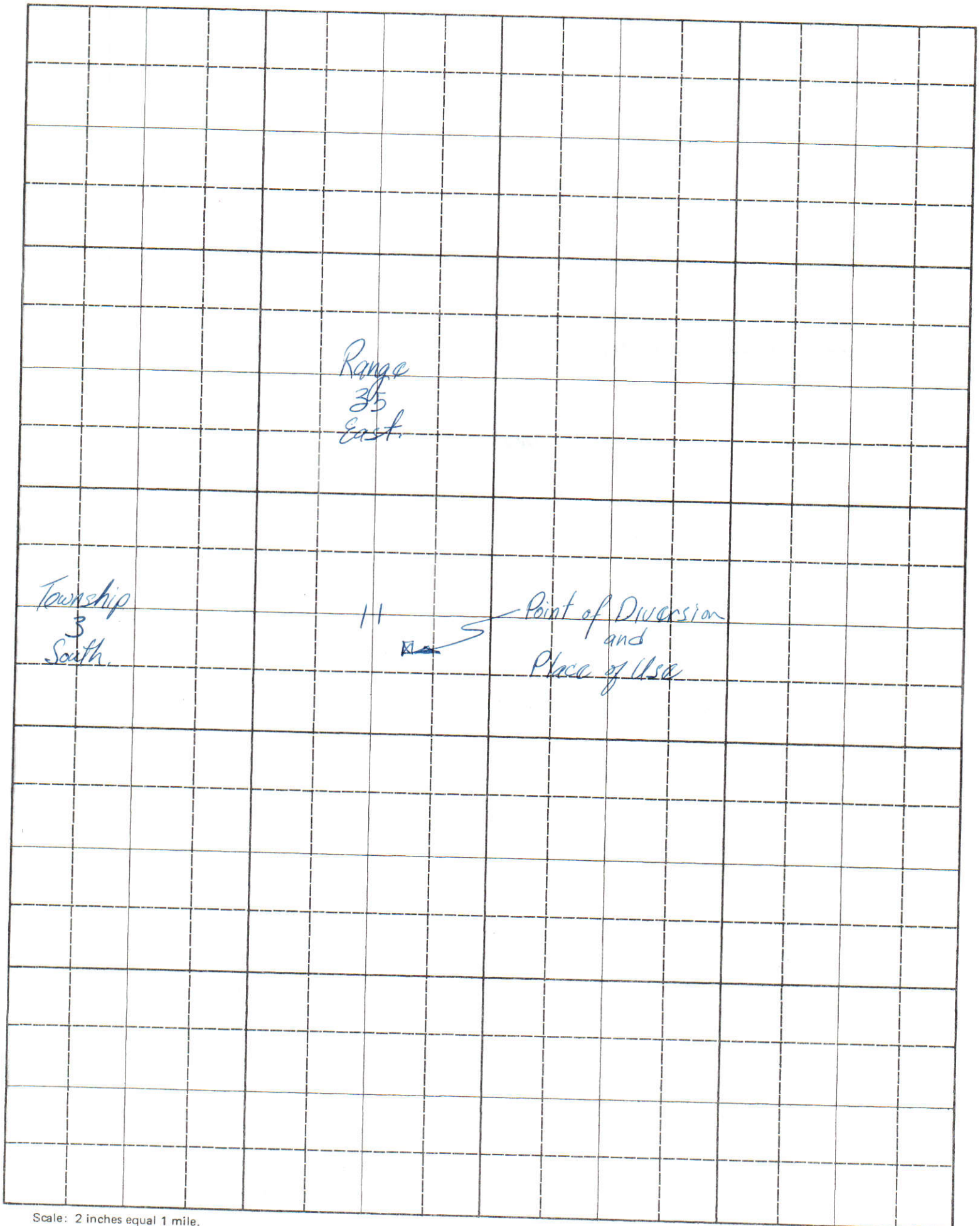


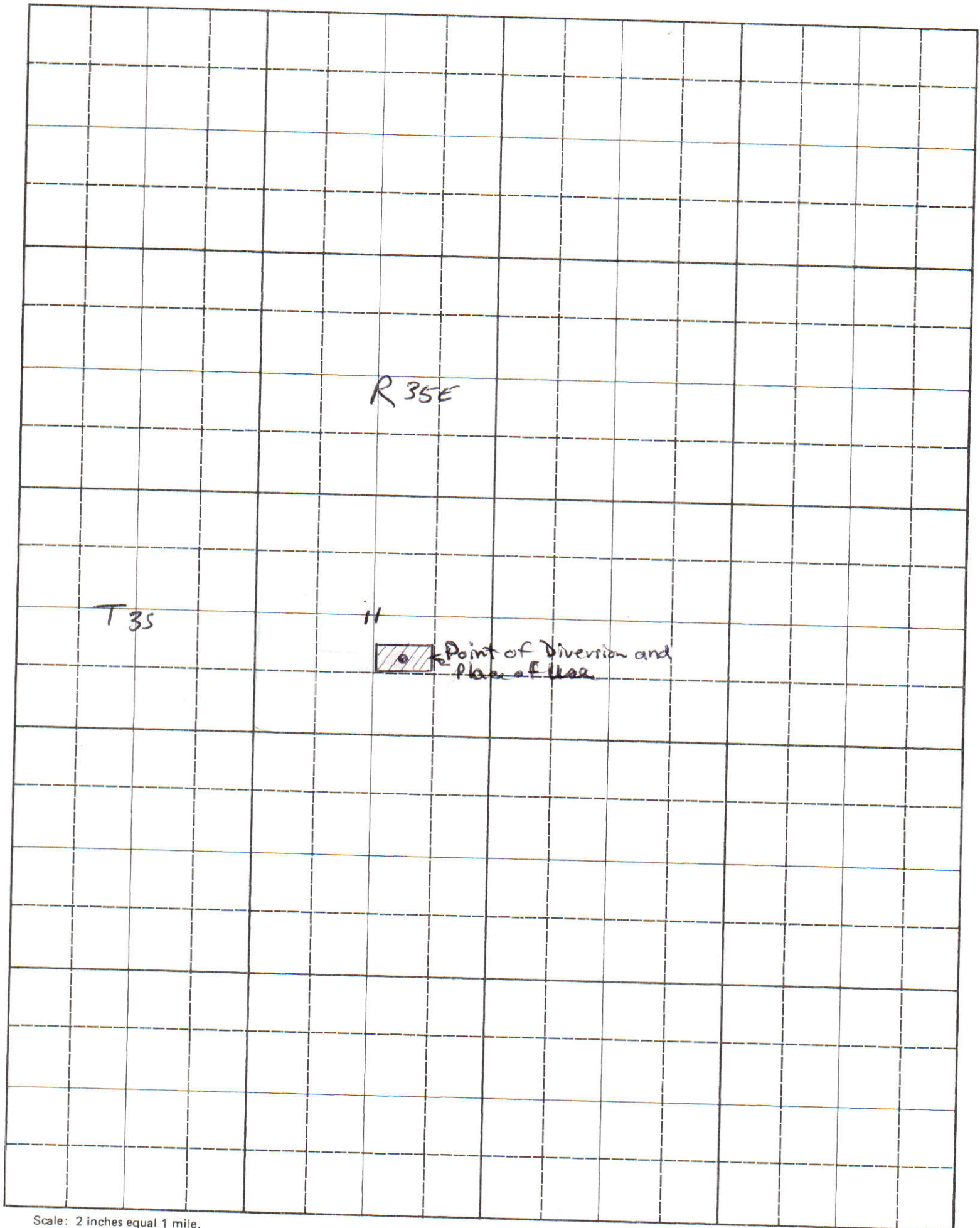
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x George L. Youngblood
(Applicant)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George E. Youngblood
(Applicant)

RECEIVED

RECEIVED

DEC 10 1981

Department of Water Resources
Eastern District Office

KPS

NOTICE OF CORRECTION

Notice is hereby given that Application No. 27-7289 in the name of George E. &/or LaRene M. Youngbloods was advertised incorrectly on November 5 and 12, 1981. The priority date was omitted from the legal notice.

