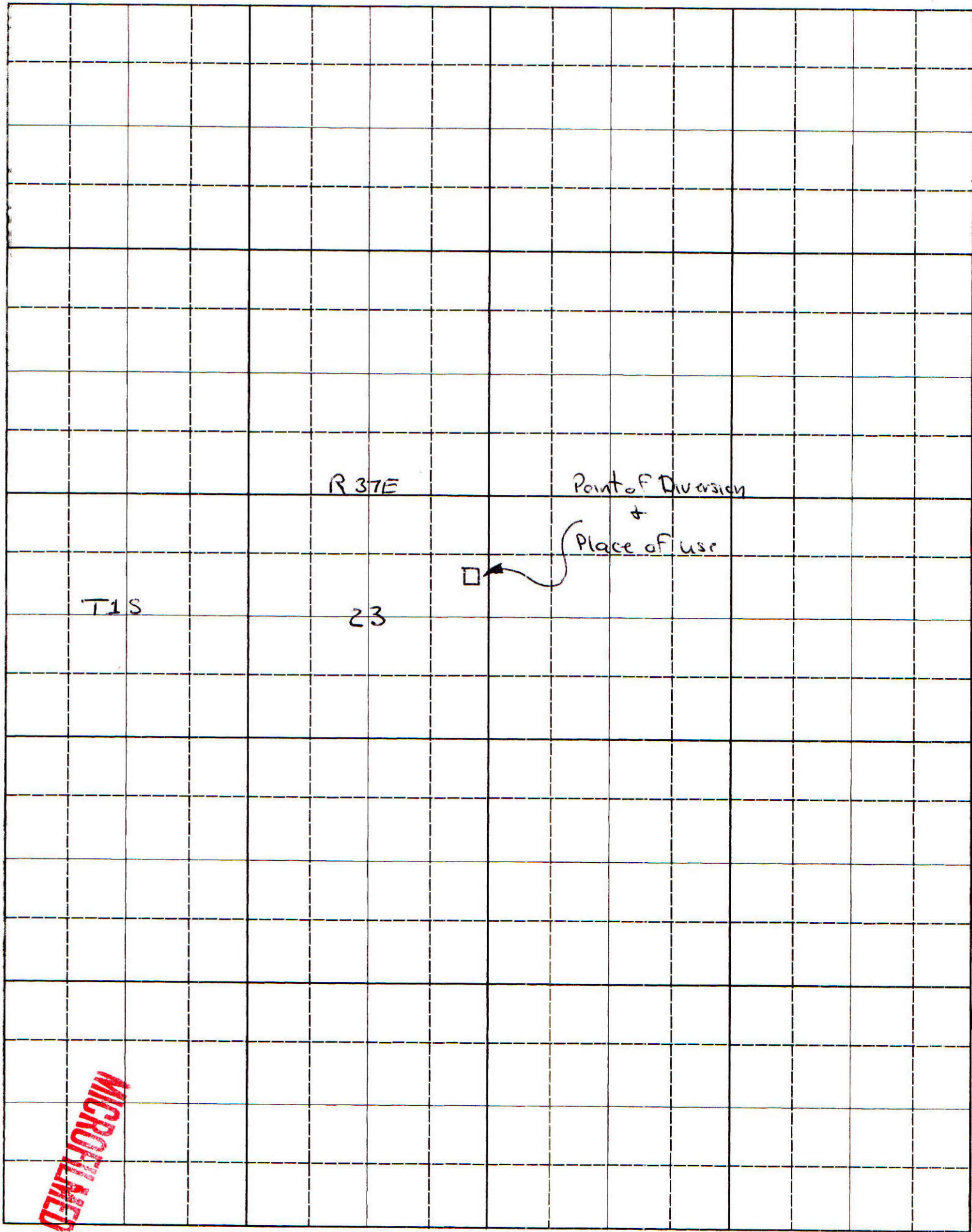


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edwin K. Elkington
(Applicant)
Billy C. Elkington

