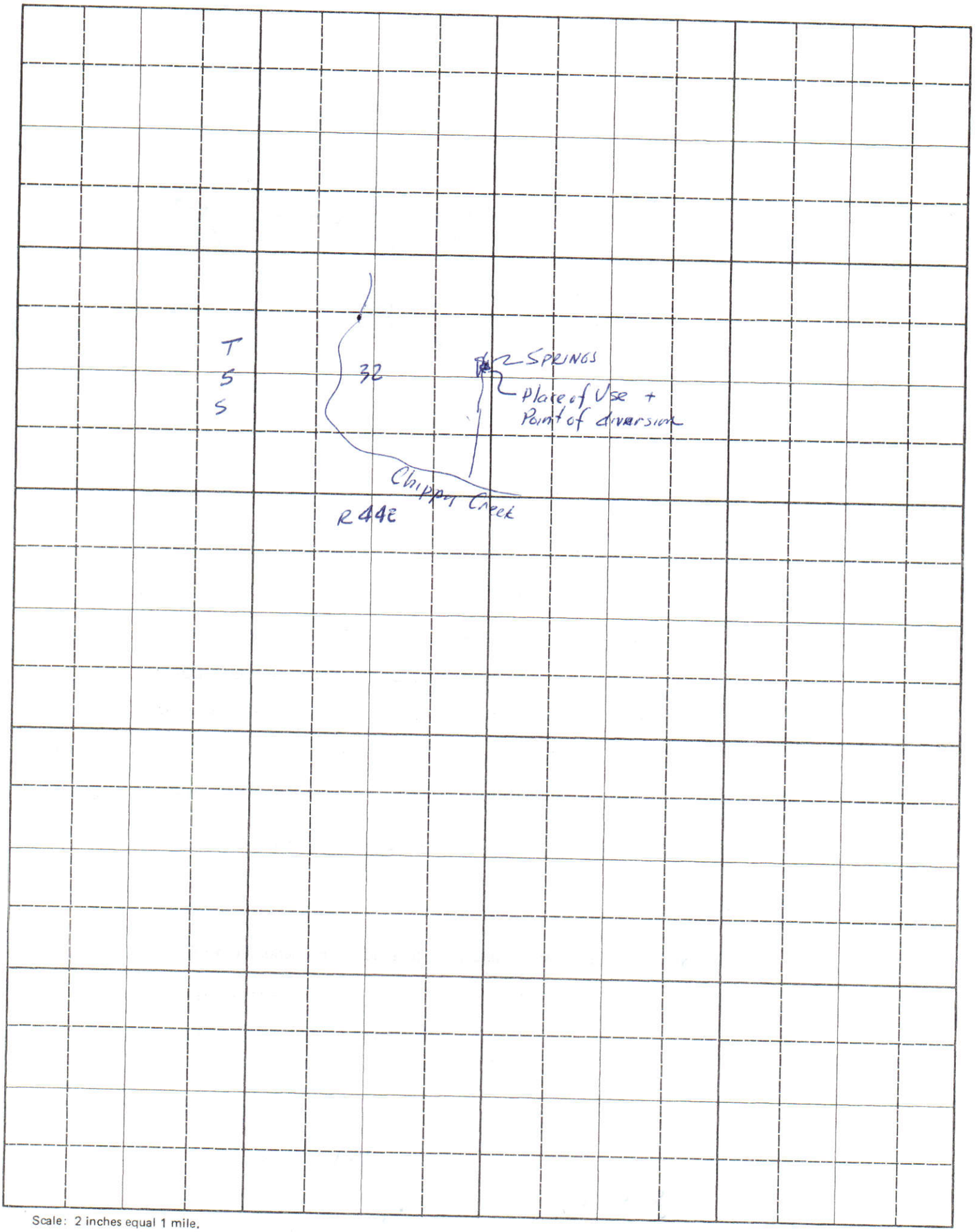
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



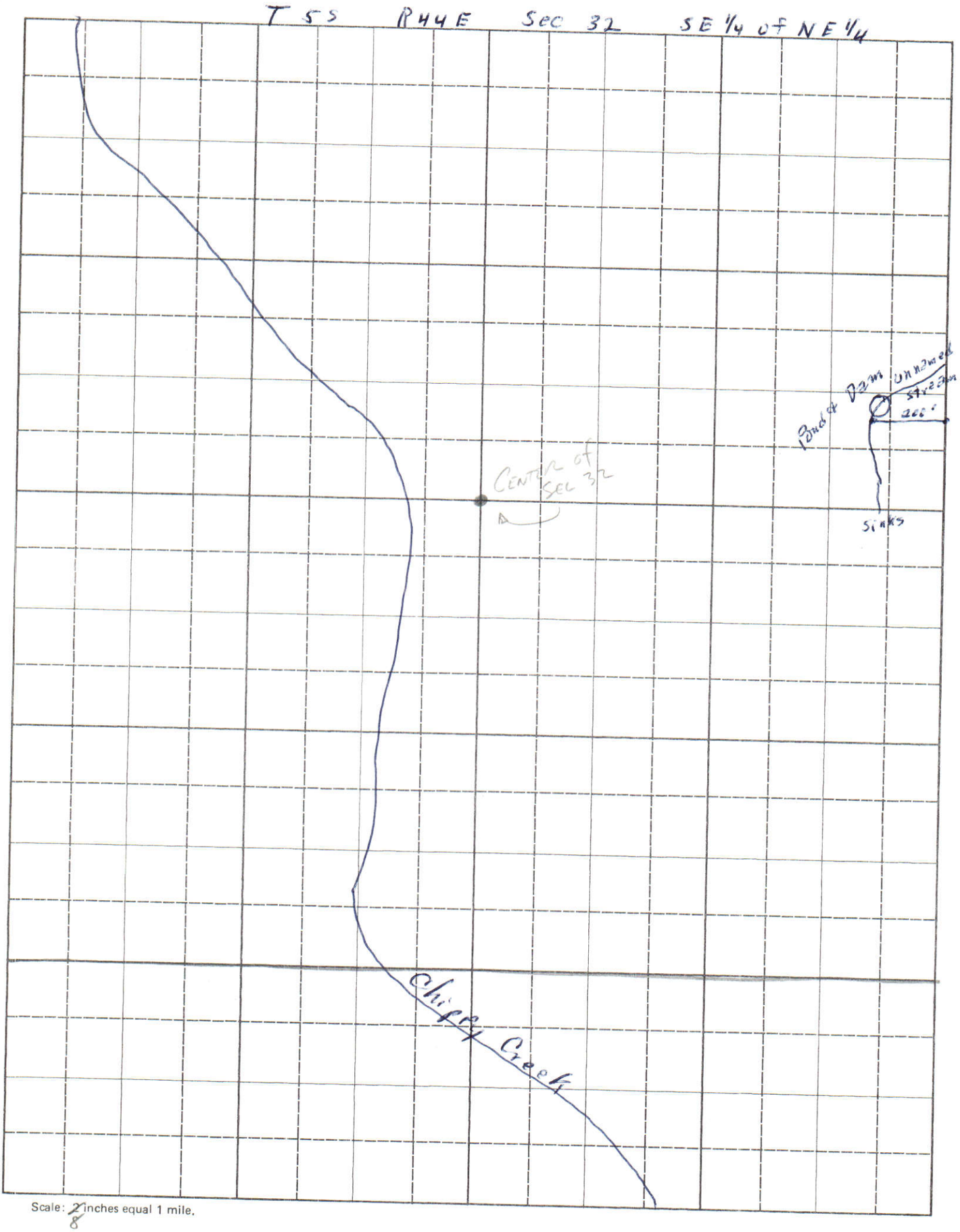
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Mrs. L. E. Crawford
(Applicant)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: ~~2~~ 8 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

