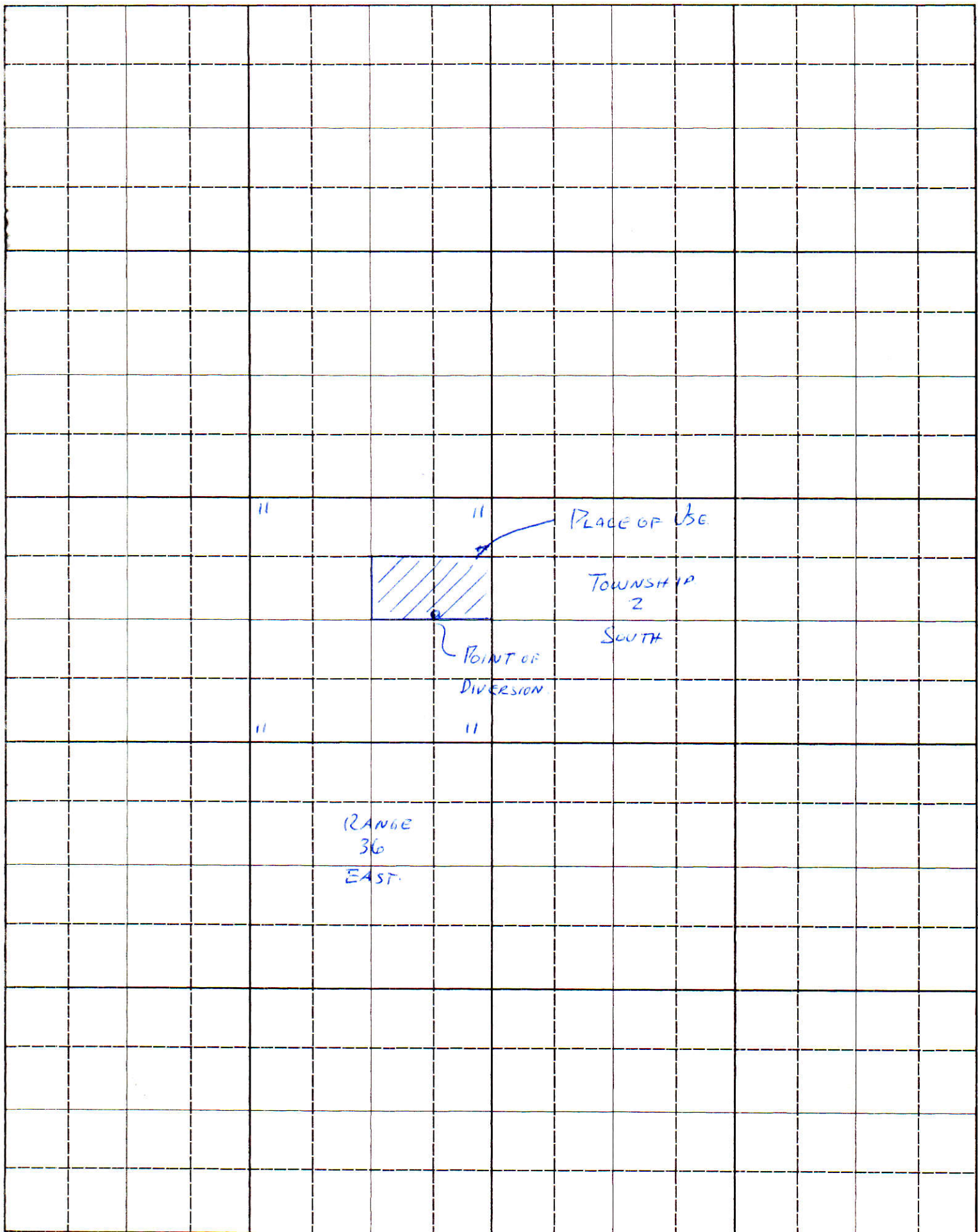


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold M. Mott
(Applicant)

RECORDED

RECEIVED

FEB 25 1982

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7280

WERNETTE, Florian

Firth, Id. 83236

Source: GROUNDWATER

Date Filed: 02/02/1982

Amount: 1.56 CFS

Diversion Point: SENE Sec. 11, T. 02S, R. 36E, Bingham Co.

Use: IRRIGATION (1.56 CFS) from 04/01 to 11/01

Place of Use: SWNE SENE, Sec. 11, T. 02S, R. 36E for 78 ACRES.

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83402, on or before MARCH 1, 1982.

A. KENNETH DUNN
Director

(7192)
Pub.: 2-11, 18

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho Da vid Mark Brown

I, _____
solemnly

Publisher

swear that I am the _____ of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said newspaper 2 consecutive weeks

the first publication having been made on the 11th day of February, 19 82,

and the last publication having been made on the 18th day of February, 19 82;