WHEREAS, the legal notice should have read date filed: 9/30/81.

Any protest against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup, Idaho Falls, Idaho, 83402, on or before December 7, 1981.

A. KENNETH DUNN
Director

(7118)
Pub.: 11-19, 26

21

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
19th day of November, 19 81,

and the last publication having been made on the
26th day of November, 19 81;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 8th

day of December, 19 81.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: George E Youngman & Orla Renom Youngman Permit No. 27 7289
Current Address: PO Box 833 Deary NV 89003 Phone No. 702-648-0913
2. Accompanied by: Howard Morgan EXAM. DATE: 6-9-87
Address: Penaberry Lane Blackfoot Phone No. 208-785-2589 Home
Relationship to Permit Holder: FATHER OF RENTER 785 5876 work
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

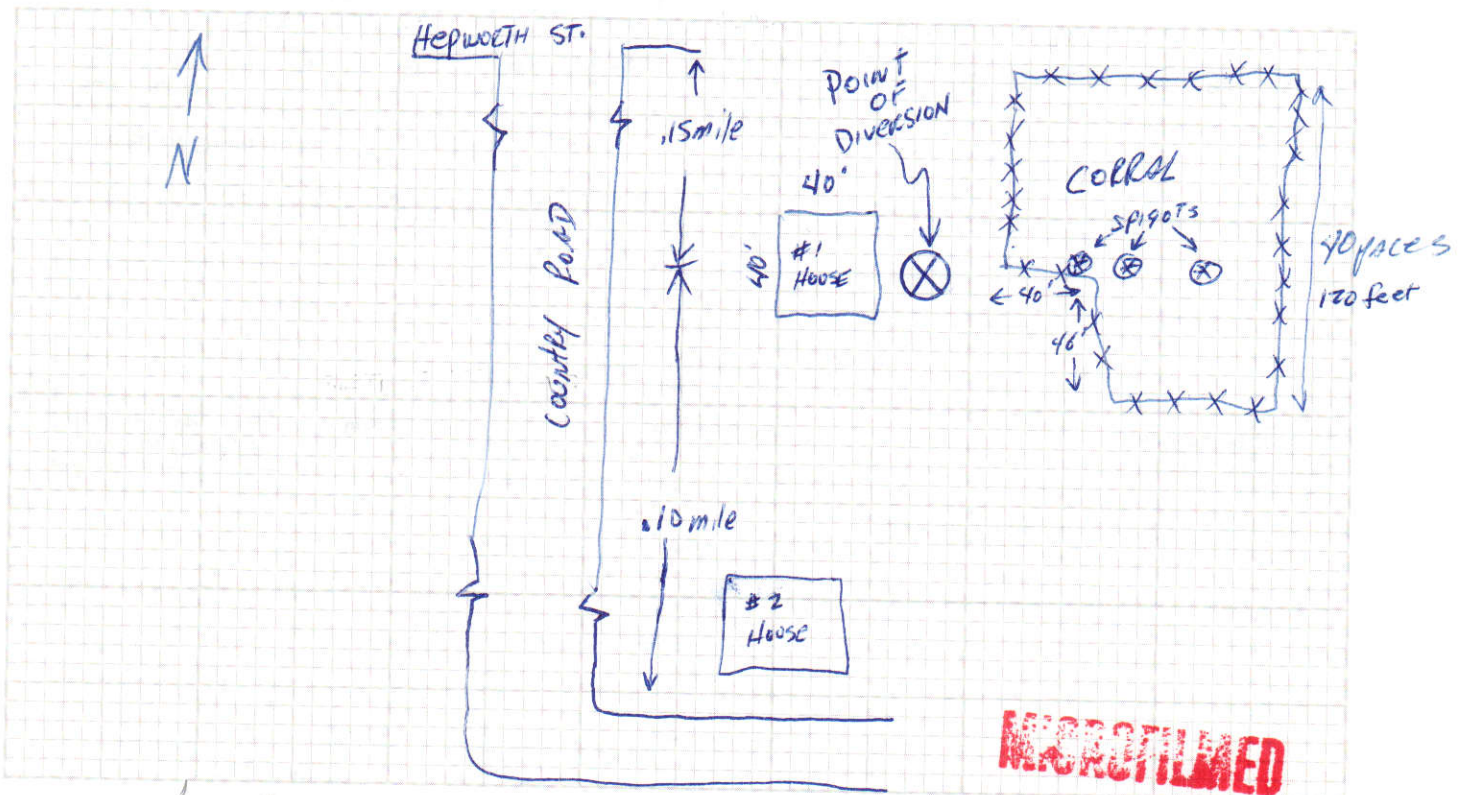
1. Other water rights with same place of use: CANAL SHARES

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 10 Scale

APR 01 1988

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

27-7289

Point of
Divergence

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APR 01 1988

Topographic map showing Stevens Peak and surrounding terrain. A red line indicates a route starting from the bottom left, passing through a valley, and ascending towards the peak. The map includes contour lines and labels for 'Stevens Peak' and '5370'.