Examiner's Signature

Date _____

48-91-77

☒ None

TOTALS

STB/4NB/4 Srt. 23 T15 R37E



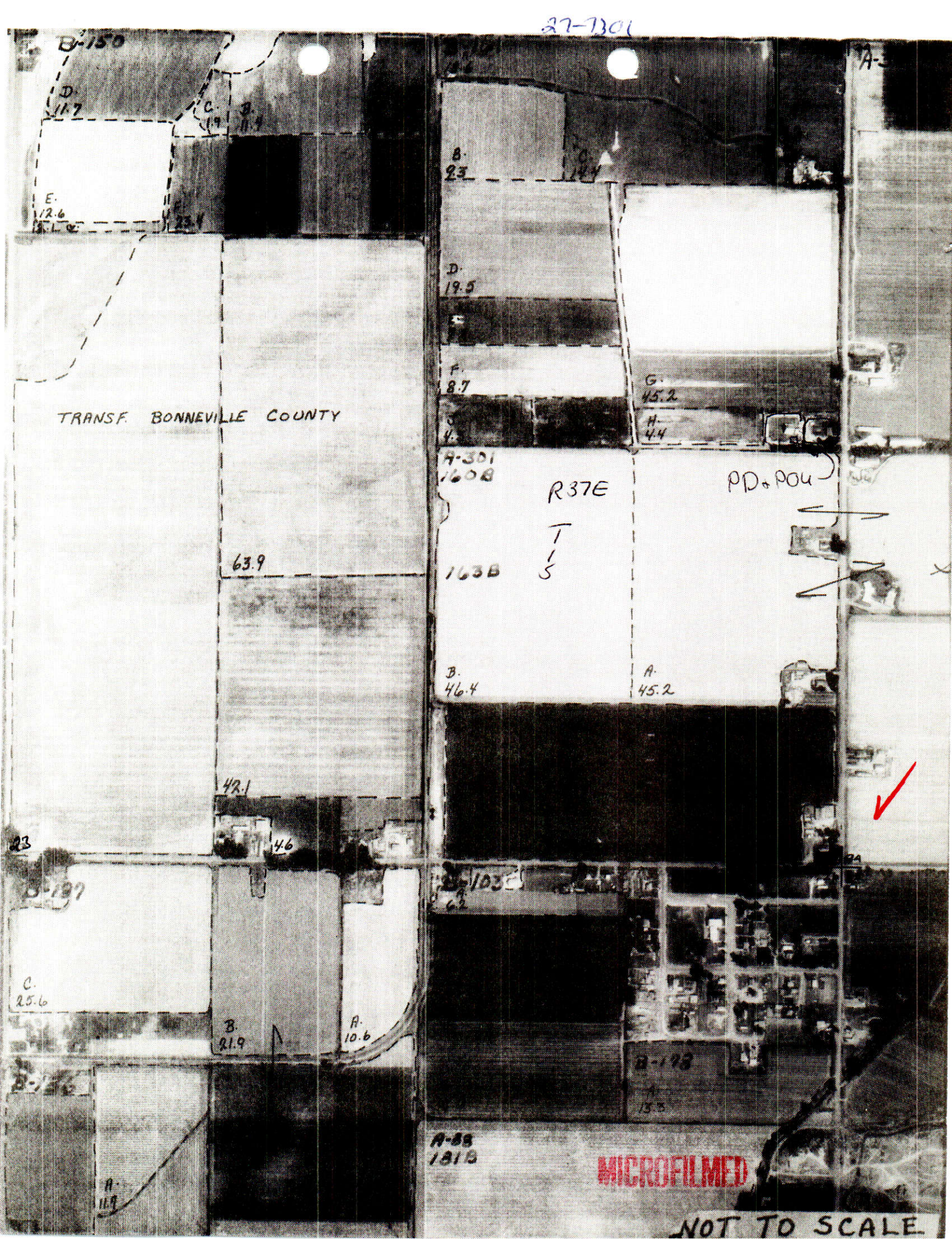
SCHEMATIC DIAGRAM OF SYSTEM

Count of Use	Place of use
--------------	--------------

MAP (Attach Aerial Photo)