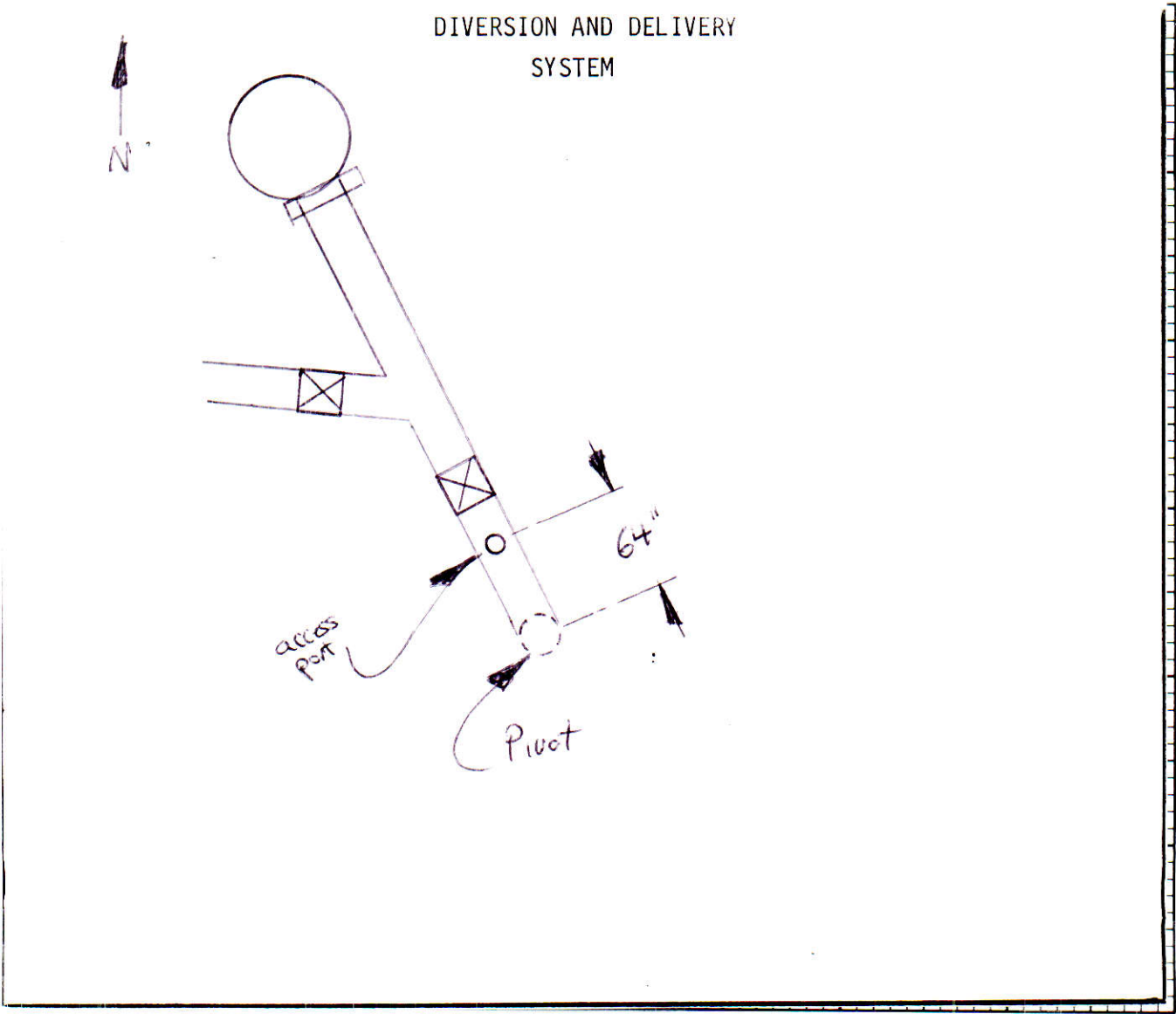
that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Patricia A. Johnson
Subscribed and sworn to before me this 23rd

day of February, 19 82.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

10. Other water rights on these lands N.A.
11. Other water right diverted from same p.d. N.A.
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks _____
15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

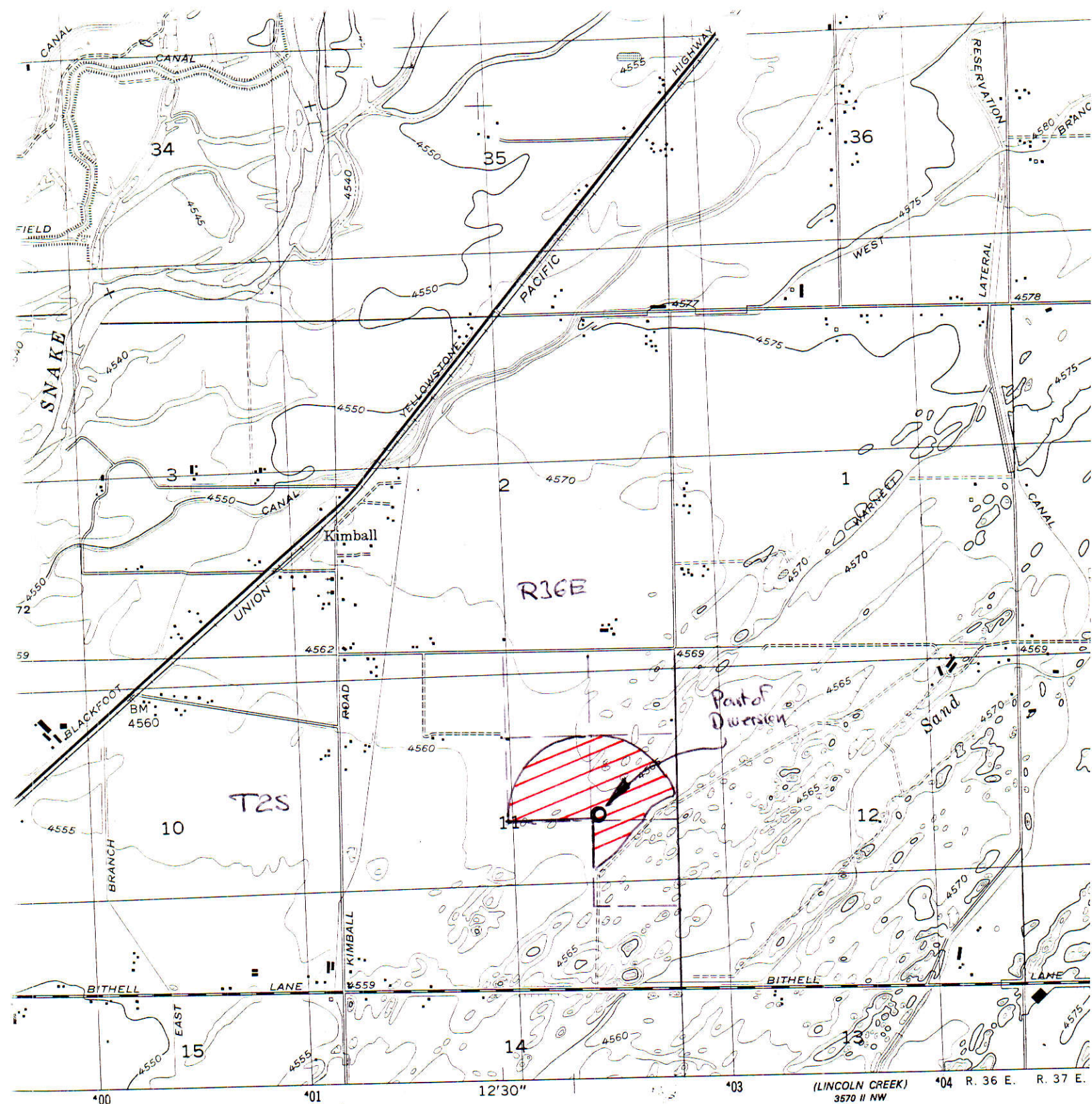
☐ Other
16. Examiner's/Consultant's Signature H.W. Jones Date 9-13-85
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date

