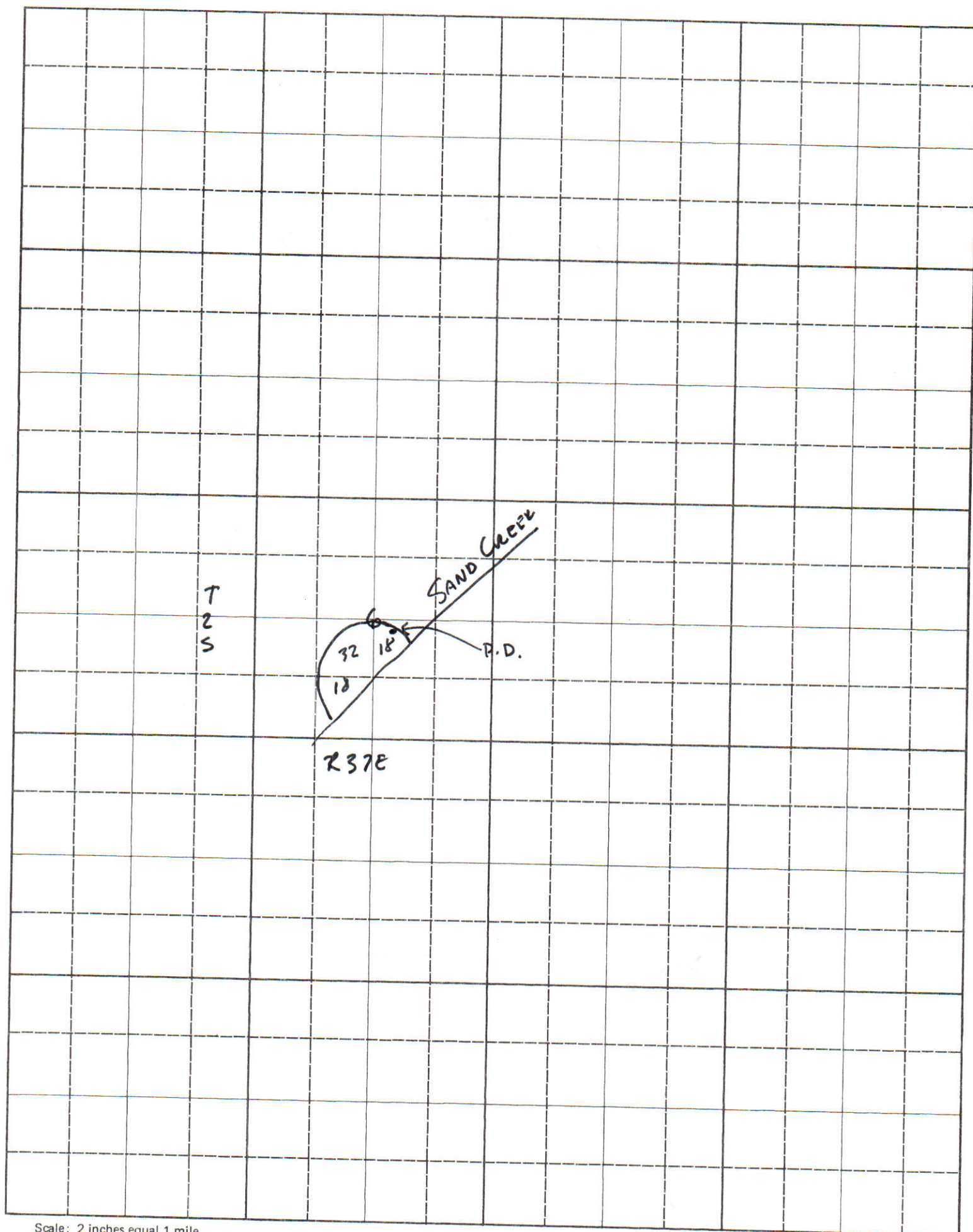


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A. Woodrow Peterson
(Applicant)

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7261

PETERSON, WOODROW
Rt. 1, Box 264
Firth, Id. 83236

Source: GROUNDWATER

Date Filed: 03/10/1981

Amount: 1.36 CFS

Diversion Point: NWSE Sec. 06 T

02S R. 37E, Bingham Co.

Use: IRRIGATION (1.36 CFS) from
04/01 to 11/01

Place of Use: NESW SESW NWSE
Sect. 06 T 02S R. 37E, for 68 acres

Diversion Means: WELL, PUMP &
SPRINKLERS

35-7955

YANCEY, CLEM R.

Rt. 1, Box 467

Blackfoot, Id. 83221

Source: GROUNDWATER

Date Filed: 03/10/81

Amount: 0.06 CFS

Diversion Point: NWSW Sec. 28 T.

02S R. 35E, Bingham Co.

Use: STOCKWATER (0.02 CFS)
from 01/01 to 12/31; DOMESTIC:
(0.06 CFS) from 01/01 to 12/31

Place of Use: NWSW Sec. 28 T 02S
R. 35E

Diversion Means: WELL, PUMP &
PIPELINE.

35-7956

YANCEY, CLEM R.

Rt. 1, Box 467

Blackfoot, Id. 83221

Source: GROUNDWATER

Date Filed: 03/10/1981

Amount: 0.08 CFS

Diversion Point: NWSW Sec. 28, T.

02S, R. 35 E, Bingham Co.

