIGATION (2.40 CFS) from
04/15 to 10/15
Place of Use: NENW NWNW SWNW
Sec 36 T 03S R 33E for 120 acres
Diversion Means: PUMP & PIPELINE.

35-7948

POULSON, SCOTTE
Rt. 1 Box 235
Aberdeen, Idaho 83210
Source: GROUNDWATER
Date Filed: 02/06/1981
Amount: 1.60 CFS
Diversion Point: SWSE Sec 21 T 05S

R 31E, Bingham Co.
Use: IRRIGATION (1.60 CFS) from
04/01 to 11/01
Place of Use: NWSE SWSE Sec 21 T
05S R 31E for 80 acres
Diversion Means: WELL, PUMP &
SPRINKLER SYSTEM.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before MARCH 9, 1981.

C. STEPHEN ALLRED
Director

(6830)
Pub: 2-19, 26

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
134 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
19th day of February, 19 81

and the last publication having been made on the
26th day of February, 19 81;
that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

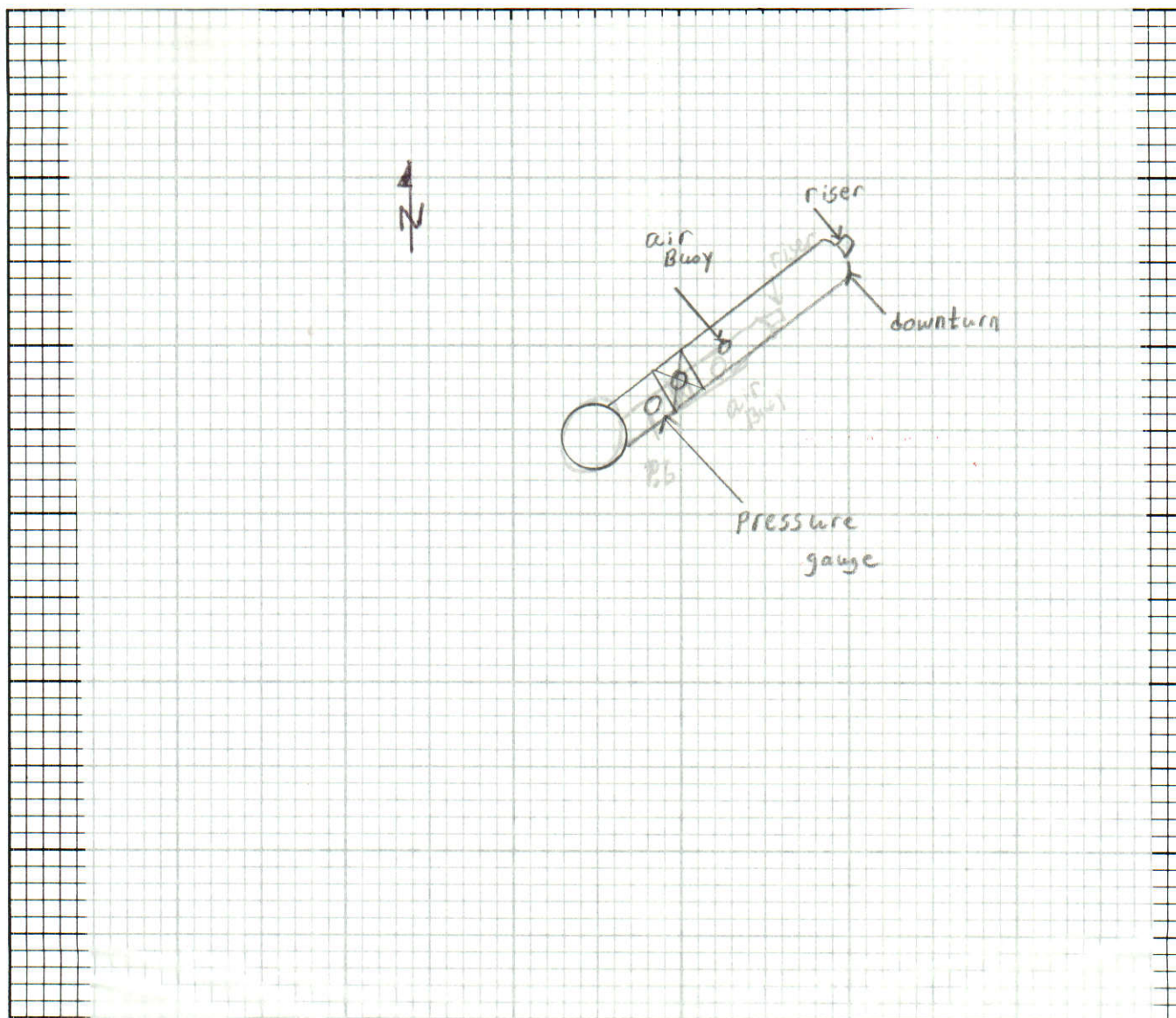
David Mark Brown
Subscribed and sworn to before me this 27th
day of February, 19 81.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

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10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

Original
Beneath



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks A house is planned to be built on land in the future. Lift = 52' (well logs)

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature John W. Arambani Date 8-4-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