MICROFILMED

CONSULTANT SEAL

AUG 21 1989

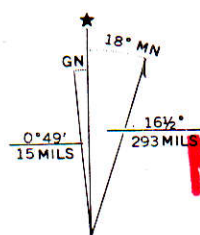


ed by the Geological Survey

#27-7300

phs by Kelsh plotter
and 1955. Aerial photographs taken 1946
with American datum
coordinate system, east zone
Mercator grid

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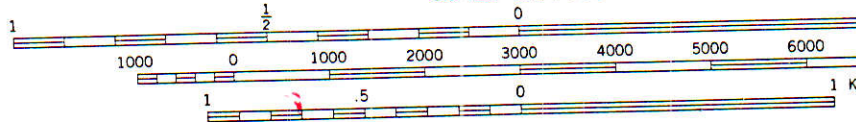


UTM GRID AND 1979 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

MICROFILMED

AUG 21 1989

SCALE 1:24 000



CONTOUR INTERVAL 5 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON F

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MICROFILMED

AUG 21 1989

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B-341

#27-7300

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07300

Priority: February 2, 1982 Maximum Diversion Rate: 1.46 CFS
Maximum Diversion Volume:¹ 262.5 AF

This is to certify, that FLORIAN WERNETTE

494 N. 600 E.

FIRTH, ID 83236

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 2, 1982; and has submitted Proof of Beneficial Use on December 2, 1982. An examination indicates that the works have a diversion capacity of 1.460 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.46 CFS	273.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 11, Township 02S, Range 36E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	36E	11	SWNE 34	SENE 34	NESE 10	78

Total number of acres irrigated: 78

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 8TH day of AUGUST, 1989.

MICROFILMED

AUG 21 1989

Acting for

R. Keith Higginson, Director

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-07300

RECEIVED
MAY 11 1989

Date of Priority: February 2, 1982

Comes now
RT. 1
FIRTH, ID 83263

FLORIAN WERNETTE

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 27-07300, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	<u>3/15 to 11/15</u> ~~04/01 to 11/01~~	~~1.50~~ 1.46 CFS	262.5 AFA

LOCATION OF POINT(S) OF DIVERSION: SENE , Sec. 11, Township 02S, Range 36E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S 36E 11	SWNE 33 <u>34</u>	SENE 32 <u>34</u>	NESE 10	~~75~~ <u>78</u>
Total number of acres irrigated:				~~75~~ <u>78</u>

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Firth Idaho, this 9th day of May, 1989.

MICROFILMED

AUG 21 1989

Florian Wernette
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-07300

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 Received by K. Young Date 5/12/89

ACTION OF THE DEPARTMENT OF WATER RESOURCES #C006755

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 27-07300 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 8TH day of AUGUST, 1989

Norman C. Young
Acting for (Director)

MICROFILMED

AUG 21 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Florian Wernette Phone 785-0534

Post office address Firth, Idaho 83236

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 2S

Range 36E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.56 for irrigation purposes from 4/01 to 11/01 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.56 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, center pivot

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

[illegible]

81

None

Who owns the property at the point of diversion

Applicant

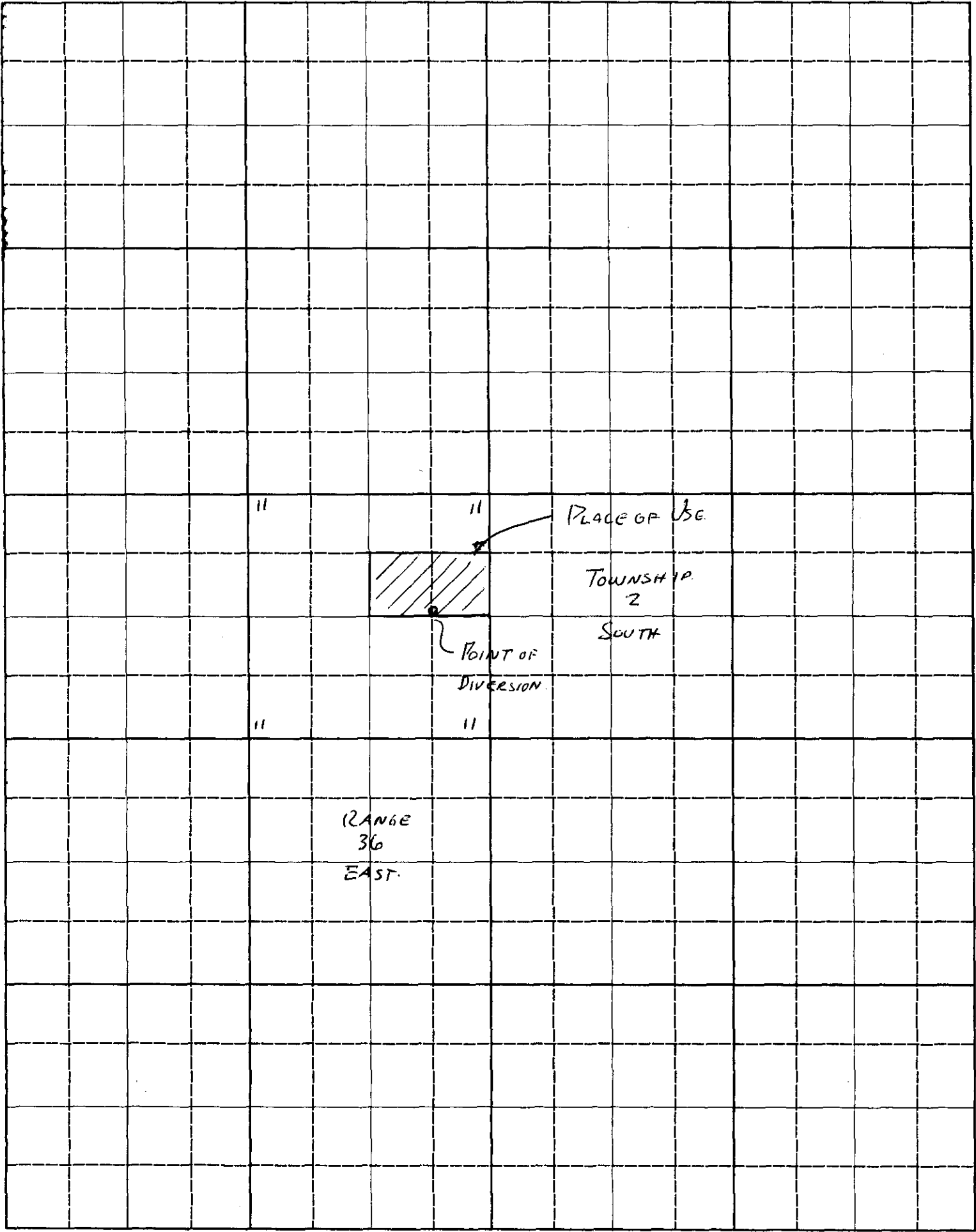
Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Florian M. Mervette
(Applicant)

MICROFILMED

Proposed Priority 2/2/1982

Received by SM Date 2/2/1982 Time 2:45
Preliminary check by KCU Fee \$ 65.00
Received by CU Date 2-2-82 # 20068
Publication prepared by Joe Date 2-3-82
Published in Blackfoot News
Publication dates 2-11 and 2-18-82
Publication approved CU Date 3-22-82
Protests filed by: 1/10
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval/denial by SMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7300, and said application is hereby APPROVED
1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 28th day of April, 1982.