UNIVERSITY OF CALIFORNIA

27-1301



PERMIT NO. 27-7301 Elkington
(Name)
EXAMINATION: DATE: 7-26-52 Accompanied by: E. Elkington

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
	1			

Measuring Device Type: Theoretical
Meter # _____ Annubar # _____ Size # _____

Remarks: _____

Measurement calculations:

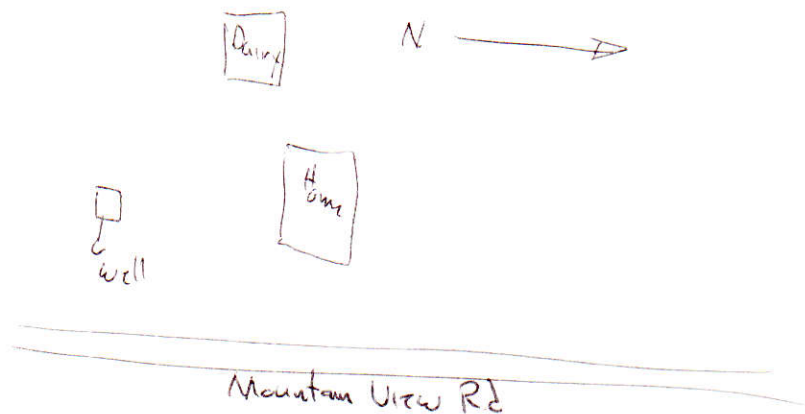
Pump set at 96'

Domestic - OK

Dairy - OK average 200 animals

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



UNRECORDED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 27-7301 Priority March 1, 1982 Amount 0.04 cfs

THIS IS TO CERTIFY, that Edwin R. &/or Betty S. Elkington
of Shelley, Idaho, has complied with the terms and conditions of Permit
No. 27-7301 issued pursuant to Application for Permit dated March 1, 1982,
and has submitted proof to the Department of Water Resources on March 4, 1983,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u> from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and <u>7.9</u> acre feet			
<u>Domestic</u> from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet			
<u>(1 Unit)</u> from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
9.1 acre feet per year, said waters to be diverted within the SE 1/4 Section 23,
Twp 1S, Rge 37E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	37E	23				X													

Total number of acres irrigated _____

UNRECORDED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15TH day of July, 19 86.

Acting for the Norman C. Young
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Edwin R. &/or Betty S. Elkington Phone 357-7092

Post office address Rt. #2, Box 222 Shelley, Id. 83274

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 1S

Range 37E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04cfs for Stock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with lines to house and
dairy barn and stock trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 105 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 1S
Range 37E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 dairy cows

