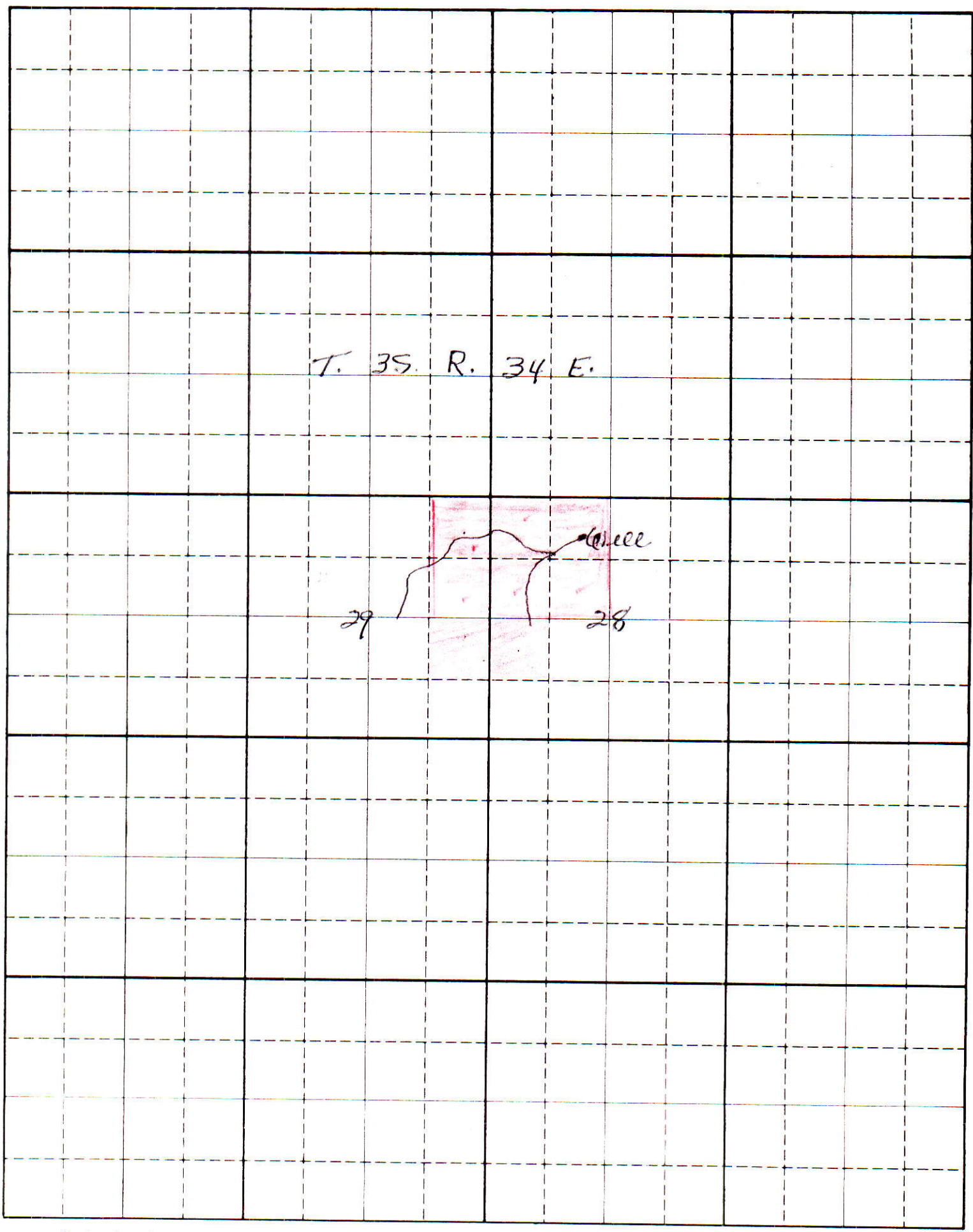


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

W. Robinson
(Applicant)



RECEIVED

FEB 19 1982

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7299

ROBINSON, Lewis V.
626 S. Fisher.
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 01/26/1982
Amount: 2.30 CFS
Diversion Point: NENW, Sec. 28,
T. 03S, R. 34E, Bingham Co.
Use: IRRIGATION (2.30 CFS) from
05/01 to 11/01
Place of Use: NENW NWNW SWNW
SENW NWSW, Sec. 28, T. 03S, R.
34E, NENE SENE NESE, Sec. 29, T.
03S, R. 34E, for 115 ACRES.
Diversion Means: WELL TO DIT-
CHES

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho, 83402, on or before
FEBRUARY 22, 1982.

A. KENNETH DUNN
Director

(7188)
Pub.: 2-4, 11

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho)
I, David Mark Brown) ss
solemnly do

Publisher
swear that I am the _____ of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper two (2) consecutive weeks

the first publication having been made on the
4th day of February, 19 82,

and the last publication having been made on the
11th day of February, 19 82;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this _____