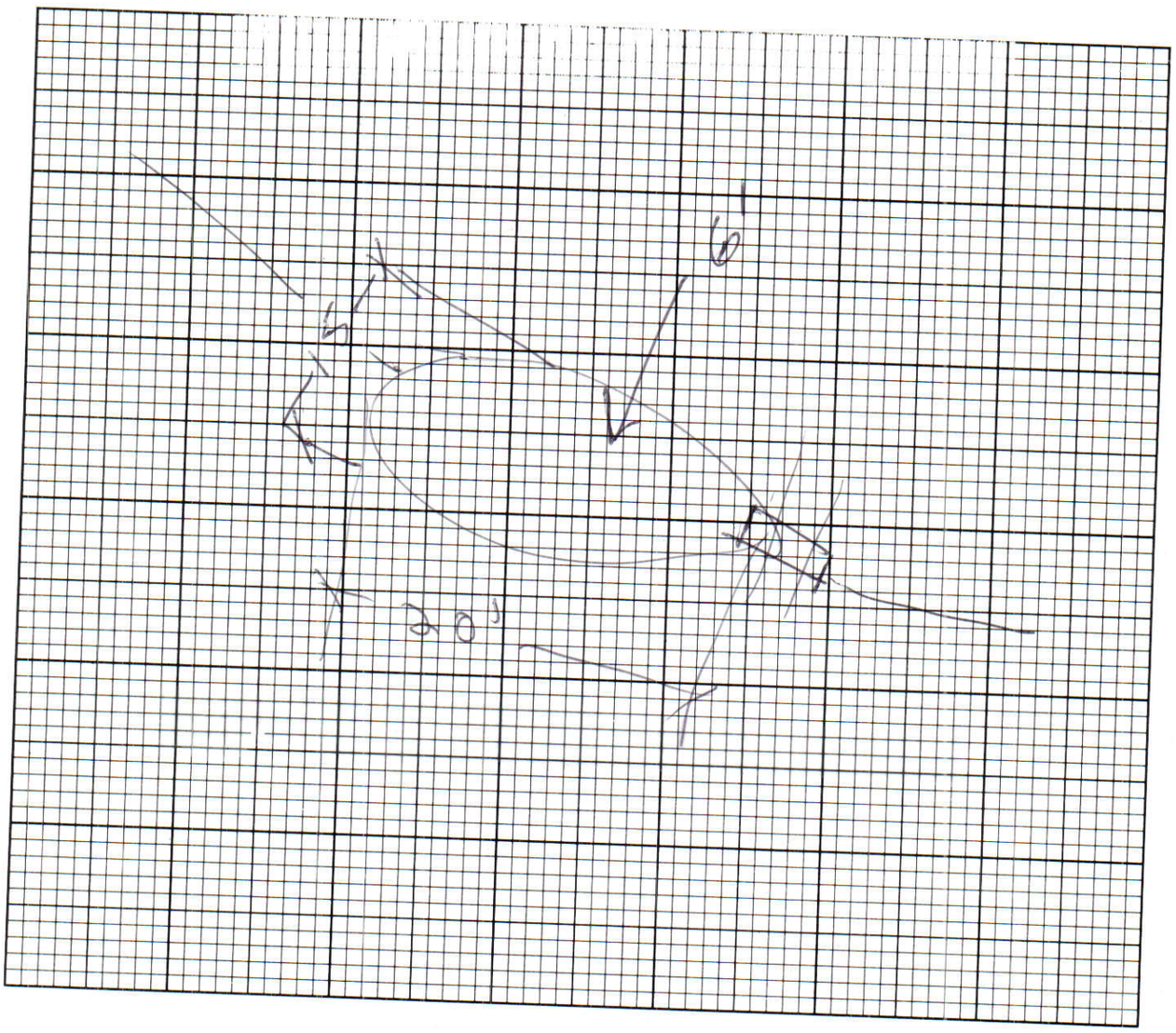
Mrs. L. E. Crawford
(Applicant)

MICROFILMED

10. Other water rights on these lands NA

11. Other water right diverted from same p.d. NA

12. **Diversion and Delivery System Diagram**: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



4

13. ☒ **Photo of Diversion & System Attached** ☒ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks

15. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature [signature] Date 07-22-86