J. Allen Gayton
Chief, Operations Bureau

RECEIVED

FEB 25 1982

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7280

WERNETTE, Florian

Firth, Id. 83236

Source: GROUNDWATER

Date Filed: 02/02/1982

Amount: 1.56 CFS

Diversion Point: SENE Sec. 11, T.

02S, R. 36E, Bingham Co.

Use: IRRIGATION (1.56 CFS) from 04/01 to 11/01

Place of Use: SWNE SENE, Sec. 11, T. 02S, R. 36E for 78 ACRES.

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83402, on or before MARCH 1, 1982.

A. KENNETH DUNN
Director

(7192)

Pub.: 2-11, 18

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho Da vid Mark Brown

I, _____
solemnly

Publisher

swear that I am the _____ of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said newspaper 2 consecutive weeks

the first publication having been made on the 11th day of February, 19 82,

and the last publication having been made on the 18th day of February, 19 82;

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 23rd

day of February, 19 82.

Patricia A. Johnson

Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

Oct. 20, 1984

RECEIVED

lega10-jack,dti

Legals for pat and kent -- jackie

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7280

WERNETTE, Florian

Firth, Id. 83236

Source: GROUNDWATER

Date Filed: 02/02/1982

Amount: 1.56 CFS

Diversion Point: SENE Sec. 11, T. 02S, R. 36E, Bingham Co.

Use: IRRIGATION (1.56 CFS) from 04/01 to 11/01

Place of Use: SWNE SENE, Sec. 11, T. 02S, R. 36E for 78 ACRES.

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83402, on or before MARCH 1, 1982.

A. KENNETH DUNN
Director

(7192)

Pub.: 2-11, 18

August 8, 1989

FLORIAN WERNETTE
494 N. 600 E.
FIRTH, ID 83236

RE: PERMIT NO. 27-07300

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
AUG 21 1989

April 10, 1989

FLORIAN WERNETTE
RT. 1
FIRTH, ID 83263

RE: PERMIT NO. 27-07300

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 21 1989

MEMORANDUM

TO: FILE
FROM: JIM JOHNSON
RE: ADJUSTMENTS TO FIELD EXAM
DATE: May 9, 1989

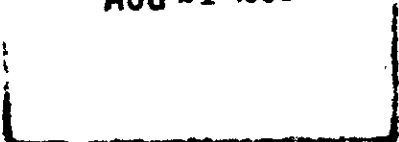
The permit holder called to disagree with the 75 acres reported irrigated by the field examiner. To resolve this the, field examiner was contacted and he reported that it was difficult to determine the exact acres irrigated under the system because the circle sprinkler system did not make a full rotation. He felt that 3 more acres could have irrigated than was reported.

A review of the Aerial photo confirms his statements.

Base upon this information 3 acres were added to the license.

MICROFILMED

AUG 21 1989



MEMORANDUM

TO:FILE # 27-7300

FROM:JOHN MCLEOD

RE: CHANGES IN EXAMINER RECOMMENDATIONS

DATE: 22-FEB-1989

The diversion capacity of this system was incorrectly calculated on the field examination. The error results from taking the square root of the product of the correction factor times the annubar reading, rather than correctly taking the square root of the annubar reading times the correction factor. The correct system capacity should thus be 1.46 cfs. This change will likewise limit the licensed rate of diversion to 1.46 cfs.

MICROFILMED

AUG 21 1989

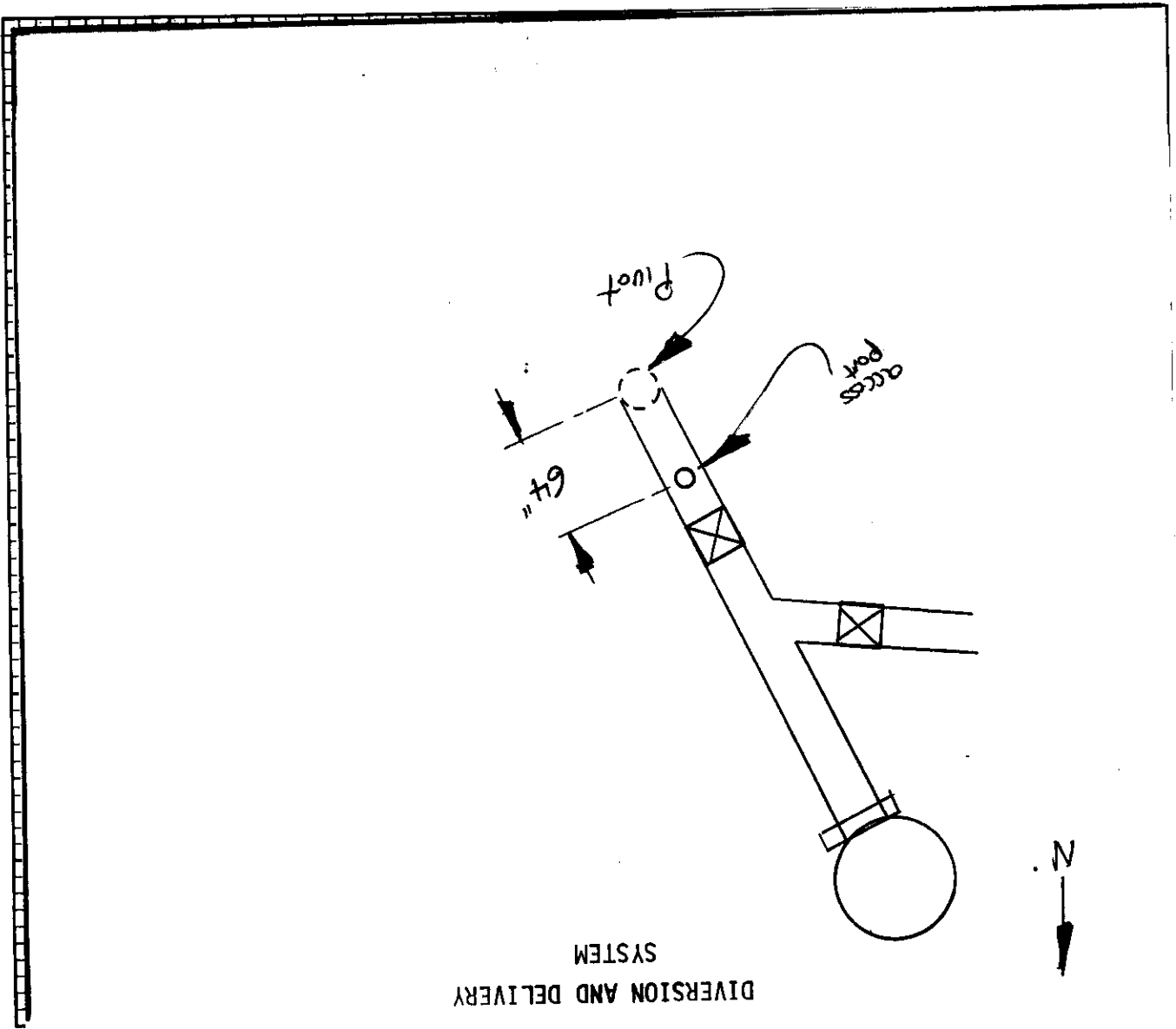
POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
2707300	02S	36E	11	SE NE		GROUNDWATER	WERNETTE, FLOR
NO MATCHES FOR THIS POD							