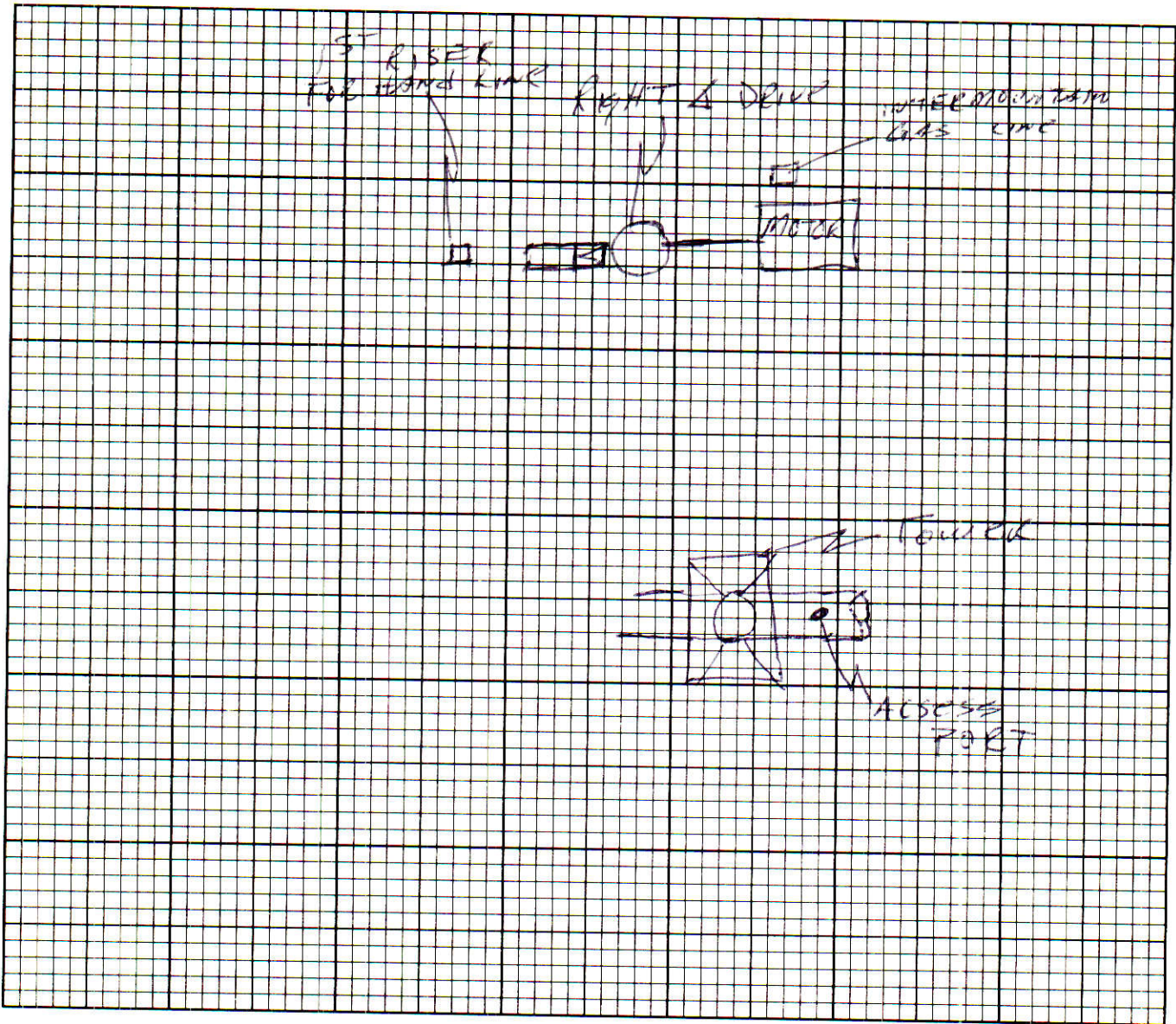
day of February, 19 82.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED

10. Other water rights on these lands Shares in Maxwell Smith Canal Co
11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☒ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks 20' overhang from last tower 100' end-gun
Canal water is not being used at this time

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Sam Fitts Date 6/19/86
Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

MICROFILMED
Date AUG 18 1987

CONSULTANT SEAL

80.0

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Ea82

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MICROFILMED

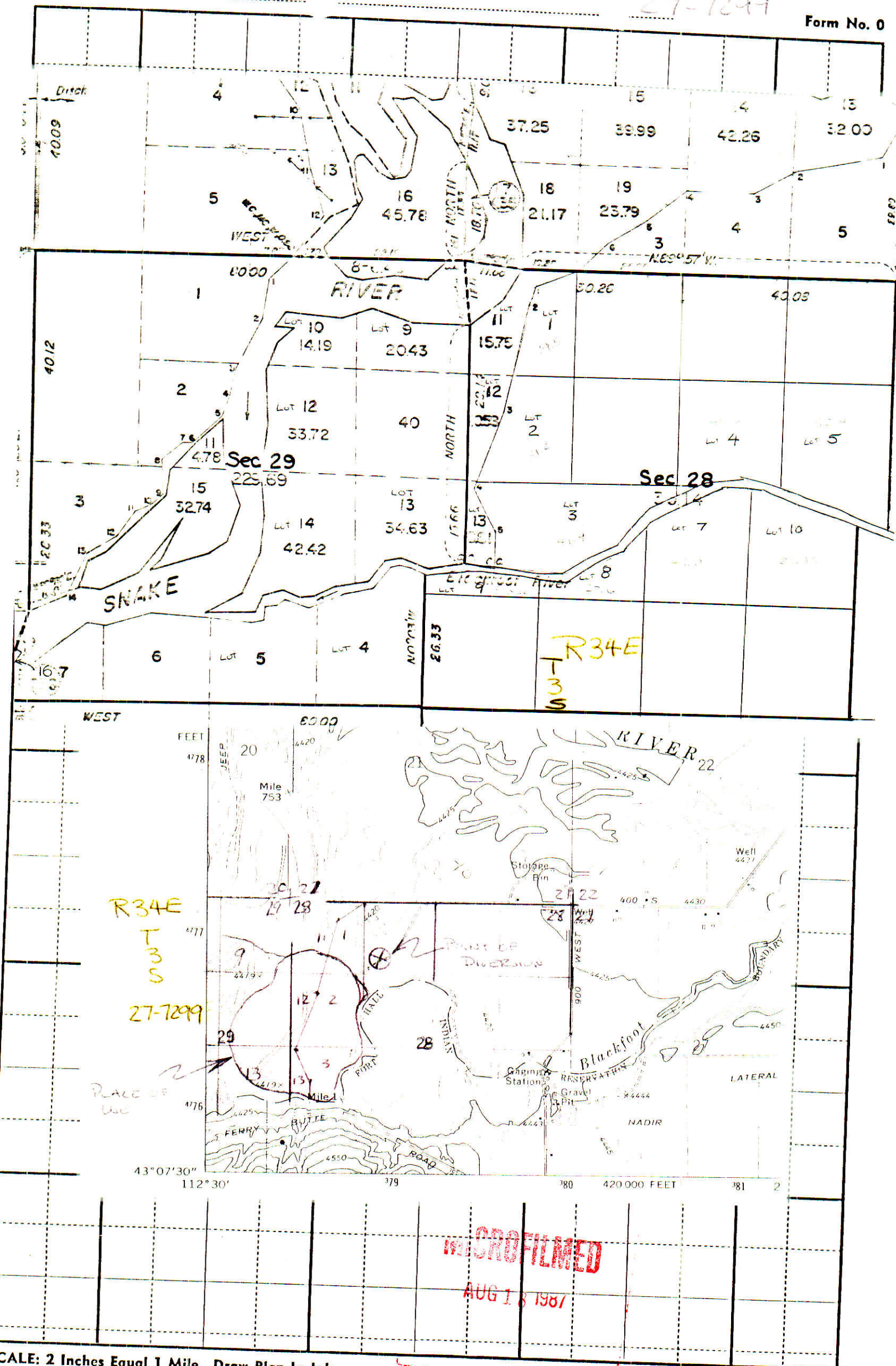
AUG 18 1961

27-7299

NAME OF APPLICANT _____

27-7299

Form No. 0



Well



Mainline



27-7299

FLOW MEASUREMENT PORT

MICROFILMED

AUG 18 1987

27-7299

ROBINSON, LEWIS V.

626 S. FISHER, BLACKFOOT, ID 83221

Source: GROUNDWATER

Date Filed: 01/26/1982

Amount: 2.30 CFS

Diversion Point: NENW Sec 28 T 03S R 34E, BINGHAM Co.