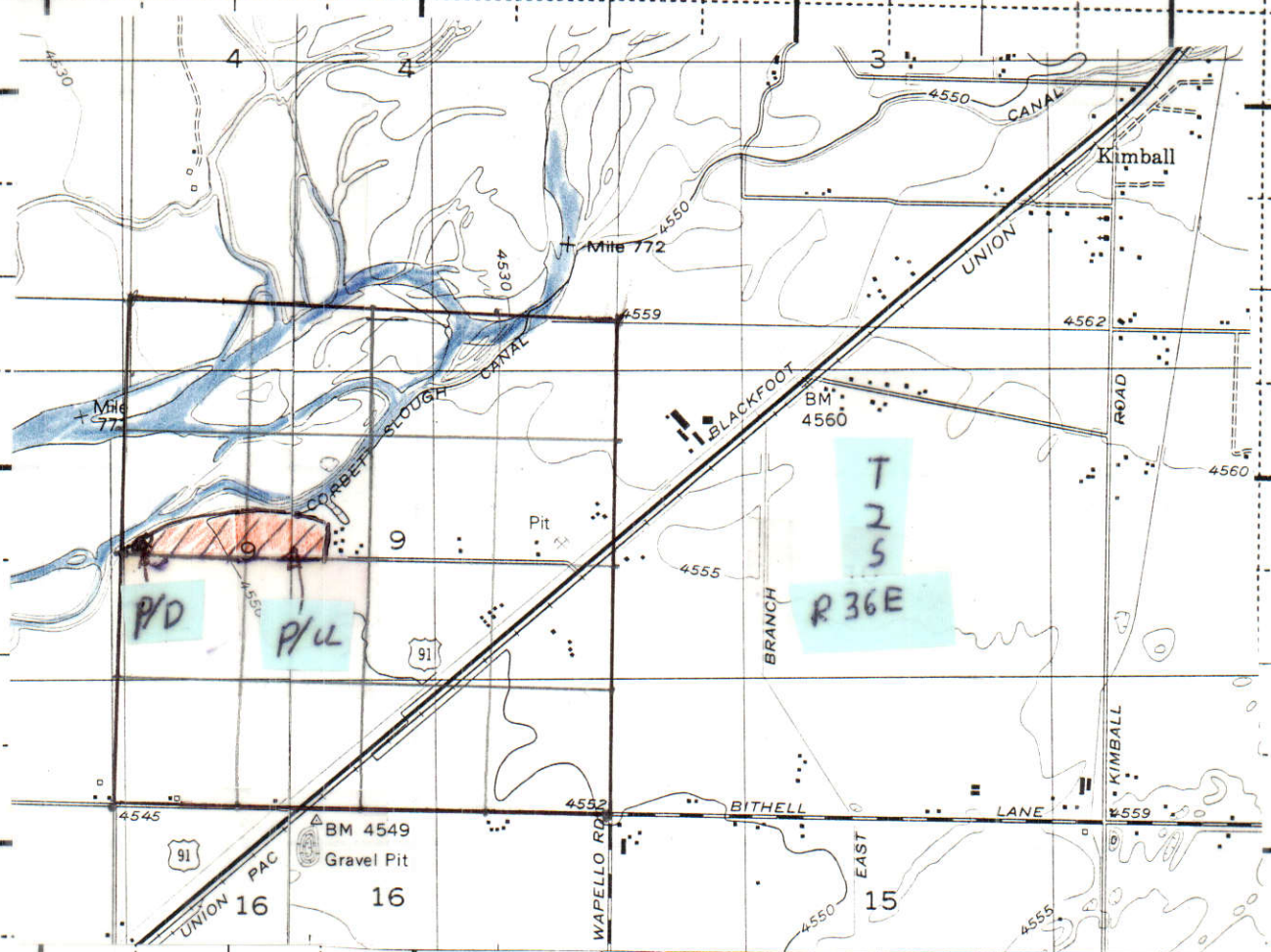
Date

CONSULTANT SEAL

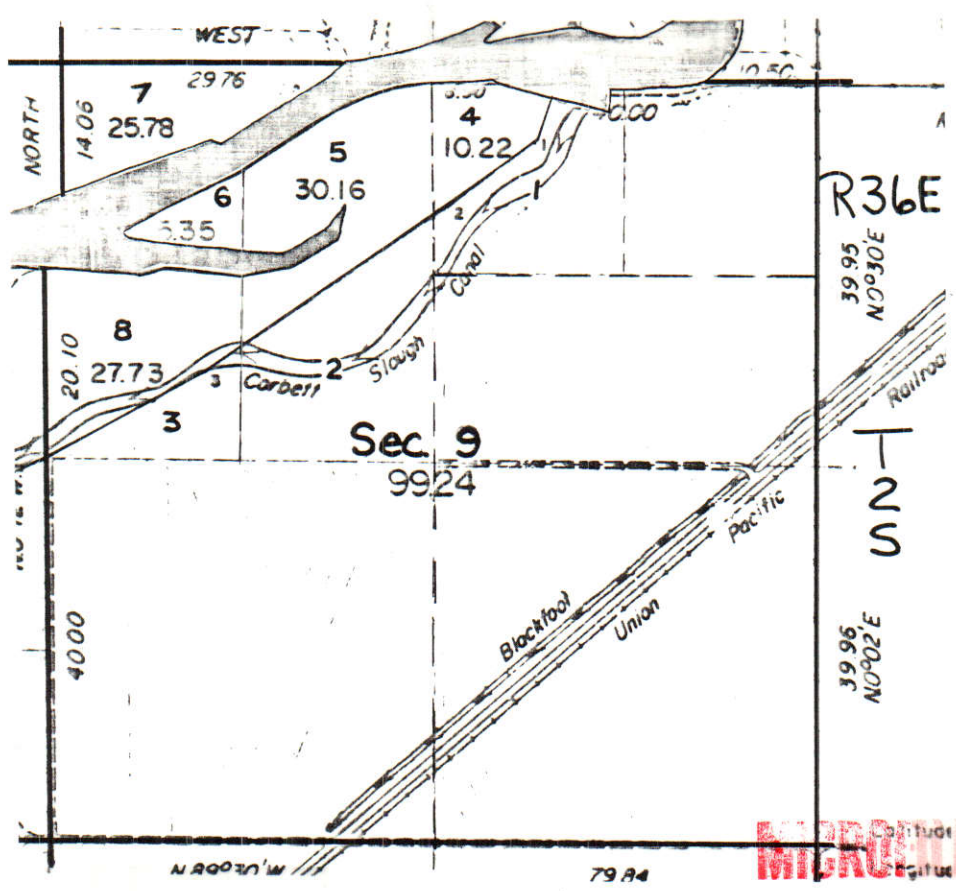
JUL 01 1987

NAME OF APPLICANT Free an

Form No. 0

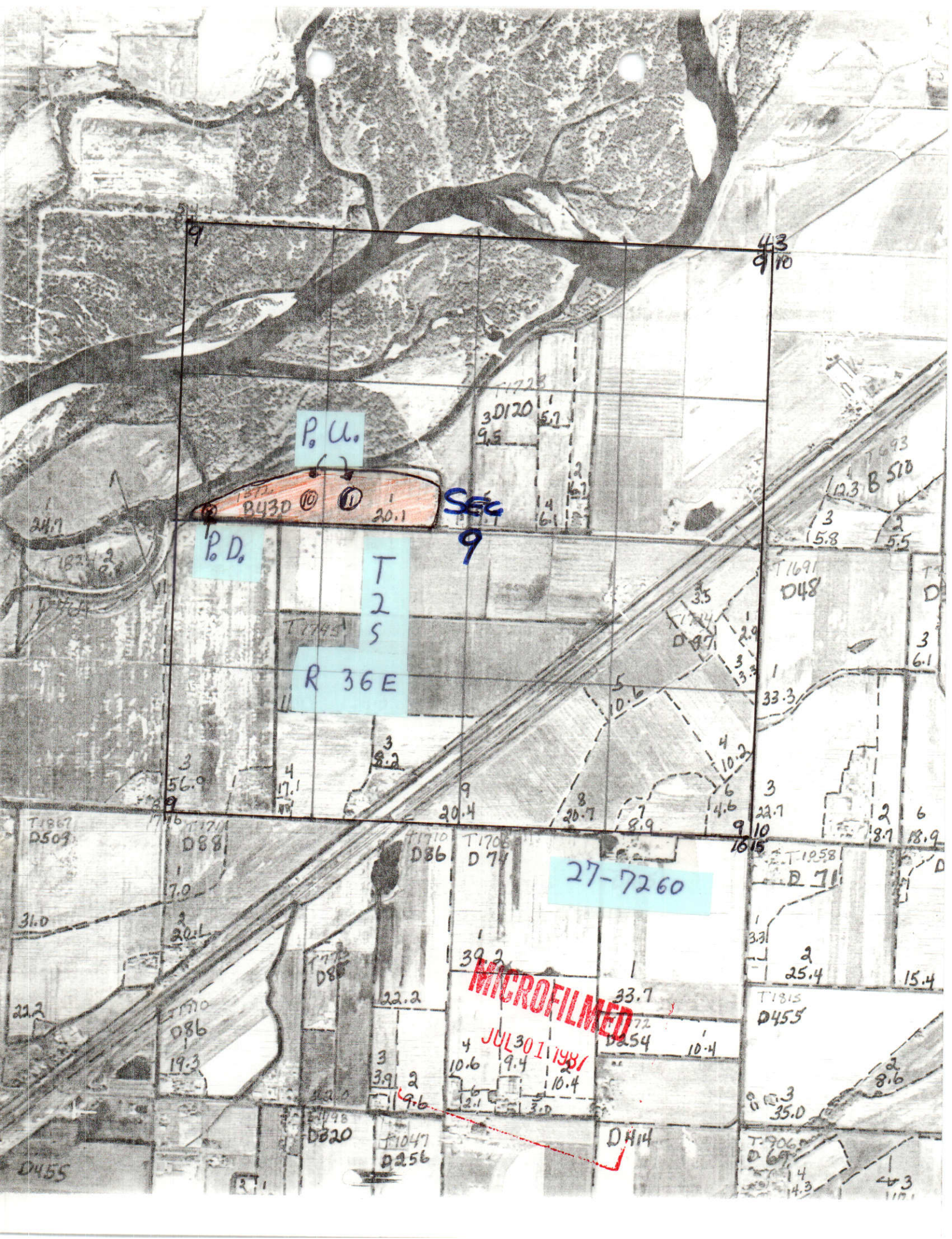


27-7260



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JUL 01 1987



P.U.

B430 ⑩ ⑪ 20.1

P.D.

T
2
S

R 36 E

Sec
9

27-7260

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JUL 30 1987

Handwritten labels and numbers on the map include:
- Top right: 43/10
- Top center: 1723, 30120, 5.7, 9.5
- Right side: T693, 123 B 510, 13, 15.8, 5.5
- Middle right: T1691, D48, 33.3, 22.7, 16.5, 18.9, 15.4
- Bottom right: T1815, D455, 35.0, 8.6, 4.3
- Bottom center: T1710, D86, 39.2, 22.2, 3.9, 2, 9.6, 10.6, 9.4, 10.4, 2.1, 3.0, D414
- Bottom left: T1867, D509, 31.0, 22.2, T1710, D86, 19.3, D455
- Left side: 24.7, 18.2, 2, 56.0, 17.1, 4, 3, 8.2, 20.4, 20.7, 8.9, 4.6, 10.2, 6, 9, 10, 16.5, 33.7, 72, D254, 10.4
- Other labels: P.D., T 2 S, R 36 E, Sec 9, 27-7260, MICROFILMED JUL 30 1987, D455, D820, T1047, D256, D414, T1710, D86, 19.3, 31.0, 22.2, 3.9, 2, 9.6, 10.6, 9.4, 10.4, 2.1, 3.0, 33.7, 72, D254, 10.4, 35.0, 8.6, 4.3, 14.3, 43, 110.1

22-7260

FREEMAN, FRANKLYN J.

7124 LINCOLN AVE., CARMICHAEL, CA 95608

Source: GROUNDWATER

Date Filed: 02/10/1981

Amount: 0.50 CFS

Diversion Point: LOT 02 Sec 09 T 02S R 36E, BINGHAM Co.

Use: IRRIGATION (0.46 CFS) from 03/15 to 11/15
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: LOT 03 (SWNW) LOT 02 (SENW) Sec 09 T 02S R 36E
FOR 23 ACRES

Diversion Means: WELL, PUMP & PIPELINE.

RECEIVED

FEB 17 1981

legal40-ilh,nwf

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION

2 copies both to Pat

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7260

FREEMAN, FRANKLYN J.
7124 Lincoln Ave.
Carmichael, CA. 95608
Source: GROUNDWATER
Date Filed: 02/10/1981
Amount: 0.50 CFS
Diversion Point: LOT 02 Sec 09 T 02S
R 36E, Bingham Co.
Use: IRRIGATION (0.46 CFS) from
03/15 to 11/15
DOMESTIC (0.04 CFS) from
01/01 to 12/31