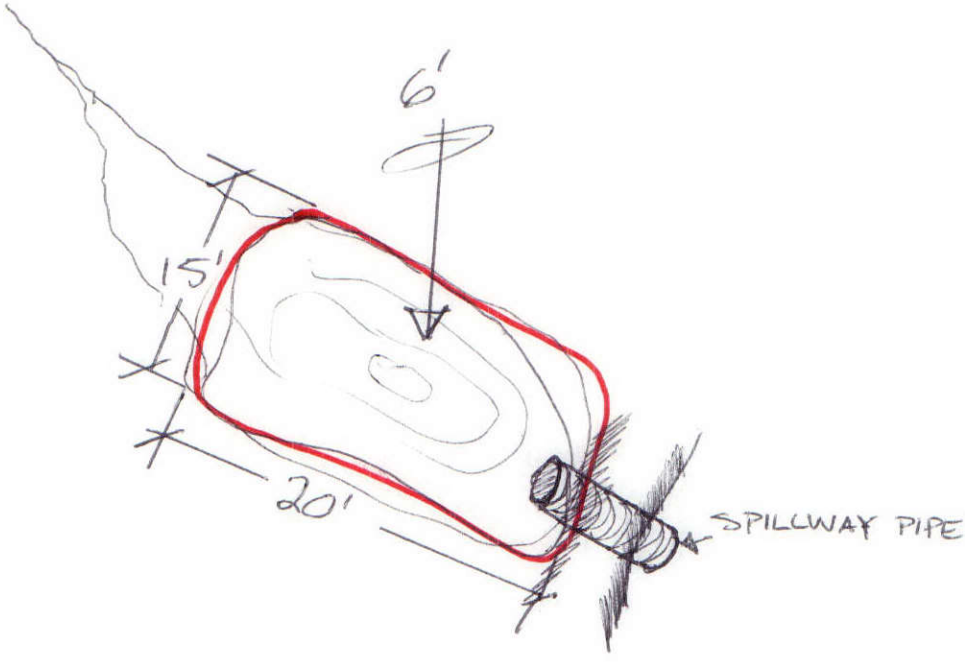
Consultant's License Number

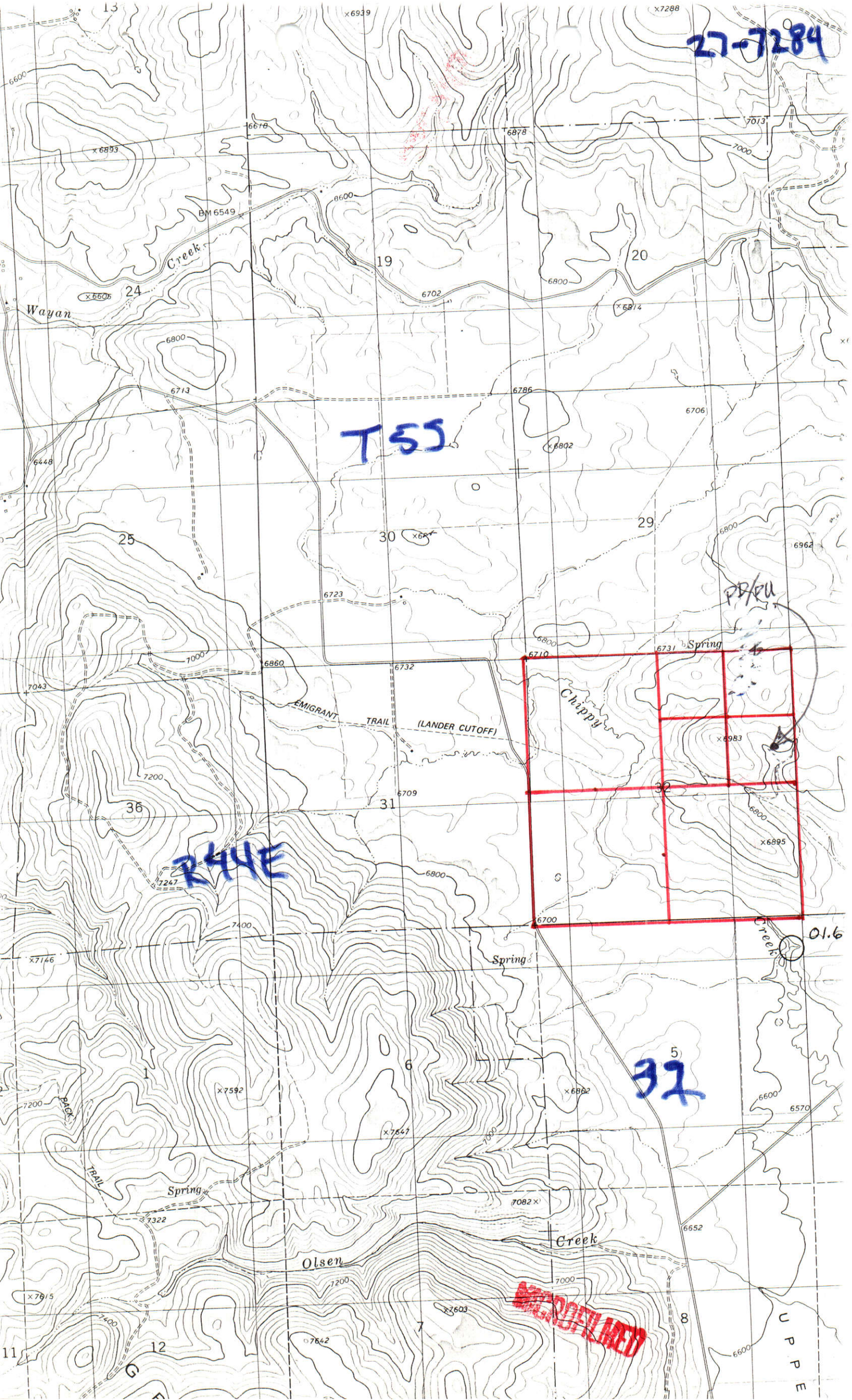
IDWR Director's Authorization to Conduct Beneficial Use Examination

Date

MICROFILMED

CONSULTANT SEAL


6'
15'
20'
SPILLWAY PIPE


27-7284
T55
R44E
PD/KU
Wayan
Creek
BM 6549
Chippy
Spring
EMIGRANT TRAIL (LANDER CUTOFF)
Spring
Creek
Olsen
Creek
Spring
PACK TRAIL
MICROFILMED
01.6

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 27-7284 Priority April 29, 1981 Amount 0.04 cfs

THIS IS TO CERTIFY, that Mrs. L. E. Crawford of Soda Springs, Idaho, has complied with the terms and conditions of Permit No. 27-7284 issued pursuant to Application for Permit dated April 29, 1981, and has submitted proof to the Department of Water Resources on September 23, 1985, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.04 cfs of water from a spring, tributary to Chippy Creek, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
Stockwater	from June 1	to November 1	at 0.04 cfs	and 1.0 acre feet
Storage for Stockwater	from January 1	to December 31	at N/A cfs	and 0.1 acre feet
Stockwater from Storage	from June 1	to November 1	at N/A cfs	and 0.1 acre feet

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1.0 acre feet per year, said waters to be diverted within the SE¼NE¼ Section 32, Twp 5S, Rge 44E in the County of Caribou

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	44E	32				X													

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code,** or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Use of water under this license is subject to control by the watermaster of State Water District No. 27, Blackfoot River.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of NOVEMBER, 19 86.

Norman C Young
Director

MICROFILMED

Form 202
3/78

Ident. No. 27-7284

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Mrs. L. E. Crawford Phone 547-2257

   Post office address Box 565, Soda Springs, ID 83276

2. Source of water supply spring which is a tributary of Chippy Creek

3. Location of point of diversion is SE ¼ of NE ¼ of Section 32 Township 5S

   Range 44E B.M. Caribou County, additional points of diversion if any:

4. Water will be used for the following purposes:

   Amount 0.04 (cfs or acre-feet per annum) for stockwater purposes from 6/1 to 11/1 (both dates inclusive)

   Amount 1.0 AF (cfs or acre-feet per annum) for storage for stockwater purposes from 1/1 to 12/31 (both dates inclusive)

   Amount 1.0 AF (cfs or acre-feet per annum) for stockwater from storage purposes from 6/1 to 11/1 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 0.04 cubic feet per second and/or b. 1.0 acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Earth fill dam with over flow spillway.

   b. Height of storage dam 6 feet, active reservoir capacity 1 acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: Earth

      Period of year when water will be diverted to storage 5/1 (Month/Day) to 11/1 (Month/Day) inclusive.

   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year — maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: SE ¼ of NE ¼ of Section 32 Township 5S

      Range 44E B.M.

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered 200 head cattle.