Use: IRRIGATION (2.30 CFS) from 05/01 to 11/01

Place of Use: NENW NWNW SWNW SENW NWSW Sec 28 T 03S R 34E NENE SENE NESE
Sec 29 T 03S R 34E FOR 115 ACRES

Diversion Means: WELL TO DITCHES

legal-ust,ust

Legals for pat and kent — jackie

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7299

ROBINSON, Lewis V.

626 S. Fisher

Blackfoot, Idaho 83221

Source: GROUNDWATER

Date Filed: 01/26/1982

Amount: 2.30 CFS

Diversion Point: NENW, Sec. 28,
T. 03S, R. 34E, Bingham Co.

Use: IRRIGATION (2.30 CFS) from
05/01 to 11/01

Place of Use: NENW NWNW SWNW
SEnw NWSW, Sec. 28, T. 03S, R.
34E, NENE SENE NESE, Sec. 29, T.
03S, R. 34E, for 115 ACRES.

Diversion Means: WELL TO DIT-
CHES

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho, 83402, on or before
FEBRUARY 22, 1982.

A. KENNETH DUNN
Director

(7188)

Pub.: 2-4, 11

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-7299

Priority: January 26, 1982 Amount: 1.89 CFS 402.5 AFA

This is to certify, that THOMPSON FARMS, PARTNERSHIP
493 S. 1200 W.

PINGREE, ID 83262 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 26, 1982, and has submitted proof to the Department of Water Resources on June 25, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.89 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	05/01 to 11/01	1.89 cfs	402.5 afa

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 28, Township 3S, Range 34E
Bingham County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3S	34E	28	LOT 1(NWNW) 7	LOT11(NWNW) 7	LOT 2(SWNW)28	LOT12(SWNW) 9	
			SENE 2	LOT 3(NWSW)18	LOT13(NWSW) 5		76
		29	LOT 9(NENE) 2	SENE 24	LOT13(NESE)13		39

Total number of acres irrigated: 115

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre of lands above.

MICROFILMED

AUG 18 1987

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of June, 1987.

Acting for the Director

WATER RIGHT SPLIT
SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Orginial Permit	27-7299	Lewis V. Robinson	2.3 cfs
Full Assignment	27-7299	Thompson Farms, Partnership	2.3 cfs

MICROFILMED

RECEIVED

JUN 13 1983

Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

OK to
process
RC 6/20/83

I, Lewis V. Robinson, hereby assign to Thompson Farms, Partnership
of Box 168, Pingree, ID 83262
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 27-7299
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 19____.

L. V. Robinson
Permit Holder

Adam L. Robinson
Spouse of Permit Holder

State of Idaho)

County of Bingham) ss.

On this 10 day of June, 19 83, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Therese Walker
Notary Public residing at

Blackfoot, Ida

My commission expires:

4-15-84

MICROFILMED

27 7299

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant LEWIS V. ROBINSON Phone: 785-4770
 post office address 626 South Fisher, Blackfoot, Idaho 83221
2. Source of water supply Groundwater 3-17-82 3.3.
~~Subterranean~~ which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 3 South
Range 34 E B.M. Bingham County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 2.3 for irrigation purpose from May 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 2.3 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. Irrigation well, 16-inch casing, depth, 120 ft,
equipped with 75 h.p. propane-powered pump and motor. Water is discharged into
irrigation ditches, extending over the lands to be irrigated.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 120 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 1 years.
 b. Estimated construction cost is \$ 3,000.00
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M.
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water _____
 b. If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	34E	28					4	15	39	4		20							82
3S	34E	29	2			24									7				33

Total number of acres to be irrigated 115

c. Describe any other water rights used for the same purposes as described above. Shares in the Smith-Maxwell Canal as per tel/con 1/26/82 HWJ

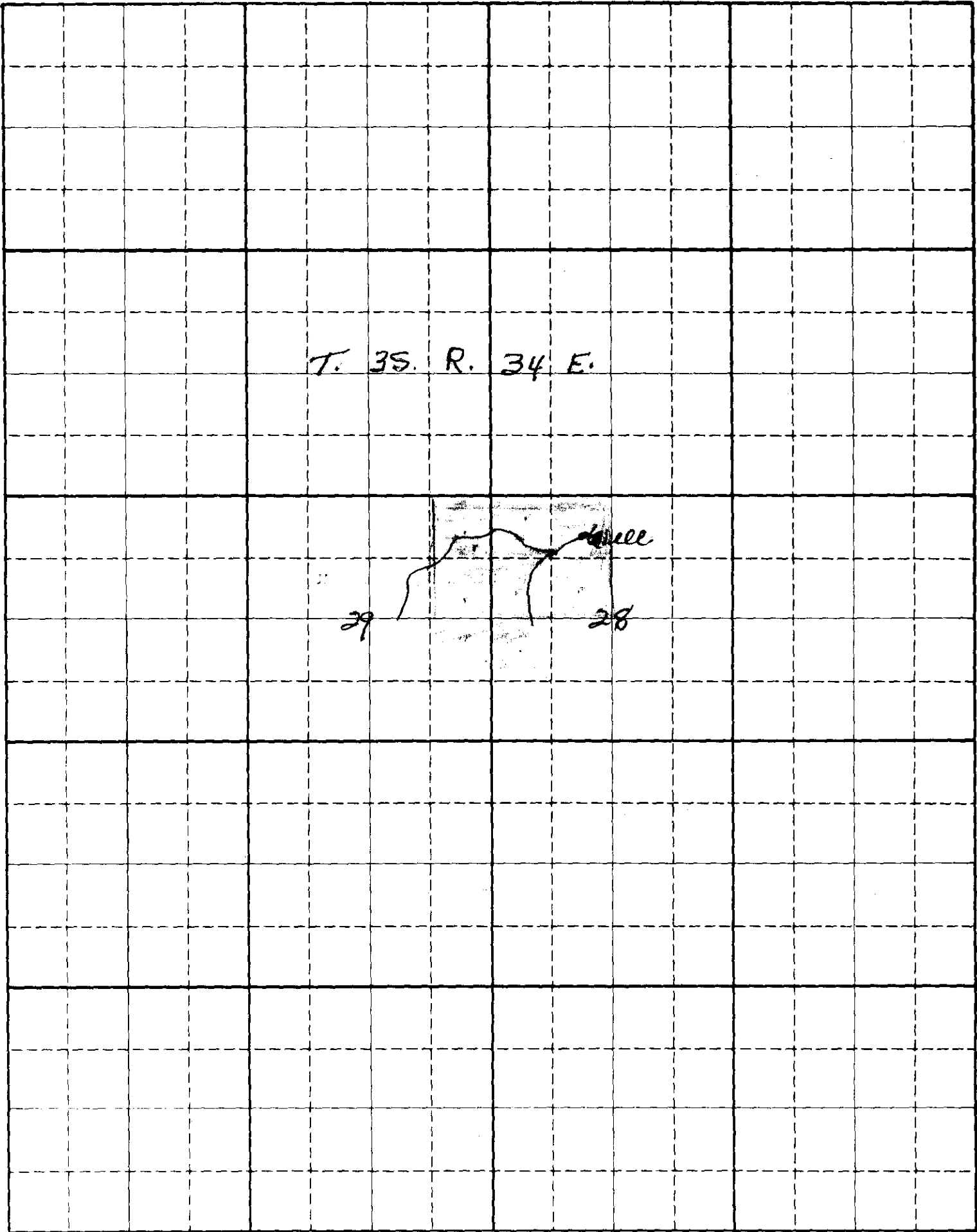
9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The well has been completed and is in use, and the applicant is prepared to make proof of beneficial use and obtain a license.