Place of Use: LOT 03 (SWNW) LOT
02 (SENW) Sec 09 T 02S R 36E for
23 acres
Diversion Means: WELL, PUMP &
PIPELINE.

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-7260

Priority: March 6, 1981 Amount: .42 CFS 73.5 AFA

This is to certify, that FRANKLYN J. FREEMAN
7124 LINCOLN AVE.

CARMICHAEL, CA 95608 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 10, 1981, and has submitted proof to the Department of Water Resources on December 2, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .55 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.42 cfs	73.5 afa

LOCATION OF POINT OF DIVERSION(S): LOT 3(SWNW), Sec. 9, Township 2S, Range 36E
Bingham County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2S	36E	9	LOT 3(SWNW)10	LOT 2(SENW)11			21

Total number of acres irrigated: 21

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18TH day of MAY, 1987.

MICROFILMED

JUL 01 1987

Director

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-7260

RECEIVED
APR 27 1987

Department of Water Resources
APPROVED

Date of Priority: March 6, 1981

Comes now FRANKLYN J. FREEMAN
7124 LINCOLN AVE.
CARMICHAEL, CA 95608

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 27-7260, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.42 cfs	73.5 afa

LOCATION OF POINT OF DIVERSION(S): LOT 3(SWNW), Sec. 9, Township 2S, Range 36E
Bingham County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2S	36E	9	LOT 3(SWNW)10	LOT 2(SENW)11			21
Total number of acres irrigated:							21

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise Idaho, this 22 day of 4, 1987.

MICROFILMED

JUL 01 1987

Frankly Freeman
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-7260

FOR DEPARTMENT USE ONLY

Preliminary check by fw Fee = \$20.00 Received by sg Date 4-29-87 # 44710

ACTION OF THE DEPARTMENT OF WATER RESOURCES

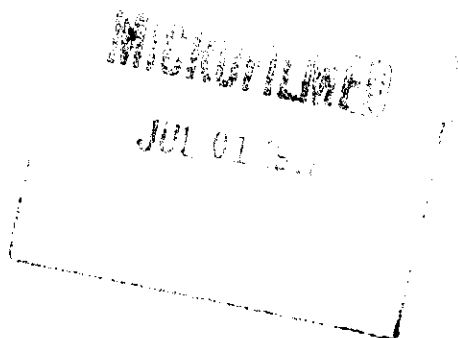
I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 27-7260 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 18TH day of MAY, 1987.