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

      (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

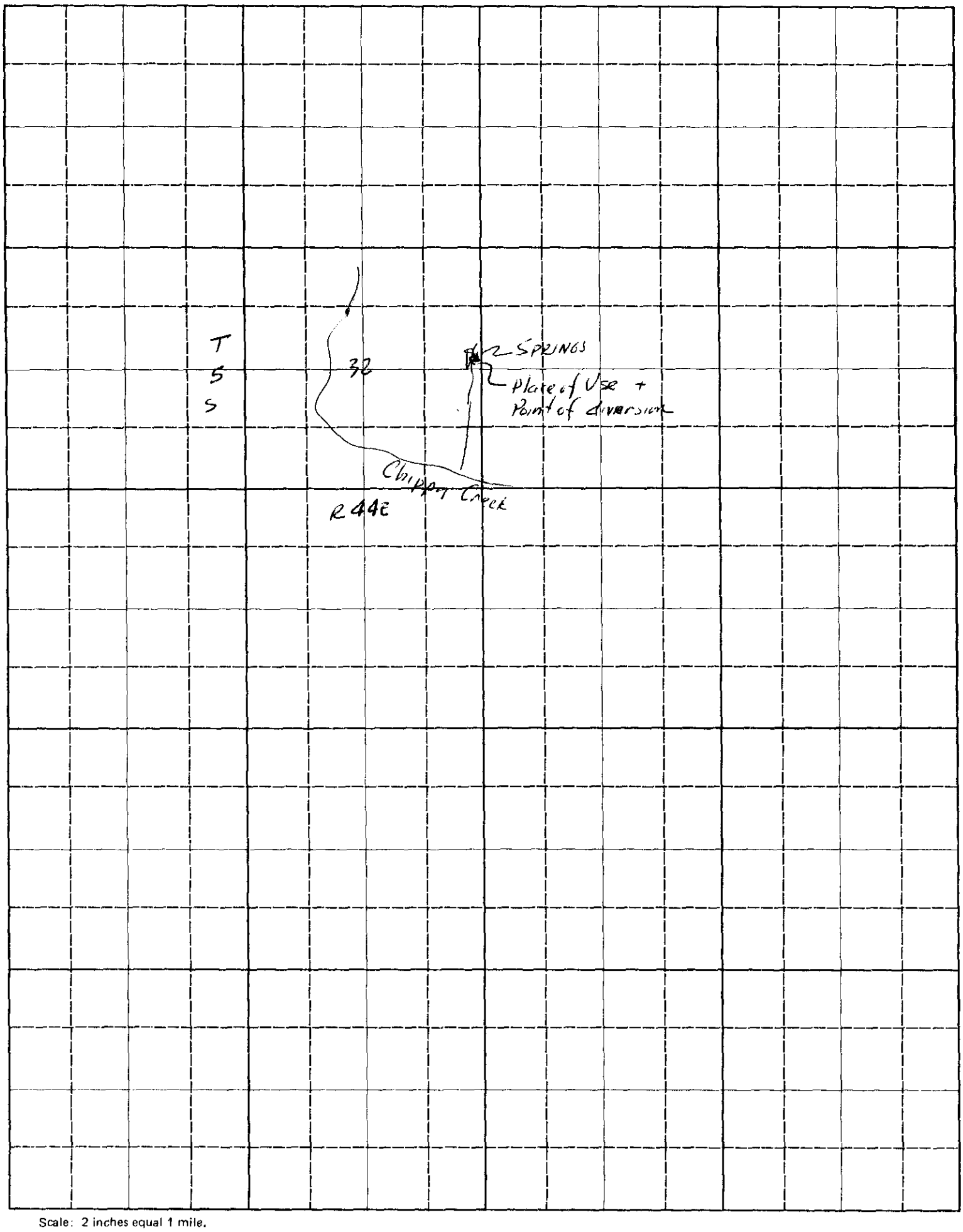
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Glen L. E. Crawford
(Applicant)

Proposed Priority 4/29/81 kw 5/11/81

Received by kw Date 4/29/81 Time 10:30

Preliminary check by _____ Fee $ 30.00

Receipted by kw Date 5/5/81 #17615

Publication prepared by kw Date 5/7/81

Published in Caribou County Sun

Publication dates 5/14 & 5/21/81

Publication approved kw Date 6/2/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7284, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Use of water under this permit is subject to control by the watermaster of State Water District # 27, Blackfoot River.

Witness my hand this 29th day of June, 1981.

L. Glen Saxton

Chief, Operations Bureau

Form 202
3/78

Ident. No. 27 7284 2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Mrs L.E. CRAWFORD Phone 547-2257

   Post office address Box Soda Springs IDAHO 83276

2. Source of water supply Spring which is a tributary of Chippy Creek

3. Location of point of diversion is SE ¼ of NE ¼ of Section 32 Township 5S

   Range 44E B.M. Caribou County, additional points of diversion if any:

4. Water will be used for the following purposes:

   Amount .04 (cfs or acre-feet per annum) for Stock Watering purposes from June 1 to Nov 1 (both dates inclusive)

   Amount 1AF (cfs or acre-feet per annum) for Storage for Stock purposes from 11 to 11 (both dates inclusive)

   Amount 1AF (cfs or acre-feet per annum) for purposes from 11 to 11 (both dates inclusive)

   Amount (cfs or acre-feet per annum) for purposes from to (both dates inclusive)

5. Total quantity to be appropriated:

   a. .04 cubic feet per second and/or by acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Earth Fill dam with Over Flow Spillway

   b. Height of storage dam 6 feet, active reservoir capacity 1 acre-feet; total reservoir capacity acre-feet; materials used in storage dam: Earth

   Period of year when water will be diverted to storage May 1 (Month/Day) to Nov 1 (Month/Day) inclusive.

   c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: SE ¼ of NE ¼ of Section 32 Township 5S

      Range 44E B.M.

      (2) Amount of power to be generated: horsepower under feet of head.

      (3) List number of each kind of livestock to be watered 200 Head Cattle

      (4) Name of municipality to be served , or number of families to be supplied with domestic water .