RECEIVED

3/1/82

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. Robinson
(Applicant)

MICROFILMED

Proposed Priority 1/26/1982

CW 1-26-82
BS 12-29-81 4 p.m.
Received by Lo. Date 12-21-81 Time 8:30
Preliminary check by _____ Fee \$ 85.00
Received by CW Date 1-26-82 #20064
Publication prepared by Lo Date 1-28-82
Published in Blackfoot News
Publication dates 2/4 and 2/11/82
Publication approved CW Date 2-23-82
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ENC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7299, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 23rd day of March, 19 82.

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED



21.0

G. 15.1

B. 16.4

C. 31.1

B. 21.6

A. 22.6

Well

I. 15.3

J. 27.2

K. 23.9

24.2
25.2
26.2
27.2
28.2
29.2
30.2
31.1
32.6

RECEIVED

FEB 19 1982

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

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27-7299

ROBINSON, Lewis V.
626 S. Fisher
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 01/26/1982
Amount: 2.30 CFS
Diversion Point: NENW, Sec. 28,
T. 03S, R. 34E, Bingham Co.
Use: IRRIGATION (2.30 CFS) from
05/01 to 11/01
Place of Use: NENW NWNW SWNW
SENW NWSW, Sec. 28, T. 03S, R.
34E, NENE SENE NESE, Sec. 29, T.
03S, R. 34E, for 116 ACRES.
Diversion Means: WELL TO DIT-
CHES

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho, 83402, on or before
FEBRUARY 22, 1982.

A. KENNETH DUNN
Director

(7188)

Pub.: 2-4, 11

AFFIDAVIT of PUBLICATION

County of Bingham

I, David Mark Brown
solemnly

Publisher

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper two (2) consecutive weeks

the first publication having been made on the
4th day of February, 19 82,

and the last publication having been made on the
11th day of February, 19 82;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

Subscribed and sworn to before me this
day of February, 19 82.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED

July 20, 1987

THOMPSON FARMS, PARTNERSHIP
493 S. 1200 W.
PINGREE, ID 83262

RE: Permit No. 27-7299

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

FILED

AUG 18 1987

MEMORANDUM

To: File No. 27-7299

From: Gary Spackman

Date: July 17, 1987

Re: Field Exam

Keith Wilson expressed concern about the proximity of the well for Permit No. 27-7299 to the Snake River, and the possibility that the pump was drawing river water. Although Keith was unable to locate a well log, a back calculation using the flow measurement will estimate pumping depth:

$$\frac{(8.814)(\text{HP})(\text{Eff.})}{2.31 (\text{pressure}) + (\text{Lift})} = Q (\text{flow})$$

$$\frac{8.814 (150) (0.80)}{2.31 (105) + X} = 1.89$$

$$\frac{1058}{243 + X} = 1.89$$

$$1058 = 459.27 + 1.89X$$

$$317 \text{ feet} = X$$

This estimated pumping depth is probably sufficient to alleviate Keith's concern. No watermaster condition required.

MICROFILMED

AUG 18 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

DEC 12 1986

27-7299
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Theoretical

$$\frac{150 (8.814) .93}{105 \text{ psi} (2.31) + 50'} = 4.20 \text{ cfs theoretical capacity}$$

$$= 3.62 \text{ cfs at } 80\% \text{ efficiency}$$

Cox w/ Manometer

$$18.5 \times .32 \times \frac{\pi (7.52)^2}{4} = 1.87 \text{ cfs}$$

$$= 1.89 \text{ cfs}$$

848 GPM RATED @ 850 GPM
= 1.89 cfs

$$Q \text{ at } 0.02 \text{ cfs/ft} = 115 \times 0.02 = 2.30 \text{ cfs}$$

Q LIMITED BY CAPACITY = 1.89 cfs ✓ ok, allow this amount.

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 115 \times 3.5 = 402.5 \checkmark$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{1.89 \times 214 \times 1.9835}{1.84} = 78.778$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 402.5 \checkmark$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: NONE 27-2035 ← Blackfoot River

b) Other water rights with same point of diversion: NONE ✓

c) Analysis: Recommend R30

MICROFILMED

AUG 18 1987

pd. \$150.00
exam fee

RECOMMENDED AMOUNTS

10 day

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
------------	----------	--------	-----------	----------------------	-----------------

3. Thompson Farms, Partnership
4. Permit Holder: 493 South 1200 West, Pinyon, ID 83202
5. Source: GROUNDWATER
tributary to _____

6. Beneficial Use _____
Period of Use From 5/1 To 11/1 184 days
Rate of Diversion 1.89 cfs
Annual Volume 402.5 AFA V (afa)

7. Point(s) of Diversion: NO CHANGE

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
					NW 1/4	28	34E	Bingham

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals
35	34E	28	7	28	18	55	55 } 2176
35	34E	28	61	61	61	5	
35	34E	29	2	24	13	39	39
35	34E	29	61	61	61	5	
Total Acres 115							

8. Place(s) of Use Govt. lots shown below acres -

9. Recommended Conditions/Remarks: * PLACE OF USE IS REGULARLY

Flooded by Snake & Blackfoot Rivers during spring runoff. Recommended period of use remain at 5/1 to 11/1 which is what is on the permit for

530

FILED

AUG 18 1981

10. Recommended Amendments
☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☒ None
☐ Change P.U. as reflected above
☐ Add P.U. as reflected above
☐ Other