Norman C. Young
(Director)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Franklyn J. Freeman Phone 944-1548
Post office address 7124 Lincoln Ave, Carmichael Calif 95608
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is Lot 2 (SE 1/4 NW 1/4)* of Section 9 Township 2S
Range 36E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.46 for Irrigation purposes from March 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.50 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, mainline to hand lines and domestic line to house

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

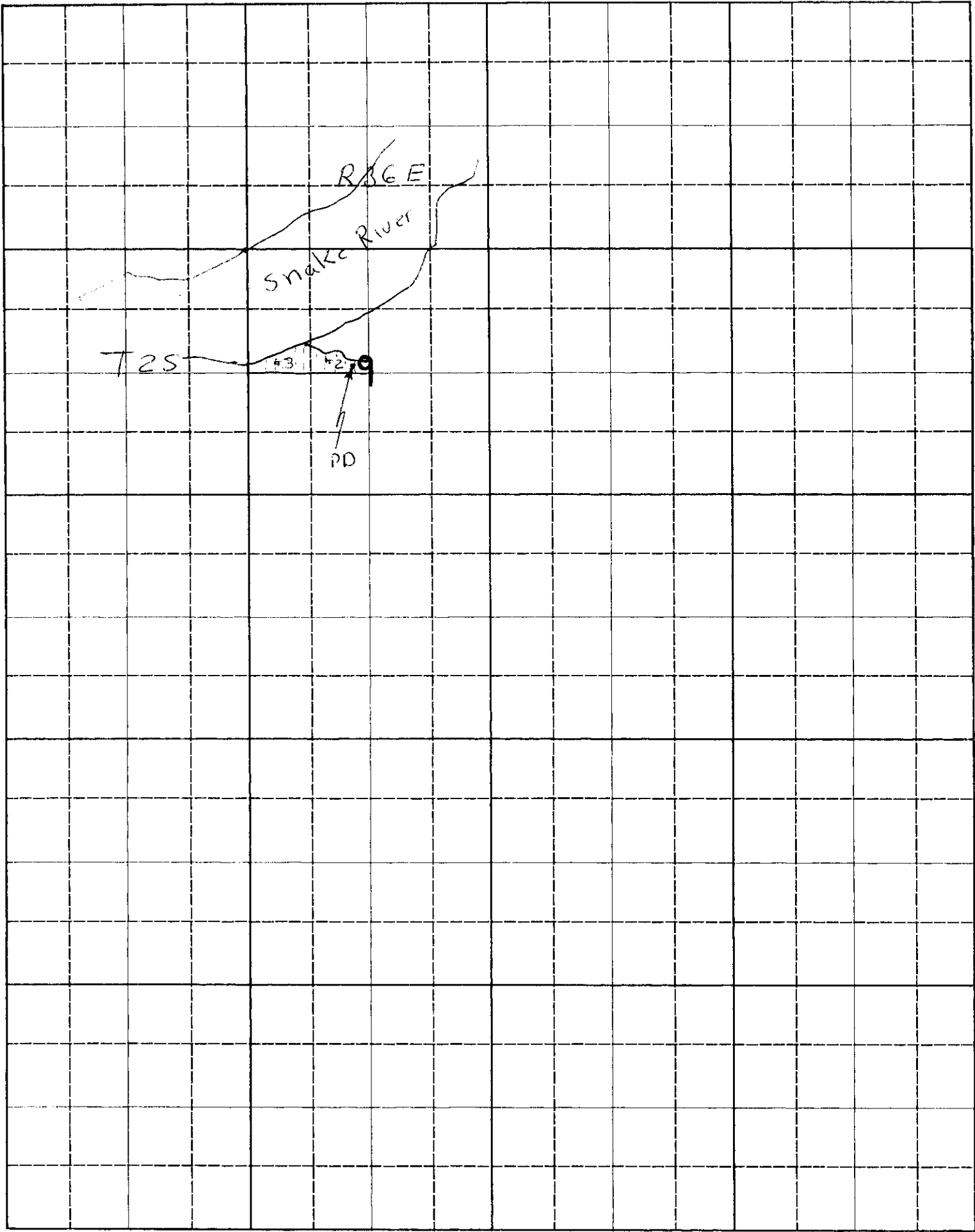
- c. Proposed well diameter is 10 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation: Lot 3 - Domestic (SW 1/4 NW 1/4) *RH 3-19-81
- (1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section 9 Township 2S
Range 36E B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frankly [Signature]
(Applicant)

Proposed Priority 2/10/81

Received by LWS Date Feb. 10 Time 12:15
Preliminary check by KCW ^{2/10/81} Fee \$ 45.00
Receipted by kw Date 2/10/81 # 7029
Publication prepared by kw Date 2/12/81
Published in _____ The Blackfoot News _____
Publication dates 2/19 & 2/26/81
Publication approved kw Date 3/2/81
Protests filed by: 1 me

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval, denial by EMC RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7260, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 86.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 23rd day of March, 1981.

J. Glen Saxton
Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
NO. 27-7260 IN THE NAME	)	
OF FRANKLYN J. FREEMAN	)	ORDER ADVANCING
	)	DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 27-7260 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On March 23, 1981 the Department approved Application for Permit No. 27-7260 to appropriate the public waters of the State of Idaho with a priority of February 10, 1981.

2. On April 17, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted confirming the extent of use developed under the permit.

3. The fee was due on June 16, 1986, 60 days from the date of the notice; however, the fee was not received until July 10, 1986, 24 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

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JUL 01 1987

2. The date of priority of Permit No. 27-7260 should be advanced 24 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 27-7260 is advanced to March 6, 1981.

Dated this 30th day of March, 1987.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

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JUL 01 1987

RECEIVED

MAR 2 1981

Department of Water Resources
Eastern District Office

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

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FREEMAN, FRANKLYN J.

7124 Lincoln Ave.

Carmichael, CA. 95608

Source: GROUNDWATER

Date Filed: 02/10/1981

Amount: 0.50 CFS

Diversion Point: LOT 02 Sec 09 T 02S

R 36E, Bingham Co.

Use: IRRIGATION (0.46 CFS) from
03/15 to 11/15

DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: LOT 03 (SWNW) LOT
02 (SENE) Sec 09 T 02S R 36E for
23 acres

Diversion Means: WELL, PUMP &
PIPELINE.