      (5) If water is to be used for other purposes describe:

Not Applicable
See typed

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

None

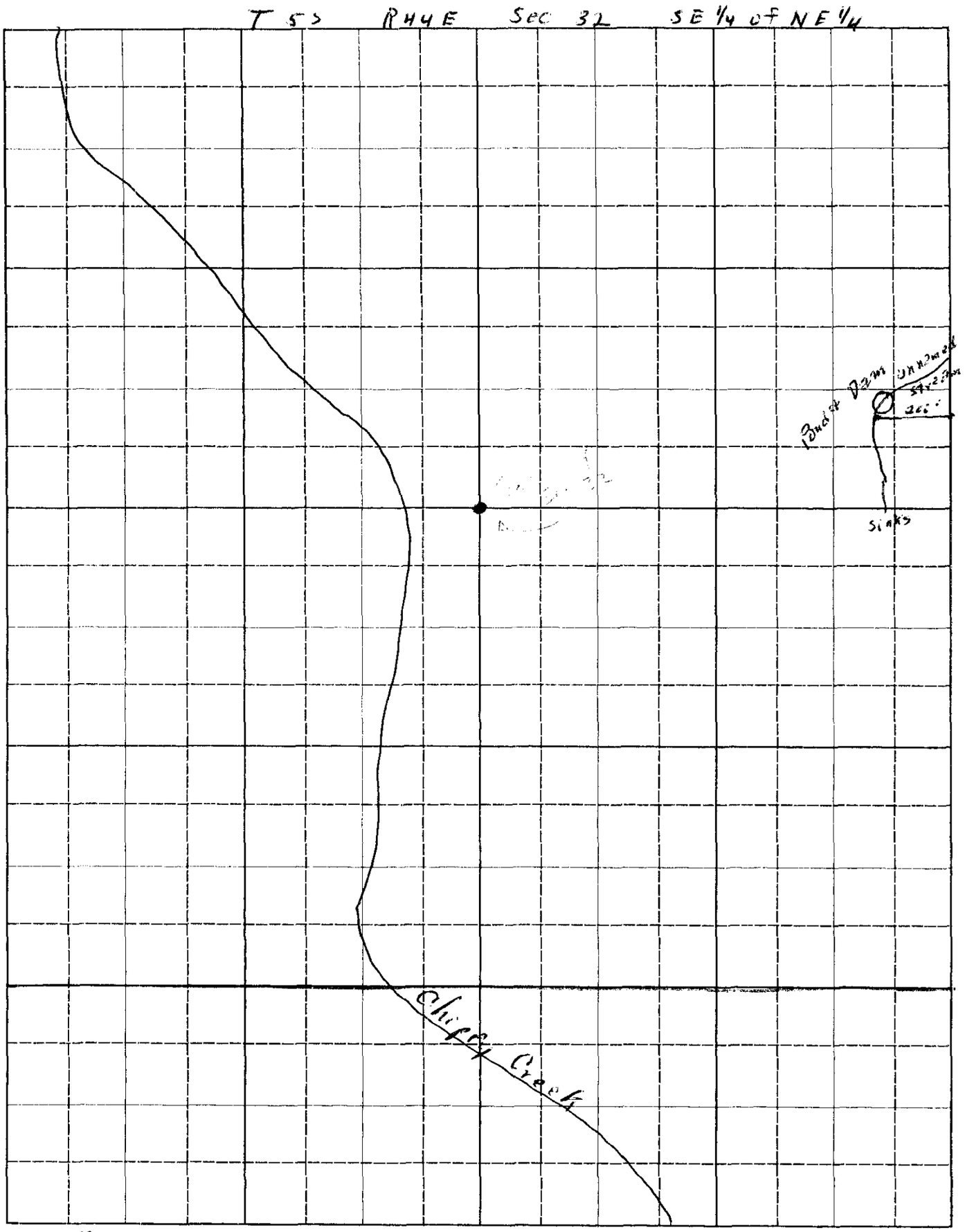
9. a. Who owns the property at the point of diversion MRS L. E CRAWFORD

b. Who owns the land to be irrigated or place of use MRS L. E CRAWFORD

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2/8 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mrs. L. E. Crawford
(Applicant)

kw 4/24/81 10:30

Received by kw Date 3/26/81 Time 11:00

Preliminary check by _____ Fee $ 30.00

Receipted by _____ Date #17615

Publication prepared by kw Date 5/7/81

Published in Caribou Co. Sun

Publication dates 5/14 & 5/21/81

Publication approved _____ Date _____

Protests filed by: _____

_____

_____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____ , and said application is hereby _____ .

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____ , 19 ____ .

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other:

RECEIVED
JUN 1 1981
Department of Water Resources
Eastern District Office

(0.1 AC-FT) from 01-01 to 12-31 STOCKWATER FROM STORAGE (0. 'C-FT) from 06-01 to 08-31

Place of Use: NWSE Sec 27 T 11S R 41E

Diversion Means: STOCK-POND.

13-7336

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: MUD SPRING tributary to TROUT CREEK

Date Filed: 04-16-1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: SESW Sec 34 T 11S R 41E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 06-01 to 08-31 STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31 STOCKWATER FROM STORAGE (0.1 AC-FT) from 06-01 to 08-31

Place of Use: SESW Sec 34 T 11S R 41E

Diversion Means: STOCK-POND.

13-7337

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to TROUT CREEK

Date Filed: 04-16-1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: SESW Sec 34 T 11S R 41E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 06-01 to 08-31 STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31 STOCKWATER FROM STORAGE (0.1 AC-FT) from 06-01 to 08-31

Place of Use: SESW Sec 34 T 11S R 41E

Diversion Means: STOCK-POND.

13-7338

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to TROUT CREEK

Date Filed: 04-16-1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: SWSW Sec 34 T 11S R 41E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 06-01 to 08-31 STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31 STOCKWATER FROM STORAGE (0.1 AC-FT) from 06-01 to 08-31

Place of Use: SWSW Sec 34 T 11S R 41E

Diversion Means: STOCK-POND.

13-7339

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to TROUT CREEK

Date Filed: 04-16-1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: SENE Sec 27 T 11S R 41E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 06-01 to 08-31 STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31 STOCKWATER FROM STORAGE (0.1 AC-FT) from 06-01 to 08-31

Place of Use: SENE Sec 27 T 11S R 41E

Diversion Means: STOCK-

Source: SPRING tributary to NELSON CANYON, RIGHT FORK

Date Filed: 04-16-19

Amount: 0.02 CFS

Diversion Point: SWSE Sec 28 T 09S R 41E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 01-01 to 12-31

Place of Use: NWSW Sec 28 T 09S R 41E SENW Sec 29 T 09S R 41E

Diversion Means: HEADBOX & PIPELINE.

13-7343

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: BOUNDARY SPRING tributary to TROUT CREEK

Date Filed: 04-16-1981

Amount: 0.02 CFS

Diversion Point: NENW Sec 27 T 11S R 41E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 01-01 to 12-31

Place of Use: NENW Sec 27 T 11S R 41E

Diversion Means: HEADBOX & PIPELINE.

13-7344

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: BOUNDARY SPRING tributary to TROUT CREEK

Date Filed: 04-16-1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NENW Sec 27 T 11S R 41E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 06-01 to 08-31 STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31 STOCKWATER FROM STORAGE (0.1 AC-FT) from 06-01 to 08-31

Place of Use: NENW Sec 27 T 11S R 41E

Diversion Means: STOCK-POND.

24-7140

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to SPRING CREEK

Date Filed: 04-16-1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NWSW Sec 05 T 11S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 06-01 to 09-30 STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31 STOCKWATER FROM STORAGE (0.1 AC-FT) from 06-01 to 09-30

Place of Use: NWSW Sec 05 T 11S R 46E

Diversion Means: STOCK-POND.