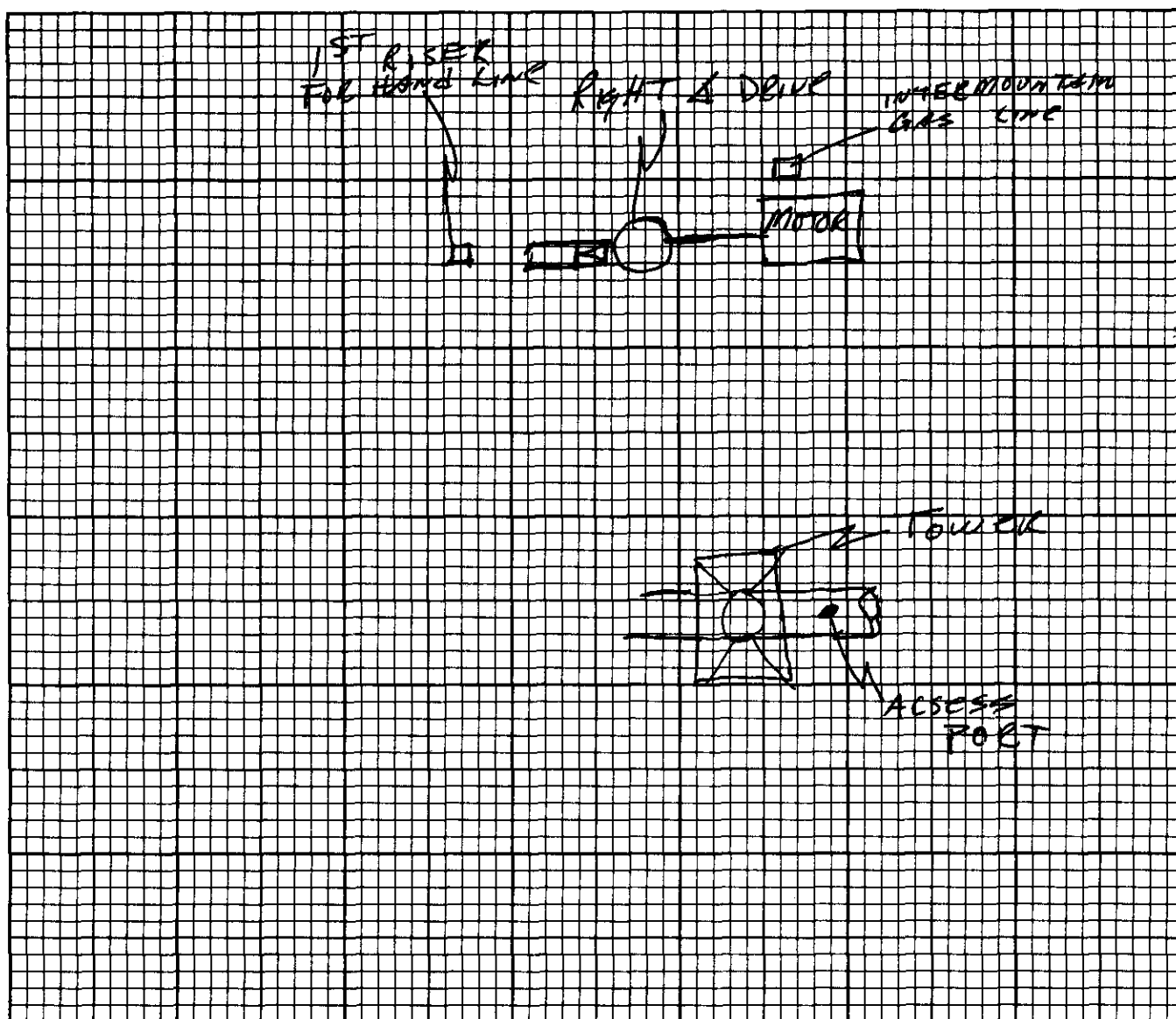
11. Examiner's Signature Sam F. Little

Checked in Regional Office by Keith C. Wilson

Approved in State Office by T. Walcott

Date 6/19/86
Date 8/4/1986
Date 5-27-87

10. Other water rights on these lands Shares in Maxwell Smith Canal Co
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks 20' overhang from last tower, 100' end-gun
Canal water is not being used at this time

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Sam Fittis Date 6/19/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