MICROFILMED

BUC 21 196

10. Other water rights on these lands N.A.
11. Other water right diverted from same p.d. N.A.
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____
15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
16. Examiner's/Consultant's Signature [Signature] Date 9-13-85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct _____
- Beneficial Use Examination _____

DATE 1989

CONSULTANT SEAL

NOT RECOMMENDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JAN 2 1986

27-7300
Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = \left(\underset{\text{Mainline}}{7.5" \text{ ID}} \right)^2 \times 3.85 \sqrt{\underset{\text{Reading}}{11" \text{ meter}}} \times \underset{\text{Correction Factor}}{0.911}$$

$$Q = 685.5 \text{ gpm or } \underline{\underline{1.53 \text{ cfs}}} \text{ capacity}$$

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{75 \text{ acres} \times 3.5 \text{ af/yr} = 262.5 \text{ af}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{1.48 \text{ cfs} \times 214 \text{ d} \times 1.9835 = 628.2} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{262.5 \text{ af}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: NA

- b) Other water rights with same point of diversion: NA

- c) Analysis:

1/ well has 1.53 cfs capacity but only irrigating 75 acres ($75 \times 0.02 \text{ cfs} = 1.50 \text{ cfs}$)
2/ 1.50 cfs maximum allowable & does not exceed permit amt.
3/ License for 1.50 cfs

MICROFILMED

AUG 21 1989

RECOMMENDED AMOUNTS

- | 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|----|------------|----------|--------|-----------|----------------------|-----------------|
| | | | | | | |

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
-------------------	--------------------------	------------------------------	--------------------------

Irrigation	4-01	11-01	1.50	262.5
------------	------	-------	------	-------

Allowable Maximums: _____

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

MICROFILMED

AUG 21 1989

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Adrian Jones

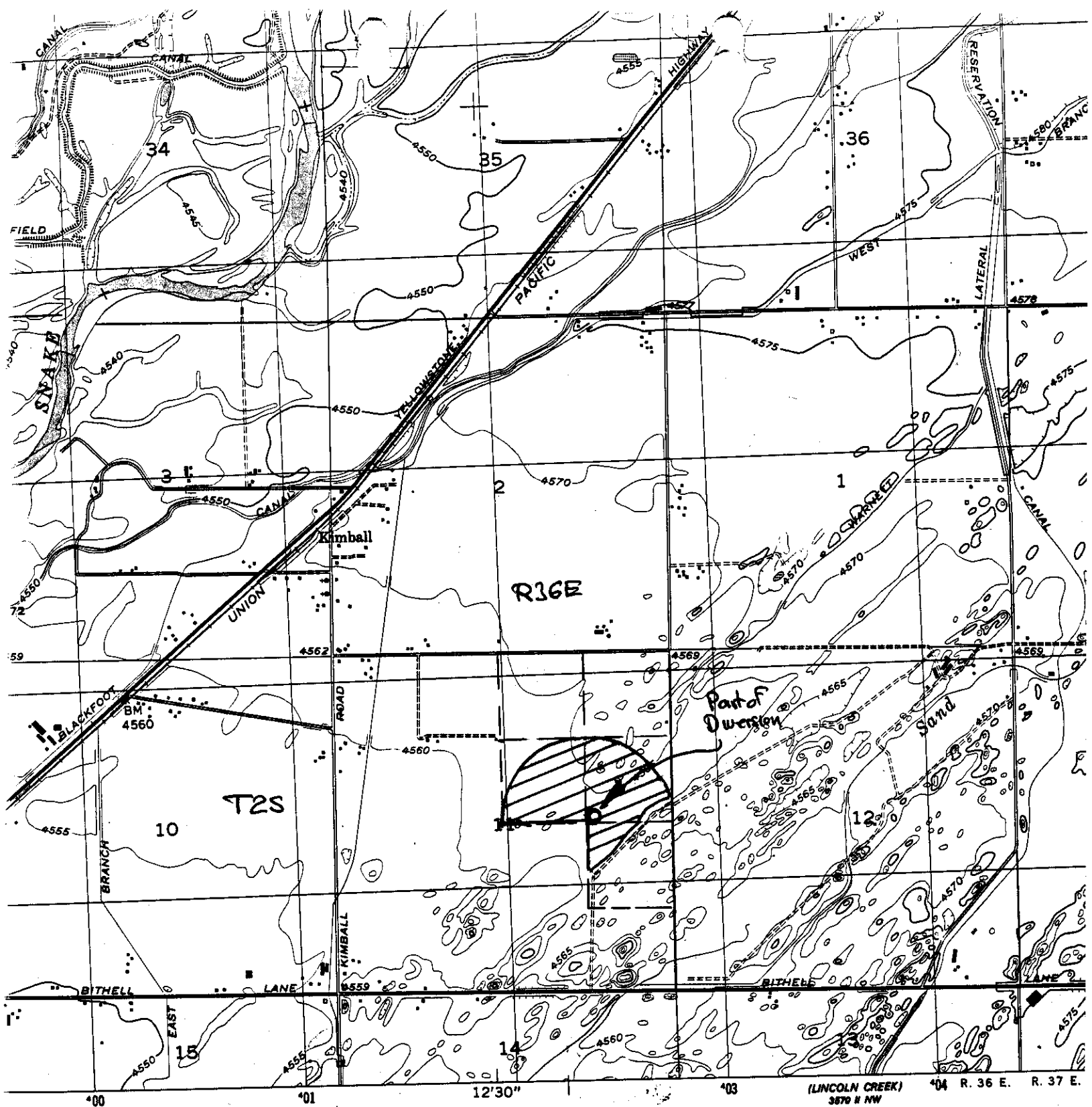
Checked in Regional Office by Nancy Sullivan