Use: DOMESTIC (0.08 CFS) from
01/01 to 12/31

Place of Use: NWSW Sec. 28, T.
02S, R. 35E

Diversion Means: WELL, PUMP &
PIPELINES

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho 83401, on or before April
6, 1981.

C: STEPHEN ALLRED
Director

(6856)
Pub.: 3-19, 26

RECEIVED

MAR 31 1981

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho)
I, David Mark Brown) ss.
solemnly do

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
134 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction withing the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
19th day of March, 19 81,

and the last publication having been made on the
26th day of March, 19 81;

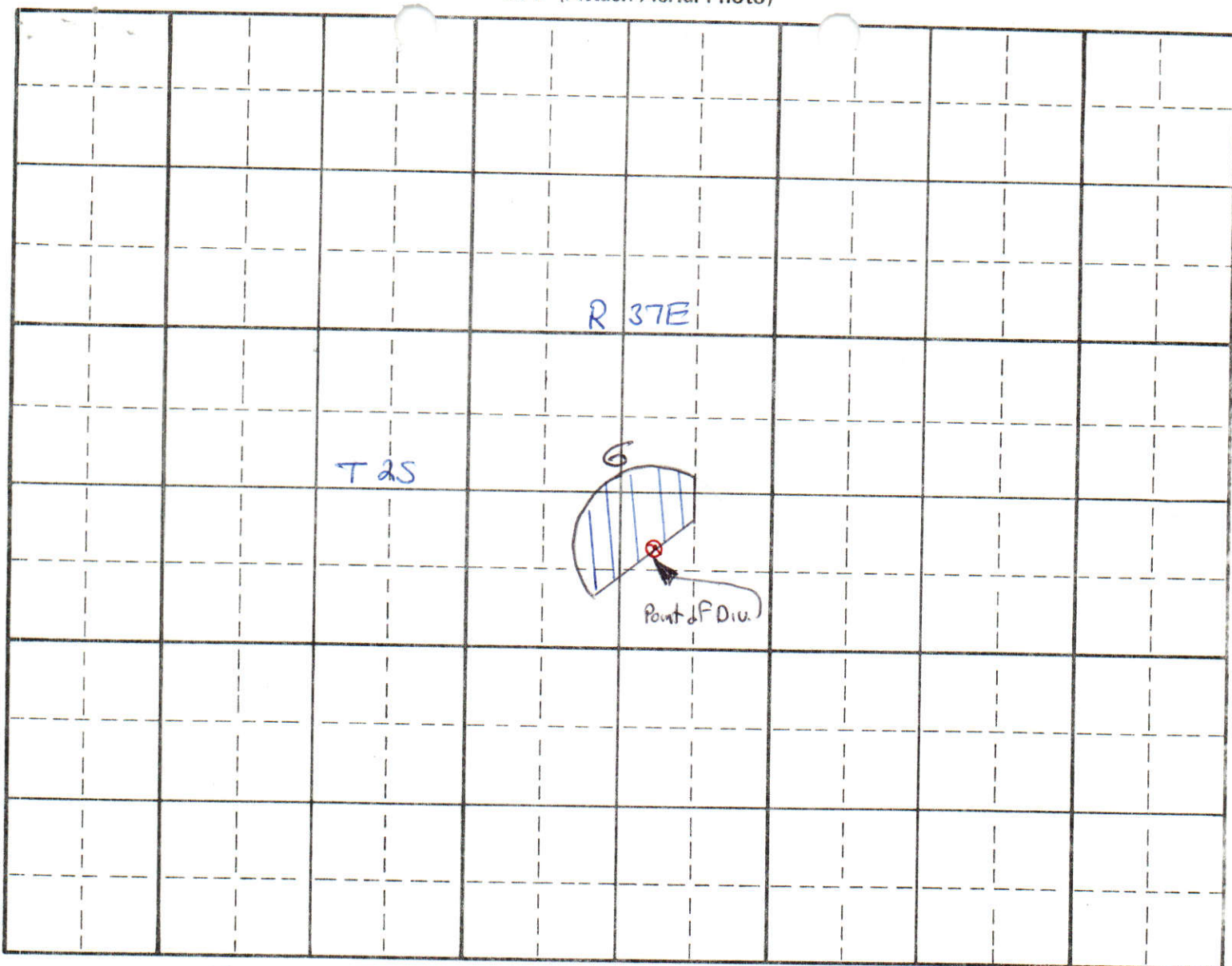
that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

Subscribed and sworn to before me this 30th
day of March, 19 81.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

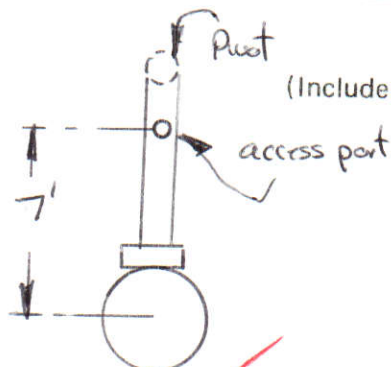
MICROFILMED





SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ✓ NW 1/4 SE 1/4 Sect. 6 T2S R37E

MICROFILMED

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	37E	6			10					1	21			7		28	1		68 ✓