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

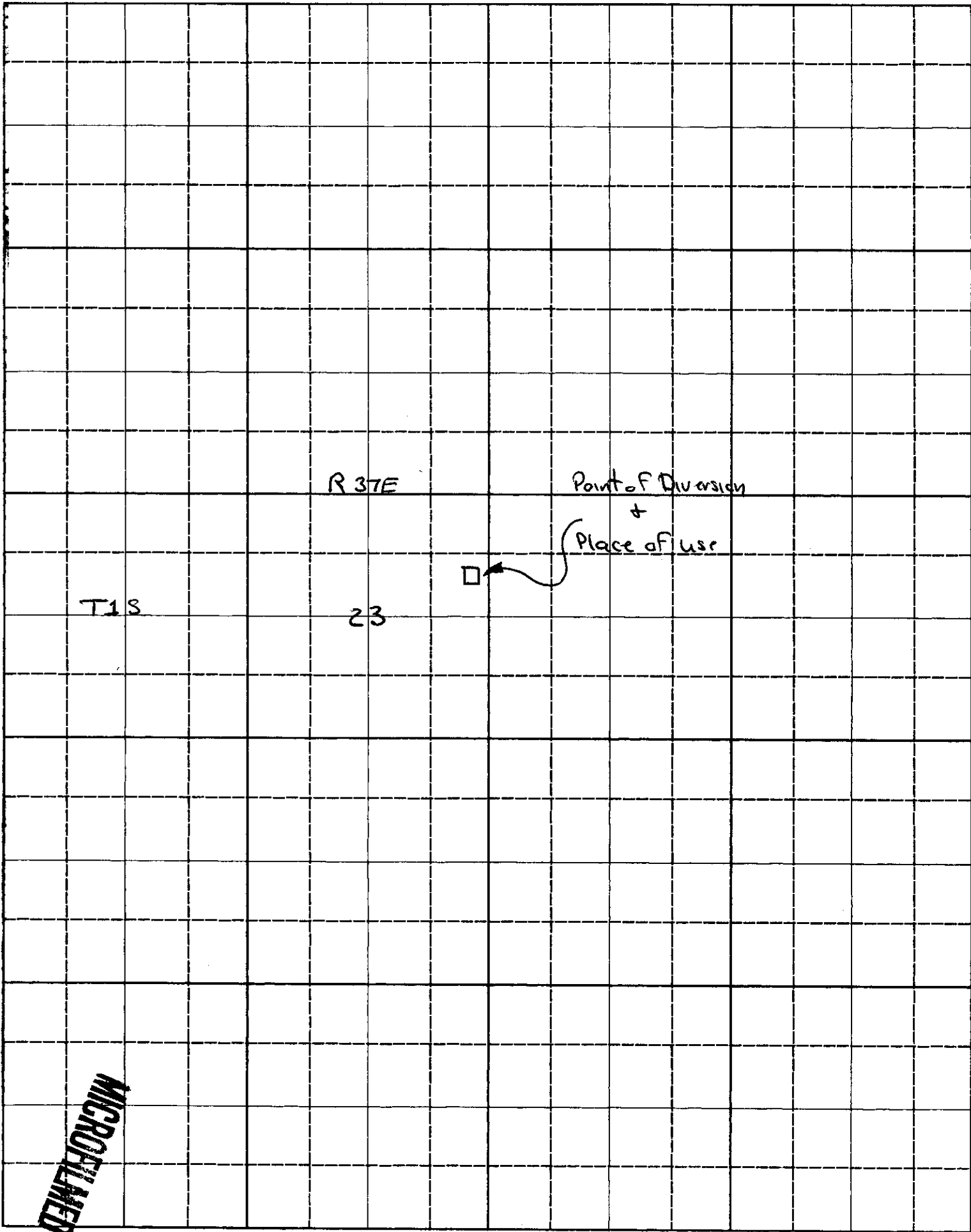
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

SECRET

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edwin K. Elkington
(Applicant)
Billy P. Elkington

Proposed Priority 3/1/1982 Assisted by HWT

Received by ELS Date 3-1-82 Time 11:36 A.M.

Preliminary check by S.M. Fee \$ 30.00

Receipted by (u) Date 3-02-82 # 20117

Publication prepared by to Date 3-3-82

Published in Blackfoot News

Publication dates 3-12 and 3-19-82

Publication approved EW Date 3-25-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7301, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 28th day of April, 1982.

A. Glen Saxton
Chief, Operations Bureau

MICROFILMED

PAGE 1780

MAR 22 1982

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7301

ELKINGTON, Edwin R.
&/or Betty S.

Rt. 2 Box 222

Shelley, Id. 83274

Source: GROUNDWATER

Date Filed: 03/01/1982

Amount: 0.04 CFS

Diversion Point: SENE Sec. 23, T.

01S, R. 37E, Bingham Co.

Use: STOCKWATER (0.04 CFS)

from 01/01 to 12/31

DOMESTIC (0.04 CFS) from

01/01 to 12/31

Place of Use: SENE Sec. 23, T.

01S, R. 37E

Diversion Means: WELL TO
HOUSE, BARN & TROUGH

35-8024

VAIL, Scott M.

&/or Marvin W.

Rt. 5 Box 141

Blackfoot, Id. 83221

Source: GROUNDWATER

Date Filed: 02/23/1982

Amount: 3.59 CFS

Diversion Point: SESE, Sec. 17, T.