Approved in State Office by _____

Date 9-16-85

Date 12-30-85

Date 2/22/89

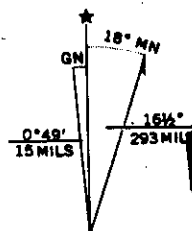


ed by the Geological Survey

#27-7300

phs by Kelsh plotter
and 1955. Aerial photographs taken 1946
rth American datum
coordinate system, east zone
Mercator grid

American Datum 1983
ers north and
hed corner ticks
within the boundaries of
shown on this map
oodland compiled from
other source data

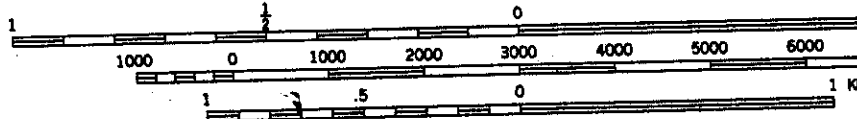


MICROFILMED

AUG 21 1989

UTM GRID AND 1979 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

SCALE 1:24 000



CONTOUR INTERVAL 5 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON #

R36E

B-411
411-B

PD

MICROFILMED
AUG 21 1989

#27-7300

			SESH	15	A	.5000	*	27-4152	S	05-15-1954	GROUNDWATER
			SESH	06	A	.8378	*	27-4152	S	05-15-1954	GROUNDWATER
			SESH	01	A	1.0000	*	27-4130	S	06-30-1957	GROUNDWATER
35			SESH	01	A	1.5000	*	27-4112	S	05-26-1962	GROUNDWATER
			SESE	30	A	1.0000	*	27-7241	H	06-08-1983	GROUNDWATER
36			NESH	40	A	1.0000	*	27-7099	P	07-18-1977	GROUNDWATER
			NHSH	40	A	1.0000	*	27-7099	P	07-18-1977	GROUNDWATER
			SESH	40	A	1.0000	*	27-7099	P	07-18-1977	GROUNDWATER
			SESH	40	A	1.0000	*	27-7099	P	07-18-1977	GROUNDWATER
025	36E	01	NESE	35	A	.5000	*	27-7392	A	06-12-1984	GROUNDWATER
			NESE	35	A	.5000	*	27-7392	A	06-12-1984	GROUNDWATER
			NHSE	39	A	.5000	*	27-7392	A	06-12-1984	GROUNDWATER
			NHSE	39	A	.5000	*	27-7392	A	06-12-1984	GROUNDWATER
			SESE	32	A	.5000	*	27-7392	A	06-12-1984	GROUNDWATER
			SESE	32	A	.5000	*	27-7392	A	06-12-1984	GROUNDWATER
			SHSE	39	A	.5000	*	27-7392	A	06-12-1984	GROUNDWATER
			SHSE	39	A	.5000	*	27-7392	A	06-12-1984	GROUNDWATER
		02	NESE	40	A	1.0000	*	27-7388	A	03-30-1984	GROUNDWATER
			NHSE	40	A	1.0000	*	27-7388	A	03-30-1984	GROUNDWATER
			SESE	35	A	1.0000	*	27-7388	A	03-30-1984	GROUNDWATER
			SHSE	40	A	1.0000	*	27-7388	A	03-30-1984	GROUNDWATER
			NHSH	31	A	1.0000	*	27-7377	A	06-27-1983	GROUNDWATER
			SESH	40	A	1.0000	*	27-7090	P	06-08-1977	GROUNDWATER
04			SESH	20	A	1.0000	*	35-2298	L	12-10-1952	GROUNDWATER
			SESH	30	A	1.0000	*	35-2298	L	12-10-1952	GROUNDWATER
			SESH	05	A	1.0000	3.50	35-2723	L	02-07-1973	GROUNDWATER
		05	SESH	40	A	1.0000	3.50	35-7580	P	02-09-1976	GROUNDWATER
			SESH	25	A	1.0000	3.50	35-7758	L	11-21-1977	GROUNDWATER
			SESH	01	A	1.0000	3.50	35-7758	L	11-21-1977	GROUNDWATER
			NHSE	40	A	1.0000	*	35-7580	P	02-09-1976	GROUNDWATER

27-7300

WFO-20

WATER RIGHTS BY PLACE OF USE
SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