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

H.W. Jones
Keith C. Walker
R. Walker

Date 5-02-84

Date 20 Sept 1984

Date 5-27-1986

6	8
6	7



MICROFILMED

NOT TO SCALE

PERMIT NO. 7-7261

Walden Peterson

(Name)

EXAMINATION: DATE: 7-26-83

Accompanied by

Walden Peterson

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
Yaskawa	40	0075164005	Goulds	NA

Measuring Device Type: Annubar

Meter # _____ Annubar # _____

Size # _____

Remarks: _____

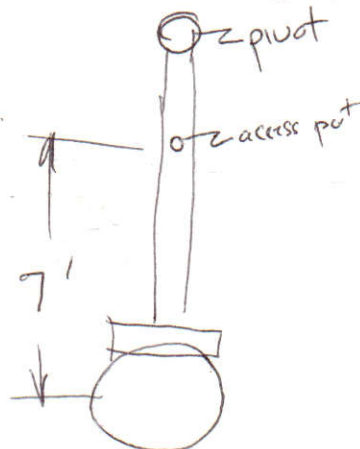
Measurement calculations:

7.6" Annubar

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter 7.5" Length _____

1380' _{put} + 75' For end gun



MICROFILMED

27-7261

PETERSON, WOODROW

RT. 1 BOX 264, FIRTH, ID 83236

Source: GROUNDWATER

Date Filed: 03/10/1981

Amount: 1.36 CFS

Diversion Point: NWSE Sec 06 T 02S R 37E, BINGHAM Co.

Use: IRRIGATION (1.36 CFS) from 04/01 to 11/01

Place of Use: NESW SESW NWSE Sec 06 T 02S R 37E FOR 68 ACRES

Diversion Means: WELL, PUMP & SPRINKLERS.

Legals for Dewayne and Patricia —
Jackie Jackman

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7261
PETERSON, WOODROW
Rt. 1, Box 264
Firth, Id. 83236
Source: GROUNDWATER
Date Filed: 03/10/1981
Amount: 1.36 CFS
Diversion Point: NWSE Sec. 06 T
02S R. 37E, Bingham Co.
Use: IRRIGATION (1.36 CFS) from
04/01 to 11/01
Place of Use: NESW SESW NWSE
Sect. 06 T 02S R. 37E for 68 acres
Diversion Means: WELL, PUMP &
SPRINKLERS

ok
bws
3/17

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 27-7261 Priority March 10, 1981 Amount 1.32 cfs

THIS IS TO CERTIFY, that Woodrow Petersen
of Firth, Idaho, has complied with the terms and conditions of Permit
No. 27-7261 issued pursuant to Application for Permit dated March 10, 1981,
and has submitted proof to the Department of Water Resources on February 16, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.32 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>1.32</u> cfs and	<u>238.0</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.32 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used, and shall not exceed
238.0 acre feet per year, said waters to be diverted within the NW 1/4 SE 1/4 Section 6,
Twp 2S, Rge 37E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	37E	6			10					1	21			7		28	1		68

Total number of acres irrigated 68

RECEIVED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of July, 19 86.

acting for the Director Roman C. Young

JUL 14 1986

RECEIVED

JUN 18 1986

STATE OF IDAHO
Department of Water ResourcesAPPLICATION FOR AMENDMENT
(For Licensing Purposes)

APPROVED

Department of Water Resources

Comes now Woodrow Petersen

Phone _____

of (address) Rt. 1, Box 264 Firth, ID 83236, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 27-7261, and requests that the permit be changed as follows:1a. Point of diversion: NW 1/4 SE 1/4, Section 6, Township 2S, Range 37E,
B.M., County of Bingham. Other points of diversion: _____1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 1.32 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)2b. The maximum quantity diverted shall not exceed 1.32 cfs or 238.0 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	37E	6			10				1	21			7		28	1			68

Total number of acres to be irrigated = 684. Date of priority: March 10, 1981

5. Conditions (if any):

RECEIVED

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Firth, Idaho, this 12 day of July, 1986

A. Kenneth Dunn
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ☒

39707
Received by ms Date 6-17-86

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 27-7261.

Witness my hand this 28TH day of June, 19 86.

Norm C. Young
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant WOODROW PETERSON *Home Phone* 346-6090

Post office address FIRTH, BOX 264 Rt. #1 83236

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 2S

Range 37E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 1.36 cfs jk

Amount 1.40 cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 1.36 cfs jk

a. 1.40 cfs. cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 80-100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