27-7289

T 35

UNRAVELLED

APR 01 1988

Reservatio

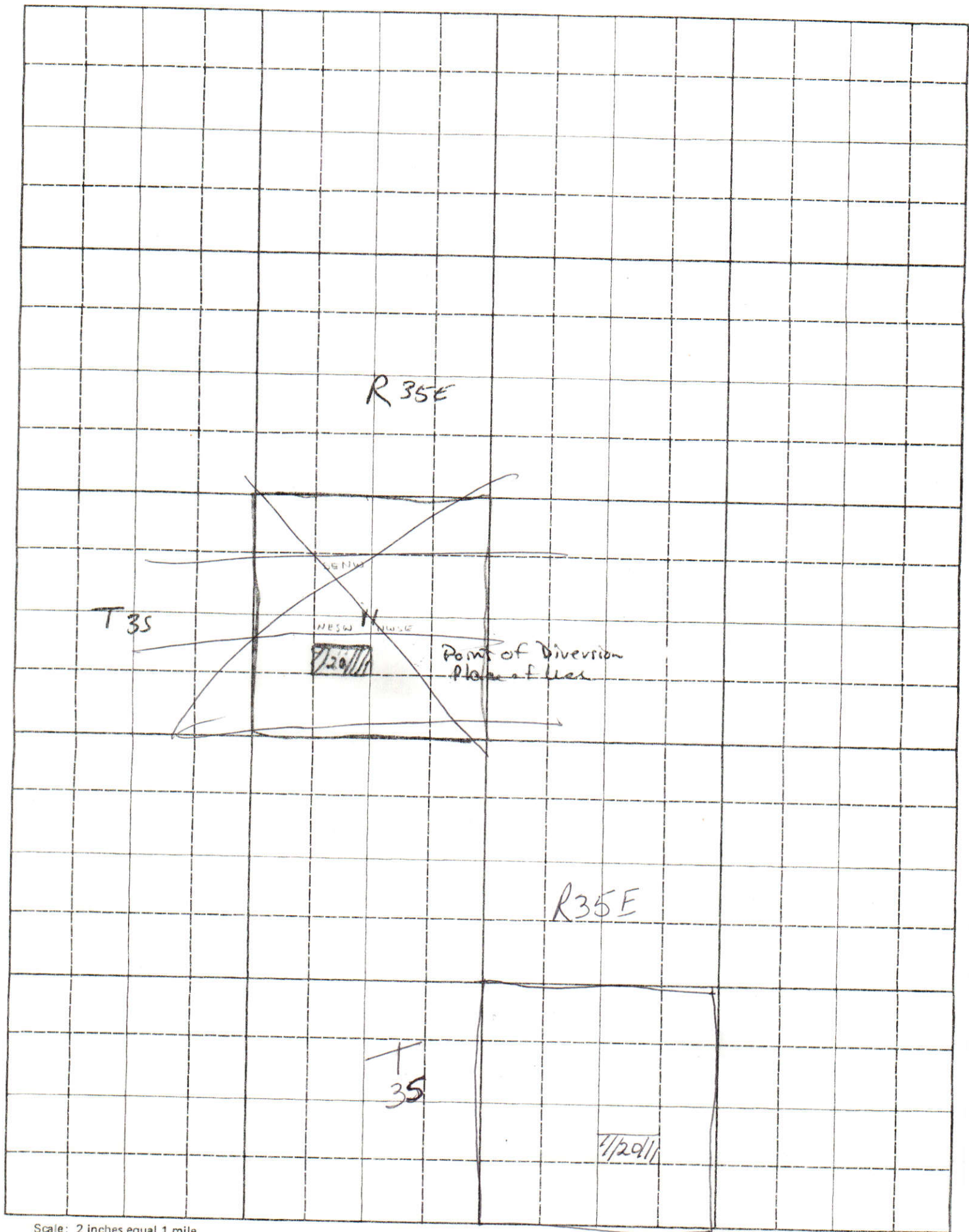
20-7289



REFILMED

APR 01 1988

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

George E. Youngblood
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-7289

Priority: September 30, 1981 Amount: .04 CFS 3.8 AFA

This is to certify, that GEORGE E. YOUNGHANS
LA RENE M. YOUNGHANS

P.O. BOX 833
BEATTY, NV 89003

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 30, 1981, and has submitted proof to the Department of Water Resources on December 22, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.03 cfs	1.4 afa
Domestic	01/01 to 12/31	.04 cfs	2.4 afa
	Totals	.04 CFS	3.8 AFA

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 11, Township 3S, Range 35E
Bingham County

PLACE OF USE: Stockwater

TWN RGE SEC

3S 35E 11 NWSE

PLACE OF USE: Domestic, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of March, 1988.

MICROFILMED

APR 01 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant George E. Younghans &/or LaRene M. Younghans Phone 702-648-0913

Post office address 5171 Stacey Avenue, Las Vegas, Nevada 89108

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 3S

Range 35E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 cfs for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.03 cfs for stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.09 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump supplying two
domestic houses plus tank watering of stock

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is unknown - existing inches; proposed depth of well is _____ feet.
(Month/Day) (Month/Day)

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 3S

Range 35E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 50 beef cattle, 10 horses, 20 pigs

Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicants

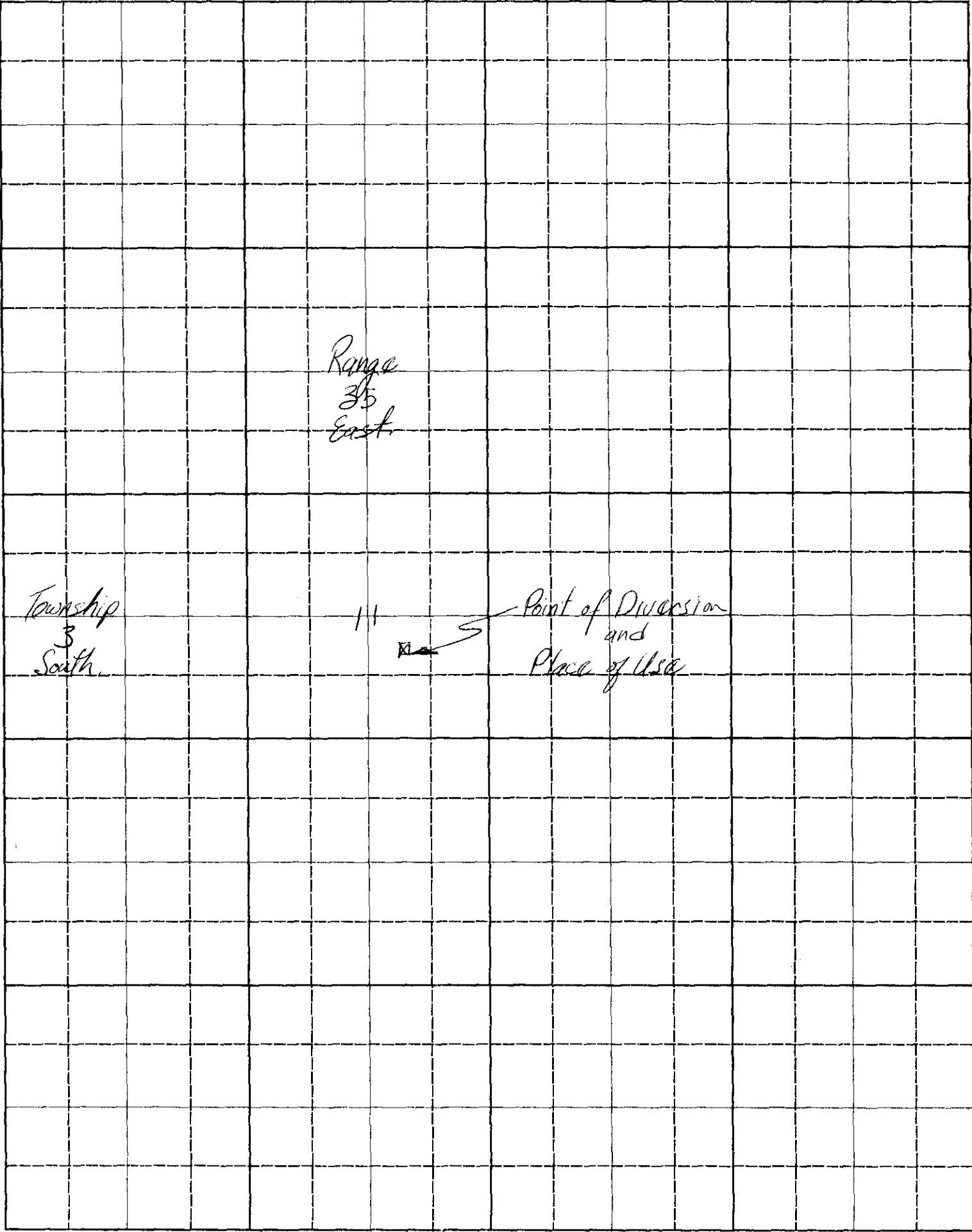
b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George E. Youngblood
(Applicant)