24-7141

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

STORAGE (0.1 AC-FT) from 06-01 to 09-30

Place of Use: NENW Sec 35 T 09S R 46E

Diversion Means: STOCK-POND.

24-7143

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to ROCK CREEK

Date Filed: 04-16-1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: SESE Sec 27 T 09S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 06-01 to 09-30 STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31 STOCKWATER FROM STORAGE (0.1 AC-FT) from 06-01 to 09-30

Place of Use: SESE Sec 27 T 09S R 46E

Diversion Means: STOCK-POND.

27-7283

CRAWFORD, MRS. L. E.

P.O. BOX 565, SODA SPRINGS, ID 83276

Source: SPRING tributary to CHIPPY CREEK

Date Filed: 04-29-1981

Amount: 0.04 CFS 1.0 AC-FT

Diversion Point: NESW Sec 30 T 05S R 44E, CARIBOU Co.

USE: STOCKWATER (0.04 CFS) from 06-01 to 10-15 STOCKWATER STORAGE (1.0 AC-FT) from 01-01 to 12-31 STOCKWATER FROM STORAGE (1.0 AC-FT) from 06-01 to 11-01

Place of Use: NESW Sec 30 T 05S R 44E

Diversion Means: DAM & SPILLWAY.

27-7284

CRAWFORD, MRS. L. E.

P.O. BOX 565, SODA SPRINGS, ID 83276

Source: SPRING tributary to CHIPPY CREEK

Date Filed: 04-29-1981

Amount: 0.04 CFS 1.0 AC-FT

Diversion Point: SENE Sec 32 T 05S R 44E, CARIBOU Co.

Use: STOCKWATER (0.04 CFS) from 06-01 to 11-01 STOCKWATER STORAGE (1.0 AC-FT) from 01-01 to 12-31 STOCKWATER FROM STORAGE (1.0 AC-FT) from 06-01 to 11-01

Place of Use: SENE Sec 32 T 05S R 44E

Diversion Means: DAM & SPILLWAY.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before JUNE 1, 1981.

A. KENNETH DUNN
Director

Published May 14 and 21, 1981 in the Caribou County Sun.

Form 204-p
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. 27-7284
Name(s) of Permit Holder(s): Mrs L. E. Crawford
Post Office Address: Box 565 Soda Springs, Idaho
83276 Tel. No. 547-2257

☐ I hereby certify that construction of diversion works on the above referenced permit began on _____ (date) and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

MICROFILMED
JUN 16 1988

☒ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:
Hedy Spring runoff - Project will
Be started August 1982

*Note: A financing difficulty is not an acceptable reason.

8/18/82
Date

Mrs L. E. Crawford
Signature of Permit Holder

MRS L E CRAWFORD
BOX 565
SODA SPRINGS ID 83276

USA
20c

MICROFILMED

JUN 16 1988

DEPARTMENT OF WATER RESOURCES

AUG

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 8, 1986

RE: Permit No. 27-7284

Mrs. L. E. Crawford
Box 565
Soda Springs, ID 83276

Dear Mrs. Crawford:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 3, 1986

RE: Permit No. 27-7284

Mrs. L. E. Crawford
Box 565
Soda Springs, ID 83276

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

Form 219B
5/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
SEP 19 1986
Department of Water Resources

27-7284
Permit No.

1. **Measurement Calculations**
   a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$20 \times 15 \times 6 = \frac{1800 \text{ ft}^3}{43560 \text{ ft}^3} = .04$ af ✓ ALLOW 0.1 AF -

200 head cattle => See chart => .07 cfs.

application states use at .04 cfs ok to allow 0.04 cfs per J.J. & G.S.

Calculation limits storage to .04 afa

   b) Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = NA
$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = NA
V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ =

   c) Volume Calculations for Other Uses:

$V = \frac{200 \text{ head} \times 12 \text{ g/pd/ph} \times 153 \text{ dg}}{325850} = 1.1$ af ✓

* permit limits afa to 1.0 afa ✓

2. **Overlap Review**
   a) Other water rights with same place of use: NA

   b) Other water rights with same point of diversion: NA

   c) Analysis:

stockwater - No exam fee req'd. 10 day

RECOMMENDED AMOUNTS

3.

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
27-7284	4-29-1981	0.04 cfs	4-29-1981	9-23-1985	0.04 cfs

4. Permit Holder: Mrs. L. E. Crawford

Address: P.O. Box 565, Soda Springs, ID 83276

5. Source: a spring tributary to Chippy Creek

6. Beneficial Use

	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume (Vol/afa)
(1) STOCKWATER ✓	6/1 ✓	11/1 ✓	0.04 cfs	~~0.24~~
(3) STOCK ~~to~~ from STOR ✓	6/1 ✓	11/1 ✓	N/A	~~.04~~ 0.1 AF
(2) STOCK ~~for Stor~~ Storage for	1/1 ✓	12/31 ✓	N/A	~~.04~~ 0.1 AF
Allowable Maximums:			0.04 cfs ✓	1.0 afa ✓

7. Point(s) of Diversion: ✓

No.	Govt. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County
			SE	NE	32	5S	44E	Caribou

8. Place(s) of Use ✓

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5S	44E	32				X													

Total Acres

9. Recommended Conditions/Remarks:

R04 (27, Blackfoot River)

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature D Vincent Anderson Date 7-22-86

Checked in Regional Office by H. W. Jones Date 9-2-86

Approved in State Office by K. Walker Date 10/23/86

MICROFILMED

Form 219A
2/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 27-7284

1. Owner: L.E. CRAWFORD Phone No. 547-2257
Current Address: BOX 565 SODA SPRINGS, ID 83276

2. Accompanied by: JIM CRAWFORD EXAM. DATE: 7-22-86
Address: Phone No.
Relationship to Permit Holder: SON

3. Source: Spring tributary to Chippy Creek

4.

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
NA	NA	NA	NA	NA	NA

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
small pond from spring - fills (MAY 15 - SEPT 1)
services 200 head of cattle

6.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements paced off ☐ Additional data/computation sheets attached
20x15x6.