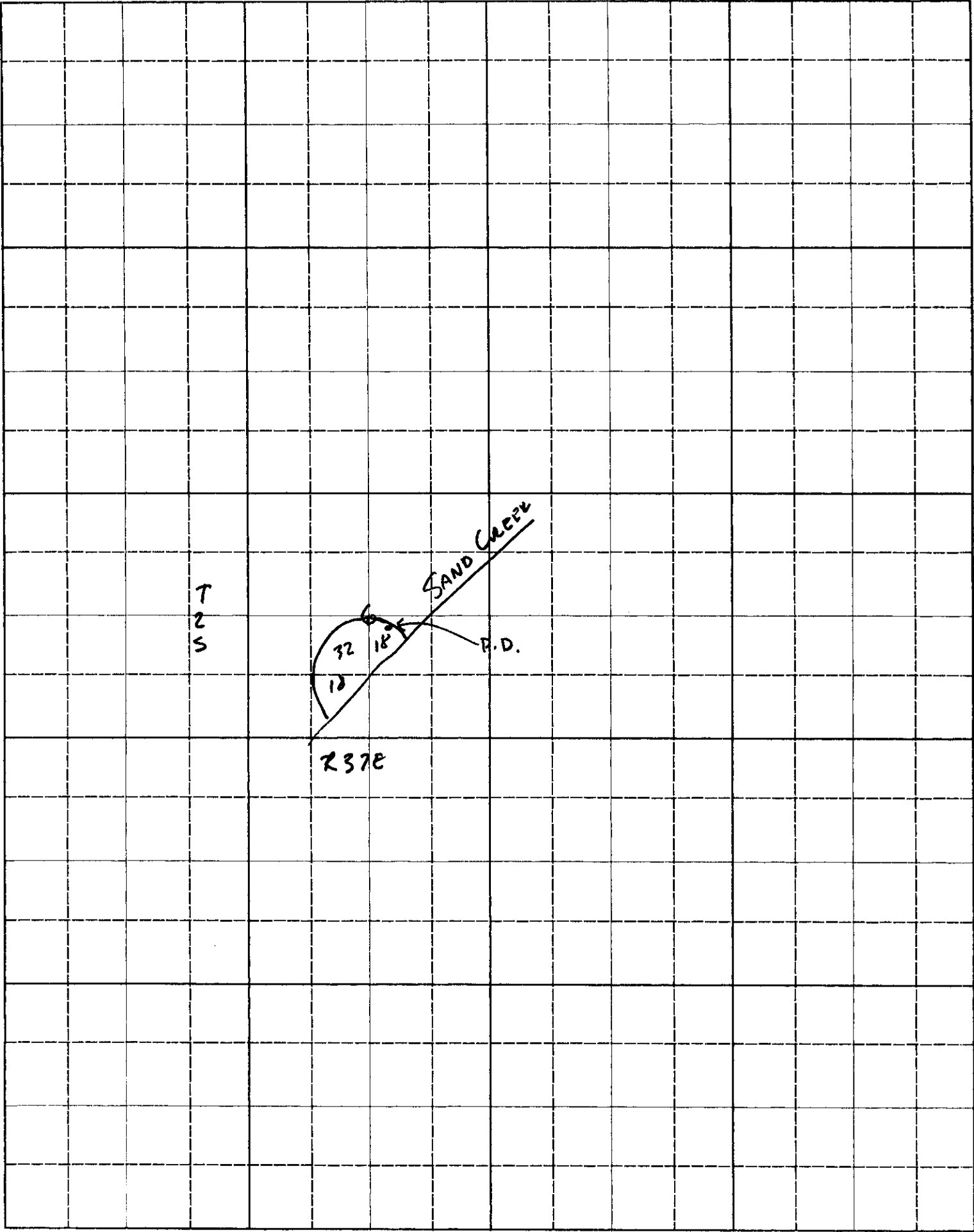
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A. Gordon Peterson
(Applicant)

Proposed Priority 3/10/81

Received by SM Date 3/10/81 Time 4:00

Preliminary check by _____ Fee \$ 65.

Receipted by kw Date 3/10/81 #17086

Publication prepared by kw Date 3/12/81

Published in The Blackfoot News

Publication dates 3/19 & 3/26/81

Publication approved kw Date 3/31/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC HA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7261, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 23rd day of April, 1981.

D. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7261
PETERSON, WOODROW
Rt. 1, Box 264
Firth, Id. 83236
Source: GROUNDWATER
Date Filed: 03/10/1981
Amount: 1.36 CFS
Diversion Point: NWSW Sec. 28 T. 02S. R. 37E, Bingham Co.

Use: IRRIGATION (1.36 CFS) from 04/01 to 11/01
Place of Use: NESW SESW NWSE Sect. 06 T 02S R. 37E, for 68 acres
Diversion Means: WELL, PUMP & SPRINKLERS

35-7955
YANCEY, CLEM R.
Rt. 1, Box 467
Blackfoot, Id. 83221
Source: GROUNDWATER
Date Filed: 03/10/81
Amount: 0.06 CFS
Diversion Point: NWSW Sec. 28 T. 02S R. 35E, Bingham Co.
Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31; DOMESTIC (0.06 CFS) from 01/01 to 12/31
Place of Use: NWSW Sec. 28 T 02S R. 35E
Diversion Means: WELL, PUMP & PIPELINE.

35-7956
YANCEY, CLEM R.
Rt. 1, Box 467
Blackfoot, Id. 83221
Source: GROUNDWATER
Date Filed: 03/10/1981
Amount: 0.08 CFS
Diversion Point: NWSW Sec. 28 T. 02S, R. 35 E, Bingham Co.
Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31
Place of Use: NWSW Sec. 28, T. 02S, R. 35E
Diversion Means: WELL, PUMP & PIPELINES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401, on or before April 6, 1981.