28-7847

CARTER, A. LARO

P. O. Box 35-A

Pinellas, Idaho 83262

Source: GROUNDWATER

Date Filed: 02/05/1981

Amount: 2.40 CFS

Diversion Point: SWNW Sec 36 T 03S

R 33E, Bingham Co.

Use: IRRIGATION (2.40 CFS) from
04/15 to 10/15

Place of Use: NENW NWNW SWNW
Sec 36 T 03S R 33E for 120 acres

Diversion Means: PUMP & PIPELINE.

35-7948

POULSON, SCOTT E.

Rt. 1 Box 235

Aberdeen, Idaho 83210

Source: GROUNDWATER

Date Filed: 02/06/1981

Amount: 1.60 CFS

Diversion Point: SWSE Sec 21 T 05S

R 31E, Bingham Co.

Use: IRRIGATION (1.60 CFS) from
04/01 to 11/01

Place of Use: NWSE SWSE Sec 21 T
05S R 31E for 80 acres

Diversion Means: WELL, PUMP &
SPRINKLER SYSTEM.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho 83401 on or before
MARCH 9, 1981.

C. STEPHEN ALLRED
Director

(6830)

Pub: 2-19, 26

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown do

solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
134 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
19th day of February, 19 81

and the last publication having been made on the
26th day of February, 19 81

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

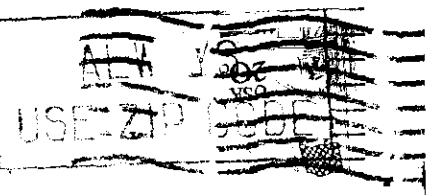
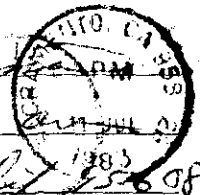
Subscribed and sworn to before me this 27th

day of February, 19 81

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

Handy
7124 Lincoln
Carmichael Calif 95608



MICROFILMED

JUN 16 1988



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 27-7260
Name(s) of Permit Holder(s): FRANKLYN FREEMAN
Post Office Address: 7124 LINCOLN AVE
CARMICHAEL CALIF. 95608 Tel. No. 944-1598

☒ I hereby certify that construction of diversion works on the above referenced permit began on 5-23-83 Completed
(date) JUN 16 1988
I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

7-1-83
Date

Franklyn Freeman
Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 28, 1987

RE: Permit No. 27-7260

Franklyn J. Freeman
7124 Lincoln Ave.
Carmichael, CA 95608

Dear Mr. Freeman:

Enclosed is a copy of the Water Right License issued on the above referenced permit, along with a copy of your approved Application for Amendment.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED
JUL 01 1987

April 8, 1987

FRANKLYN J. FREEMAN
7124 LINCOLN AVE.
CARMICHAEL, CA 95608

RE: Permit No. 27-7260

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 01 1987

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 27-7260

BY: Sharla

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	<u>4-17-86</u>	<u>107</u>
B. DATE FEE DUE(60 days)	<u>6-16-86</u>	<u>167</u>
C. DATE FEE RECEIVED	<u>7-10-86</u>	<u>191</u>
D. NUMBER OF DAYS LATE (C - B)		<u>24</u>
E. ORIGINAL PRIORITY DATE	<u>2-10-81</u>	<u>41</u>
F. NEW PRIORITY DATE (D + E)	<u>3-6-81</u>	<u>65</u>

REMARKS:

MICROFILMED

JUL 01 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

AUG 21 1986

27-7260
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Theoretical: $Q = \frac{8.8 (HP)(Eff)}{2.31 (psi) + lift} = \frac{8.8 (25)(.89)}{2.31 (60) + 62} = 1.03 \text{ cfs} \checkmark$

Hand line: $\frac{1}{3} \left(\frac{2.5 \text{ gal}}{37 \text{ sec}} + \frac{2.5 \text{ gal}}{55 \text{ sec}} + \frac{2.5 \text{ gal}}{30 \text{ sec}} \right) \times \frac{60 \text{ sec}}{\text{min}} = 3.93 \frac{\text{gpm}}{\text{bird}} \text{ average}$

$3.93 \frac{\text{gpm}}{\text{bird}} \times 26 \text{ birds} \times \frac{1 \text{ cfs}}{448.8 \text{ gpm}} = 0.23 \text{ cfs} \checkmark$ Capacity

Wheel Line: $\frac{2.5 \text{ gal}}{29 \text{ sec}} \times \frac{60 \text{ sec}}{\text{min}} = 5.17 \frac{\text{gpm}}{\text{bird}} \text{ average}$

$5.17 \frac{\text{gpm}}{\text{bird}} \times 28 \text{ birds} \times \frac{1 \text{ cfs}}{448.8 \text{ gpm}} = 0.32 \text{ cfs}$

$Q_{\text{permit}} = \frac{0.46 \text{ irr.} + 0.04 \text{ dom.}}{0.50 \text{ cfs}} \times 0.02 \frac{\text{cfs}}{\text{ac}} \times 21 \text{ ac} = 0.42 \text{ cfs}$

Recommend: $Q_{\text{irr}} = 0.42 \text{ cfs}$ by $0.02 \frac{\text{cfs}}{\text{ac}}$

b) Volume Calculations for Irrigation:

$V_{\text{I.R.}} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 21 \times 3.5 = 73.5$

$V_{\text{D.R.}} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.42 \times 245 \times 1.9835 = 204.1$

$V = \text{Smaller of } V_{\text{I.R.}} \text{ and } V_{\text{D.R.}} = 73.5$

c) Volume Calculations for Other Uses:

None

2. Overlap Review

a) Other water rights with same place of use: None

b) Other water rights with same point of diversion: None

c) Analysis:

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JUL 01 1987

RECOMMENDED AMOUNTS

3.

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____
Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use

	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Irrigation</u>	<u>3-15</u>	<u>11-15</u>	<u>0.42</u>	<u>73.5</u>
Allowable Maximums:			<u>0.42 cfs</u>	<u>73.5 afa</u>