8. Point(s) of Diversion: Indicate Method of Determination USGS

Ident #	¼	¼	¼	Sec.	Twp.	Rge.	Survey Information from Known Corner	County	Remarks
		SE	NE	32	5S	44E		CARIBOU	

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination USGS

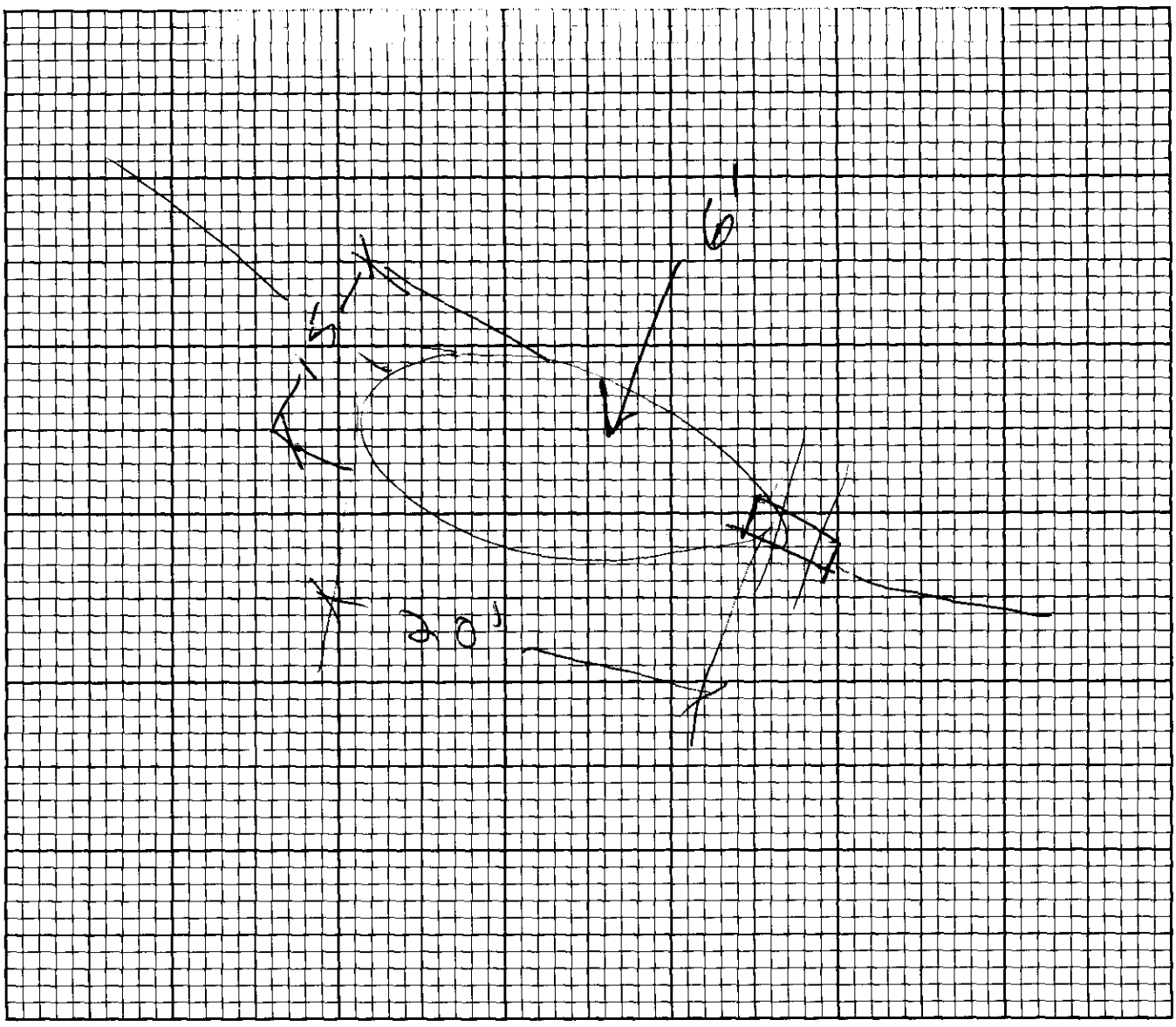
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	44E	32				S													

Total Acres

10. Other water rights on these lands NA

11. Other water right diverted from same p.d. NA

12. **Diversion and Delivery System Diagram**: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



4

13. ☒ **Photo of Diversion & System Attached**

☒ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks

15. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature [signature] Date 07-22-86