MICROFILMED

Date

AUG 18 1987

CONSULTANT SEAL

80.0

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D267

E286

E286

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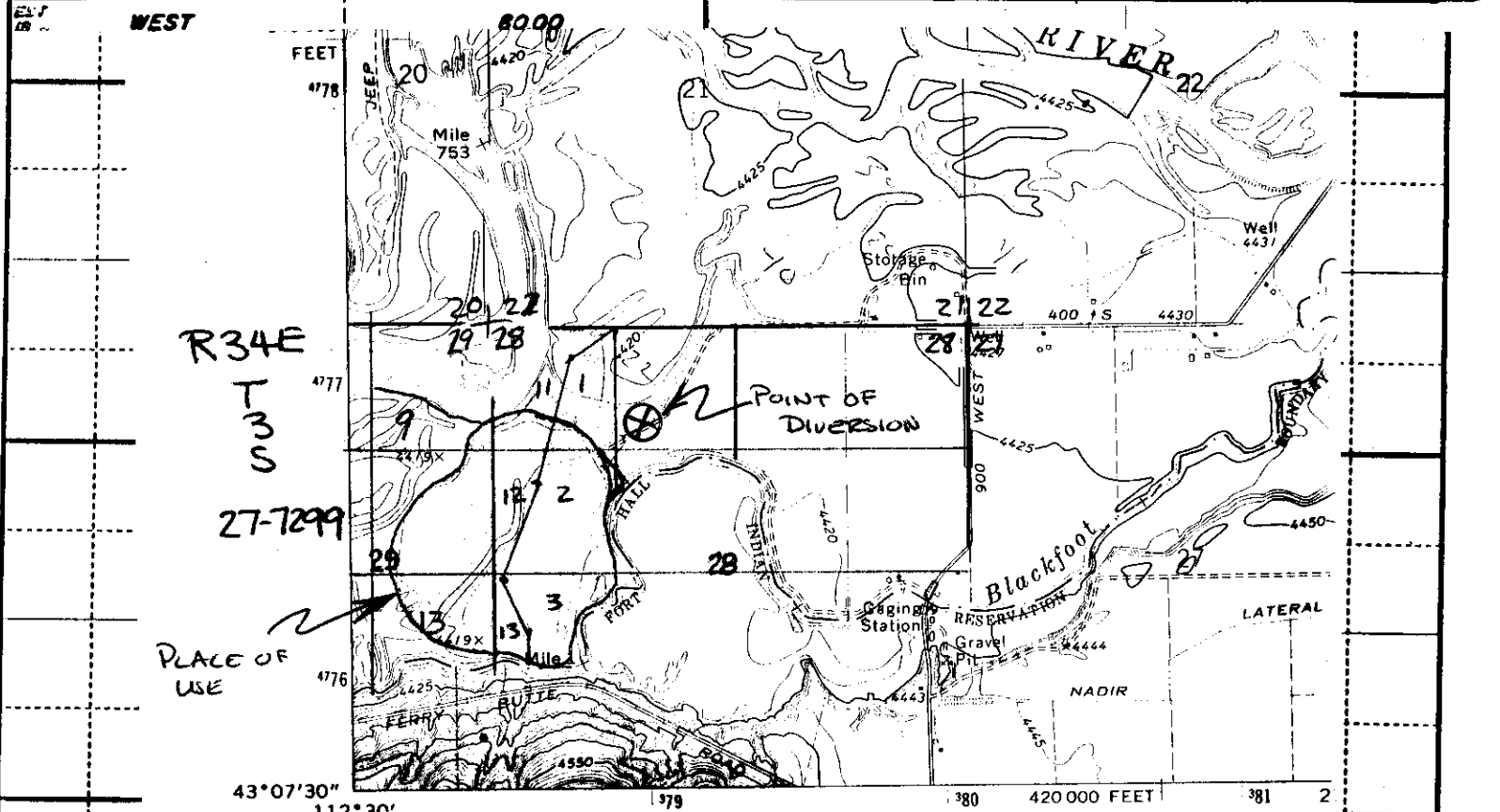
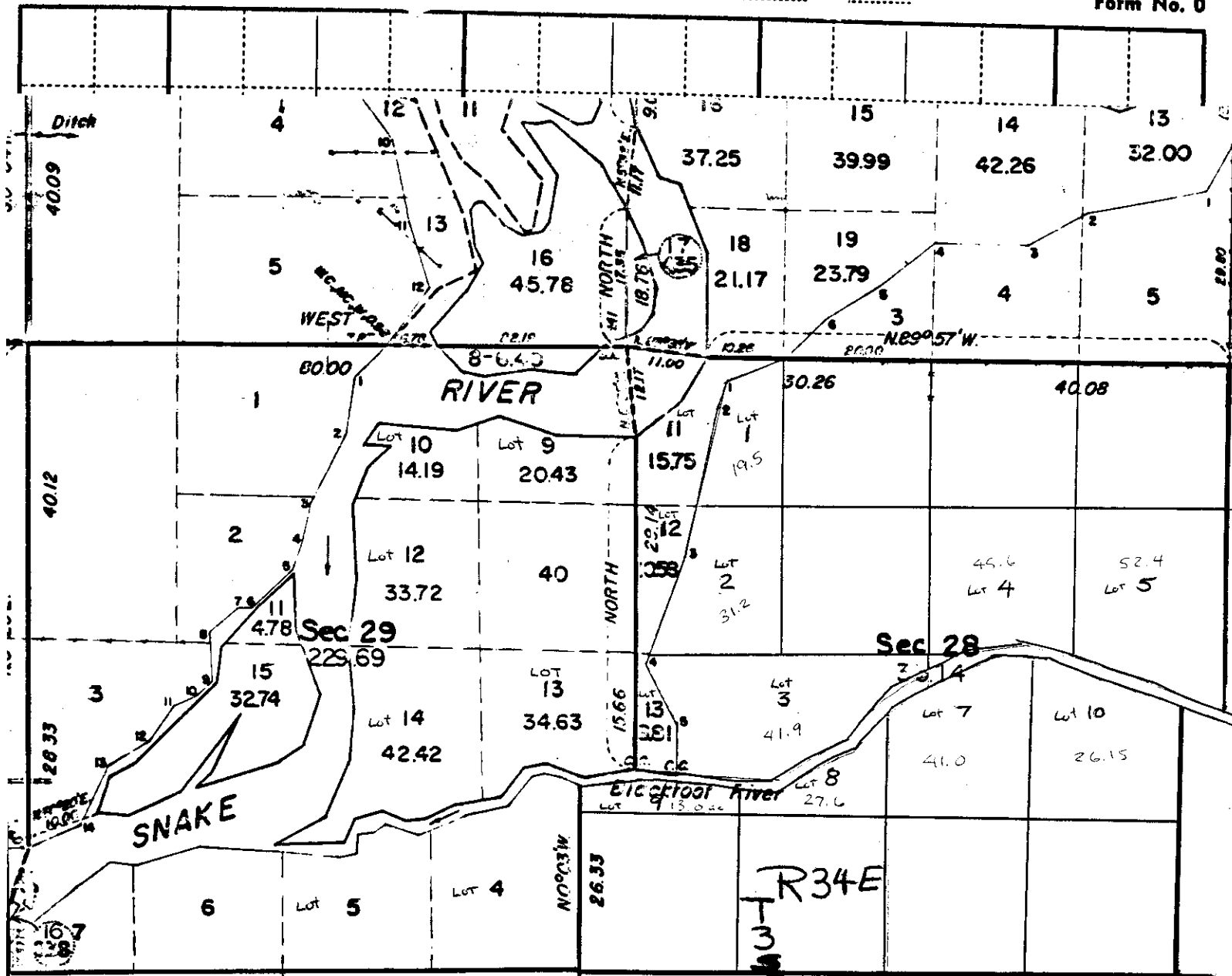
T1075
E609

77.0

RECORDED

AUG 18 1961

27-7299



MICROFILMED
AUG 18 1987

June 12, 1987

THOMPSON FARMS, PARTNERSHIP
493 S. 1200 W.
PINGREE, ID 83262

RE: Permit No. 27-7299

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 18 1987

Well

2

Mainline

2



27-7299

FLOW MEASUREMENT PORT

MICROFILMED

AUG 18 1987

RECEIVED

INTER-DEPARTMENT MEMO — 1

DEC 12 1986

DATE 11 DEC 1986

MICROFILMED

Department of Water Resources

AUG 18 1987

FROM KEITH C. WILSON

TO FILE 27-7299

SUBJECT LICENSING CONDITIONS

BECAUSE OF THE LOCATION OF THE WELL DIVERSION ~~MAY BE~~ VERY CLOSE TO THE SURFACE. NUMERIOUS ATTEMPTS HAVE BEEN MADE TO OBTAIN A WELL LOG.

17 OCT 1986 - LETTER TO PAUL E. FRANDSEN ABOUT WELL LOG. HE INDICATED THAT HE HAD NOT DRILLED IN BINGHAM IN 10 YEARS.

21 OCT 1986 - CALLED MR. FRANDSEN TALKED WITH MRS FRANDSEN WHO INDICATED SHE WOULD REVIEW THE FILES SINCE WELL WAS DRILLED IN 1967 or 1968 & CLEANED IN 1976(after flood)

AS OF THIS DATE NO WELL LOG HAS BEEN RECEIVED BY THIS OFFICE. SINCE A WELL LOG COULD NOT BE FOUND MAY WISH TO CONSIDER WATERMASTER REGULATION.

NOTE: CURRENT LAND OWNER DID NOT DRILL WELL.