APPROVED

Proposed Priority 9/30/1981

Received by CW CW Date 12-22-81 9-30-81 Time 10:10 a. 9:20 a.
Preliminary check by HWJ Fee \$ 30.00
Receipted by CW Date 9-30-81 #19099
Publication prepared by brs Date 10-28-81
Published in Blackfoot News
Publication dates November 5 and 12, 1981
Publication approved CW Date 12-11-81
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7289, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 83.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 4th day of January, 1982.

J. Glen Saylor
Chief, Operations Bureau

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Angel Youngman, Linda Rene M. Youngman Phone 762 648 0913
Post office address 5171 Stacy Ave Las Vegas, Nevada 89108
2. Source of water supply groundwater which is a tributary of _____
NW SE *
3. Location of point of diversion is SE-- ¼ of A-H-- ¼ of Section 11 Township 3S
Range 35E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount .06 for Domestic purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount .03 for Stock water purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. -.06-.09 * cubic feet per second and/or b. NA acre-feet per annum.

6. Proposed diverting works: *All changes made per copy of app. rec'd 10/26/81 KCW

- a. Description of ditches, flumes, pumps, headgates, etc. ONE pump supplying two Domestic Houses plus tank watering of stock

- b. Height of storage dam NA feet, active reservoir capacity NA acre-feet; total reservoir capacity NA acre-feet, materials used in storage dam: NA

Period of year when water will be diverted to storage NA to NA inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
Well is existing diameter & depth unknown

7. Time required for the completion of the works and application of the water to the proposed beneficial use is one years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

- a. If water is **not** for irrigation: (S½)
(1) Give the place of use of water: NW ¼ of SE ¼ of Section 11 Township 3S
Range 35E B.M.
- (2) Amount of power to be generated: NA horsepower under NA feet of head.
- (3) List number of each kind of livestock to be watered 50 deer cattle, 10 horses
20 pigs
- (4) Name of municipality to be served NA, or number of families to be supplied with domestic water 2.
- (5) If water is to be used for other purposes describe: NA

RECEIVED
MAY 1 1982
WATER RESOURCES
DIVISION

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: NA

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated NA

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion GEORGE & LARINE YOUNGHANS

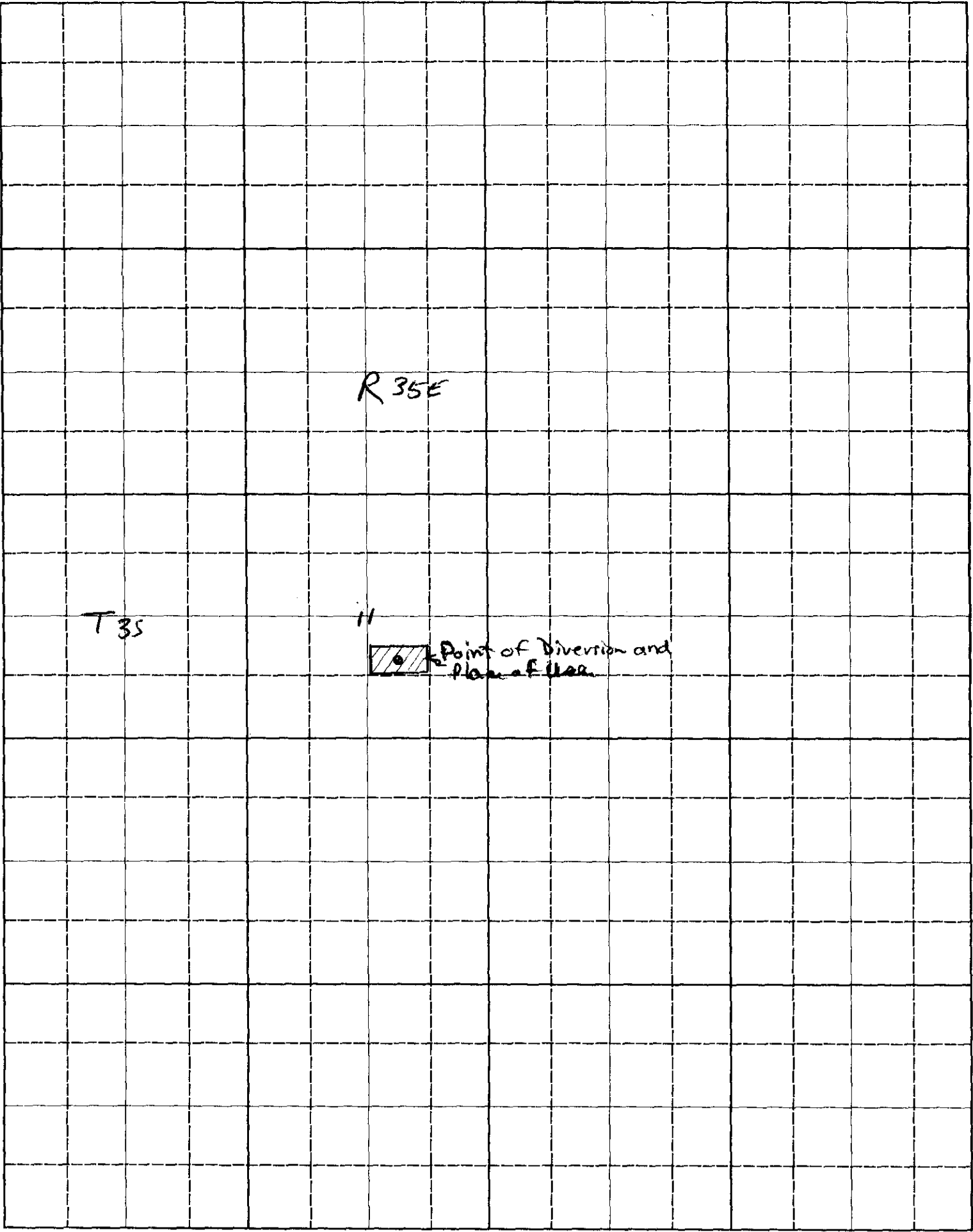
b. Who owns the land to be irrigated or place of use GEORGE & LARINE YOUNGHANS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NA

10. Remarks One well serving two (2) domestic houses.

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George E. Youngblood
(Applicant)



Received by PW Date 9/30/81 Time 9:20A
EW 6/29/81 10:02
EW 5/18/81 10:30
Preliminary check by HKS Fee \$ 30.00
Receipted by PW Date 9-30-81 # 19099
Publication prepared by Joanne Date 10-28-81
Published in Blackfoot News
Publication dates 11-5 and 11-12-81
Publication approved PW Date 12-11-81
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

RECORDED

DEC 10 1981

KPS

NOTICE OF CORRECTION

Notice is hereby given that Application No. 27-7289 in the name of George E. &/or LaRene M. Youngbams was advertised incorrectly on November 5 and 12, 1981. The priority date was omitted from the legal notice.