C: STEPHEN ALLRED
Director

(6856)
Pub.: 3-19, 26

RECEIVED

MAR 31 1981

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss.
I, David Mark Brown) do

solemnly

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 134 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction withing the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of

of publication was published in said issue or said newspaper 2 consecutive weeks,

the first publication having been made on the 19th day of March, 19 81,

and the last publication having been made on the 26th day of March, 19 81;

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 30th day of March, 19 81.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

RECEIVED

PLACE
STAMP
HERE

DEC 13 1982



Department of Water Resources
MICROFILMED

JUN 16 1988

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 20-206
Name(s) of Permit Holder(s): John J. Jones
Post Office Address: 53706 Tel. No. 26-1

☐ I hereby certify that construction of diversion works on the above referenced permit began on _____ (date) and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☒ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

August 5, 1986

RE: Permit No. 27-7261

Woodrow Petersen
691 E. 600 N.
Firth, ID 83236

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

July 9, 1986

RE: Permit No. 27-7261

Woodrow Petersen
Rt. 1, Box 264
Firth, ID 83236

Dear Mr. Petersen:

Thank you for returning the licensing amendment for the above referenced permit. We won't, however, be able to complete processing until the amendment form is signed.

Please sign the form on the back and return it by July 25, 1986, so that we can issue you a water right license.

If you have any questions, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 12, 1986

RE: Permit No. 27-7261

Woodrow Petersen
Rt. 1, Box 264
Firth, ID 83236

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

A. Woodrow Petersen
Firth, Idaho 83236

691 E. Leary

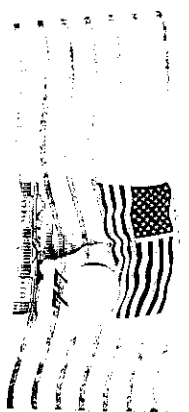
SS address
Note change

Jim Johnson



State of Idaho
Department of Motor Vehicles
Boise, Idaho

83720



RECEIVED
SEP 21 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

27-7261
Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-26-83 Accompanied by Woodrow Peterson Total Q measured 1.32 cfs ✓
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? NO
If source is surface water, estimate total flow of source _____
Methods of measurement Eagle Eye Meter - #071461 Meets permit requirements? _____
Calibrated 4-25-83
Measurement calculations: $0.978 \times 7.6 \text{ "meter reading} = 7.4328 \text{ "$

$$(7.5 \text{ "ID})^2 \times 3.85 \times \sqrt{7.4328} \\ 590.4 \text{ gpm or } 1.32 \text{ cfs} \checkmark$$

$$V = 68 \text{ acres} \times 3.5 \text{ afa} \\ = 238 \text{ afa} \checkmark$$

$$V = 1.32 \times 1.9835 \times 214 = 560.3 \text{ AF}$$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	40	Yaskawa	0075764005	Goulds	NA	Annubar 6.063" - #19117		

System Description Well/pump thru mainline to center pivot (1380' + 75' for endgun)
which waters a 1/2 circle.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.5 ✓ AFA/Acre

USE
Irrigation ✓

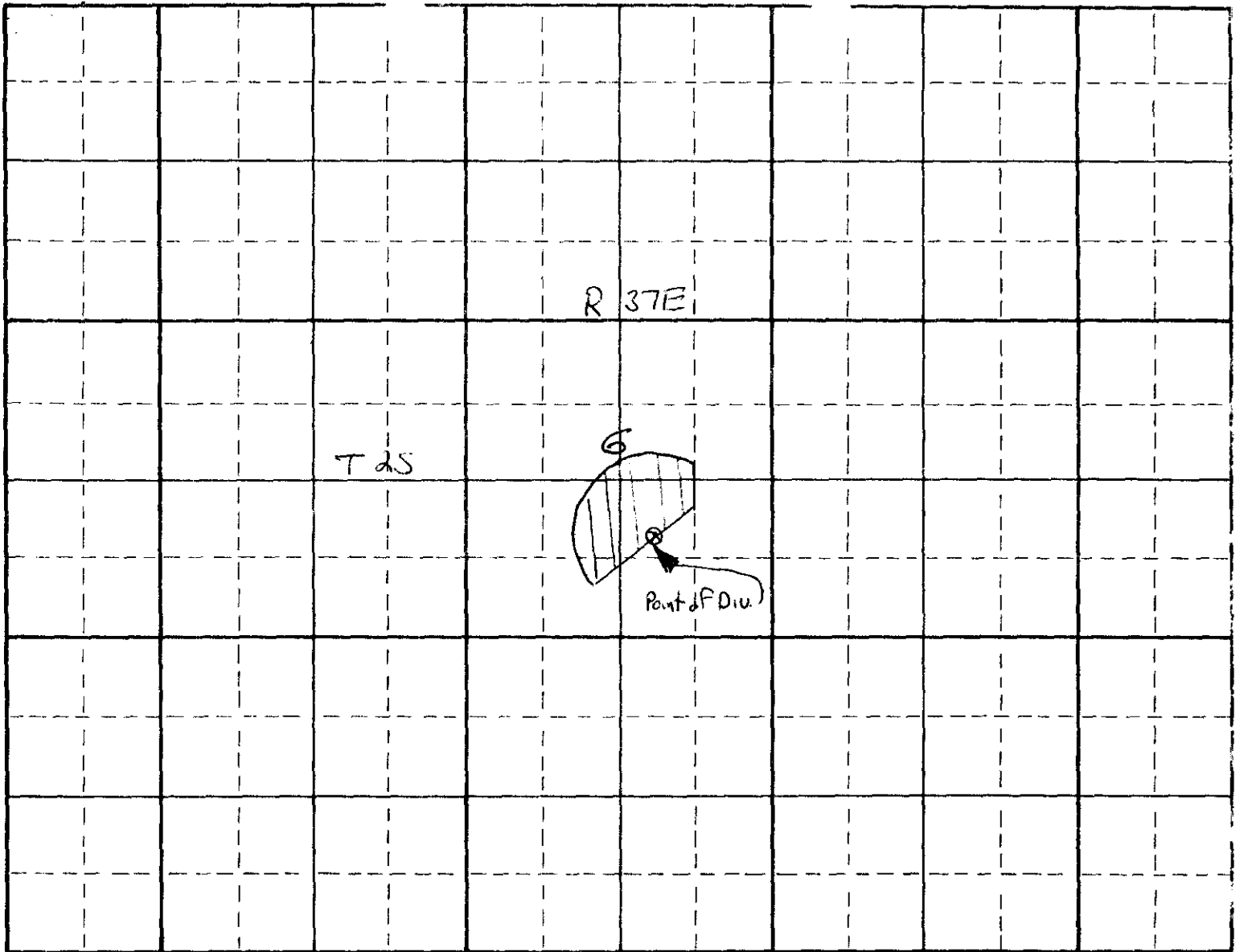
Q (cfs) 1.32 ✓ V (afa) 238 ✓ FROM 4-1 ✓ TO 11-1 ✓