Keith C. Wilson
SIGNATURE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director



DEC 12 1986

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

Department of Water Resources



OCT 24 1986

Department of Water Resources
Eastern District Office

October 17, 1986

Paul E. Frandsen
Paul Frandsen & Son
P.O. Box 637
Lava Hot Springs, Idaho 83246

Dear Mr. Frandsen:

I am attempting to obtain a well log for a well that the permit holder believes you drilled in 1981, or earlier. The well was drilled in the NENW, Sec. 28, Township 3S, Range 34E, Bingham County and may have been drilled for Lewis V. Robinson. The well is approximately 180 feet deep with 120 feet of lift, and is currently being used by Thompson Farms.

Please review your files, and if you drilled the well, please send a copy to this office attention Keith Wilson. Your prompt action will be appreciated.

Sincerely,

Keith C. Wilson
Sr. Resource Agent

KCW/md

RECEIVED

AUG 18 1987

Dear Sir,
We have not drilled in
Bingham County for at least 10 years
It must be someone else you
need to get a hold of.

Thank you Paul

150

dk-HWJ-

4/86

RECEIVED

JUN 18 1986

For Office Use Only

Fee Received

Date 6-13-86

Receipt # 39697

Receipt by MD

Sent to S.O. 6-19-86

RECEIVED

Department of Water Resources
STATE OF IDAHO

JUN 10 1986 DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern District Office
EXAMINATION FEE INFORMATION

RECEIVED

JUN 6 1986

1. Permit No. 21-7299

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE. Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Thompson Farms, Partnership

3. Post Office Address: 493 South 1200 W. Piquette, Idaho 83262

Telephone No. 208-684-4254

4. Source of Water: Groundwell

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 170 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 2.3 cfs 300 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

June 1, 1983

8. Person to contact to accompany the department representative during the field examination:

Daryl Thompson (Name) AUG 18 1986

575 S. 1200 W. Piquette, Idaho (Address) 684-4021 684-4254 (Telephone) Number

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

June 2, 1986
Date

Daryl Thompson for Thompson Farms
Signature of Permit Holder (and title, if appropriate)

copy returned for file



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN

27-7299
THOMPSON FARMS, PARTNERSHIP
BOX 168
PINGREE, ID 83262

138161

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MICROFILMED
AUG 18 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

REPROFILMED
AUG 18 1987

June 29, 1983

RE: Permit No. 27-7299

Thompson Farms, Partnership
Box 168
Pingree, ID 83262

Gentlemen:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

BOBYN CARSON
Chief Clerk

RC:sc

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

Mr. [Name]
[Address]
[City, State, Zip]

RE: [Subject]

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

_____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

[Signature]
[Name]
[Title]

MICROFILMED

DEPARTMENT OF WATER RESOURCES ~~27-7012~~

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 27-7299

Name(s) of Permit Holder: Lewis V. Robinson

Post Office Address: 626 South Fisher,

Blackfoot, Idaho 83221 Fed. No. 785-1240

Source of Water: subterranean groundwater

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 115 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 7, 1982

Date

L. V. Robinson

Signature of Permit Holder

LEWIS V. ROBINSON

626 SOUTH FISHER

BLACKFOOT, IDAHO 83221



POSTAGE
PLACE
TEN-CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

JUN 25 1982

RECEIVED

MAY 13 1982

Department of Water Resources

RECEIVED

Law Offices
FURCHNER & HENNEBOLD
178 W. JUDICIAL STREET
BLACKFOOT, IDAHO 83221

H. WILLIAM FURCHNER
ALAN L. HENNEBOLD

June 23, 1982

RECEIVED

JUN 25 1982

Department of Water Resources

AREA CODE 208
785-2310
P. O. BOX 886

Department of Water Resources
State Office
450 West State Street
Boise, Idaho 83720

Re: Permit #27-7299

ATTENTION: Rita I. Fleck, Sr. Secretary

Gentlemen:

We are returning herewith the proof of completion of work for the above permit, which we mailed to you for Mr. Robinson on May 12, 1982.

I believe this will complete your records on this permit until the field examination has been made.

Very truly yours,



H. William Furchner

HWF:jj
Enclosure

MICROFILMED

Law Offices

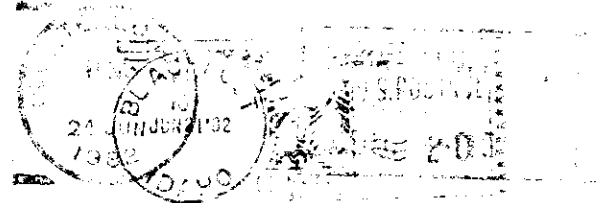
FURCHNER ~~S. MARTSON~~

P. O. BOX 886

178 W. JUDICIAL STREET

BLACKFOOT, IDAHO 83221

MICROFILMED



Department of Water Resources
State Office
450 West State Street
Boise, Idaho 83720

May 6, 1982

RE: Permit No. 27-7299

H. William Furchner
FURCHNER & HENNEBOLD
178 W. Judicial Street
Blackfoot, ID 83221

Dear Mr. Furchner:

As per your request in your letter dated April 22, 1982, enclosed is a Proof of Beneficial Use card. After the card has been completed return it to this office for processing.

Sincerely,

KAY WALKER
Sr. Clerk

KW:k
Enclosure

ENCLOSURE

Law Offices
FURCHNER & HENNEBOLD
178 W. JUDICIAL STREET
BLACKFOOT, IDAHO 83221

H. WILLIAM FURCHNER
ALAN L. HENNEBOLD

April 22, 1982

AREA CODE 208
785-2310
P. O. BOX 886

Department of Water Resources
State of Idaho
Statehouse
Boise, Idaho 83720

RECEIVED
APR 23 1982
Department of Water Resources

Re: Permit #27-7299; Lewis V. Robinson

Gentlemen:

The above named permit holder has asked us to assist him with completion of proof of application of water, to benefit use for the above permit and has brought your letter of March 30, 1982, with the permit.

The enclosures with the permit did not include the form for making proof. Will you please forward that to us for the permit holder so that we may complete the water proof.

Very truly yours,


H. William Furchner

HWF:jj

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ROBINSON, LEWIS V.
626 S. FISHER
BLACKFOOT, ID 83221

MARCH 30, 1982

RE: PERMIT NO. 27-7299

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

27 7299

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: Robinson

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____

Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: Oct. 22, 1982

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: Oct 19, 1982

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☐ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☒ Yes ☒ No

Measuring device required.

☒ Yes ☐ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

1-20-1982 Date of priority recommended.

Special conditions of approval or cover letter. _____

RECEIVED

MAR 04 1982

Department of Water Resources

By: Ernest Carlson

Date: Feb 25, 1982

STATE OFFICE REVIEW:

Send receipt OIC 103

☐ See attached sheet for more information.