WHEREAS, the legal notice should have read date filed: 9/30/81.

Any protest against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup, Idaho Falls, Idaho, 83402, on or before December 7, 1981.

A. KENNETH DUNN
Director

(7118)
Pub.: 11-19, 26

21

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho David Mark Brown) ss
I,) do

solemnly

swear that I am the Publisher of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said newspaper two consecutive weeks

the first publication having been made on the 19th day of November, 19 81,

and the last publication having been made on the 26th day of November, 19 81;

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 8th

day of December, 19 81.

Patricia J. [Signature]

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984



**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7282

BRADLEY, Robert V.
Rt. 3, Box 297
Blackfoot, Id. 83221
Source: GROUNDWATER
Date Filed: 10/21/1981
Amount: 6.86 CFS

Diversion Point: Lot 02 (NENW),
Sec. 03, T. 03S, R. 36E, Bingham
Co.

Use: IRRIGATION (6.86 CFS) from
03/15 to 11/15

Place of Use: SENW NESW SESW
NWSE SWSE SESE, Sec. 34, T. 02S,
R. 36E, Lot 01 (NENE) Lot 01
(NWNE) Lot 04 (SWNE) Lot 02
(NENW) Lot 03 (NWNW) Lot 4
SENV Sec. 03, T. 03S, R. 36E, for
343 acres.

Diversion Means: WELL AND
PUMP

27-7283

YOUNGHANS, George E.

&/or LARENE, M.

5171 Stacey Avenue

Las Vegas, Nevada

Source: GROUNDWATER

Amount: 0.09 CFS

Diversion Point: NWSE, Sec. 11, T.
03S, R. 35E, Bingham Co.

Use: DOMESTIC (0.06 CFS) from
01/01 to 12/31

STOCKWATER: (0.03 CFS) from
01/01 to 12/31

Place of Use: NWSE, Sec. 11, T.
03S, R. 35E

Diversion Means: WELL AND
PUMP

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho, 83402, on or before
NOVEMBER 23, 1981.

A. KENNETH DUNN
Director

(7108)
Pub.: 11-5, 12

63

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho David Mark Brown

I, _____ do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
5th day of November, 19 81

and the last publication having been made on the
12th day of November, 19 81

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 16th

day of November, 19 81

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED

Legal 2 for pat and Kent — jackie

NOTICE OF CORRECTION

Notice is hereby given that Application No. 27-7289 in the name of George E. &/or LaRene M. Youngghams was advertised incorrectly on November 5 and 12, 1981. The priority date was omitted from the legal notice.

WHEREAS, the legal notice should have read date filed: 9/30/81.

Any protest against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup, Idaho Falls, Idaho, 83402, on or before December 7, 1981.

A. KENNETH DUNN
Director

(7118)

Pub.: 11-19, 26

27-7289

YOUNGHANS, George E.
&/or LARENE M

5171 Stacey Avenue
Las Vegas, Nev. 89108

Source: GROUNDWATER

Amount: 0.09 CFS

Diversion Point: NWSE, Sec. 11, T.
03S, R. 35E, Bingham Co.

Use: DOMESTIC (0.06 CFS) from
01/01 to 12/31

STOCKWATER: (0.03 CFS) from
01/01 to 12/31

Place of Use: NWSE, Sec. 11, T.
03S, R. 35E

Diversion Means: WELL AND
PUMP

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho, 83402, on or before
NOVEMBER 23, 1981.

A. KENNETH DUNN
Director



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 14, 1989

RE: Water Right No. 27-7289

George &/or LaRene Younghans
Box 833
Beatty, NV 89003

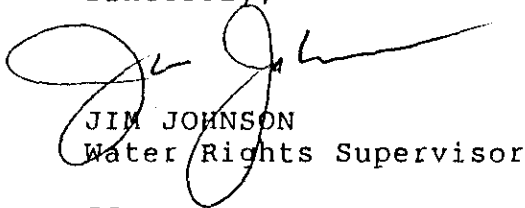
Dear Mr. and Mrs. Younghans:

We have received your letter of June 2, 1989 regarding the above referenced water right along with the affidavit you attached. In your letter you request that the priority date of this right be changed to June 1, 1930 since this is when the well was first used.

Please be advised that Idaho Code requires the date of priority to be established as the date an application for permit is received by the Department. In this case, September 30, 1981 is the date the application for permit was first received in our office and therefore, is the established date of priority.

We have placed your letter and the affidavit in the file for future reference. If you have any questions or if we can be of further assistance, please feel free to contact us.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

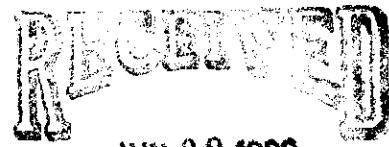
JJ:sc

MICROFILMED

JUL 17 1989

6-2-89

Department of Water Resources
State Office
1301 North Orchard Street
Boise Idaho, 83706-2237



JUN 08 1989

Department of Water Resources

Tim Johnson
Water Rights Supervisor

RE: Permit No. 27-7289

Dear Mr. Johnson,

We are requesting to change the priority date on our water right no. 27-7289 from September 30, 1981 to June 1, 1930. Until recently we were unable to find any documentation showing the well had been in use since 1929. Attached is an affidavit from Heber L. Barnard who lived with the original owners.

Your assistance in this matter would be greatly appreciated.

Thank you

LaRene Younghans

George Younghans

YOUNGHANS OASIS
GEORGE & LaRENE
P. O. Box 833
Beatty, NV 89003

RECEIVED

JUL 17 1989

IN THE MATTER OF:

AFFIDAVIT

State of Idaho

County of Bingham

I, Heber Barnard

being first duly sworn, deposes and says:

The well on the old Busenbark Ranch located at T3S, R35E, S11, NWSE, near Blackfoot, Idaho was an open well and was in use a few years (2 or 3) before Norma/Busenbark married Sidney Busenbark in 1918. It was about 1929 or early thirties that they redrilled the well and cased it in. The well is used for watering stock and for domestic purposes.

I went to work for the Busenbarks when I was a teenager and was raised as part of the family on this ranch and then in my adult years, I ran the ranch for Mrs. Busenbark. This all occurred within about twenty seven years, from 1943 through 1970.