01/10/85

PAGE 2050

WFO-20

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER	TOWNSHIP
025	36E	05	SESE	08	04	A	1.0000	3.50	35-7273	L		02-07-1973	GROUNDWATER	025
			SESE	09	23	A	1.0000	3.50	35-7273	L		02-07-1973	GROUNDWATER	
			NESH	40	A	1.0000	3.50	35-7758	L			11-21-1977	GROUNDWATER	
			NHSH	27	A	1.0000	3.50	35-7758	L			11-21-1977	GROUNDWATER	
			SESH	40	A	1.0000	3.50	35-7758	L			11-21-1977	GROUNDWATER	
			SHSH	35	A	1.0000	3.50	35-7758	L			11-21-1977	GROUNDWATER	
		06	SESH	20	A	1.0000	*	35-7742	P			08-19-1977	GROUNDWATER	
			NESE	03	A	1.0000	3.50	35-7758	L			11-21-1977	GROUNDWATER	
			SESE	08	A	1.0000	3.50	35-7758	L			11-21-1977	GROUNDWATER	
			NESH	14	A	1.0000	*	35-7742	P			08-19-1977	GROUNDWATER	
		08	NHSH	16	A	1.0000	2.50	35-7758	L			11-21-1977	GROUNDWATER	
			NHSH	02	A	1.0000	3.50	35-7758	L			11-21-1977	GROUNDWATER	
		09	SESH	02	13	A	1.0000	*	27-7260	P		02-10-1981	GROUNDWATER	
			SESH	03	10	A	1.0000	*	27-7260	P		02-10-1981	GROUNDWATER	
			SESE	02	A	1.0000	*	27-7364	P			06-14-1983	GROUNDWATER	
			SESE	02	A	1.0000	*	27-7157	P			09-15-1980	GROUNDWATER	
			SESE	38	A	1.0000	*	27-7300	P			02-02-1982	GROUNDWATER	
			SESE	07	A	1.0000	*	27-7383	P			10-27-1983	GROUNDWATER	
			SESE	40	A	1.0000	*	27-7300	P			02-02-1982	GROUNDWATER	
			NESE	35	A	1.0000	*	27-7157	P			09-15-1980	GROUNDWATER	
			NHSE	40	A	1.0000	3.50	27-7009	L			05-14-1970	GROUNDWATER	
			SESE	20	A	1.0000	*	27-7157	P			09-15-1980	GROUNDWATER	
			SHSE	34	A	1.0000	3.50	27-7009	L			05-14-1970	GROUNDWATER	
			NESH	40	A	1.0000	3.50	27-7009	L			05-14-1970	GROUNDWATER	
			NHSH	29	A	1.0000	*	27-7319	P			05-26-1982	GROUNDWATER	
			SESH	39	A	1.0000	3.50	27-7009	L			05-14-1970	GROUNDWATER	
			SHSH	03	A	1.0000	*	27-7319	P			05-26-1982	GROUNDWATER	
		12	NHSE	10	A	1.0000	*	27-7383	P			10-27-1983	GROUNDWATER	
			SESE	06	A	1.0000	*	27-7327	P			08-31-1982	GROUNDWATER	
			SESE	05	A	1.0000	*	27-7383	P			10-27-1983	GROUNDWATER	
			NHSH	10	A	1.0000	*	27-7158	P			09-15-1980	GROUNDWATER	
			NHSH	39	A	1.0000	*	27-7383	P			10-27-1983	GROUNDWATER	
			NHSH	39	A	1.0000	*	27-7383	P			10-27-1983	GROUNDWATER	
			SESH	20	A	1.0000	*	27-7158	P			09-15-1980	GROUNDWATER	
			SESH	04	A	1.0000	*	27-7327	P			08-31-1982	GROUNDWATER	
			SESH	30	A	1.0000	*	27-7383	P			10-27-1983	GROUNDWATER	
			NHSH	05	A	1.0000	*	27-7157	P			09-15-1980	GROUNDWATER	
			NHSH	25	A	1.0000	*	27-7158	P			09-15-1980	GROUNDWATER	
			NHSH	40	A	1.0000	*	27-7383	P			10-27-1983	GROUNDWATER	
			NESE	10	A	1.0000	*	27-7327	P			08-31-1982	GROUNDWATER	
			NESE	02	A	1.0000	*	27-7327	P			01-13-1983	GROUNDWATER	
			NHSE	40	A	1.0000	*	27-7327	P			08-31-1982	GROUNDWATER	
			SESE	06	A	1.0000	*	27-7327	P			08-31-1982	GROUNDWATER	
			SESE	11	A	1.0000	*	27-7327	P			01-13-1983	GROUNDWATER	
			SHSE	38	A	1.0000	*	27-7327	P			08-31-1982	GROUNDWATER	
			NESH	02	A	1.0000	*	27-7157	P			09-15-1980	GROUNDWATER	
			NESH	05	A	1.0000	*	27-7158	P			09-15-1980	GROUNDWATER	
			NESH	26	A	1.0000	*	27-7327	P			08-31-1982	GROUNDWATER	
			NESH	07	A	1.0000	*	27-7383	P			10-27-1983	GROUNDWATER	
			NHSH	30	A	1.0000	*	27-7157	P			09-15-1980	GROUNDWATER	