By: _____

Date: 3/16/82

RECEIVED

MAR 11 1982

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 28, 1982

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before FEBRUARY 22, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before FEBRUARY 22, 1982.

A. KENNETH DUNN

Director

Published 2/4 & 2/11/82.

MICROFILMED

27-7299

ROBINSON, LEWIS V.

626 S. FISHER, BLACKFOOT, ID 83221

Source: GROUNDWATER

Date Filed: 01/26/1982

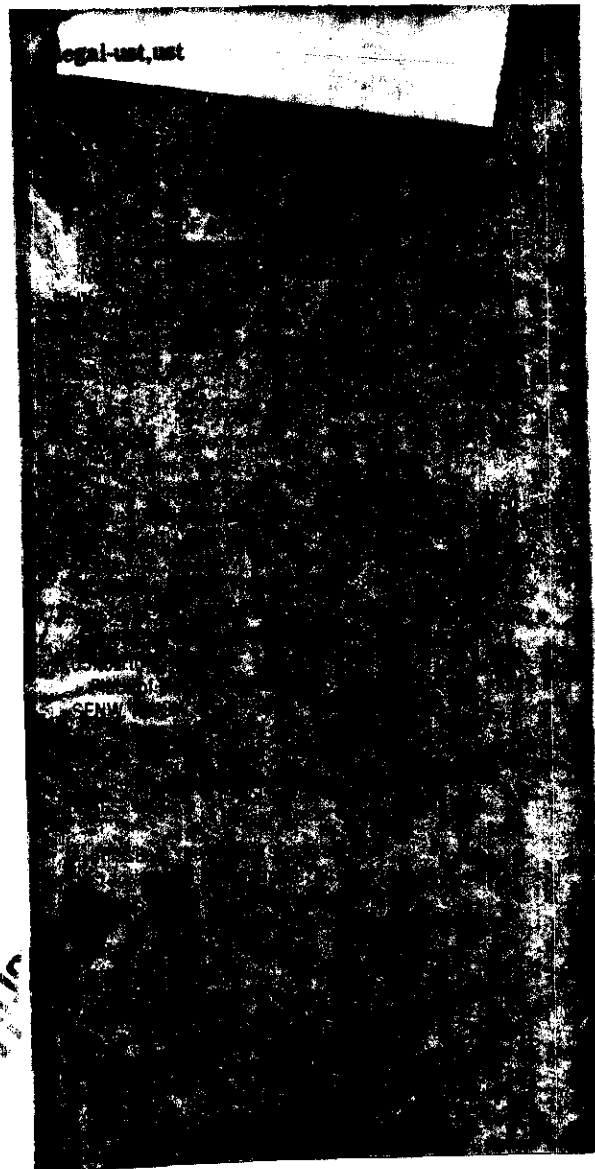
Amount: 2.30 CFS

Diversion Point: NENW Sec 28 T 03S R 34E, BINGHAM Co.

Use: IRRIGATION (2.30 CFS) from 05/01 to 11/01

Place of Use: NENW NWNW SWNW SENW NWSW Sec 28 T 03S R 34E NENE SENE NESE
Sec 29 T 03S R 34E FOR 115 ACRES

Diversion Means: WELL TO DITCHES



FILED

Law Offices
FURCHNER & HENNEBOLD
178 W. JUDICIAL STREET
BLACKFOOT, IDAHO 83221

JAN 26 1982

Department of Water Resources
Eastern District Office

AREA CODE 208
785-2310
P. O. BOX 886

H. WILLIAM FURCHNER
ALAN L. HENNEBOLD

January 25, 1982

Mr. Harold W. Jones
Senior Resource Agent
Department of Water Resources
150 Shoup Avenue
Idaho Falls, Idaho 83401

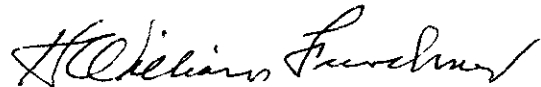
Re: Lewis Robinson Water Application

Dear Mr. Jones:

Pursuant to your letter of January 11, 1982, and the previous telephone call, we have secured from the ASCS office, a copy of the aerial photocopy of the lands to be irrigated under the above mentioned application.

Accordingly, we are returning the application herewith with our check and the copy of the aerial photocopy. Should anything further be required, please call me and we will attempt to supply it.

Very truly yours,



H. William Furchner

HWF:jj
Enclosure

MICROFILMED

DATE		AMOUNT	

H. WILLIAM FURCHNER
 ATTORNEY AT LAW
 178 WEST JUDICIAL
 BLACKFOOT, IDAHO 83221

1882

92-63/1241

DECEMBER 17 19 81

PAY TO THE ORDER OF

DEPARTMENT OF WATER RESOURCES

\$ 85.00

EIGHTY-FIVE AND NO/100

DOLLARS

IB&T Idaho Bank & Trust Co.
 BOX 750 BLACKFOOT, IDAHO 83221

H. WM. FURCHNER

Application for Water Permit
 Lewis Robinson

H. William Furchner

⑆ 124 100063⑆ 03 000487 9⑈

H. William Furchner
 Box 886
 Blackfoot, Idaho 83221

Dear Mr. Furchner:

Enclosed you will find the Lewis Robinson application for permit and check No. 92-63 for \$85.00.

Line 4 of the application should have 2.30 c.f.s. in the space for amount. Also, Section 11 should have the boundaries of the property drawn on.

When the above items are complete, please send the application and the \$85.00 back to this office for further processing.

Sincerely,

HAROLD W. JONES
 Sr. Resource Agent

HWJ:cw

Enclosure

MICROFILMED

Law Offices
FURCHNER & HENNEBOLD
178 W. JUDICIAL STREET
BLACKFOOT, IDAHO 83221

H. WILLIAM FURCHNER
ALAN L. HENNEBOLD

December 17, 1981

AREA CODE 208
785-2310
P. O. BOX 886

Department of Water Resources
State of Idaho
Statehouse
Boise, Idaho 83720

Re: Lewis V. Robinson

Gentlemen:

We enclose herewith the Application For Water Permit of Lewis V. Robinson, together with the filing fee of \$85.00.

Please note from the Application that the well has been completed and the water has been applied to irrigation of lands shown on the application, so that the application is ready now to proceed immediately with proof of irrigation to benefit use and to obtain a license.

Please direct all further correspondence to this application to the undersigned.

Very truly yours,



H. William Furchner

HWF:jj
Enclosures

RECEIVED
DEC 29 1981

Department of Water Resources
Eastern District Office

MICROFILMED

3/79

27 7299

IDENT. NO. _____

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOGInitialsDateItemPO1-28-82

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

RC6/28/83Assignment coded & entered