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
Total Acres _____																			

9. Recommended Conditions/Remarks: No domestic use at time
of exam.

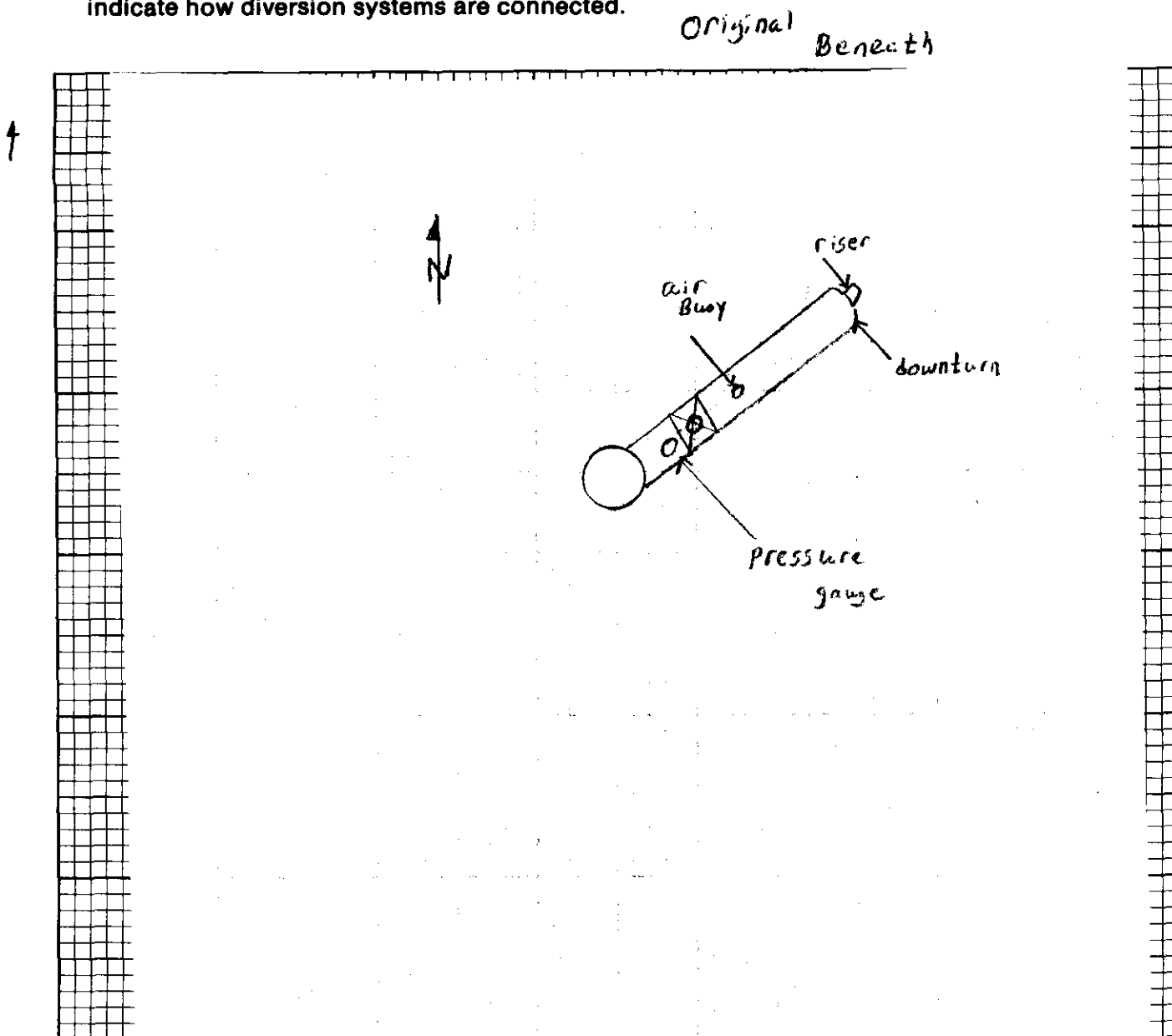
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JUL 01 1987

10. Recommended Amendments
☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature for w. gordon Date 8-4-86
Checked in Regional Office by Keith C. Nelson Date 14 Aug 1986
Approved in State Office by Sum Date 4-10-87

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25	36 E	9							10	11								21	
									4-3	4-2									
Total Acres 21																			

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks A house is planned to be built on
land in the future. Lift = 52' (well logs)

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Jah W. Braman Date 8-4-86

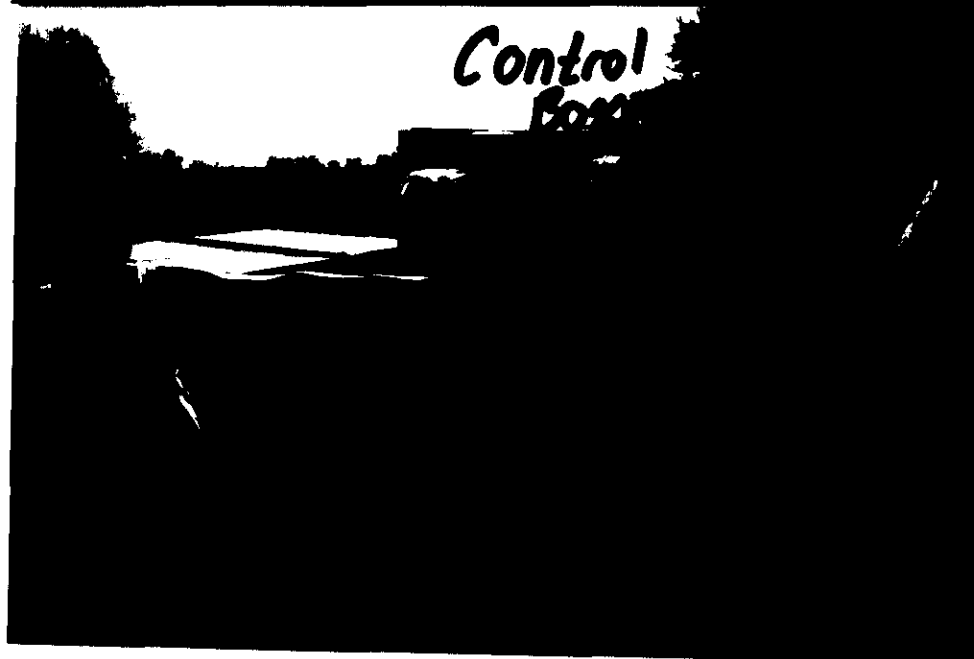
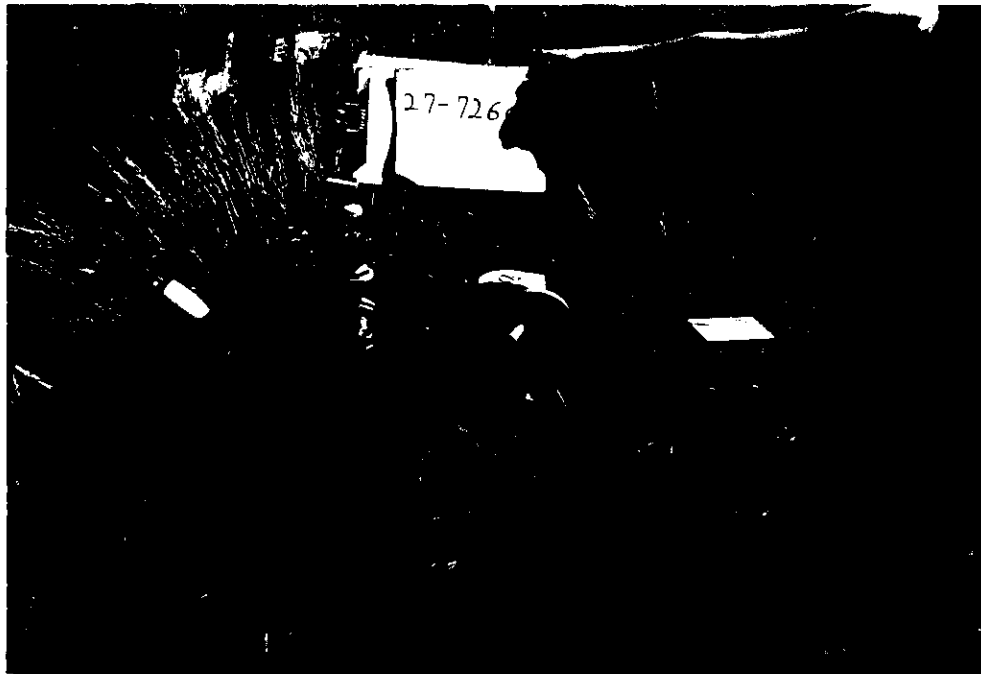
Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