02S, R. 33E, Bingham Co.

Use: IRRIGATION (3.59 CFS) from

04/01 to 11/01

Place of Use: NENE NWNE SWNE

SENE NESE NWSE SWSE SESE, Sec.

17, T. 02S, R. 33E, for 320 ACRES,

Diversion Means: WELL, PUMP &
SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83402, on or before MARCH 29, 1982.

A. KENNETH DUNN
Director

(7223)
Pub.: 3-12, 19

58

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho David Mark Brown)
I, do

solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Fridays
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper two (2) consecutive weeks

the first publication having been made on the
12th day of March, 19 82

and the last publication having been made on the
19th day of March, 19 82

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this _____

day of 3-19-82, 19 82

Patricia A. Johnson

Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

Oct. 20, 1984

MICROFILMED

It is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho.

27-7301

ELKINGTON, Edwin R.

&/or Betty S.

Rt. 2 Box 222

Shelley, Id. 83274

Source: GROUNDWATER

Date Filed: 03/01/1982

Amount: 0.04 CFS

Diversion Point: SENE Sec. 23, T.

01S, R. 37E, Bingham Co.

Use: STOCKWATER (0.04 CFS)

from 01/01 to 12/31

DOMESTIC: (0.04 CFS) from

01/01 to 12/31

Place of Use: SENE Sec. 23, T.

01S, R. 37E

Diversion Point: MEANS

01S, R. 37E

01S, R. 37E



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 15, 1986

RE: Permit No. 27-7301

Edwin R. &/or Betty Elkington
Rt. 2, Box 222
Shelley, ID 83274

Dear Mr. and Mrs. Elkington:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

27-7301
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

RECEIVED
NOV 1 1984
Department of Water Resources

EXAMINATION

Date 7-26-83 Accompanied by Edwin Elkington Total Q measured 0.04 cfs ✓
Source Groundwater Tributary to Supp. annubar measurement sheet used?
If source is surface water, estimate total flow of source
Methods of measurement Throttled Meets permit requirements?

Measurement calculations: $\frac{1 \text{ hp} \times 8.814 \times 80\%}{96' \text{ lift} + (35 \text{ psi} \times 2.308)} = \frac{7.0512}{176.78} = 0.04 \text{ cfs} \checkmark$
allow 0.04 cfs + 1.2 afa For Domestic ✓
allow 0.04 cfs + 7.9 afa for stock (200 dairy cows) ✓

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	1	NA	NA					

System Description well/pump with line to one home + dairy operation (200 cows)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
Domestic (one unit) ✓	0.04 ✓	1.2 ✓	1-1 ✓	12-31 ✓
(Dairy) Stock (200 head) ✓	0.04 ✓	7.9 ✓	1-1 ✓	12-31 ✓
Total	0.04 ✓	9.1 ✓		

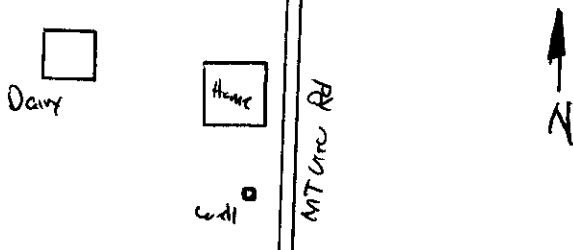
Remarks

MICROFILMED

MICROFILMED

						MICROFILMED	
			R 37E				
	TIS	23		☐		Point of Div + Place of use	

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 NE 1/4 Sect. 23 T15 R37E

Place(s) of Use

[illegible]☐ Other

Date _____

H.W. Jones
C. Wilson
Walker

4-16-84
19 Oct 1984
5-27-86

E.
12.6

TRANSF. BONNEVILLE COUNTY

A-301
160B

R37E

PD. 904

639

163B

T
1
5

B.
46.4

A.
45.2

491

42

C.
25.6

A.
10.6

MICROFILM

STANLEY

PERMIT NO. 27-1301 Elkington
 (Name)
 Accompanied by: E. Elkington
 EXAMINATION: DATE: 7-26-85