Total 1.32 ✓ 238 ✓

Remarks 1/2 Circle seems to encompass 2-3 acres more than permit allows (68 acres). I deleted these
acres from license recommendation (See map of NESP & SPNR)

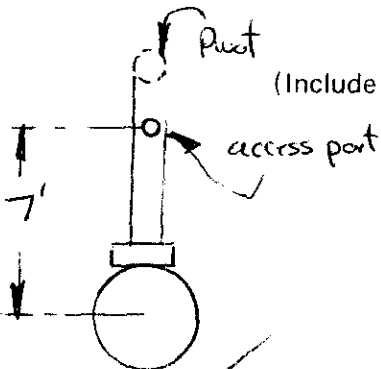
No License overlap ✓

No P/D overlap per review of exam 27-7120.
allow capacity.



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 SE 1/4 Sect. 6 T2S R37E

MICROFILMED

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	37E	6			10					1	21			7		28	1		68 ✓

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other _____

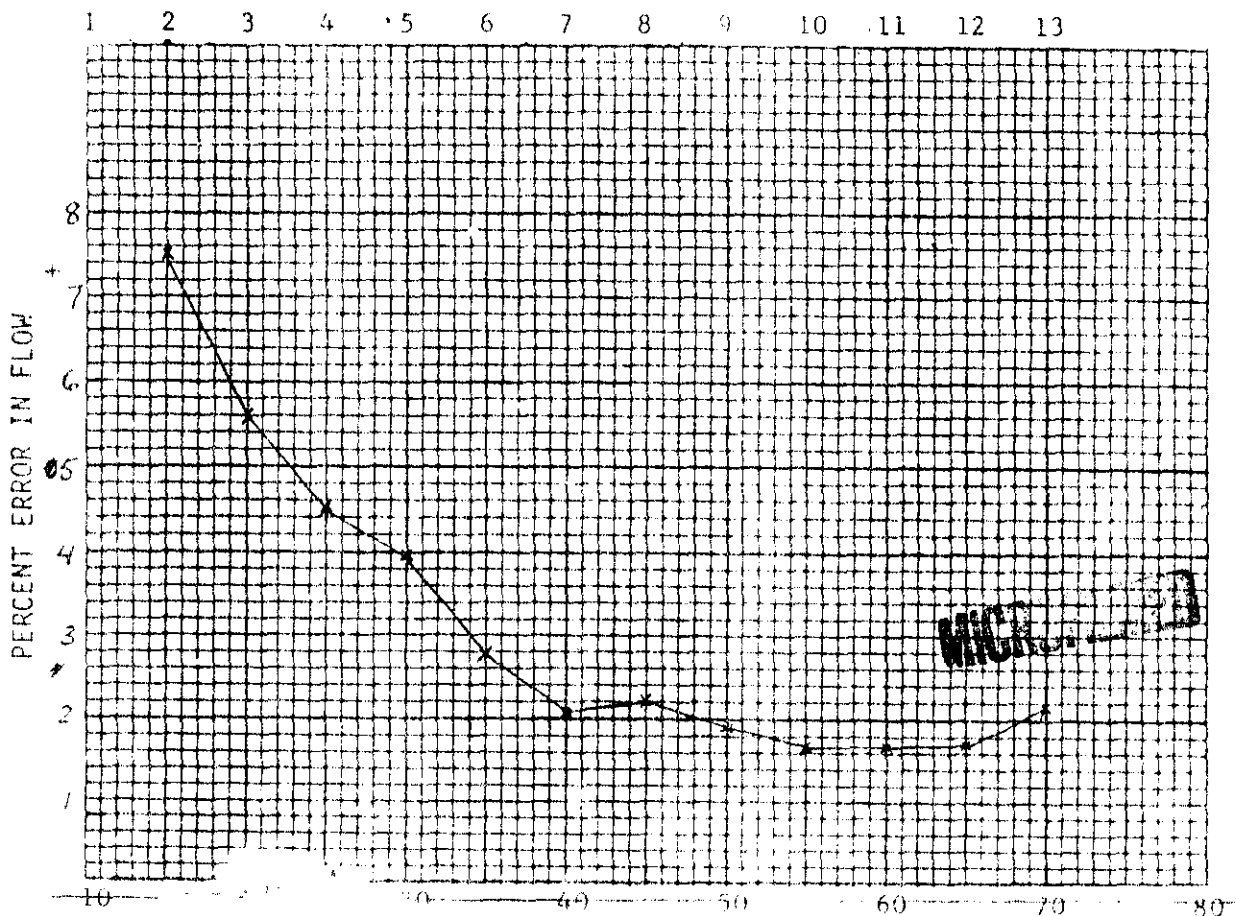
Examiner's Signature: John Jones Date: 5-02-84
 Checked by: Keith C. Walker Date: 20 Sept 1984
 Approved by: R. Walker Date: 5-27-1986