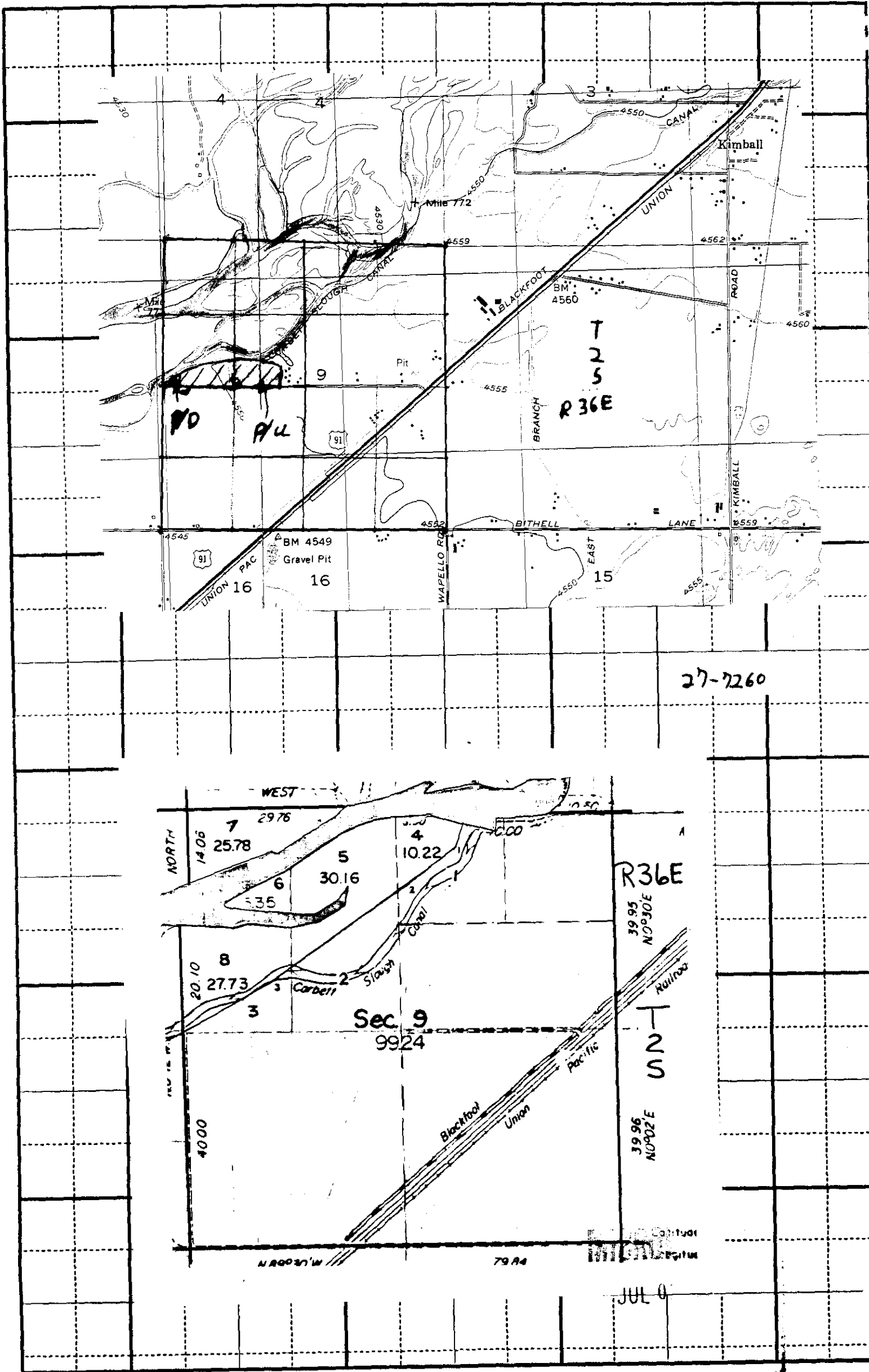
CONSULTANT SEAL



MICROFILMED
JUL 01 1987

NAME OF APPLICANT Free an

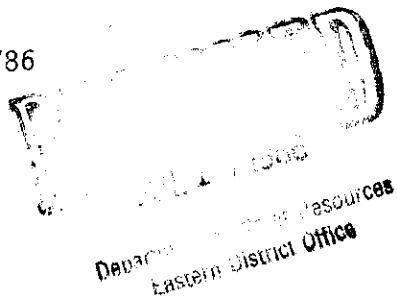
Form No. 0



SCALE: 2 inches Equal 1 Mile. Draw Plan In Ink.



4/86



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 3100
Date 7-10-86
Receipt # 39765
Receipt by HWS
Sent to S.O. 7-22-86

RECEIVED

JUL 22 1986

1. Permit No. 27-1260

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE of Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Franklyn Freeman

3. Post Office Address: 7124 Lincoln Ave Carmichael, Calif
Telephone No. (916) 944-1598

4. Source of Water: Groundwater

5. Extent of Use:
Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)
Irrigation 23 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.46 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1983

8. Person to contact to accompany the department representative during the field examination:

Kip & Sherry Nicholson
(Name)

Blackfoot
(Address)

JUL 01 1987

785-3565
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

7-10-86
Date

Franklyn Freeman
Signature of Permit Holder (and title, if appropriate)

copy returned for file



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

Franklyn J. Freeman
7124 Lincoln Ave.
Carmichael, CA 9608

27-7260

May 14, 1985

138465
CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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JUL 01 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN