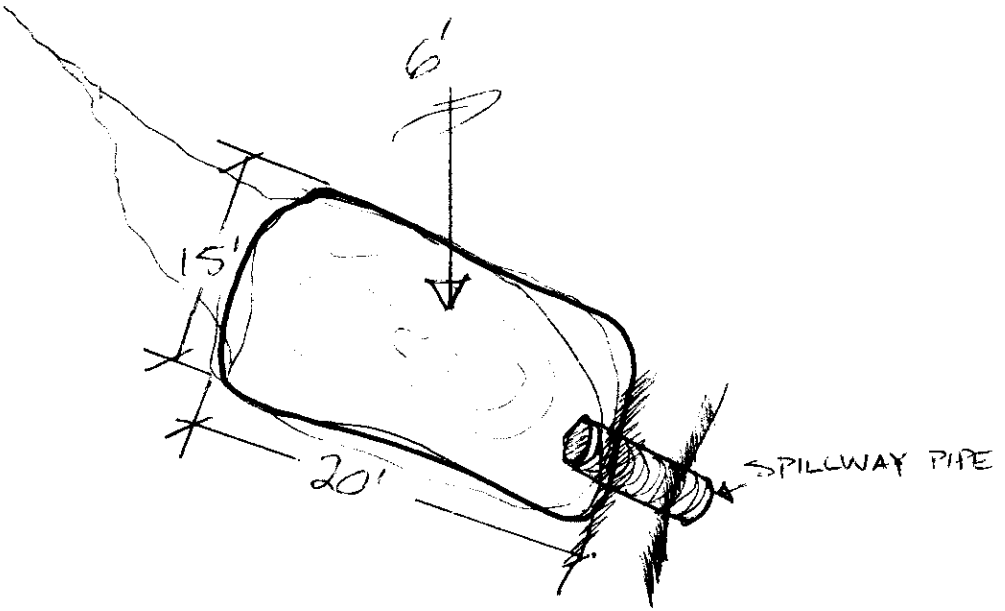
Consultant's License Number

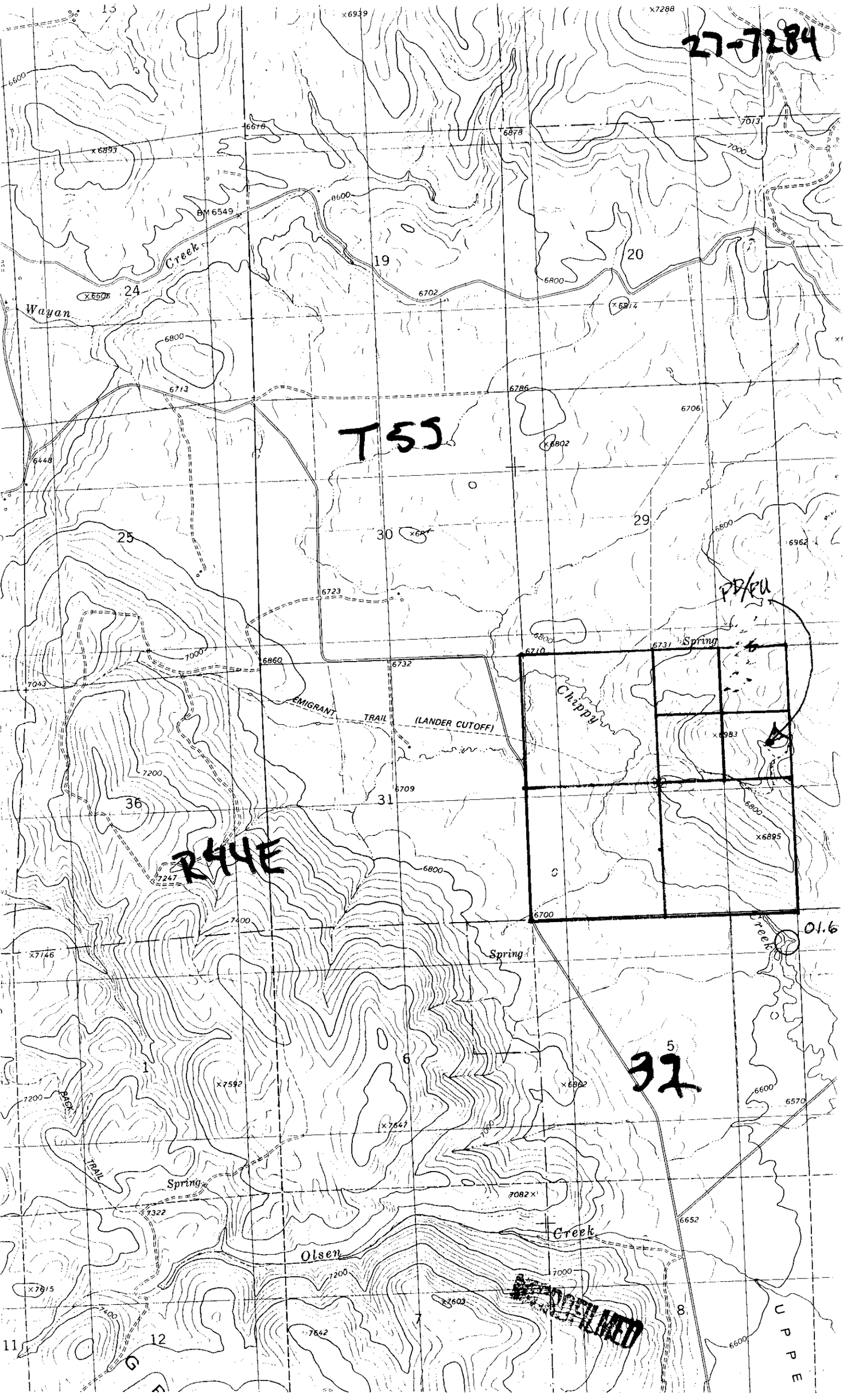
IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

CONSULTANT SEAL


6'
15'
20'
SPILLWAY PIPE


27-7284
T55
R44E
PD/PU
32
01.6
Wayan
Creek
Spring
Chippy
EMIGRANT TRAIL (LANDER CUTOFF)
BACK TRAIL
Olsen
Creek
BM 6549
UPPE

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

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150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 20, 1986

MRS. L.E. CRAWFORD
BOX 565
SODA SPRINGS ID 83276

RE: Permit No. 27-7284

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

DEPARTMENT

Form 217
12/84

RECEIVED
SEP 26 1985
Department of Water Resources

RECEIVED
SEP 23 1985
Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 37-72-84

Name(s) of Permit Holder: Mrs L.E. Crow Ford

Post Office Address: Box 565 Soda Springs, Idaho

Telephone No. 547-2257

Source of Water: Spring

Extent of Use:

Domestic _____ (number of households)

Stockwater 200 head cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: June 1982

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

James E Crawford
(Name)

220 N 3rd E Soda Springs, Idaho 83276 547-4548
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 19 1985
Date

Mrs. L.E. Crawford
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

[illegible]

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

> 42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.
> (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. Glen Saxton

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CRAWFORD, MRS. L.E.
P.O. BOX 565
SODA SPRINGS, ID 83276

JULY 07, 1981

RE: PERMIT NO. 27-7284

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

Form No. 202a
3/79

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET 27 7284

INITIAL REVIEW BY: Steve McCormick APPLICATION NUMBER: 27-7284

CHECK:
- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Need to send back typed copy of Appl. for Signature

SEND COPIES TO:
- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:
- ☑ Yes ☐ No Platted by: SM. Map No. _____
- ☐ Yes ☑ No Other rights on same place of use. _____
- ☑ Yes ☐ No* In form for advertising.
  Final date for protests: June 1
- ☐ Yes ☑ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:
- ☑ Affidavit of publication received. Date: June 1, 1981
- ☑ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application.
- ☑ Publication dates and paper, recorded on application.
- ☑ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.
- ☐ Yes ☑ No Measuring device required.
- ☐ Yes ☑ No Access port required.
- ☑ Yes ☐ No Will water be delivered by watermaster? If yes, what district? #27
- 4-29-81 Date of priority recommended.
- Special conditions of approval or cover letter. _____

By: Everett Carlson Date: June 3, 1981

STATE OFFICE REVIEW:

SL w/ [illegible] 05 (27 Blackfoot R.)

☐ See attached sheet for more information.
By: _____ Date: 6/24/81

JUN 19 1981
Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before JUNE 1, 1981.

R. KENNETH DUNN

Director

Published 5/14 & 5/21/81.

27-7284

CRAWFORD, MRS. L.E.

P.O. BOX 565, SODA SPRINGS, ID 83276

Source: SPRING tributary to CHIPPY CREEK

Date Filed: 04/29/1981

Amount: 0.04 CFS 1.0 AC-FT

Diversion Point: SENE Sec 32 T 05S R 44E, CARIBOU Co.

Use:	STOCKWATER	(0.04 CFS)	from 06/01 to 11/01
	STOCKWATER STORAGE	(1.0 AC-FT)	from 01/01 to 12/31
	STOCKWATER FROM STORAGE	(1.0 AC-FT)	from 06/01 to 11/01

Place of Use: SENE Sec 32 T 05S R 44E

Diversion Means: DAM & SPILLWAY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

150 Shoup Ave. ~~1515 Lincoln Road~~
Idaho Falls, Idaho 83401
(208) ~~523-7185~~
525-7161

May 5, 1981

Mrs. L. E. Crawford
Box 565
Soda Springs, ID 83276

Dear Mrs. Crawford:

Enclosed are two application forms along with Receipt No. 17615.

Please note the following changes on the applications:
Part 4 now allows for 1.0 acre-feet of storage for stockwater.
The map has been changed to reflect a scale of 2"/mile instead of 8"/mile.

Please sign the applications and return them to this office as soon as possible.

If you have any questions, please feel free to contact me.

Sincerely,

STEVE McCORMICK
Sr. Resource Analyst

SM:kw
Enclosures

3/79

IDENT. NO. 27 7284

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT DATA ENTRY LOG

Initials	Date	Item
[illegible]	3/7/81	Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
[illegible]	12/4/86	License Signed
		Transfer Approved
		Keypunched by State Office