MICROFILMED

PERMIT 27-7261

1983
 METER NO. 09101 ^{5me 11} RANGE 0-13 DATE TESTED 4/25/83
 by LOH
ADM

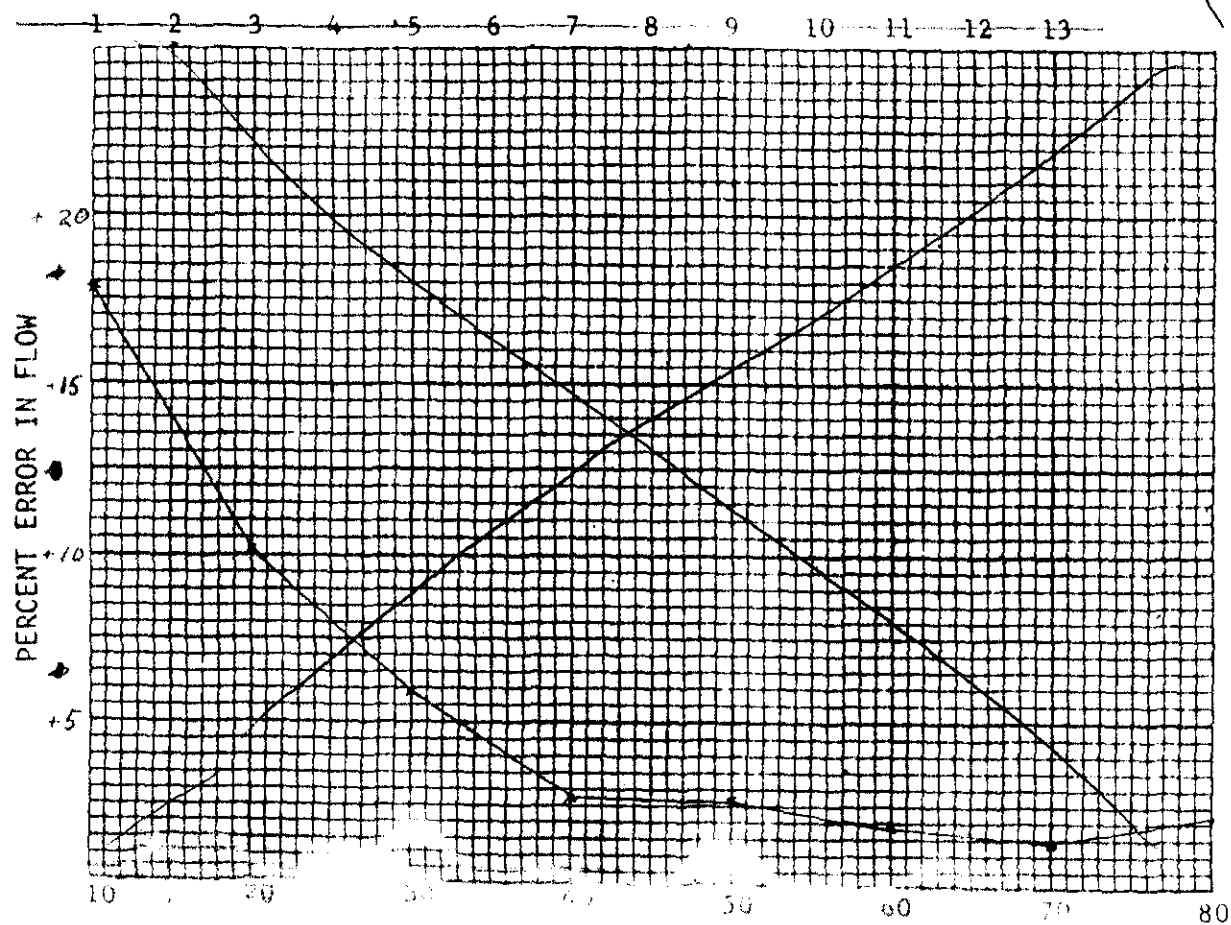
APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
UPSCALE	DOWNSCALE	AVERAGE			
1.76	1.70	1.73	2.0	7.52	0.925
2.74	2.64	2.69	3.0	5.61	.944
3.73	3.59	3.66	4.0	4.54	.955
4.71	4.54	4.63	5.0	3.98	.960
5.76	5.60	5.68	6.0	2.78	.972
6.80	6.64	6.72	7.0	2.06	.979
7.74	7.58	7.66	8.0	2.20	.978
8.73	8.60	8.67	9.0	1.91	.981
9.73	9.63	9.68	10.0	1.64	.984
10.71	10.59	10.65	11.0	1.63	.984
11.66	11.54	11.60	12.0	1.71	.983
12.49	12.42	12.46	13.0	2.16	.978