Director
27-7260
FREEMAN, FRANKLYN J.
RT. 4 BOX 4018
CARMICHAEL, CA 95608

138158

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

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RECEIVED
APR 20 1986

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If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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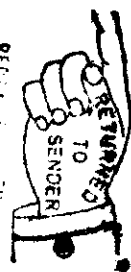
JUL 01 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Post Office Box 100
Boise, Idaho 83720

miled to
C# 138465

7/24 Lincoln Ave
Carmichael, CA

95608



RECEIVED
Unclaimed
Addressee
Post Office
No such street
No such office in state
Do not remove in this envelope

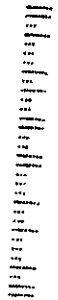
SENW Lot 2

Sec 9 T2S R36E

Bingham

CERTIFIED MAIL
138153

MICROFILMED
JUL 01 1987





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

27-7260

FREEMAN, FRANKLYN J.
RT. 4 BOX 4018
CARMICHAEL, CA 95608

Mailing address:

Statehouse

Boise, Idaho 83720

138158

April 17, 1986

CERTIFIED MAIL

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JUL 01 1987

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Twin Falls, ID 83301
Phone: 734-3578

Western Region

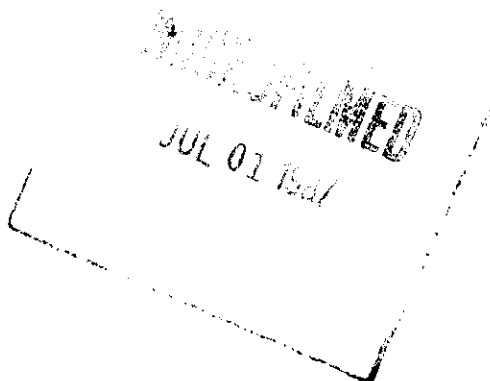
Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 20, 1986

FRANKLYN FREEMAN
7124 LINCOLN AVE.
CARMICHAEL CO 95608

RE: Permit No. 27-7260

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

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JUL 01 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
DEC 2 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 27-7260
Franklyn Freeman
7124 Lincoln Ave.
Carmichael, CA 95608

Name(s) of Permit Holder: Franklyn Freeman
Freeman
Lincoln Ave.
CA 95608

Post Office Address: 7124 Lincoln Ave Carmichael Ca 95608

Telephone No. 916 944-1598

Source of Water: Under Ground

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 2.3 _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 5-84

Measuring Device: Required? ☐ Yes ☒ No ?
Installed? ☐ Yes ☒ No ?

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

(Name)

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-28-85
Date

Franklyn Freeman
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

MD

Cal Farley

10

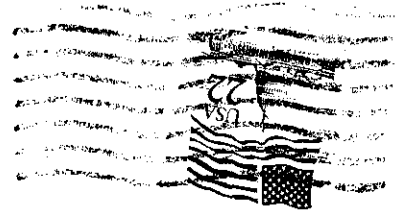
15



Cal Farley's BOYS
P.O. BOX 1888 • AMARILLO, TEXAS 79106

future for boys. © 1979

Franklyn Freeman
7124 Lincoln Ave.
Germichael, CA 95608



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.
(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

WATER RIGHT NUMBER 27-7260 ✓

OWNER LAST NAME - FREEMAN ✓ FIRST NAME - FRANKLYN J. ✓ ORIG OWNER -
ADDRESS LINE 1 - 7124 LINCOLN AVE. ✓ ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - CARMICHAEL ✓ STATE - CA ✓ ZIP CODE - 95608 ✓
SOURCE - GROUNDWATER ✓ TRIBUTARY OF -
STAGE - PERMIT ✓ STATUS - ✓ PRIORITY - 02-10-1981 ✓ COUNTY - BINGHAM ✓ TOTAL DIV. RATE - .5000 -CFS ✓
TOTAL DIV. VOLUME - .00 AFA ✓ TRFR/AMEND - WATER DIST. - ✓ DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SENW 09 02S 36E LOT 02 REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 03-15 TO - 11-15 USE - IRRIGATION ✓ USE DIV. RATE - .4600 CFS USE DIV. VOLUME - .00 AFA
FROM - 01-01 TO - 12-31 USE - DOMESTIC ✓ USE DIV. RATE - .0400 CFS USE DIV. VOLUME - .00 AFA
USE - IRRIGATION ✓ PLACE OF USE - TWN 02S RNG 36E SEC 09 TRACT SWNW LOT 03 AC 10 TRACT SENW LOT 02 AC 13
DECREE NAME - DATE - TOTAL ACRES 23 ✓
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 03-01-1986 ✓ PERMIT/DENIED - 03-23-1981 ✓ PROTESTED - HEARING - OLD NO. -
PROOF MADE - ✓ FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - WELL, PUMP & PIPELINE. ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FREEMAN, FRANKLYN J.
7124 LINCOLN AVE.
CARMICHAEL, CA 95608

APRIL 01, 1981

RE: PERMIT NO. 27-7260

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

27 7260

INITIAL REVIEW BY: Keith C. Wilson

APPLICATION NUMBER: Freeman
27-7260

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: March 9 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: March 2, 1981 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
Feb 10, 1981 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: March 9, 1981

STATE OFFICE REVIEW: Counter 3 & 8A1

2w/ocord
☐ See attached sheet for more information.
By: [Signature] Date: 3/20/81

3/79

IDENT. NO. 27 7260

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

FEBRUARY 12, 1981

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 9, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

27-2260-

FREEMAN, FRANKLYN J.

7124 LINCOLN AVE., CARMICHAEL, CA 95608

Source: GROUNDWATER

Date Filed: 02/10/1981

Amount: 0.50 CFS

Diversion Point: LOT 02 Sec 09 T 02S R 36E, BINGHAM Co.

Use: IRRIGATION (0.46 CFS) from 03/15 to 11/15
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: LOT 02 (SWNW) LOT 02 (SENE) Sec 09 T 02S R 36E
FOR 23 ACRES

Diversion Means: WELL, PUMP & PIPELINE.

RECEIVED

FEB 17 1981

10-11h,nwf

NOTICE OF APPLICATION

2 copies both to the

NOTICE OF APPLICATION FOR WATER RIGHT

The undersigned hereby gives notice that the following application(s) have been submitted for permit to appropriate the public waters of the State of California.

27-2260-

FREEMAN, FRANKLYN J.

7124 Lincoln Ave.

Carmichael, CA 95608

Source: GROUNDWATER

Date Filed: 02/10/1981

Amount: 0.50 CFS

Diversion Point: LOT 02 Sec 09 T 02S R 36E Bingham Co.

Use: IRRIGATION (0.46 CFS) from 03/15 to 11/15

DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: LOT 02 (SWNW) LOT 02 (SENE) Sec 09 T 02S R 36E for 23 ACRES

Diversion Means: WELL, PUMP & PIPELINE