INDEXED & FILMED

AUG 21 1989

#27-7300

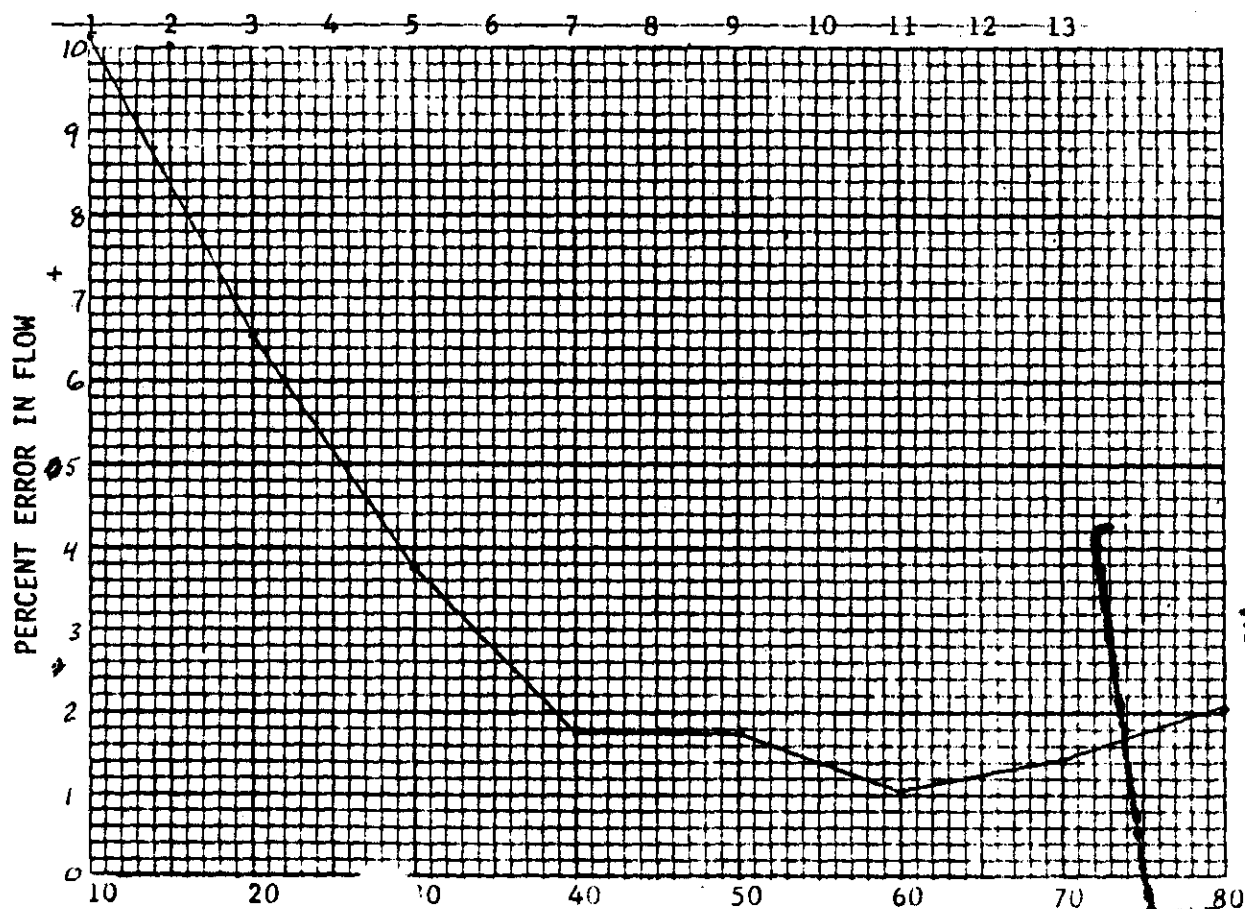
EASTERN

METER NO. 0914RANGE 10-80

DATE TEST

5/29/84

APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
UPSCALE	DOWNSCALE	AVERAGE			
8.59	7.89	8.24	10	+10.16	.908
18.02	17.20	17.61	20	+6.57	.938
28.57	27.15	27.86	30	+3.77	.964
39.42	37.81	38.62	40	+1.78	.983
49.02	47.54	48.28	50	+1.77	.983
59.85	57.67	58.76	60	+1.05	.990
68.47	67.64	68.06	70	+1.42	.986
76.90	76.71	76.81	80	+2.06	.980



AUG 21 1989

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 15, 1985

Florian Wernette
494 N. 600 E.
Firth, ID 83236

Re: Water Right No. 27-7300

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the Department is being returned to you because proof of beneficial use has already been submitted for the water right.

If you have any questions, please feel free to contact this office.

Sincerely,

LINDA D. SMITH
Receptionist

Enclosure

cc: Region

MICROFILMED

AUG 21 1989

PLACE
STAMP
HERE

RECEIVED

SEP 6 1982

Department of Water Resources

MICROFILMED

AUG 21 1989



Department of Water Resources
Eugene District Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

AUG 31 1982

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 27-730-0
Name(s) of Permit Holder(s): FLORIAN WERNETTE
Post Office Address: FRUIT IDAHO 83286
Tel. 785-0534

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 30 DEC 1981 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

8/31/82
Date

Florian Wernette
Signature of Permit Holder

IN THE MATTER OF:

Application for
permit

27-7300

State of Idaho

County of Bingham

AFFIDAVIT

RECEIVED

JUN 28 1985

Department of Water Resources
Eastern District Office

I, Florian Wernette,

being first duly sworn,

deposes and says: that I signed a contract for a
pivot irrigation system December 1, 1981. The well
was dug in December 1981 and the construction
of the pivot system started in December 1981 and
was finished in March 1982, on the SE 1/4 of the
NE 1/4 of section 11 Twp. 2 S R 36 E B.M. of Bingham
County. I applied for the water permit February 2,
1982. Potatoes were planted early in the spring
of 1982 and I have been irrigating the ground
with this well and pivot system since
that time.

Florian Wernette

(Signature)

Subscribed and sworn to before me this 28th day of June, 1985.

Allen Wray

(Notary Public)

Residing at

Idaho Falls

My Commission Expires

5-29-1991

MICROFILMED

22-7418

Our computer files show that you are NO longer a defendant in the lawsuit. The newsletter was mailed to you for your information only. But, several members are listed as defendants under company names or the old owner in the computer files. If you DO have any other water rights that you think still might be listed in the lawsuit, please call me collect. I will be attending the hearings Wednesday and Friday, but will be available almost any other day. If you are still listed as a defendant, we need to keep you on the list so that you will receive the proper forms as they become available. Page 2 of last weeks newsletter should say November 19, 1982 in all three places on section two.

Sincerely yours,

Elaine Martin 324-5110

Sharla:
This file has been
forwarded.

CW

7-2-85

MICROFILMED



IDAHO WATER RIGHTS DEFENSE
ROUTE 4, BOX 4634
JEROME, IDAHO 83338



Address Correction Requested

22-7418E M 200
SMITH, JOHN H. & SON; CRAIG J. SMITH
P.O. BOX 805
SEXTON, IDAHO
83440

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

February 9, 1983

Florian Wernette
Rt. #1
Firth, Idaho 83236

RE: Permit No. 27-7300

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:CN

MICROFILMED



PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 277300

Name(s) of Permit Holder: Florian Wernette

Post Office Address: Rt 1 Firth

Tel. No. 785-0534

Source of Water: Groundwater

Extent of Use: ☐ Domestic (number of households)
DEC 2 1982 ☐ Stockwater (number and type of stock)
☒ Irrigation 70 (acres)

Department of Water Resources: Other

MICROFILMED
 Eastern District Office
 Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/2/82
 Date

Florian Wernette
 Signature of Permit Holder

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

VERNETTE, FLORIAN
FIRTH, ID 83263

MAY 04, 1982

RE: PERMIT NO. 27-7300

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

27-7300
~~27-7280~~

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER: Florian Wernette
27-7280

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. 27-7157 appear no acres overlap
☒ Yes ☒ No* In form for advertising.
Final date for protests: March 1, 1982
☒ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2-25-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2-2-1982 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: March 4, 1982
April 9, 1982

STATE OFFICE REVIEW:

SLW/L12, 103 212, OIC

See attached sheet for more information.

By: Rolyn

Date: 4-21-82

RECEIVED

APR 13 1982

Department of Water Resources

MICROFILMED

3/79

IDENT. NO. 27 7280I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOGInitialsDateItemJS
Emc2-3-824-9-82

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 3, 1982

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MARCH 1, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before MARCH 1, 1982.

A. KENNETH DUNN

Director

ublished 2/11 & 2/18/82.

MICROFILMED

22-2280-

WERNETTE, FLORIAN

FIRTH, ID 83236

Source: GROUNDWATER

Date Filed: 02/02/1982

Amount: 1.56 CFS

Diversion Point: SENE Sec 11 T 02S R 36E, BINGHAM Co.

Use: IRRIGATION (1.56 CFS) from 04/01 to 11/01

Place of Use: SWNE SENE Sec 11 T 02S R 36E FOR 78 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM

MICROFILMED