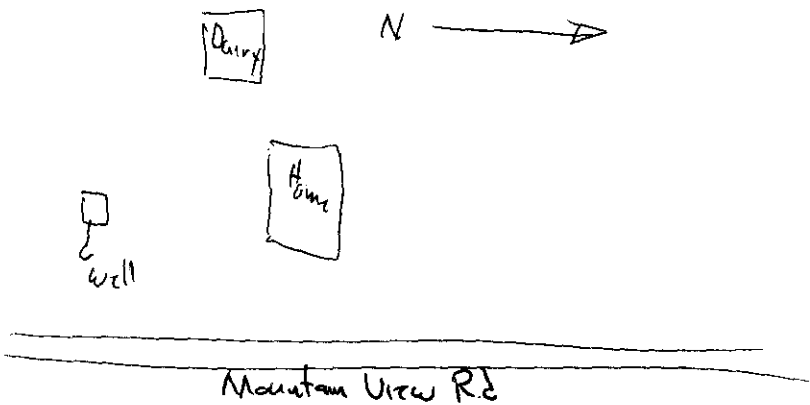
Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
	1			

Measuring Device Type: Thatchal
 Meter # _____ Annubar# _____ Size # _____
 Remarks: _____

Measurement calculations:

Pump set at 96'
 Domestic - ok
 Dairy - ok average 200 animals

_____ SCHEMATIC DIAGRAM OF SYSTEM _____
 Mainline Diameter _____ Length _____





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

Mr. [Name]

Mr. [Name]
[Address]
[City, State, Zip]

RE: Permit No. [Number]

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

_____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

[Signature]
[Name]
[Title]

[Text]

NOT FILMED

328924



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 27-7301.

Name(s) of Permit Holder: Edwin R. Elkington

Post Office Address: Rt 2 Box 222 Shelley,
Idaho 83274 Tel. No. 357-7092

Source of Water: Well / horse pump

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 200 Dairy (number and type of stock)
☒ Irrigation 1/2 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-2-1983
Date

Edwin R. Elkington
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138233

ELKINGTON, EDWIN R. & BETTY S.
RT. 2 BOX 222
SHELLEY, ID 83274

PROOF DUE NOTICE

FEBRUARY 28, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 27-7301 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
FEB 29 1983
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ELKINGTON, EDWIN R. & BETTY S.
RT. 2 BOX 222
SHELLEY, ID 83274

MAY 26, 1982

RE: PERMIT NO. 27-7301

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

27-7301
~~27-7281~~

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: March 29, 1982 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 3-22-82 ✓

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

3-1-82 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: April 9, 1982

STATE OFFICE REVIEW:

Shw/cord

return receipt w/ cover letter

☐ See attached sheet for more information.

By: Rolyn

Date: 4-21-82

RECEIVED
APR 13 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 3, 1982

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 29, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before MARCH 29, 1982.

A. KENNETH DUNN

Director

Filed 3/12 & 3/19/82.

MICROFILMED

22-7281

ELKINGTON, EDWIN R. &/or BETTY S.

RT. 2 BOX 222, SHELLEY, ID 83274

Source: GROUNDWATER

Date Filed: 03/01/1982

Amount: 0.04 CFS

Diversion Point: SENE Sec 23 T 015 R 37E. BINGHAM Co.

Use: STOCKWATER	(0.04 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SENE Sec 23 T 015 R 37E

Diversion Means: WELL TO HOUSE, BARN & TROUGH

*Called newspaper
& had # changed
in time for publication
on 3/08/82*

MICROFILMED

Edwin R. Elkington
Rt. #2, Box 222
Shelley, Idaho 83274

Enclosed is your application for permit. Please review it and if all is correct, sign the application and send it with a check for \$30 to this office.

Sincerely,

HWJ:brs

enclosure: as stated

100

3/79

IDENT. NO. ~~27-7281~~

27-7301

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

to
GMC

3-3-82

3-04-82

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

VERIFIED SRC

7/16/86