(Signature)

Subscribed and sworn to before me this

9th

day of

May

19

89

(Notary Public)

Residing at

Blackfoot

My Commission Expires

May 35, 1994

March 15, 1988

GEORGE E. & LA RENE M. YOUNGHANS
P.O. BOX 833
BEATTY, NV 89003

RE: Permit No. 27-7289

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
APR 01 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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APR 01 1989

Date 1-25-87

February 23, 1988

GEORGE E. & LA RENE M. YOUNGHANS
P.O. BOX 833
BEATTY, NV 89003

RE: Permit No. 27-7289

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
APR 01 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 27 7289

1. Owner: George E. Youngman & Clara M. Youngman Phone No. 202-648-0913
Current Address: PO Box 833 Denton NV 89003
2. Accompanied by: Howard Morgan EXAM. DATE: 6-9-87
Address: Penaberry Lane Blackfoot Phone No. 208-785-2589 Home
Relationship to Permit Holder: FATHER OF RENTER 785-5876 work
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

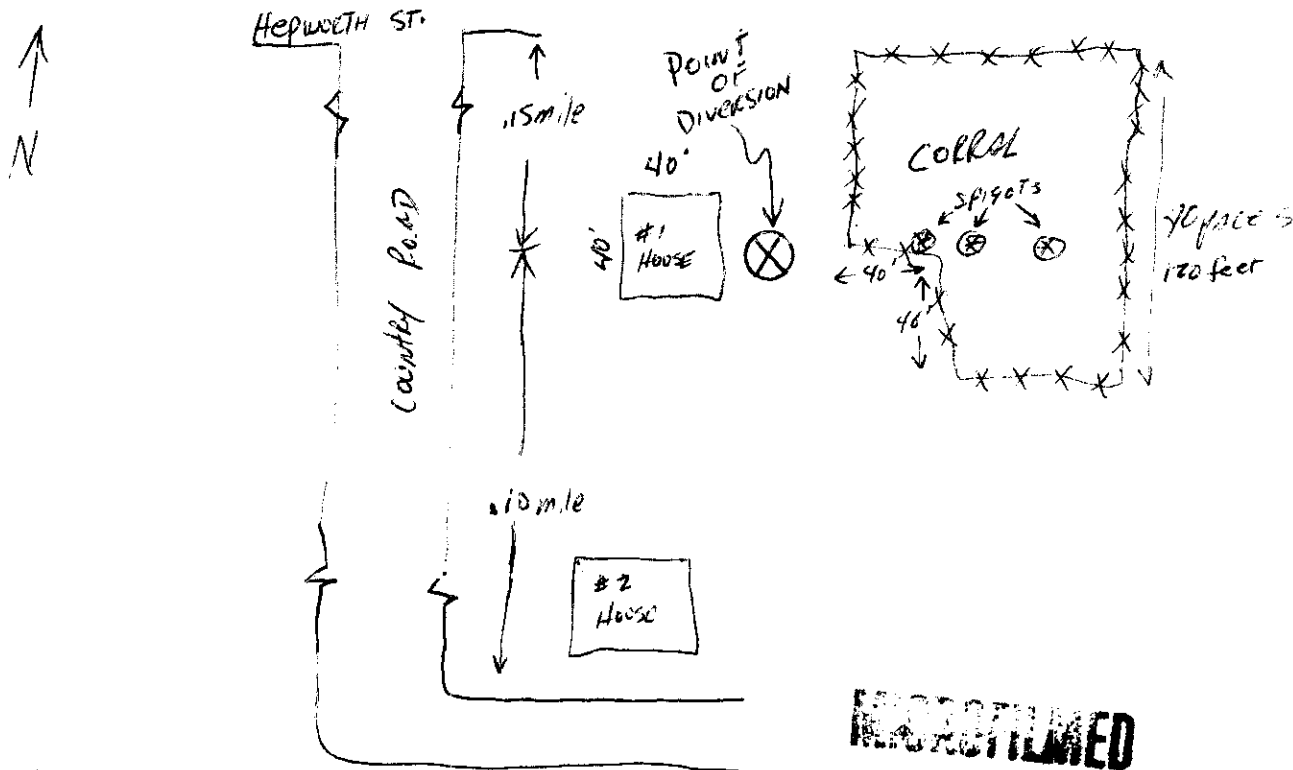
1. Other water rights with same place of use: CANAL SHARES

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100 feet

RECORDED

APR 01 1988

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

30 cca. 50 catts & horses 7 p. 75
 1/2 HP pump sitting on top of well 50 gal
 pressure tank the water is used for two
 horses and also to 3 hyppos for the
 animals

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	STA RITE	1/2	CSCJZB1		

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	SE	11	35	35E	Bingham	USGS Map

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	35E	11																D	

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1980-01-09

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Theoretical						

2. Measurements:

Static H₂O level of 30'
(from well / c/s)

$$Q = \frac{1}{2} \times 8.814 \times 80\% = .04$$

$$30' + (30 \times 2.303)$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Theoretical = .04 cfs

allow 0.008 F-v 2 homes
as per memorandum

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ 29.0 afa

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

APR 01 1988

2 Homes

2 x 1.2 afa/home = 2.4 afa

51-100 Animals = 1.4 afa from memo April 7 1975

Annual Use of Stockwater
WATER

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	~~04~~ 0.0685	2.4
STOCK WATER			03	1.4
Totals:			~~04~~ 0.0685	2.4 3.8

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name SAM FILETTI

Signature Sam Filetti

Certification Date 4-16-87

Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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APR 01 1988

27-7289

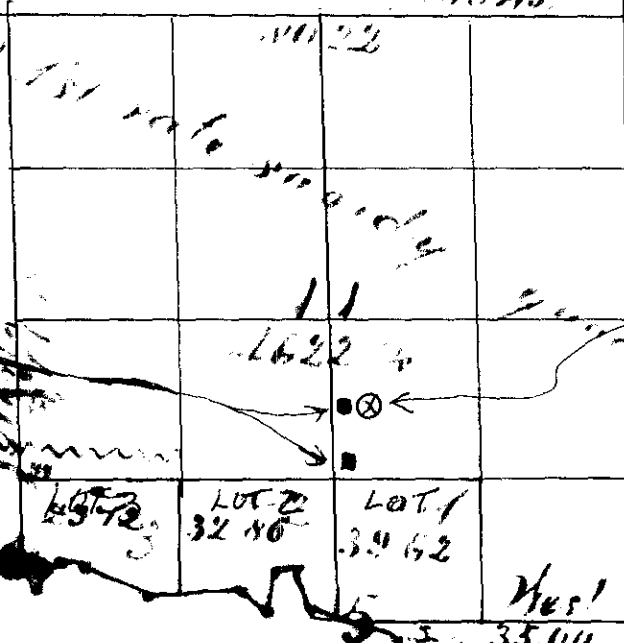
Point
OF
Divergence

TBS

MICROFILMED
APR 01 1988

Stevens
Peak

27-7289



POINT
OF
DIVERSION

T 35

Asplenium laevis

2-72-77



REFILMED

APR 01 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

27-7289
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

KAL

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index yes (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index yes (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