EASTERN

by LON
ADM.METER NO. 0914RANGE 10-80DATE TESTED 4/26/83

APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
UPSCALE	DOWNSCALE	AVERAGE			
7.34	7.05	7.20	10.0	17.89	0.821
16.85	16.14	16.50	20.0	10.11	.897
27.22	26.24	26.73	30.0	5.94	.941
38.30	37.34	37.82	40.0	2.84	.972
48.21	46.67	47.44	50.0	2.66	.973
58.30	57.20	57.75	60.0	1.93	.981
68.60	67.60	68.10	70.0	1.39	.986
77.00	76.64	76.83	80.0	2.04	.980



PERMIT NO 77-7261

Woodrow Peterson
(Name)

EXAMINATION: DATE: 7-26-83

Accompanied by: Woodrow Peterson

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
Yaskawa	40	0075164005	Goulds	NA

Measuring Device Type: Annubar

Meter # _____ Annubar # _____ Size # _____

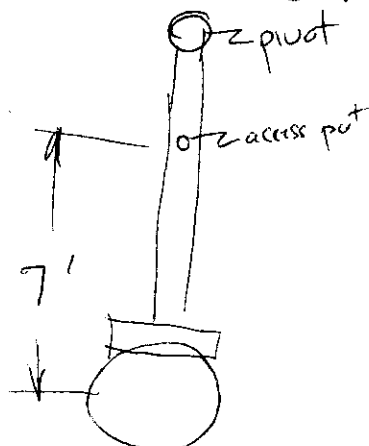
Remarks:

7.6" Annubar

SCHEMATIC DIAGRAM OF SYSTEM

Mainline diameter 7.5"

1380' + 75' For end gun
put



444, 444, 444



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

March 10, 1974

Mr. Theodore Peterson
P.O. Box 157
Fish Lake, Idaho 83426

RE: Permit IDWR 27-7261

Dear Mr. Peterson:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

_____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

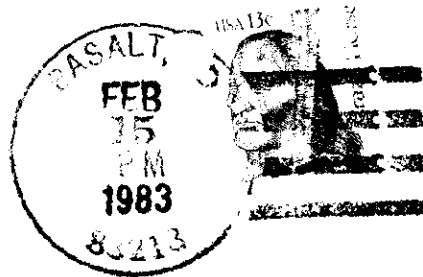
W. R. H. Jones
Act. Regional Director

ED:CH

Enclosure: Transmittal Order

MICROFILMED

Alfredson, John
Box 200
Fruitland, ID



S IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Per. No. 27-1261.

Name(s) of Permit Holder: A. Woodruff Johnson

Post Office Address: Box 264 Route 1

Firth Idaho 82506 Tel. No. 346-6090

Source of Water:

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb 14, 1983
Date

A. Woodruff Johnson
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PETERSON, WOODROW
RT. 1 BOX 264
FIRTH, ID 83236

MAY 05, 1981

RE: PERMIT NO. 27-7261

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

27 7261

INITIAL REVIEW BY: JK

APPLICATION NUMBER: Woodrow Peterson

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. None

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: April 6 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: March 31, 1981 ✓

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☒ Yes ☐ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

3/10/1981 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Scott Carlson

Date: April 12, 1981

STATE OFFICE REVIEW:

SHW/LO3 alc

☐ See attached sheet for more information.

By: Royce

Date: 4/20/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

MARCH 12, 1981

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 6, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before APRIL 6, 1981.

C. STEPHEN ALLRED

Director

Published 3/19 & 3/26/81.

27-2261-

PETERSON, WOODROW

RT. 1 BOX 264, FIRTH, ID 83236

Source: GROUNDWATER

Date Filed: 03/10/1981

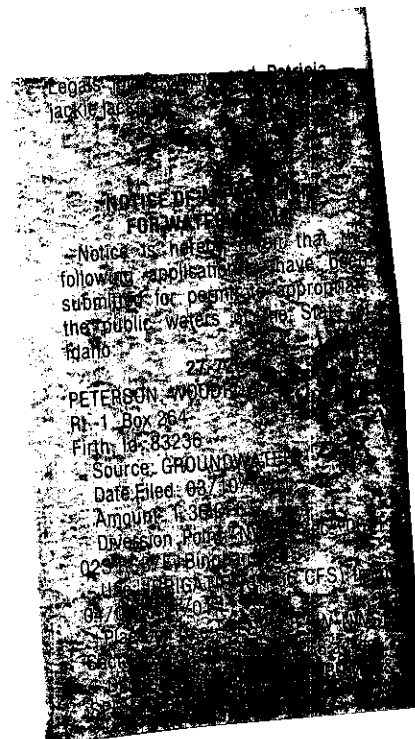
Amount: 1.36 CFS

Diversion Point: NWSE Sec 06 T 02S R 37E, BINGHAM Co.

Use: IRRIGATION (1.36 CFS) from 04/01 to 11/01

Place of Use: NESW SESW NWSE Sec 06 T 02S R 37E FOR 68 ACRES

Diversion Means: WELL, PUMP & SPRINKLERS.



3/79

IDENT. NO. 27 7261

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

60

3/12/81

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

7/30/86