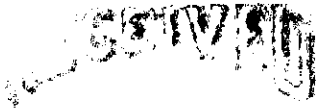
B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed SF 6-9-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent WLF 8-3-87 (Initial and date)
Exam Reviewed by Manager of Regional Office SM 9-15-87 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

4/86



SEP 1

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received 500

Date 9-15-86

Receipt # 29879

Receipt by MO

Sent to S.O. 9-17-86

RECEIVED

SEP 18 1986

1. Permit No. 27-7289

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: GEORGE E. AND LaRENE M. YOUNGHANS

3. Post Office Address: PO Box 833, Beatty, NV 89003

Telephone No. 702-553-2392

4. Source of Water: Well

5. Extent of Use:

Domestic 2 (No. of households) Stockwater 50 CATTLE (No. and type of stock)

Irrigation 10 Horses (acres) Other/Remark 50 Hgs

6. Total rate &/or volume for which proof is submitted .09 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

12/22/82

8. Person to contact to accompany the department representative during the field examination:

CHUCK MORGAN

BLACK FOOT

MICROFILMED

(Address) APR 01 1988

208 785 2587 Home

208 785 5876 Work
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 9/10/86

Signature of Permit Holder (and title, if appropriate)
George E. Youngmans

Copy returned for file

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0 .
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
83720

CLAIM CHECK
NO.

RECEIVED

APR 28 1986

☐ HOLD

DATE

1421
1ST NOTICE

2ND NOTICE

RETURN

Detaci
PS Form 49-A
Oct. 1980

Department of Water Resources

NW SE Sec 11
T35 R35E

Bingham

13915

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APR 01 1986



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN

27-7289
YOUNGHANS, GEORGE E.
YOUNGHANS, LARENE M.
5171 STACEY AVENUE
LAS VEGAS, NV 89108

138159

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

Mailing address:

Statehouse

Boise, Idaho 83720

A. KENNETH DUNN

Permittee

27-7289

YOUNGHANS, GEORGE E.
YOUNGHANS, LARNE M.
5171 STACEY AVENUE
LAS VEGAS, NV 89108

138159

April 17, 1986

CERTIFIED MAIL

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APR 01 1988

RECEIVED

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FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures



APR 01 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

RE:

Dear

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

_____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

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APR 01 1980

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 27-7289

Name(s) of Permit Holder: GEORGE YOUNGHANS AND/OR LARNE YOUNGHANS

Post Office Address: 5121 STACEY AVE LAS VEGAS NEVADA 89108

Tel. No. 702 648 0913

Source of Water: Well

Extent of Use:

☒ Domestic

☒ Stockwater 50 CATTLE

☐ Irrigation

☐ Other

(number of animals)
(number of acres)
NOT FILMED

APR 01 1988

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/22/82

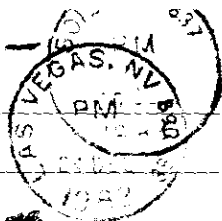
Date

George E. Younghans
Signature of Permit Holder

G. Young 15

5121 STACY AVE

LAS VEGAS, NV 89105



**NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES**



APR 01 1988

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138954

YOUNGHANS, GEORGE E. & LARENE M.
5171 STACFY AVENUE
LAS VEGAS, NV 89108

NOVEMBER 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 27-7289 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

APR 01 1988

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

YOUNGHANS, GEORGE E. & LARENE M.
5171 STACEY AVENUE
LAS VEGAS, NE 89108

JANUARY 13, 1982

RE: PERMIT NO. 27-7289

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

27 7298

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: 27-

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7 Nov 23, 1981
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

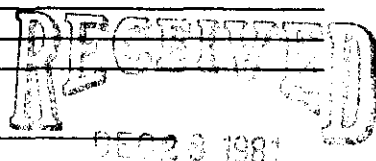
FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-10-81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 9-30-1981 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: Dec 23, 1981

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: Royce Date: 1/4/82



Department of Water Resources

December 14, 1981

RE: Application for Permit No. 27-7289

George &/or LaRene Younghams
5171 Stacey Avenue
Las Vegas, Nevada 89108

Dear Mr. & Mrs. Younghams:

In order to provide a neater copy of your application for permit for our records we have taken the liberty of enclosing a typed application which duplicates the application receipted in our office on September 30, 1981.

Regional processing of your application has been completed and to prevent any further delays, I would urge you to sign the enclosed application and return it to this office at your earliest convenience.

Your cooperation in this matter is appreciated.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

December 7, 1981

RE: Application for Permit No. 27-7293 HANFT
Notice of Correction No. 27-7289 YOUNGHAMS

Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on November 19 and 26, 1981.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

NOTICE OF CORRECTION

Notice is hereby given that Application No. 27-7289 in the name of George E. &/or LaRene M. Younghams was advertised incorrectly on November 5 and 12, 1981. The priority date was omitted from the legal notice.

WHEREAS, the legal notice should have read date filed: 9/30/81.

Any protest against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup, Idaho Falls, Idaho, 83402, on or before December 7, 1981.

A. KENNETH DUNN

Director

Published in the Blackfoot News, Blackfoot, Idaho on November 19 and 26, 1981.

MICROFILMED

cu

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 29, 1981

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 23, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED
2025-11-10

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before NOVEMBER 23, 1981.

A. KENNETH DUNN

Director

Published 11/5 & 11/12/81.

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11/12/81
JAN 1982

27-7289-

YOUNGHANS, GEORGE E. &/or LARENE M.

5171 STACEY AVENUE, LAS VEGAS, NE 89108

Source: GROUNDWATER

Date Filed: 09/30/1981

Amount: 0.09 CFS

Diversion Point: NWSE Sec 11 T 03S R 35E, BINGHAM Co.

Use: DOMESTIC	(0.06 CFS)	from 01/01 to 12/31
STOCKWATER	(0.03 CFS)	from 01/01 to 12/31

Place of Use: NWSE Sec 11 T 03S R 35E

Diversion Means: WELL AND PUMP

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27 7289

Ident. No. _____

OCT 26 1981

Department of Water Resources
Eastern District OfficeSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Hargis Youngman, & LaRene M. Youngman Phone 762 648 0913
Post office address 5171 Stacy Ave. Las Vegas, Nevada 89108
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 35
Range 35 E B.M. Big Horn County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount .06 for Domestic purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount .03 for Stock water purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .09 cubic feet per second and/or b. NA acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. ONE pump supplying two Domestic Houses plus tank watering of stock
- b. Height of storage dam NA feet, active reservoir capacity NA acre-feet; total reservoir capacity NA acre-feet, materials used in storage dam: NA
Period of year when water will be diverted to storage NA to NA inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
Well is existing diameter & depth unknown

7. Time required for the completion of the works and application of the water to the proposed beneficial use is one years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation: S $\frac{1}{2}$
- (1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 35
Range 35 E B.M.
- (2) Amount of power to be generated: NA horsepower under NA feet of head.
- (3) List number of each kind of livestock to be watered 50 Beef cattle, 10 Horses,
20 Pigs.
- Name of municipality to be served NA, or number of families to be supplied with domestic water 2.
- (5) If water is to be used for other purposes describe: NA

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: NA

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated NA

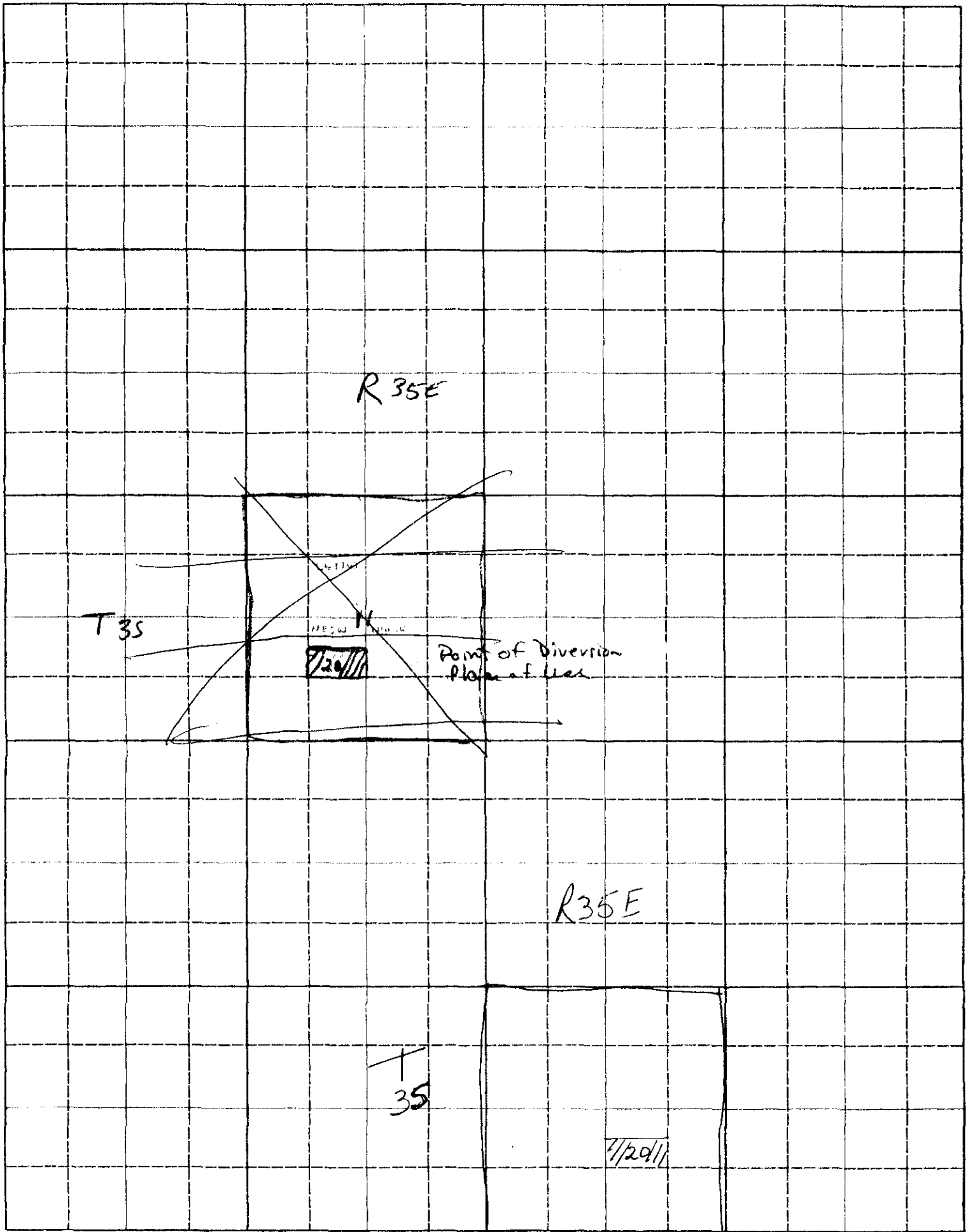
c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion George & LARINE YOUNGHANS
b. Who owns the land to be irrigated or place of use George & LARINE YOUNGHANS
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NA

10. Remarks One well serving two (2) domestic houses.

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George E. Youngman
(Applicant)

RECEIVED
JAN 29 1911

Received by CW Date 5/18/81 Time 10:30

Preliminary check by _____ Fee \$ 30.00

Received by CW Date 9-30-81 # 19099

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

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October 13, 1981

RE: Application for Permit No. 27-7289

George E. Younghams
5171 Stacey Avenue
Las Vegas, Nevada 89108

Dear Mr. Younghams:

Attached herewith is departmental receipt No. 19099 in the amount of \$30.00 for the above referenced application.

On May 28, 1981 and again on June 30, 1981, your application for permit was returned to you as incomplete. The cover letters listed several items that needed to be furnished by you. Of those items listed, item number 3 and item number 8(a)1, (legal description of point of diversion and place of use) have not yet corresponded with the map under item number 11. Therefore, your application is again being returned as incomplete.

Item 3 lists the point of diversion (well) as the SENW and the place of use under Item 8(a)1 as the S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 11. This may be correct but the plat map on Item 11 shows either the place of use or point of diversion, I'm not sure which, as the S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ which differs from both Items 3 and 8(a). To facilitate the completion of these items, I am enclosing an example of how to fill out the map to correspond with Items 3 and 8(a). You need to decide which legal description is correct and change all other descriptions and maps to fit the correct legal description.

Also for your information domestic purposes is defined as water for household use and water used for all other purposes including irrigation of up to one-half acre of land in connection with said household.

Upon receipt of the corrected application with all items in agreement, the Department will begin the processing of your application.

If you have any questions, please contact this office.

Very truly yours,

KEITH C. WILSON
Sr. Resource Agent

KCW:cw

June 30, 1981

George E. Younghans
5171 Stacey Ave.
Las Vegas, NV 89108

Dear Mr. Younghans:

On May 28, 1981, your application for permit was returned to you as incomplete. The cover letter listed several items that needed to be furnished by you. Of those items listed, item #11 and the appropriate filing fee of \$30.00 have not been furnished; therefore, the application for permit is again being returned.

Upon receipt of the completed application for permit and appropriate filing fee, processing of your application will begin.

Sincerely,

Keith C. Wilson
KEITH C. WILSON
Sr. Resource Agent

KCW:kw
Enclosure

*Keith: This application was
received but can not be advertised until
the legals & map are consistent.*

MICROFILMED

RECEIVED

JUN 29 1981

**Department of Water Resources
Eastern District Office**

May 28, 1981

George Younghans
5171 Stacey Avenue
Las Vegas, Nevada 89108

Dear Mr. Younghans:

Enclosed is your application for permit, instruction for filing, an application and a blank application for permit. The original application for permit is incomplete and cannot be processed until items 3,4,5,6, 7,9 and 11 are furnished. Item #4 should reflect 0.06 cfs for domestic, and 0.03 cfs for stockwater from January 1 to December 31. Upon receipt of a completed application for permit and appropriate filing fee, processing of your application will begin.

Feel free to contact this office for any further assistance that you may need.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:brs

enc: as stated

27 7298

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

[illegible]